

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
June 12, 2017

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City to abandon a section of a public right of way on Midland Street and quitclaim any interest in the area to the current trustees of the Massachusetts Envelope Realty Trust ("MERT Trustees").

2. MAYOR BRONIN, with accompanying resolution authorizing a two-year extension to the lease for space at 245 Locust Street which is currently being occupied by R.J. Kinsella High School for the Performing Arts.

**HEARING DATE - Monday, July 17, 2017**

3. MAYOR BRONIN, with accompanying resolution authorizing the acceptance of a grant of \$26,400 from the Connecticut Department of Energy & Environmental Protection (DEEP) which will be used for the development and management of a community garden in the Bankside Grove area of Pope Park.
4. MAYOR BRONIN, with accompanying resolution authorizing the City to apply for and, if awarded, accept and expend a \$2.0 million grant from the State Office of Policy and Management (OPM) through its 2017 Responsible Growth and Transit Oriented Development (TOD) Program.
5. MAYOR BRONIN, with accompanying resolution authorizing a multi-year license agreement with Rensselaer Hartford Graduate Center, Inc. for the use of 70 parking spaces in the Rensselaer garage by staff of Capital Preparatory School.
6. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant of \$5,000,000 from the Connecticut Department of Energy and Environmental Protection (DEEP) for the design, planning, permitting and construction of improvements to the Hartford Flood Control System and to execute a contract with DEEP for the use of these grant funds.
7. MAYOR BRONIN, with accompanying resolution the City of Hartford to enter into a license agreement with the Jamaica Ex-Police Association of Connecticut, Inc. for the use of 319 Sigourney Street, 325 Sigourney Street, and 135-137 Homestead Avenue for parking for their adjacent facility.
8. MAYOR BRONIN, with accompanying resolution authorizing the settlement of the matter of John Riddick v. City of Hartford, et al for \$82,000.
9. MAYOR BRONIN, with accompanying resolution authorizing the City to enter into an agreement with Municipal Code Corporation, to provide codification services including supplements, online services, administrative support, and uploading services relative to the recording and publication of the official legislative actions of the Court of Common Council.
10. MAYOR BRONIN, with accompanying resolution authorizing the Mayor to apply for and accept the Fiscal Year 2017 Major City Speed Enforcement grant in the amount of \$20,200 from the State of Connecticut Department of Transportation, Highway Safety Office, for targeted enforcement of speed limits.
11. MAYOR BRONIN, with accompanying resolution authorizing budget transfers totaling \$4,014,000 within the Fiscal Year 2017 General Fund Budget.
12. MAYOR BRONIN, with accompanying resolution authorizing an amendment to the City of Hartford lease of space in 250 and 260 Constitution Plaza.
13. HEALTH AND HUMAN SERVICES COMMITTEE communication concerning discussion of various referred items.

**FOR ACTION**

- 14. Resolution with accompanying report concerning authorization to enter into an agreement with the Materials Innovation and Recycling Authority (MIRA) to provide for the disposal of the City's solid waste and recycling stream.
- 15. Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.
- 16. Ordinance amending Municipal code concerning all Establishments that Sell Alcoholic Beverages.
- 17. Ordinance Amending Section 17-55 - 17-80 to Establish Facility License, Requirements and Procedures for Barbershops and Nail Salons of the Municipal Code.
- 18. Ordinance Amending Chapter II. Article XII - Living Wage of the Municipal Code.
- 19. Ordinance amending Chapter 2, Section 391 concerning Employee Leave Policies of the Municipal Code.
- 20. Resolution urging the Mayor, Superintendent of Schools and the City’s department of Family, Youth, Children, and recreation to reach out to non-profits organization for the assistance in counseling of our most precious human resources that has been plagued with a rash of street violence; our children.
- 21. Resolution concerning the appointment of one member to the Commission on Disability Issues.
- 22. Resolution authorizing the City of Hartford to apply for and accept a grant from the Department of Mental Health and Addiction Services (DMHAS) under the Local Prevention Council Grant Program.

**PROPOSED ORDINANCES**

- 23. (MAYOR BRONIN) Ordinance concerning additional appropriations in the General Fund.  
HEARING DATE - Monday, June 19, 2017
- 24. (MAYOR BRONIN) Ordinance amending Chapter 2A - Pensions, Section 2A-5, Section 2A-6, and Section 2A-25 of the Hartford Municipal Code  
HEARING DATE - Monday, June 19, 2017

**RESOLUTIONS**

- 25. (COUNCIL PRESIDENT CLARKE II) Resolution authorizing only the West Indian Social Club to utilize the outdoor sound system during the time herein to further enhance its recognition and celebrations during the West Indian Celebration Week in the City of Hartford, all other business, homes, residential units, and vendors are subject to the noise ordinance without exception.
- 26. (COUNCIL PRESIDENT CLARKE II) Resolution requesting monthly reports on the Goodwin and Keney Park Golf Courses for this summer season beginning April 17, 2017 and quarterly reports in the off season.
- 27. (COUNCIL PRESIDENT CLARKE II) Resolution requesting a plan directly addressing homeownership in the City.
- 28. (COUNCILWOMAN THAMES) Resolution requesting to work with the administration on developing a City-wide inclusive comprehensive housing strategy by December 31, 2017 that supports the preservation and new production of affordable housing units.
- 29. (COUNCILWOMAN THAMES) Resolution encouraging the Mayor and his administration to put together a work group that comprises appropriate representatives from both the City of Hartford and the Hartford Board of Education in order to strategically think about and plan for the rehabilitation and repurposing of Hartford Public school buildings as part of a long term strategy to inform city budgetary planning and community and economic development.

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- 30. (COUNCILWOMAN WINCH) (COUNCIL PRESIDENT CLARKE II) Resolution granting permission to Clay Arsenal NRZ to expand responsibility to newly approved boundary areas.
- 31. (COUNCILWOMAN WINCH) (COUNCIL PRESIDENT CLARKE II) Resolution authorizing the Sportsman's Athletic Club, the West Indian Social Club, and the New England District Grand Lodge #1 to utilize their outdoor sound systems on certain dates in recognition and celebration during the West Indian Celebration Week in the City of Hartford.

Attest:

John V. Bazzano  
City Clerk