



COUNCIL'S ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
March 22, 2021

The Minutes of March 8, 2021 were approved 9-0

COMMUNICATIONS

1. **MAYOR BRONIN**, with accompanying resolution authorizing a budget transfer of \$200,000 from the Office of Corporation Counsel to the Office of the Chief Operating Officer, which will be used for the hiring of the Civilian Police Review Board's Inspector General and associated costs.

Passed 9-0
2. **MAYOR BRONIN**, with accompanying resolution confirming the re-appointment of Brian Gallagher and appointment of Nyesha McCauley as the representative of Friends of Bushnell Park to the Parks and Recreation Advisory Commission (PRAC).

Referred to the Public Works, Parks and Environment Committee
3. **MAYOR BRONIN**, with accompanying resolution authorizing the City of Hartford to enter into a 10-year Tax Abatement Agreement with Hartford Assisted Living LP (HALLP) to support affordable rental housing located at 90 Retreat Avenue, Hartford, CT 06106, known as The Retreat Assisted Living Facility ("The Retreat").

Referred to the Operations, Management, Budget and Government Accountability Committee
4. **MAYOR BRONIN**, with accompanying resolution authorizing the acceptance of a grant award under the 2020 Project Safe Neighborhoods grant program from the Office of the United States Attorney (USAO), District of Connecticut, in the amount of \$55,705.00.

Referred to the Quality of Life & Public Safety Committee
5. **MAYOR BRONIN**, with accompanying resolution confirming the appointments of Ms. Yvette Bello, Mr. Jim Shmerling, and Pastor AJ Johnson to the Hartford Board of Education.

Referred to the Committee of the Whole
6. **PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE**, Communication concerning the annual report submitted on behalf of the Planning & Zoning Commission for the City of Hartford mandated by City Ordinance and recounts the activities of the Commission for 2020.

Received
7. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution requesting that the Director of the Department of Emergency Services & Telecommunications along with Hartford's Chief Operating Officer provide an updated report at the next scheduled Quality of Life and Public Safety Committee Meeting on the Assistance to Firefighter Grant (AFG).

Received
8. **PUBLIC WORKS, PARKS, RECREATION AND ENVIRONMENT COMMITTEE**, Communication concerning a Presentation/Update regarding the planning and implementation of corrective procedures to improve the MyRec Field Reservation system.

Received

REPORTS

9. **PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE**, with accompanying resolution adopting the City of Hartford's Complete Streets Plan. This plan will complement the Bicycle Plan, and together these documents provide a guide for transforming our City streets. This plan reflects approximately a year of effort by members of the Complete Streets Task Force, led by City Bike and Pedestrian Coordinator Sandy Fry. This plan has been unanimously endorsed by the Planning and Zoning commission for the City of Hartford.

Received
10. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution confirming the appointment of Deborah Davis to the Civilian Police Review Board (CPRB).

Consent
11. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution to reappoint Ted See as Council's appointee to the Internal Audit Commission.

Received
12. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution to appoint Leticia Marulanda to the Internal Audit Commission as Council's designated appointee.

Received
13. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution with accompanying resolution requesting that the Court of Common Council create a task force to evaluate the prospects of implementing a UBI pilot program in the City of Hartford.

Consent

14. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution requesting that Mac-State Square, LLC and FBE-State Square LLC provide a report on or before March 1, 2021 consistent with its obligation under the tax relief.

Received

15. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to accept funding provided by an Urban Act Grant and administered by the Connecticut Department of Energy and Environmental Protection (“DEEP”). This award of \$1,000,000 is for the planning, design, permitting, and construction of improvements at Colt Park and Pope Park, specifically playing fields and related facilities.

Consent

16. LABOR, EDUCATION, WORKFORCE AND YOUTH DEVELOPMENT COMMITTEE, with accompanying resolution requesting that the Court of Common Council review the existing holiday schedule as is described in Chapter 2, Article VI, Division 7, section 392 of the Hartford City Code with City labor contracts and other practices to determine whether and how to include Juneteenth as a City holiday.

Received

17. PUBLIC WORKS, PARKS, RECREATION AND ENVIRONMENT COMMITTEE, with accompanying resolution confirming the re-appointment of Donna Swarr as the representative of Friends of Colt Park and appointment of Miriam Roane as the representative of Friends of Keney Park to the Parks and Recreation Advisory Commission (PRAC).

Consent

FOR ACTION

18. ORDINANCE amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.

Postponed until April 12, 2021

19. COMMUNICATION from the Health & Human Services Committee, concerning annual report submitted on behalf of the Advisory Commission on Food Policy for the City of Hartford. This annual report is mandated by City Ordinance and recounts the activities of the commission for 2020.

Received

20. REPORT from the Operations, Management, Budget and Government Accountability Committee with accompanying resolution with accompanying resolution requesting that the Court of Common Council create a task force to evaluate the prospects of implementing a UBI pilot program in the City of Hartford.

Received

21. REPORT from the Operations, Management, Budget and Government Accountability Committee with accompanying resolution requesting that Mac-State Square, LLC and FBE-State Square LLC provide a report on or before March 1, 2021 consistent with its obligation under the tax relief.

Received

22. REPORT from the Operations, Management, Budget and Government Accountability Committee with accompanying resolution to reappoint Ted See as Council’s appointee to the Internal Audit Commission.

Received

23. REPORT from the Health & Human Services Committee, with accompanying resolution requesting that the Mayor’s office to provide more consistent administrative support dedicated to translation services for Hartford’s Puerto Rican, Latin, and Hispanic Communities.

Received

24. REPORT from the Health & Human Services Committee, with accompanying resolution requesting that the Court of Common Council calls on representatives from the Hartford Public Library and the Mayor’s Office to provide an update on progress of this taxpayer funded initiative and that the city’s Office of Community Engagement provide a biannual report to the Court of Common Council on its efforts to engage/inform/educate Hartford’s refugee and immigrant.

Received

25. REPORT from the Health & Human Services Committee, with accompanying resolution requesting that the Mayor of Hartford, the Hartford Health Department, Local Government Officials, State Legislators, and the Capital Region Council Of Government (CRCOG) take the lead and collectively dig out the root causes of homelessness and work systematically to put in place a process for all 169 cities and towns to actively contribute and participate in an issue that affects us all.

Received

PROPOSED ORDINANCES

26. ORDINANCE Amending Chapter 27–Itinerant Vendors, Street Vendors, and Food Trucks of the Hartford Municipal Code.

Hearing Date Monday April 19, 2021

Referred to the Health & Human Services Committee

Attest: Noel F. McGregor, Jr.
Town & City Clerk