MEETING OF THE
COURT OF
COMMON
COUNCIL
February 27, 2012
ACTION TAKEN

## **COMMUNICATIONS**

1. **MAYOR** SEGARRA, with accompanying resolution de Authorization to apply and receive grant funds from Connecticut the Department Public Health to continue the Women, Infants. and Children (WIC) Program.

## **Passed**

2. MAYOR
SEGARRA, with
accompanying
resolution de
Request to enter
into Executive
Session to discuss
the potential
resolution of the
Robert Lawlor vs.
City of Hartford.

# **Passed**

3. **MAYOR** SEGARRA, with accompanying resolution de Request to enter into Executive Session to discuss potential the resolution of the Estate of Bruce Green vs. City of Hartford.

# **Passed**

4. MAYOR SEGARRA, with accompanying

resolution de Request to enter Executive Session to discuss the potential resolution of the Cynthia Bryant, Co-Administratrix of the Estate of Jashon Bryant, Thomas, Keith Co-Administrator of the Estate of Jashon Bryant and Brandon Henry v. Robert Lawlor, et al.

## **Passed**

5. **MAYOR** SEGARRA, with accompanying resolution de Appointment of Councilwoman Cynthia R. Jennings as a member of the School Building Committee.

## **Passed**

6. HEALTH AND HUMAN **SERVICES** COMMITTEE de Discussion on various issues.

Received

## **REPORTS**

7. PLANNING AND **ECONOMIC DEVELOPMENT** COMMITTEE, with accompanying resolution de Authorization for sale of City-owned land at 126 & 130 New Park Avenue and 8 & 161 Francis Court. **Tabled** 

8. OPERATIONS, MANAGEMENT, **BUDGET** AND **LEGISLATIVE AFFAIRS** COMMITTEE, with accompanying resolution de Authorization to enter into with contracts Travelers Insurance Company and its affiliate Constitution State Services, LLC, for the purpose of providing insurance and third claims administration for City the Hartford and Hartford **Public** Schools.

## **Passed**

9. OPERATIONS, MANAGEMENT, **BUDGET AND LEGISLATIVE AFFAIRS** COMMITTEE, with accompanying resolution de Allocation of funds from the City's Contributions Towards Public Programs Account to West Indian Foundation.

# **Substitute**

# **Resolution Passed**

10.

OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with

accompanying resolution de Allocation of funds from the City's Contributions Towards Public Programs Account Connecticut Pride Hartford.

## **Passed**

11.

OPERATIONS, MANAGEMENT, BUDGET AND **LEGISLATIVE AFFAIRS** COMMITTEE, with accompanying resolution de Allocation of funds from the City's Contributions Towards Public Programs Account to Upper Albany Neighborhood Collaborative. **Passed** 

12.

OPERATIONS, MANAGEMENT, **BUDGET** AND LEGISLATIVE **AFFAIRS** COMMITTEE, with accompanying resolution de Supporting the Statewide Extended Producer Responsibility (EPR) Legislation which will eliminate municipal cost for mattress disposal. **Passed** 

13.

OPERATIONS,

MANAGEMENT, **BUDGET** AND **LEGISLATIVE AFFAIRS** COMMITTEE, with accompanying resolution de Authorization to sale City-owned land at 185 Asylum Street to City Place Owner LLC.

## **Passed**

14.

OPERATIONS, MANAGEMENT, **BUDGET AND LEGISLATIVE AFFAIRS** COMMITTEE, with accompanying resolution de Authorization to accept grant funding to be use the Union for Station Pedestrian Neighborhood Connectivity Project.

Passed

15.

**PUBLIC** WORKS, PARKS **AND ENVIRONMENT** COMMITTEE, with accompanying resolution de Authorization to accept grant funds from the Connecticut Department of Transportation to offset a portion of the cost of purchasing ten alternative/clean

**Passed** 

fuel vehicles.

16. **PUBLIC** WORKS, PARKS **AND ENVIRONMENT** COMMITTEE, with accompanying resolution de Authorization to extend the right to serve alcohol in Riverfront Parks to both Riverfront Recapture, Inc. and its subcontractors. **Action Postponed** until March 12, 2012 17. **PUBLIC** WORKS, PARKS **AND ENVIRONMENT** COMMITTEE, with accompanying resolution de Authorization to conduct a feasibility study for changing oneway flow or traffic on Colonial Street and School Street. **Action Postponed** until March 12, 2012 18. **PUBLIC** WORKS, PARKS **AND ENVIRONMENT** COMMITTEE, with accompanying resolution de Going on record and calling for closing by the end of 2012 one of Hartford's trash incinerator's three boilers. **Passed** 19. **QUALITY OF** LIFE AND **PUBLIC SAFETY** 

AND HOUSING COMMITTEE, with accompanying resolution de appointment of Sweets S. Wilson to the Permanent Commission the Status of Hartford Women. **Passed** 

## **FOR ACTION**

20. PLANNING AND **ECONOMIC DEVELOPMENT** COMMITTEE, with accompanying resolution de Authorizing the sale of 41 and 42 Grand Street by Hartford the Redevelopment Agency (HRA) to the Charter Oak Health Center (COHC). **Passed** 

21. Ordinance amending Chapter 18, Article VI, Section 18-140 of Code de Pest Extermination.

Action Postponed until March 12, 2012

# PROPOSED ORDINANCES

22. (MAYOR
SEGARRA)
Ordinance
authorizing a
supplemental
appropriation to
the Hartford
Public Schools.
HEARING DATE Monday, March 19,
2012

Referred to

Operations,

Management, Budget & Legislative **Affairs** Committee 23. (COUNCILMAN MACDONALD) (COUNCIL **PRESIDENT** WOODEN) (MINORITY **LEADER** DEUTSCH) (COUNCILMAN ANDERSON) (COUNCILMAN DE JESUS) (COUNCILMAN KENNEDY) Ordinance amending Chapter Article Division 2B, of Code de Hartford Board Education. **HEARING DATE -**Monday, March 19, 2012 Referred to **Education Committee RESOLUTIONS** 24. (COUNCIL PRESIDENT WOODEN) Operations, Management, Budget and Legislative Affairs Committee Amending the portion of Section IX of the Council Rules regarding. **Passed** 25. (COUNCIL **PRESIDENT** WOODEN) Dr. Thelma Ellis Dickerson Way de

Request the Blue

Hills Avenue between Chatham Street and Plainfield Street be superimposed as. **HEARING DATE** - Monday, March 19, 2012 Referred to **Public Building Dedication Committee** 26. (COUNCIL **PRESIDENT** WOODEN) Charter Revision Commission Request that the Court of Common Council appoints within thirty day of passage of this resolution members to the. **Passed** 27. (COUNCIL **PRESIDENT** WOODEN) (COUNCILMAN ANDERSON) Dr. "Bill" William Brown Way de Request that Albany Avenue between Woodland Street and Blue Hills Avenue be superimposed as. **HEARING DATE** - Monday, March 19, 2012 Referred to Public **Building Dedication Committee** 28. (MINORITY **LEADER** DEUTSCH) The Hartford School Building Committee de Appointment of member to. Withdrawn

29. (COUNCILWOMAN JENNINGS) Hartford Public Library main branch de Granting permission to serve alcohol for an Art Walk reception to be held at. Referred to Public Works, Parks and **Environment** Committee

SUPLEMENTAL
AGENDA
MEETING OF
THE COURT OF
COMMON COUNCIL

Items considered under suspension of the Rule XIV were added by a roll-call vote 9 to 0

30. **MAYOR** SEGARRA, with accompanying resolution de Allocation of funds to the Registrar of Voters Office to hire part-time employees to carry out activities associated with changes in voting districts. Passed, as

amended
31. Ordinance
appropriating
\$5,300,000 for the
financing of the
Colt Gateway
Project and
authorizing the

# MEETING OF THE COURT OF COMMON COUNCIL

issuance and sale of not exceeding \$5,300,000 General Obligation Bonds of the City of Hartford to meet said appropriation.

Action Postponed until March 12, 2012

Attest: John V. Bazzano City Clerk