

**ACTIONS FOR  
MEETING OF THE COURT OF COMMON COUNCIL  
March 11, 2013**

<b>COMMUNICATIONS</b>	<b>ACTION TAKEN</b>
1. MAYOR SEGARRA, with accompanying resolution de Authorization to transfer \$66,007 from the Contingency Account or other available funds to the registrar of Voters to partially offset budget overruns in the current fiscal year.	<b>Referred to Operations, Management, Budget &amp; Legislative Affairs Committee</b>
2. MAYOR SEGARRA, with accompanying resolution de Appointment of Abraham W. Scarr and Russel Williams to the Advisory Commission on the Environment.	<b>Referred to Public Works, Parks &amp; Environment Committee</b>
3. MAYOR SEGARRA, with accompanying resolution de Authorization to enter into a contract with The Hartford to provide life insurance to full time employees and retirees of the City of Hartford and the Board of Education.	<b>Referred to Operations, Management, Budget &amp; Legislative Affairs Committee</b>
4. MAYOR SEGARRA, with accompanying resolution de Authorization to apply and accept grant funds from the North Central Area Agency on Aging through Title III of the Older Americans Act.	<b>Referred to Health &amp; Human Services Committee</b>
5. MAYOR SEGARRA, with accompanying resolution de Authorization to apply and accept a FY2013 JAG Innovations Grant from the United States Department of Justice (DOJ) for implementation of the Hartford South District Partnership initiative.	<b>Referred to Quality of Life, Public Safety &amp; Housing Committee</b>
6. MAYOR SEGARRA, with accompanying resolution de Request to enter into Executive Session to discuss the potential resolution of the Worker's Compensation Claim of Evans Caesar.	<b>Passed as Amended</b>
7. MAYOR SEGARRA, de Submission of monthly report on the operations and the finances of the City during the month of February 2013.	<b>Received</b>
8. MAYOR SEGARRA, de Submission of the Annual Report of the Livable & Sustainable Neighborhoods Initiative (LSNI) for the period January 13, 2012 through January 13, 2013.	<b>Received</b>
9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Communication regarding The Connecticut Coalition for Environment Justice resolution "Protect Children from Toxic Chemicals in Children's Products".	<b>Received</b>
<b>REPORTS</b>	
10. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Appointment of Kurtis L. Denison to the City's Ethics Commission.	<b>Passed</b>
11. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Authorization to extend the reduction fees for building, heating, plumbing, refrigeration, sprinkler, electrical, elevator and demolition permits through June 30, 2014.	<b>Passed</b>
12. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Waiver of all permitting fees associated with Rebuilding Together Hartford's National Rebuilding Day to be held on April 27, 2013.	<b>Passed</b>
13. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Authorization to participate in the Clean Energy Communities Program for a commitment by the City to a 20% reduction on municipal building energy consumption by 2018.	<b>Passed</b>
14. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Authorization to accept grant funds from the Connecticut Department of Economic and Community Development (DECD) through its Arts Catalyze Placemaking (ACP) Program.	<b>Passed</b>
15. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Authorization to enter into a 30 year abatement agreement with 461 Washington Street Limited Partnership for M.D. Fox Manor.	<b>Passed</b>
16. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, Ordinance amending Chapter 32, Article I, section 32-18 of Code de Tax Relief for the Elderly.	<b>Received</b>
17. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Authorization to accept Emergency Food and Shelter Program grant funds from the Federal Emergency Management Agency (FEMA) through the United Way of Central and Northeastern Connecticut.	<b>Passed</b>
18. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Appointment of Andrew Woods, William W. Young, Frederick M. Lynn, and Philip A. Valentine as members of the newly created Commission on	<b>Passed</b>

Addiction & Public Health.	
19. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Reappointment of Carmen Y Zayas, and Linda M. Cobbs to the Grandparents Raising Grandchildren Commission.	<b>Passed</b>
<b>FOR ACTION</b>	
20. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-351 of Code de Administrative Salary Adjustment.	<b>Postponed until March 25, 2013</b>
21. Resolution de Appointment of Malisa J. Diaz as Executive Assistant to Councilman Raúl De Jesús.	<b>Postponed until March 25, 2013</b>
22. Substitute resolution de Authorization to sell two City-owned vacant lots located at 20 and 36 Wolcott Street to Pope Park Zion. LLC (PPZ).	<b>Postponed until March 25, 2013</b>
<b>RESOLUTIONS</b>	
23. (COUNCILWOMAN JENNINGS) (COUNCILMAN CRUZ) (COUNCILMAN ANDERSON) (COUNCILMAN MACDONALD) The City of Hartford and the Court of Common Council de Going on record recognizing the importance of protecting the health & development of our local families by calling for strong legislation that will address this important issue of dangerous toxic chemicals in children's products.	<b>Referred to Operations, Management, Budget &amp; Legislative Affairs Committee &amp; Health &amp; Human Services Committee</b>
24. (COUNCILMAN KENNEDY) Court of Common Council de Requesting that a hiring freeze of all positions be enacted immediately, including public safety positions and that all overtime stop immediately unless authorize by the City Council.	<b>Referred to Operations, Management, Budget &amp; Legislative Affairs Committee</b>
25. (COUNCILMAN KENNEDY) Constable vacancy de Appointment of Radames Vasquez pursuant to Chapter III, Section 4 (c) (3) of the City Charter to fill for the reminder of the term.	<b>Referred to Operations, Management, Budget &amp; Legislative Affairs Committee</b>

Attest:

John V. Bazzano  
City Clerk