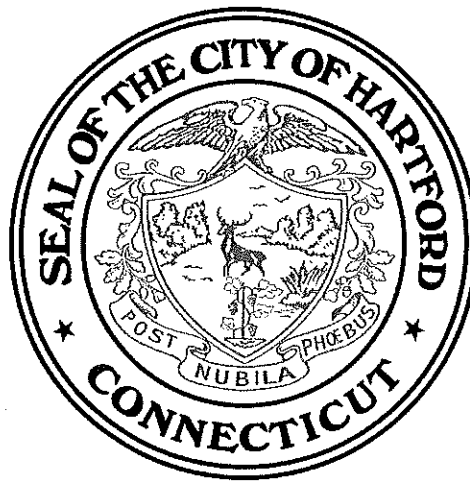


CITY OF HARTFORD COURT OF COMMON COUNCIL

VIRTUAL MEETING AGENDA



MONDAY APRIL 26, 2021

LIVESTREAMING ON WWW.HPATV.ORG

7:00 PM



**AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
APRIL 26, 2021**

Approve the Minutes of April 12, 2021 Meeting

BUDGET FOR 2021-2022:

- 1. MAYOR BRONIN'S** Budget Message and recommended General Fund Budget and Capital Improvement Program; Ordinance of Appropriations for General Fund: Ordinance concerning appropriations in the Capital Improvement Fund; Ordinance de Tax Levy on List of October 1, 2020.
Virtual Hearing Date Wednesday April 28, 2021 @ 6:00pm

COMMUNICATIONS:

- 2. MAYOR BRONIN**, with accompanying resolution requesting that the multi-year plan of \$116,698,000 Million for the use and allocation of the local and county relief funds under the American Rescue Plan is approved.
- 3. MAYOR BRONIN**, with accompanying resolution authorizing the city to apply for a 12-month extension to complete work on a federal Ryan White CARES Act project, which ended on March 31, 2021. These funds will be used to support individuals with COVID-19 in Hartford and other municipalities supported by the grant.
- 4. MAYOR BRONIN**, with accompanying resolution authorizing the City to accept a FY 2019 Homeland Security Grant (RILO) in the amount of \$60,000 from the State Department of Emergency Services & Public Protection.
- 5. MAYOR BRONIN**, with accompanying resolution authorizing the City to accept the FY 2020 Prosecuting Cold Cases Using DNA Agreement in the amount of \$147,534 from the State of Connecticut Division of Criminal Justice.
- 6. MAYOR BRONIN**, with accompanying resolution authorizing the City to accept a FY 2019 Justice Assistance Grant (JAG) in the amount of \$185,614 from the United States Department of Justice.
- 7. MAYOR BRONIN**, with accompanying resolution authorizing the acceptance of \$600,000 from the State of Connecticut Department of Economic & Community Development (DECD) for construction of the North Main Streetscape. The funds are from the State Bond Commission and are being administered through an Urban Act grant.
- 8. MAYOR BRONIN**, with accompanying resolution requesting that the Council enter into Executive Session during the Council meeting on Monday, April 26, 2021. A brief session is necessary in order to discuss the potential resolution of the 62-64 Kenyon Street v. City of Hartford matter.

9. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, Communication requesting that the Director of the Department of Emergency Services & Telecommunications along with Hartford's Chief Operating Officer provide an updated report at the next scheduled Quality of Life and Public Safety Committee Meeting on the Assistance to Firefighter Grant (AFG).
10. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, Communication requesting that the Quality of Life and Public Safety Committee of the Court of Common Council take up at its next meeting the question of what recommendations to make, if any, concerning the impending renegotiation of the police union contract labor between the Hartford Police Union ("Union") and the City of Hartford.
11. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, to postpone the remaining items on the last OMBGA agenda due to time restraints and already scheduled public comment.
12. **(COUNCIL PRESIDENT ROSADO) Communication concerning Universal Basic Income Taskforce** initial report drafted by the membership and is being submitted to Council for review.

REPORTS:

13. **COMMITTEE OF THE WHOLE** with accompanying resolution confirming the appointment of I. Charles Mathews to the position of Director of the Department of Development Services.
14. **COMMITTEE OF THE WHOLE** with accompanying resolution confirming the appointments of Ms. Yvette Bello, Mr. Jim Shmerling, and Pastor AJ Johnson to the Hartford Board of Education
15. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution authorizing the acceptance of a grant award under the 2020 Project Safe Neighborhoods grant program from the Office of the United States Attorney (USAO), District of Connecticut, in the amount of \$55,705.00.
16. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution authorizing the City of Hartford to enter into a 10-year Tax Abatement Agreement with Hartford Assisted Living LP (HALLP) to support affordable rental housing located at 90 Retreat Avenue, Hartford, CT 06106, known as The Retreat Assisted Living Facility ("The Retreat").
17. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution that will authorize and empower the City to amend an agreement between the City and Diligent, at the request of the Clerk's office, to run for a term of three years instead of one year.
18. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution authorizing the City to waive buildings, permits, and related fees on a major public housing renovation being undertaken by the Housing Authority of the City of Hartford (HACH) at five locations: Mary Sheppard Place; 275-293 Bellevue St.; 7-21 Sanford St.; 123-125 Martin St., and 31-33 Capen St.

19. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to execute the terms of a Tax Lien sale at 20 Sargeant Street with 20 Sargent Street, LLC, owned by Max Kothari.

FOR ACTION:

20. ORDINANCE amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.

21. ORDINANCE amending Chapter 27–Itinerant Vendors, Street Vendors, and Food Trucks of the Hartford Municipal Code.

RESOLUTIONS:

22. (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN BERMÚDEZ) (COUNCILMAN MIGHTOM) (COUNCILWOMAN ROSSETTI) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE) Resolution requesting that in honor of Roberto Clemente, the city of Hartford respectfully calls on the United States Secretary of the Interior to recognize the historical significance of Roberto Clemente’s place of death in Loíza, Puerto Rico, by adding it to the National Register of Historical Places.

Attest: Noel F. McGregor, Jr.
Town & City Clerk



ITEM# 1 ON AGENDA

LUKE A. BRONIN
MAYOR

April 19, 2021

Dear Fellow Hartford Residents,

The past year has been among the most challenging in our city's and our nation's history. As a community, we have confronted the countless direct and indirect challenges brought on by the pandemic together -- working to contain the virus, to support our most vulnerable residents, and to prepare for the long-term work of recovery and healing.

After years of hard work to move our city from crisis to stability, and after building an energy and momentum that Hartford had not seen in many years, the pandemic was a gut punch. But our mission today is clear: to put this pandemic in the past, to remain focused on expanding opportunity and lifting up every part of our community, to recapture that momentum, and to build back better.

Consistent with our long-term plan for fiscal sustainability, this recommended budget is very similar to our recent budgets. It does not raise property taxes. It continues to prioritize essential services, public safety, and critical capital investment. As recommended by the City Treasurer and the Pension Commission, this budget also funds a responsible reduction in the assumed rate of return on pension assets.

It's important to note that this budget does not include the federal relief funding that the City will receive as part of President Biden's American Rescue Plan. We must use those funds to meet the urgent needs of the moment and to make investments that will help us to build a stronger, more equitable, more resilient city in the years ahead. But we must not use those funds to fill gaps in our budget, or to expand the budget in ways that our tax base cannot maintain.

The recovery ahead will not be easy or quick. We will face more difficult decisions and unexpected challenges along the way. But we will tackle those challenges directly, honestly, and transparently. And because of the strength, the resilience, the creativity, and the courage of our community, I am as confident as I have ever been in Hartford's future.

Sincerely,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

GENERAL FUND APPROPRIATION ORDINANCE

Introduced by: Mayor Luke A. Bronin

THE COURT OF COMMON COUNCIL CITY OF HARTFORD

April 19, 2021

BE IT ORDAINED BY THE COURT OF COMMON COUNCIL OF THE CITY OF HARTFORD:

Section 1. The following appropriations for Fiscal Year beginning July 1, 2021 are hereby made in the General Fund:

General Government:	<u>Appropriation</u>
Mayor's Office	648,055
Court of Common Council	719,684
City Treasurer	465,316
Registrars of Voters	475,065
Corporation Counsel	1,558,048
Town and City Clerk	842,154
Internal Audit	510,567
Office of Chief Operating Officer	1,646,987
Metro Hartford Innovation Services	4,190,683
Finance	3,758,757
Human Resources	1,730,419
Office of Management and Budget	1,252,452
Families, Children, Youth & Recreation	3,690,893
Total General Government	<u>21,489,080</u>
Public Safety:	
Fire	37,658,924
Police	48,274,513
Emergency Services and Telecommunications	4,027,832
Total Public Safety	<u>89,961,269</u>
Infrastructure	
Public Works	17,903,864
Development Services	
Development Services	5,646,084
Health and Human Services	
Health and Human Services	5,587,795
Benefits and Insurances	
Benefits and Insurances	98,278,371

(continued)

	<u>Appropriation</u>
Debt Service and Other Capital	
Debt Service and Other Capital	11,159,875
Non-Operating Department Expenditures:	
Non-Operating Department Expenditures	41,458,956
Municipal Total	<u>291,485,294</u>
Total Education	<u>284,013,274</u>
Hartford Public Library Total	8,460,590
General Fund Total	583,959,158

AN ORDINANCE MAKING GENERAL FUND APPROPRIATIONS FOR THE PUBLIC PLANNING, DESIGN, ACQUISITION AND CONSTRUCTION OF VARIOUS PUBLIC IMPROVEMENTS AND EQUIPMENT AGGREGATING \$30,467,369

BE IT ORDAINED BY THE COURT OF COMMON COUNCIL OF THE CITY OF HARTFORD:

Section 1. The sum of \$30,467,369 is hereby appropriated by the City of Hartford, Connecticut (the "City") in the General Fund for the planning, design, acquisition and construction of various public improvements and equipment hereinafter listed (as more fully described in the narrative description of such improvements and equipment in the City of Hartford CIP Project Commentary dated April 19, 2021), including legal, administrative and related costs (the "Projects"), said appropriation to be inclusive of any and all Federal and State grants-in-aid:

Board of Education:

Burns	1,628,663
Bulkeley	4,634,845
Learning Corridor	750,000
District Support Facility at Bulkeley	870,888

Development Services:

North Main Street Streetscape	200,000
North West Jones School Historic Preservation Project	700,000
Gartholomew Avenue Streetscape	100,000
Bicycle and Pedestrian Safety Improvements	250,000
Hartford Decides	16,142
Lyric Theater	11,558
Main Street Streetscape	200,000
Parkville Environmental Development Project	600,000
Riverfront Park Walk and Bike Path	320,000
Sigourney / Homestead Remediation	600,000
South Branch Park River Trail	100,000

Hartford Fire Department:

Repairs and upgrades to Station 15	100,000
Rehab of Station 11	2,645,233

Hartford Police Department:

Hartford Public Safety Complex Parking	100,000
Police Firing Range Safety & Improvements	75,000

Public Safety:

Public Safety Radio Infrastructure Upgrade	2,000,000
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Public Works:

Managed Paving Maintenance Program	1,000,000
Flood Control	4,085,840
Citywide ADA Improvements	1,109,799
Fuel Oil Storage Tanks	674,276
Neighborhood Environmental Improvements & Citywide Tree Planting	700,339
Environmental Compliance	125,000
Municipal Facilities Renovations	1,250,000
Citywide Roof Maintenance & Replacement	300,000
Open Options City Wide Card Access Upgrade	170,000
Broad Street Reconstruction	370,988
Traffic Calming	300,000
Celt and Pope Park Improvements	400,000
Park Street Sidewalks, DECD Grant	264,965
Park Terrace @ Russ St Roundabout	2,735
Celtsville Phase 1	121,864
Celtsville Phase 2	165,611
Franklin & Maple Avenue Southend Entrance	767,275
Traffic Control Systems CMAQ Project 63-690	15,303
Traffic Signal System Communications Phase II Project 63-717	124,917
Traffic Signalization System Communications Upgrade LoCIP Project	28,000
DPW19-10	
Traffic Signal Upgrade, Road Diet, and City-wide Timing Optimization Improvements LoCIP	200,000
Traffic Signalization of 16 Intersections Project 63-719	163,215
Traffic Signalization Weston and Jennings Project 63-714	83,228
Emergency Generator Replacement	600,000
Accident Reduction Sigoumey Avenue and Asylum Project 63-720	46,703
Misc. Sidewalk and Curb Repair	300,000
Bulky Waste Truck Scale Improvements	675,200
Transfer Station Improvements	50,000
Park River Cleanup	100,000
New British Avenue Roundabout	130,000
Bushnell Park Pond Dredging	130,000
Bushnell Park Pump House Gallery Improvements	200,000
Subrogation	200,000
Pulaski Circle Wall	50,000

TAX LEVY ORDINANCE

Introduced by: Mayor Luke A. Bronin

AN ORDINANCE CONCERNING THE TAX LEVY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021

**COURT OF COMMON COUNCIL
CITY OF HARTFORD
April 19, 2021**

BE IT ORDAINED BY THE COURT OF COMMON COUNCIL OF THE CITY OF HARTFORD THAT:

On the City October 1, 2020 Grand List, there be and is hereby granted a tax of seventy-four with 0.29 of a mill (74.29) mills on the dollar to be levied upon the ratable estate within the City of Hartford of the inhabitants of said City and all others liable to pay taxes therein, including all estates situated or taxable within the territory added to the limits of the City by any Acts or Resolutions of the General Assembly heretofore passed, except that pursuant to Section 12-71e of the Connecticut General Statutes for the assessment year commencing October 1, 2020, is hereby granted a tax of forty-five mills on the dollar to be levied upon motor vehicles within the City of Hartford. In addition, there shall be and is hereby granted a tax of 5 with 0.1 of a mill (5.1) mills on the dollar to be levied upon the ratable estate within the Columbia Street Special Services District; a tax of 3 with 0.5 of a mill (3.5) mills on the ratable estate within the Park Street Special Services District; and a tax of 1 with 0.33 of a mill (1.33) mills on the ratable estate within the Hartford Business Improvement District, also known as the Hartford Special Services District. Said taxes shall become due on July first, two thousand twenty one (July 1, 2021) and payable on said date in whole or in equal semi-annual installments from that date, namely: July first, two thousand twenty one (July 1, 2021) and January first, two thousand twenty two (January 1, 2022), except as otherwise provided in Section 32-18 Tax Relief for the Elderly of the Municipal Code, and except that any tax not in excess of one hundred dollars shall be due and payable in full on the first day of July, two thousand twenty one (July 1, 2021). If any installment of such tax shall not be paid on or before the first day of the month next succeeding that in which it shall be due and payable, the whole or such part of such installment as is unpaid shall thereupon be delinquent and shall be subject to the addition of interest at the rate and in the manner provided for in the General Statutes of the State of Connecticut. The total amount of any such tax may be paid at the time when the first installment thereof shall be payable.

Leigh Ann Ralls, Director of Finance

ATTEST:

**Luke A. Bronin
Mayor**

**Noel McGregor
Town & City Clerk**



ITEM# 2 ON AGENDA

Luke A. Bronin
Mayor

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: American Rescue Plan Allocation Plan

Dear Council President Rosado,

As you know, the City of Hartford will be receiving \$116,700,000 through the American Rescue Plan, which must be spent by December 31, 2024 to assist with the City's recovery from the direct and indirect impact of the coronavirus pandemic.

The American Rescue Plan gives us the resources to make investments that will help us to build a stronger, more equitable, more resilient city in the years ahead. But we must not use those funds to fill gaps in our budget, or to expand the budget in ways that our tax base cannot maintain.

Attached for your consideration is a proposed multi-year allocation plan includes significant funding for critical investments in our young people, in the health and wellbeing of all of our residents, as well as investments to lift up our entire community.

I look forward to working closely with you as this process moves forward and we together decide how best to use these resources. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Mayor Luke A. Bronin

COURT OF COMMON COUNCIL
City of Hartford, April 26, 2021

WHEREAS, Pursuant to the American Rescue Plan Act of 2021, the City of Hartford will directly receive an allocation of approximately \$92.5 Million and another \$24.2 Million through an allocation to urban centers within county governments; and

WHEREAS, Said funding may be allocated by municipalities for ascribed purposes defined in the Rescue Plan and as specified in this Resolution; and

WHEREAS, At a duly called Special Meeting of the Court of Common Council held on April 5, 2021, a resolution was adopted requiring the Mayor to propose a multi-year plan for the use and allocation of the "local and county relief funds provided by the American Rescue Plan Act" at the time the Mayor submits the Proposed General Fund Budget for Fiscal Year 2022; and

WHEREAS, said funds, pursuant to the Rescue Plan shall be expended no later than December 31, 2024; now, therefore, be it

RESOLVED, That the following multi-year plan of \$116,698,000 Million for the use and allocation of the local and county relief funds under the American Rescue Plan is hereby approved for each of the following categories:

- \$13,900,000 for Youth Services and Support, which shall include, but not be limited to, *funding for organizations and initiatives to help young people in Hartford recover and heal from the isolation and disruption of the pandemic, including youth recreation, employment, enrichment, and other supports;*
- \$11,250,000 for Community Safety and Wellness, which shall include, but not be limited to, *funding for efforts and initiatives designed to improve the physical, mental and emotional health of the Hartford community, as well as to combat the increase in violence that Hartford and communities across the country have experienced during the Pandemic;*
- \$15,300,000 for Business Support and Activation, which shall include, but not be limited to, *funding for efforts and initiatives to improve the business climate on key commercial corridors, provide direct support for small businesses through loans and grants, and marketing and promotion of the city to assist with the economic recovery;*
- \$7,000,000 for Housing-focused Non-profits, which shall include, but not be limited to, *funding for non-profit entities working to improve the quality of existing housing or expand quality housing opportunities in Hartford's neighborhoods, with a particular focus on promoting homeownership;*
- \$5,850,000 for Arts and Culture, which shall include, but not be limited to, *funding for summer and year-round arts & culture events and initiatives to contribute to the city's economic recovery and activate public spaces, as well as the creation of public art, with an emphasis on employing local artists;*
- \$47,300,000 for Economic and Community Development, which shall include, but not be limited to, *funding for key neighborhood investments, to the extent permitted by Treasury Department guidance, as well as public private partnerships, including through the Capital Region Development Authority, designed to restore economic activity and promote economic growth throughout the City;*
- \$9,500,000 for critical infrastructure, which shall include, but not be limited to, *investments in water and sewer infrastructure, including the Hartford flood control system; and*

- \$6,600,000 for revenue replacement for *eligible expenditures including, but not limited to, the provision of city services and/or capital investment to the extent permitted by forthcoming guidance from U.S. Department of the Treasury; and be it further*

RESOLVED, That the Mayor is hereby authorized to take all steps necessary to implement the multi-year plan as described herein; and be it further

RESOLVED, That the Mayor is authorized to accept such further funds as may be additionally authorized by the United State Congress under the same program for the same purposes as described herein; and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to expend the above referenced allocation of funds; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution, and be it further

RESOLVED, That any reallocation between funding categories, as specified herein, shall require approval of the Court of Common Council by adoption of a resolution by a simple majority of said Council.



Luke A. Bronin
Mayor

ITEM# 3 ON AGENDA

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Ryan White CARES Act No Cost Extension Resolution

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the city to apply for a 12-month extension to complete work on a federal Ryan White CARES Act project, which ended on March 31, 2021. These funds will be used to support individuals with COVID-19 in Hartford and other municipalities supported by the grant.

This resolution authorizes the Department of Health and Human Services to request a No Cost Extension allowing unspent funds, currently estimated at \$17,324, to be spent over a 12-month period ending on March 31, 2022 in order to complete work on the grant. Extending the performance period will have no revenue or expense impact on the City's General Fund.

The Department of Health and Human Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL,
City of Hartford, April 26, 2021

- WHEREAS,** Ryan White Part A grant funds have regularly been provided to the City by the U.S. Department of Health and Human Services (HHS), through its Health Resources and Services Administration (HRSA), and such funds are managed by the Hartford Department of Health and Human Services, and
- WHEREAS,** On May 27, 2020, the Court of Common Council adopted a resolution authorizing the Mayor to accept one-time emergency Ryan White funding to support preventing, preparing for, and responding to COVID-19 disease, as outlined in the Coronavirus Aid, Relief and Economic Security Act (P.L. 116136) in the amount of \$203,822 and under Part A of the Ryan White HIV/AIDS Treatment Extension Act of 2009 for the period April 1, 2020 through March 31, 2021, and
- WHEREAS,** The U.S. Department of Health & Human Services, through its Health Resources and Services Administration (HRSA), has allowed the City of Hartford to request a No Cost Extension allowing unspent funds currently estimated at \$17,324 to continue into a 12 month period ending March 31, 2022 in order to complete work on the grant; now, therefore, be it
- RESOLVED,** That the Court of Common Council hereby authorizes the Mayor to extend the performance period up to 12 months through March 31, 2022 using unspent funds previously awarded to the City of Hartford from the U.S. Department of Health & Human Services, through its Health Resources and Services Administration (HRSA) if the No Cost Extension is approved by HRSA, and be it further
- RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further
- RESOLVED** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further
- RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further
- RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: FY 2019 Homeland Security Grant

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to accept a FY 2019 Homeland Security Grant (RILO) in the amount of \$60,000 from the State Department of Emergency Services & Public Protection.

The City has utilized funding from this grant program on a regular basis. The goal of the program is to facilitate information sharing between local, state, and federal law enforcement. Specifically, this grant funding supports the salary of the Hartford Police Department officer who is assigned to the Connecticut Intelligence Center (CTIC), which is a central point of information collection and dissemination in the state related to criminal and terrorism-related intelligence. There is no local match required for this grant.

The Hartford Police Department and Office of Central Grants are happy to answer any questions that you may have. Thank you for your consideration.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:

Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL

City of Hartford, April 26, 2021

WHEREAS, The Connecticut Intelligence Center (CTIC), composed of state, local, and federal partners, serves to collect, evaluate, analyze, and disseminate both criminal and terrorism-related intelligence to all law enforcement agencies in the State of Connecticut; and

WHEREAS, The Connecticut Department of Emergency Services and Public Protection (DESPP) reimburses municipal police departments for expenses related to the assignment of personnel to CTIC through the US Department of Homeland Security's Regional Information Liaison Officer (RILO) program; and

WHEREAS, DESPP will reimburse the City of Hartford \$60,000.00 for expenses related to the salary of the detective assigned to CTIC; now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor to apply for and accept a grant in the amount of \$60,000 from the Connecticut Department of Emergency Services and Public Protection (DESPP) for expenses related to the assignment of personnel to CTIC under the Homeland Security Regional Information Liaison Officer (RILO) program and to enter into a contract for said program; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period and any immediate extension thereof, and for the same or similar purposes; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the Connecticut Department of Emergency Services and Public Protection (DESPP) Program award for the RILO program according to the terms of the City's original grant application; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Cold Cases Grant

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to accept the FY 2020 Prosecuting Cold Cases Using DNA Agreement in the amount of \$147,534 from the State of Connecticut Division of Criminal Justice.

The intent of this grant is to assist with the investigation of cold cases related to violent crime where DNA from a suspect(s) has been identified. Provided that DNA attributed to a known or unknown suspect has been identified, funding support includes investigative activities and crime and forensic analyses that could lead to prosecuting these cases. The award will fund overtime salary and fringe benefits and investigative activities. There is no local match required for this grant.

The Hartford Police Department and Office of Central Grants are happy to answer any questions that you may have. Thank you for your consideration.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 26, 2021

WHEREAS, the Division of Criminal Justice for the State of Connecticut awards grants to municipalities to collaborate in the investigation of unsolved violent crimes in Hartford, Connecticut; and

WHEREAS, the Bureau of Justice, is furthering the Department of Justice's mission by offering grants to states and local government to increase their capacity to prosecute violence crime cold cases where suspect DNA has been identified; and

WHEREAS, the Hartford Police Department qualifies for a sub-grant from the FY 2020 Prosecuting Cold Cases Using DNA Program; and possesses experience, expertise, and access to information that may aid in furthering the project's goal; now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor to accept grant funding in the amount of \$147,534 from the Division of Criminal Justice, for the FY 2020 Prosecuting Cold Cases Using DNA Program and to enter into a contract for said program; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period and any immediate extension thereof, and for the same or similar purposes; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the FY 2020 Prosecuting Cold Cases Using DNA Program award according to the terms of the City's original grant application; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: FY 2019 Justice Assistance Grant (JAG)

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to accept a FY 2019 Justice Assistance Grant (JAG) in the amount of \$185,614 from the United States Department of Justice.

This is an annual formula grant that the City has accepted for many years. The intent of this grant is to assist the efforts of law enforcement agencies to prevent or reduce crime and violence. The Hartford Police Department will use these funds to cover overtime expenses, including conducting criminal investigations and providing targeted enforcement of criminal activity. There is no local match required for this grant.

The Hartford Police Department and Office of Central Grants are happy to answer any questions you may have. Thank you for your consideration.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 26, 2021

WHEREAS, The United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance has established a grant program to assist the efforts of law enforcement agencies to prevent or reduce crime and violence by providing awards to municipalities to enhance law enforcement operations; and

WHEREAS, The Hartford Police Department qualifies for a formula allocation grant from the FY 2019 Justice Assistance Grant (JAG) Program and has accepted this award annually for a number of years; and

WHEREAS, The police department will use these funds to fund overtime and provide targeted enforcement of criminal activity, now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor to apply for and accept a grant in the amount of \$185,614 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the FY 2019 Justice Assistance Grant (JAG) Program and to enter into a contract for said program; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period and any immediate extension thereof, and for the same or similar purposes; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the FY 2019 Justice Assistance Grant (JAG) Program award according to the terms of the City's original grant application; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606



Luke A. Bronin
Mayor

ITEM 7 ON AGENDA

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: North Main Streetscape Improvements - Construction

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the acceptance of \$600,000 from the State of Connecticut Department of Economic & Community Development (DECD) for construction of the North Main Streetscape. The funds are from the State Bond Commission and are being administered through an Urban Act grant.

In 2019, the Court of Common Council authorized the acceptance of Urban Act funds in the amount of \$400,000 for design. Contracts for design were signed in 2020 and the project design is currently underway. VHB is the consultant leading the design development with the Department of Development Services. A public meeting was held April 14 for the review of the concept design, which has been developed with residents and stakeholders over the last several months. The design is expected to be ready to bid for the Spring 2022 construction season.

The Department of Development Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 26, 2021

WHEREAS, The State Bond Commission has awarded the City of Hartford a grant of \$600,000 which is being administered by the Connecticut Department of Economic and Community Development ("DECD") through its Urban Act program, to support the construction of streetscape improvements along Main Street from Earl Street to the Windsor Town line, including Boce Barlow Way to Main; and

WHEREAS, In 2019, the Court of Common Council authorized Mayor Bronin to accept funds from DECD in the amount of \$400,000 to revive the project and support the streetscape design; and

WHEREAS, Project design is underway; now, therefore, be it,

RESOLVED, That the Mayor is hereby authorized to accept \$600,000 in funds from DECD, and be it further

RESOLVED, That those funds will be utilized to support the construction of the North Main Streetscape Improvements; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period and any immediate extension thereof, and for the same purposes; and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

ITEM# 8 ON AGENDA

April 26, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Re: Executive Session

Dear Council President Rosado,

I am writing to request that the Council enter into Executive Session during the Council meeting on Monday, April 26, 2021. A brief session is necessary in order to discuss the potential resolution of the 62-64 Kenyon Street v. City of Hartford matter.

Thank you for your consideration.

Respectfully Submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 26, 2021

RESOLVED, Pursuant to Chapter VIII, Section 3 of the City Charter, the Court of Common Council hereby approves settlement of the 62-64 Kenyon Street, LLC v. City of Hartford matter for \$100,000.00.

Court of Common Council

ITEM# 9 ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn E. Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel McGregor, Town and City Clerk

Communication

April 26th, 2021

Honorable Maly D. Rosado, Council President
City of Hartford
550 Main Street, Room 208
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Quality of Life and Public Safety Committee held a Virtual Meeting on April 20th, 2021 at 5:30 pm on Hartford Public Access TV to discuss the following item as reflected on the committee agenda.

Item #3

(COUNCILMAN SÁNCHEZ) (MAJORITY LEADER CLARKE II) Resolution requesting that the Director of the Department of Emergency Services & Telecommunications along with Hartford's Chief Operating Officer provide an updated report at the next scheduled Quality of Life and Public Safety Committee Meeting on the Assistance to Firefighter Grant (AFG). (Item #17 on 3/8/21 Agenda)

The following were present: Committee Co-Chairman Thomas J. Clarke II, Councilman Gale, Councilman Michtom, Councilman Lebron, and Councilwoman Surgeon. Also present were Nathalie Feola-Guerrieri Corporation Counsel, Assistant Chief Rodney Barco HFD, Jason Diaz HFD and Anthony

A motion was made by Majority Leader Clarke to postpone this item till next month; Second by Councilman Gale.

Vote Taken (3-0. 2Absent. Pass)
Councilman Thomas J. Clarke II: Yes

Councilman James Sánchez: Absent
Councilwoman Maly Rosado: Absent
Councilman John Gale: Yes
Councilman Joshua Michtom: Yes

Respectfully Submitted,

Thomas J. Clarke, II
Co-Chairman of QL&PS

James Sánchez
Co-Chairman of QL&PS

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn E. Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel McGregor, Town and City Clerk

Communication

April 26th, 2021

Honorable Maly D. Rosado, Council President
City of Hartford
550 Main Street, Room 208
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Quality of Life and Public Safety Committee held a Virtual Meeting on April 20th, 2021 at 5:30 pm on Hartford Public Access TV to discuss the following item as reflected on the committee agenda.

Item #2

(COUNCILWOMAN BERMÚDEZ) (COUNCILMAN MICHTOM) Resolution requesting that the Quality of Life and Public Safety Committee of the Court of Common Council take up at its next meeting the question of what recommendations to make, if any, concerning the impending renegotiation of the police union contract labor between the Hartford Police Union ("Union") and the City of Hartford. (Item #16 on 4/12/21 Agenda)

The following were present: Committee Co-Chairman Thomas J. Clarke II, Councilman Gale, Councilman Michtom, Councilman Lebron, and Councilwoman Surgeon. Also present were Nathalie Feola-Guerrieri Corporation Counsel, Assistant Chief Rodney Barco HFD, Jason Diaz HFD and Anthony

A motion was made by Councilman Michtom to postpone this item till next month; Second by Councilman Gale.

Vote Taken (3-0. 2Absent. Pass)
Councilman Thomas J. Clarke II: Yes
Councilman James Sánchez: Absent
Councilwoman Maly Rosado: Absent
Councilman John Gale: Yes
Councilman Joshua Michtom: Yes

Respectfully Submitted,

Thomas J. Clarke, II
Co-Chairman of QL&PS

James Sánchez
Co-Chairman of QL&PS

Court of Common Council

ITEM#

11

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

COMMUNICATION

April 26, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular monthly Committee meeting on April 19, 2021 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

A motion was made by Councilwoman Shirley Surgeon to postpone the remaining items on this OMBGA agenda due to time restraints and already scheduled public comment.

The following were present at the scheduled OMBG&A Committee Meeting: Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale, Council President Maly Rosado and Councilwoman Wildaliz Bermudez joined in and non-committee member Councilman Nick Lebron, Corporation Council Mr. Howard Rifin and Mr. I. Charles Matthews our Director of Development Services and Tony Nelson from The Department of Development Services

OMBGA Committee Votes Taken on items Communication on agenda (5-0. 0 Absent. Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes
Councilwoman Shirley Surgeon: Yes
Councilwoman Maly D. Rosado: Yes

Councilman John Q. Gale: Yes
Councilwoman Wildaliz Bermudez: Yes

The meeting was adjourned at 7:01pm

Respectfully Submitted,

Majority Leader & Co-Chair Thomas T. J. Clarke II

Court of Common Council

ITEM#

12

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel F. McGregor, Jr, Town and City Clerk

Communication

April 26, 2021

Dear Members of the Court of Common Council:

The newly created UBI (Universal Basic Income) Task Force held it's first meeting on Tuesday, April 20th at 5:00pm via the zoom platform. In accordance with the resolution creating the task force, submitted on March 8th, 2021, an initial report was drafted by the membership and is being submitted to Council for review.

Upon receipt of this filing, the Clerk shall add the attached item to the agenda.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Maly D. Rosado", is written over a horizontal line.

Council President, Maly D. Rosado

The City of Hartford UBI (Universal Basic Income) Task Force will develop a pilot program which seeks to identify residents to receive supplementary monthly payments. These payments can be used for food, insurance, healthcare, clothing, housing, employment costs, transportation, family expenses, etc. If implemented, and over a designated period of time, the task force will survey participants to gather data which will then be synthesized into a final report. This report will be made available to City Council members to determine appropriate next steps.

The primary research questions are modeled after the Stockton, California pilot program which was the nation's first mayor-led guaranteed income initiative. Throughout Hartford's pilot, we will attempt to answer the following:

- 1) How does guaranteed income impact income volatility?
- 2) How do changes in income volatility impact physical and emotional well-being?
- 3) How does guaranteed income generate individual agency?

All participants will be required to complete a pre and post study survey to provide information relevant to the program. This survey will follow IRB (Institutional Review Board) guidelines to ensure the highest adherence to ethical standards. The task force will diligently seek guidance from local and state agencies including the Connecticut Department of Labor and Hartford's Department of Families, Children, Youth, and Recreation.

As an aspirational goal, and knowing that more funding and resources will be required, Hartford's pilot will also seek to answer the following:

- 1) What are some of the localized economic impact benefits of a UBI program?

With a median household income of approximately \$36,000, unemployment rate of 12%, and a poverty rate of about 28%, Hartford serves as an ideal candidate to launch such a transformative effort. Currently, the city subsidizes support services for a region with a total population of over 1 million. The City of Hartford is home to various nonprofits, churches, and state buildings which contribute to a reduction in revenue generated through property taxes yet are essential to supporting the community. These factors, along with others, have inhibited Hartford's ability to develop and expand multigenerational solutions that systemically address income inequality.

Based on other UBI programs, below are examples of some expected outcomes (please note this list is not comprehensive):

- a. Guaranteed income reduces income volatility, or the month-to-month income fluctuations that households face.
- b. Families who participate in the program will be healthier, showing less depression and anxiety and enhanced overall wellbeing.
- c. The guaranteed income will alleviate financial scarcity creating new opportunities for self-determination, economic opportunity, goal setting, and risk taking.
- d. Participating families will have increased academic/community engagement.

The public is encouraged to participate in the program's development. Meeting agendas/documents will be made available on meetinginfo.org. Meetings will be recorded and sent to Hartford Public Access Television for broadcast. City officials are invited to attend all meetings as their feedback is critical to the program's success. Reports will be submitted regularly so City Council can track the task force's progress.

This initial report is being submitted on behalf of the City of Hartford's UBI Task Force.

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel F. McGregor, Jr, Town and City Clerk

Report

April 26, 2021

Dear Members of the Court of Common Council:

The Committee of the Whole held a meeting on April 05, 2021 at 7:30 pm via Zoom. The committee meeting was held to discuss the following referred item, as reflected on the meeting agenda.

Item # 2

MAYOR BRONIN, with accompanying resolution confirming the appointment of I. Charles Mathews to the position of Director of the Department of Development Services. (Item #1 on the 03.08.2021 Agenda)

The following were present: Committee Chair Council President Maly D. Rosado, Majority Leader Thomas J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale, Councilman Nick Lebron, Councilwoman Marilyn Rossetti, Councilman James Sanchez, Councilwoman Wildaliz Bermudez, Councilman Joshua Michtom, Howard Rifkin, I.Charles Mathews, Pastor AJ Johnson, Jim Smerling, Yvette Bello, Noel McGregor, and members of the support team.

The COW meeting was called to order at 7:35pm

Discussion: Majority Leader Clarke opened the meeting and introduced everyone on the call. He then gave the floor to I.Charles Mathews. I.Charles gave an overview of his history and

philosophies. Council members then asked several questions pertinent to the position I. Charles was being appointed.

A motion was made by Councilman Sanchez to send the item back to Council with a favorable recommendation. The motion was seconded by Council President Rosado. The vote proceeded as follows.

COW Vote Taken, (9-0. 0 Absent. 0 Recused: Pass)

Council President Maly D. Rosado: Yes
 Majority Leader Thomas J. Clarke II: Yes
 Councilwoman James Sanchez: Yes
 Councilwoman Marilyn Rossetti: Yes
 Councilman Nick Lebron: Yes
 Councilwoman Shirley Surgeon: Yes
 Councilman John Q. Gale: Yes
 Councilwoman Wildaliz Bermudez: Yes
 Councilman Joshua Michtom: Yes

The meeting was adjourned at 8:52pm

Respectfully Submitted,



Council President, Maly D. Rosado
 Chair of the Committee of the Whole



Luke A. Bronin
Mayor

March 8, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointment for Department of Development Services

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointment of I. Charles Mathews to the position of Director of the Department of Development Services.

As you know, I. Charles Mathews has served as Acting Director since July of last year. He and the team at DDS have continued to press forward on range of economic development priorities despite the challenges the pandemic has created, and I have a great deal of confidence in his leadership of the department. That's why I have decided to nominate him to serve as the permanent Director.

Mr. Mathews served as Deputy Mayor for the City of Hartford in the early 1990s. He has served in senior roles at Fortune 100 companies, including United Technologies and the Quaker Oats Company. He is a member of the Board of Directors of the Hartford Foundation for Public Giving, a former President of the Board of the Wilson Gray YMCA, and a former Chairperson of the Hartford Stadium Authority. He received a bachelor's degree with honors from Wesleyan University and a law degree from Cornell University.

His biography is attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

BIO of I. Charles Mathews

Mr. Mathews grew up on the streets of Boston. A former high school dropout; a former member of the United States Marine Corp; and for many years worked as a sheet metal mechanic.

He received his GED from the State of North Carolina; his Associate in Arts degree with honors from Greater Hartford Community College; his Bachelor of Arts degree, with honors, from Wesleyan University; and his Doctor of Law degree from Cornell University School of Law.

Since graduating from Law school, Mr. Mathews has spent his time as Special Counsel to the House of Representatives Congressional Committee investigating the assassinations of Dr. Martin Luther King, Jr. and President John F. Kennedy. He served as a senior executive at a number of fortune 100 corporations; worked and served in City and State wide political systems and engaged in numerous efforts and activities with non-profits and other community organizations to support individuals and programs in underserved neighborhoods and communities.

He is passionate on issues of youth development, second chance educational opportunities and equal justice and opportunities for all.

Mr. Mathews is currently President of the Wilson Gray YMCA Youth and Family Center Board of Directors, Chairperson of the Hartford Stadium Authority and a Member of the Greater Hartford YMCA Board of Directors.

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel F. McGregor, Jr, Town and City Clerk

Report

April 26, 2021

Dear Members of the Court of Common Council:

The Committee of the Whole held a meeting on April 05, 2021 at 7:30 pm via Zoom. The committee meeting was held to discuss the following referred item, as reflected on the meeting agenda.

Item # 2

MAYOR BRONIN, with accompanying resolution confirming the appointments of Ms. Yvette Bello, Mr. Jim Shmerling, and Pastor AJ Johnson to the Hartford Board of Education. (Item #5 on the 03.22.2021 Agenda)

The following were present: Committee Chair Council President Maly D. Rosado, Majority Leader Thomas J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale, Councilman Nick Lebron, Councilwoman Marilyn Rossetti, Councilman James Sanchez, Councilwoman Wildaliz Bermudez, Councilman Joshua Michtom, Howard Rifkin, I. Charles Mathews, Pastor AJ Johnson, Jim Smerling, Yvette Bello, Noel McGregor, and members of the support team.

The COW meeting was called to order at 7:35pm

Discussion: Majority Leader Clarke reviewed the resolution then opened the floor to Mr. Smerling to give an overview of his experience/background. Councilmembers then asked

questions pertinent to his appointment. Majority Leader Clarke then gave the floor to Yvette Bello to give an overview of her experience/background. Councilmembers then asked questions pertinent to her appointment. Majority Leader Clarke then gave the floor to Pastor AJ Johnson to give an overview of his experience/background. Councilmembers then asked questions pertinent to his appointment.

A motion was made by Councilman James Sanchez to send the item back to Council with a favorable recommendation. The motion was seconded by Councilwoman Shirley Surgeon. The vote proceeded as follows.

COW Vote Taken, (9-0. 0 Absent. 0 Recused: Pass)

Council President Maly D. Rosado: Yes
Majority Leader Thomas J. Clarke II: Yes
Councilwoman James Sanchez: Yes
Councilwoman Marilyn Rossetti: Yes
Councilman Nick Lebron: Yes
Councilwoman Shirley Surgeon: Yes
Councilman John Q. Gale: Yes
Councilwoman Wildaliz Bermudez: Yes
Councilman Joshua Michtom: Yes

The meeting was adjourned at 8:52pm

Respectfully Submitted,



Council President, Maly D. Rosado
Chair of the Committee of the Whole



Luke A. Bronin
Mayor

March 22, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointments to the Board of Education

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointments of Ms. Yvette Bello, Mr. Jim Shmerling, and Pastor AJ Johnson to the Hartford Board of Education. Ms. Bello would be replacing David Jimenez, who will be stepping down from the Board as of March 31st due to a change in residency, filling his term through March 2024; Mr. Jim Shmerling would be filling the vacancy left by Leslie Paguada, filling her term through May 2023; and Pastor Johnson would be replacing Karen Taylor, whose term expired in February 2020, and who has expressed her desire to step down from the board after five years of service.

Ms. Bello is a lifelong resident of Hartford who has served in numerous roles in the Hartford community, including as a past Executive Director of Latino Community Services, as well as at the State Department of Public Health. She is a veteran of the Connecticut Army National Guard. She currently serves as a Community Impact Officer at the Hartford Foundation.

Mr. Shmerling has served as President and Chief Executive Officer of Connecticut Children's Medical Center for more than five years, and he is a nationally recognized leader on issues concerning children's health and wellness. He has spent his career in leadership positions at children's hospitals around the country, and his experience will be particularly valuable as we work to help our children reconnect and reengage after the deep challenges of the past year.

Pastor Johnson, who leads The Urban Hope Refuge Church, is a dedicated, effective community activist who is deeply involved in many areas of life in our city. He is an organizer at the Center for Leadership and Justice, which was integral to the overhaul of our housing code, and for years he has led Small Business Night Out, which connects and promotes minority-owned businesses and entrepreneurs.

Their biographies are attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature of Luke A. Bronin in dark ink.

Luke A. Bronin

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Reverend AJ Johnson Biography

Rev. AJ Johnson is a faith-influenced voice for urban resurgence and revival and a pace-setting champion for justice and community-wide uplift. As a trailblazer, Johnson leads The Urban Hope Refuge Church, an influential church where passionate worship and community activism meet in Hartford, Connecticut. Johnson works at the Center For Leadership and Justice as a Community Organizer. He spearheads Small Business Night Out, a network of minority-owned businesses and entrepreneurs; Calling all Brothers, a widely hailed male mentor-ship and leadership organization and Brothers Johnson 1929 Hat Company, a clothing brand reflecting strength, loyalty, and distinction.

Rev. Johnson has been a recipient of Connecticut Bar Association 2019 Citizen Of The Law, Hartford Business Journal '40 under 40' honor and The Merrilee Milstein Award for Organizing, Activism & Leadership and an honoree of the 100 Men of Color Award for Leadership, Entrepreneurial Success and Community Activism. His community organizing efforts have been celebrated in notable online news platforms including TVONE, The Huffington Post and Yahoo News; several print media standard-bearers including The Hartford Courant, The Christian Science Monitor and The San Diego Union-Tribune as well as several radio and television outlets.

A bridge-builder at heart, Rev. Johnson is frequently in the company of notable men and women and unsung heroes. Johnson every opportunity as a featured speaker on social justice issues on community-action panels, workshops and national conferences to connect people to each other and inspire stronger communities. Johnson, a well-known advocate in the 'Fight for 15', 'Moral Monday', 'Ban the Box' and No More Slumlord movements and contributor to other causes, campaigns, and organizations.

Rev. Johnson is married to Melinda Johnson, the father of a three-year-old son Ashton William Johnson and one year old son Addison King Johnson. He is also President of The Delta Pi Sigma chapter of the Phi Beta Sigma Fraternity, Inc. and appointed by the Connecticut Speaker of the House as Deputy Chaplain of the Connecticut General Assembly. Elder AJ Johnson holds a Bachelor's Degree in Religious Studies and Education from W.L. Bonner College and is currently pursuing a Masters of Arts degree from Liberty University in Organizational Management and Leadership



James E. Shmerling, DHA, FACHE
President and Chief Executive Officer

James E. Shmerling was named President and Chief Executive Officer at Connecticut Children's Medical Center on October 1, 2015. For over four decades, Dr. Shmerling has served in management roles in children's hospitals and is nationally recognized as a leader in issues concerning children's health and wellness.

Prior to joining Connecticut Children's, Dr. Shmerling spent the last eight years as the Chief Executive Officer of Children's Hospital Colorado, one of the top ranked children's hospitals in the nation. Before that, he was the Executive Director and Chief Executive Officer of the Monroe Carell Jr. Children's Hospital at Vanderbilt from 2002 to 2007. He was the Senior Vice President of Methodist Healthcare and President of Le Bonheur Children's Medical Center from 1995 to 2002, and was Le Bonheur's Chief Operating Officer from 1991 to 1995. He served as the Associate Director of Hospitals at Indiana University Hospitals and Administrator of the James Whitcomb Riley Hospital for Children from 1987 to 1991. Dr. Shmerling's career in children's hospitals began in the Children's Hospital of Alabama where he progressed in administrative responsibilities from 1979 to 1987, the last of which was as its Associate Administrator.

He earned his Bachelor of Science Degree in Health Education from the University of Tennessee in 1976. In 1980, he was awarded a Master of Science Degree in Hospital and Health Administration from the University of Alabama at Birmingham. He earned a Master of Business Administration from Samford University in 1984 and his Doctorate of Health Administration from the Medical University of South Carolina in 1999.

Dr. Shmerling is a Fellow in the American College of Health Care Executives (ACHE). He is an adjunct faculty member in the Hospital Administration programs, University of Alabama at Birmingham. Additionally, Dr. Shmerling is active in several national healthcare organizations.

Currently he serves as:

- Board Member of Pediatric Home Services, Minneapolis, Minnesota
- Board Member of Biostage, Inc., Boston, Massachusetts
- Board Member of Abe's Garden, Nashville, Tennessee

Dr. Shmerling is a native of Nashville, Tennessee and is married to his wife of 43 years, Debbie Shmerling. He and Debbie have four children and eight grandchildren.

Yvette Bello Bio

Yvette Bello is first generation Mexican American, was born and raised in Hartford and currently lives in the Behind the Rocks neighborhood with her wife and in-laws. Yvette and her wife are both Realtors and own a small business that identifies and acquires properties in decline. Once acquired, her team rehabs, restores and manages the properties to serve the needs of residents.

In addition to managing her businesses, Yvette currently works at the Hartford Foundation for Public Giving as a Senior Community Impact Officer. Her areas of focus include civic engagement, immigration and small agency capacity supports.

Prior to joining the Foundation, Yvette served as the executive director of Latino Community Services in Hartford for seven years and has also served in various positions with the Connecticut Department of Public Health and the Connecticut Army National Guard. Yvette has been involved in numerous equity focused community service activities throughout her career including serving as a co-facilitator for the Yale School of Management-Interpersonal Dynamics course, as a Health Leadership Senior Fellow with the Connecticut Health Foundation, the State Health Improvement Plan's Steering Committee, the State Innovation Model's Consumer Advisory Board, and the Hartford Commission on HIV/AIDS.

In 2013, Yvette was listed as one of the 50 Most Influential Latinos in Connecticut by Latinos United for Professional Advancement (LUPA) and also recognized by the Hartford Business Journal as one of Five Newsmakers to Watch in 2011. Yvette holds master's degrees in business administration and business management and a bachelor's degree in business management from Albertus Magnus College.

What quote best represents Yvette's personal philosophy?

"Good is the enemy of great" -Jim Collins

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 22, 2020

WHEREAS, The purpose of the Hartford Board of Education is responsible for top-level, district-wide decisions that affect the direction and progress of our schools, and

WHEREAS, The Board of Education is composed of nine members, four of which are elected, and five of which are appointed by the Mayor and confirmed by the Court of Common Council that serve a term of four years, and

WHEREAS, The Mayor has appointed Yvette Bello, Jim Shmerling, and AJ Johnson as members of the Hartford Board of Education, now therefore be it,

RESOLVED, That the Court of Common Council hereby confirms the following appointment:

Yvette Bello (D) – to replace David Jimenez
21 Giddings Street
Hartford 06106

Jim Shmerling (U) – to fill a vacancy left by Leslie Paguada
221 Trumbull Street
Hartford, CT 06103

AJ Johnson (D) – to replace Karen Taylor
253 Lyme Street
Hartford CT, 06112

Court of Common Council

ITEM#

15

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn E. Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel McGregor, Town and City Clerk

Report

April 26th, 2021

Honorable Maly D. Rosado, Council President
City of Hartford
550 Main Street, Room 208
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Quality of Life and Public Safety Committee held a Virtual Meeting on April 20th, 2021 at 5:30 pm on Hartford Public Access TV to discuss the following item as reflected on the committee agenda.

Item #1

MAYOR BRONIN, with accompanying resolution authorizing the acceptance of a grant award under the 2020 Project Safe Neighborhoods grant program from the Office of the United States Attorney (USAO), District of Connecticut, in the amount of \$55,705.00. (Item #4 on 3/22/21 Agenda)

The following were present: Committee Co-Chairman Thomas J. Clarke II, Councilman Gale, Councilman Michtom, Councilman Lebron, and Councilwoman Surgeon. Also present were Nathalie Feola-Guerrieri Corporation Counsel, Assistant Chief Rodney Barco HFD, Jason Diaz HFD and Anthony

A motion was made by Councilman Michtom to send this item back to full Council with a favorable recommendation; Second by Majority Leader Clarke.

Vote Taken (3-0. 2Absent. Pass)
Councilman Thomas J. Clarke II: Yes
Councilman James Sánchez: Absent
Councilwoman Maly Rosado: Absent
Councilman John Gale: Yes
Councilman Joshua Michtom: Yes

Respectfully Submitted,

Thomas J. Clarke, II
Co-Chairman of QL&PS

James Sánchez
Co-Chairman of QL&PS



Luke A. Bronin
Mayor

March 22, 2021

Honorable Maly D. Rosado
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: 2020 Project Safe Neighborhoods Grant

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the acceptance of a grant award under the 2020 Project Safe Neighborhoods grant program from the Office of the United States Attorney (USAO), District of Connecticut, in the amount of \$55,705.00.

The Hartford Police Department applied for funding to help prevent and solve violent crime in Hartford. The grant's Steering Committee has awarded funding for three purposes:

1. Fifteen 2-year commercial licenses for existing license plate readers (LPR) installed throughout the city. These LPRs help identify suspect vehicles in shooting incidents within the City.
2. GrayKey Phone Extraction Software, for use when search warrants are granted. The current phone extraction software used by our Capital City Command Center (C4) can no longer extract evidence from certain phone platforms, due to advances in cell phone technology. GrayKey is now the industry standard in cell phone extraction and will enhance our ability to solve violent crime through the successful service of search warrants on phones.
3. Overtime funding for stolen vehicle operations. Like other Connecticut cities, we have seen an overlap between stolen vehicle incidents and shooting incidents, and this funding will help fund personnel costs for targeted operations.

The Hartford Police Department is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 22, 2021

WHEREAS, one of the main goals of the City of Hartford Police Department is to prevent and solve violent crime in the city, and

WHEREAS, the Office of the United States Attorney (USAO), District of Connecticut, has approved the application by the City of Hartford for an award under their grant solicitation entitled "Project Safe Neighborhoods 2020 Grant Solicitation;" and

WHEREAS, the City has been awarded \$55,705.00, which does not require cost sharing or match; and

WHEREAS, the aforementioned funding is approved by USAO, District of CT, to be used for the following initiatives to reduce gun and gang-related violence:

1. Fifteen 2-year Rekor Scout Commercial licenses for existing License Plate Readers installed in the city;
2. GrayKey phone extraction software; and
3. Overtime funding for proactive auto theft operations.

NOW, THEREFORE, BE IT RESOLVED, that the Court of Common Council hereby authorizes the Mayor of the City of Hartford to accept the grant award of \$55,705.00 from the Office of the United States Attorney (USAO), District of Connecticut, for the purpose of the above listed initiatives to reduce gun and gang-related violence.

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

April 26, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular monthly Committee meeting on April 19, 2021 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 1

- 1. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to enter into a 10-year Tax Abatement Agreement with Hartford Assisted Living LP (HALLP) to support affordable rental housing located at 90 Retreat Avenue, Hartford, CT 06106, known as The Retreat Assisted Living Facility ("The Retreat"). (ITEM 3 ON 3/22/21 AGENDA)**

The following were present at the scheduled OMBG&A Committee Meeting: Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale, Council President Maly Rosado and Councilwoman Wildaliz Bermudez joined in and non-committee member Councilman Nick Lebron, Corporation Council Mr. Howard Rifkin and Mr. I. Charles Matthews our Director of Development Services and Tony Nelson from The Department of Development Services.

Mr. Nelson testified as to the importance of addressing this resolution in anticipation of unprecedented times due to census and other shortfalls for the years to come. Representatives

Mr. Kothari testified as to his 35 years in Hartford and how devoted he is to this fine city. His intent is simple, good business opportunity and a good relationship with community and thirdly to improve and stabilize the building as he has in all his buildings with solar and other such infrastructure improvement.

Erin further explained the variance in the current agreement for Mr. Kothari to accept the foreclosure sale proposed within 60 days and for Mr. Kothari to not sell the premises nor lien within five years as he would be getting remarkable incentives from the city.

A motion was made by Councilman John Gale to send this item back to full Council with a favorable recommendation pending the term of the LOI to be attached and available for the full Council body by the department of development services.. The motion was then seconded by Councilwoman Wildaliz Bermudez.

The votes proceeded as follows and the item was sent back to Council with a favorable recommendation.

OMBGA Committee Votes Taken on items #2 on agenda (4-0. 1 Absent. Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes

Councilwoman Shirley Surgeon: Yes

Councilwoman Maly D. Rosado: Yes

Councilman John Q. Gale: Yes

Councilwoman Wildaliz Bermudez: Yes

The meeting was adjourned at 7:01pm

Respectfully Submitted,

Majority Leader & Co-Chair Thomas T. J. Clarke II



Luke A. Bronin
Mayor

March 22, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Affordable Housing Tax Abatement

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City of Hartford to enter into a 10-year Tax Abatement Agreement with Hartford Assisted Living LP (HALLP) to support affordable rental housing located at 90 Retreat Avenue, Hartford, CT 06106, known as The Retreat Assisted Living Facility ("The Retreat").

HALLP (the Owner) in partnership with the Community Renewal Team of Greater Hartford (CRT), the Developer and General Partner, maintain and operate 100 units of affordable elderly housing and ancillary space. To create and maintain affordability, HALLP utilized Low Income Housing Tax Credit (LIHTC) equity along with government and private funding to construct the property in 2003. CRT also entered into an Extended Low-Income Housing Commitment (ELIHC) in April 2003 with Connecticut Housing Finance Authority (CHFA).

The Extended Low-Income Housing Commitment (ELIHC) mandates that the partnership maintains a rent schedule affordable to seniors earning less than or equal to 50% and 60% of the area median income until the year 2085. Current restrictions require the property owner rent/reserve 95 units to households that earn less than or equal to 50% AMI and the remaining five (5) be limited to those households that earn less than or equal to 60% AMI. They have determined that the project is unable to maintain and operate as a low-income Assisted Living Facility without tax relief.

Assessed taxes on the property are \$312,408.00 per year, or \$3,124.00 per unit based on the 2019 Grand List. The Tax Abatement Committee approved an abatement of taxes during its meeting held March 9, 2021 and the Owners agreed to the following terms for the 100 affordable units:

- A ten (10) year abatement of taxes;
- Annual tax payment of \$650.00 per unit or \$65,000.00 per year for the first five (5) years of the abatement;
- Annual tax payment of \$800.00 per unit or \$80,000.00 per year from years six (6) through ten (10).

When executed, an Abatement Agreement will support the property's financial stability as it continues to provide affordable housing for our seniors.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 22, 2021

WHEREAS, Retreat Assisted Living Facility (The Retreat) is a 100-unit rental housing development located at 90 Retreat Avenue, (the "Property") which is affordable to and occupied by low income seniors, owned by Hartford Assisted Living Limited Partnership (the "Owner") and where the Community Renewal Team of Greater Hartford (CRT) is the General Partner of such limited partnership; and

WHEREAS, Hartford Assisted Living Limited Partnership (HALLP) continues to provide affordable housing for low-income seniors; and has submitted an application for a new tax abatement which documents the need for tax relief and the Tax Abatement Committee has recommended such an agreement, now, therefore, be it

RESOLVED, That the Mayor is authorized to enter into a Tax Abatement Agreement with Hartford Assisted Living Limited Partnership for the Property, subject to the following conditions:

1. The term of the Agreement shall not exceed Ten (10) years.
2. The Agreement shall apply to tax payments due from July 1, 2021 (2020 GL) through January 1, 2031 (2029 GL).
3. The Agreement shall require the owner to pay as follows:
 - Annual tax payment of \$650.00 per unit or \$65,000.00 per year for the first five (5) years of the abatement;
 - Annual tax payment of \$800.00 per unit or \$80,000.00 per year from years six (6) through ten (10).
4. All 100 units shall remain affordable as prescribed by the Extended Low-Income Housing Commitment for the term of the Tax Abatement Agreement.
5. The Owner will invest \$544,379.00, or e.g. \$5,443.79 per unit, toward improvements and capital repairs over the next three (3) years – 2021 through 2024.
6. During the construction or work performed in association of the capital improvements or repairs, the Owner will comply with Article XII, Section 2-680 of the Hartford Municipal Code, Hartford Affirmative Action Plan / Equal Employment Opportunity, and shall set aside 15% of the total construction project cost for contracts with Hartford Certified Minority & Women Business Enterprises, assure no less than 15% of total project work hours by trade will be worked by minority and/ or women trade workers, and no less than 30% of total project work hours to be worked by Hartford Residents.
7. Any funds raised by refinancing by the owner to meet the City's requirements to complete improvements and /or capital repairs shall be exempt from the 10% recapture requirement to the extent they are used for that purpose.
8. With the exception of the aforementioned, upon any future sale or refinance, payment shall be made to the City of 10% of the net sales proceeds, not to exceed the total of abated taxes.
9. The Tax Abatement Agreement shall not be assignable nor transferable without written consent approved by the Committee on the Abatement of Taxes and Assessment and signed by the Mayor of the City of Hartford.
10. Notwithstanding anything to the contrary in the Agreement, the Agreement shall automatically transfer and inure to the benefit of any party succeeding to the interest of the Owner under this Agreement as a result of a mortgage foreclosure.
11. In the case of default, the City of Hartford shall retain the right to cancel the Agreement and its remedy shall include the payment of abated taxes.
12. If HALLP fails to execute the Tax Abatement Agreement forwarded to it by the City of Hartford, as and for the Final version of the document for execution within 90 days of its receipt, the proposed Agreement shall be immediately and automatically withdrawn and no longer available.

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned Agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Court of Common Council

ITEM#

17

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

April 26, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular monthly Committee meeting on April 19, 2021 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 4

- 1. MAYOR BRONIN, with accompanying resolution that will authorize and empower the City to amend an agreement between the City and Diligent, at the request of the Clerk's office, to run for a term of three years instead of one year. (ITEM 3 ON 4/12/21 AGENDA)**

The following were present at the scheduled OMBG&A Committee Meeting: Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale at this time.

We heard a brief informative presentation from our Town Clerk as to the reason for a three year term as opposed to the original single year in the original grant. This was done to cover the civic engagement aspect, previously discussed to increase voter turn out and so forth. The grant would further pay for the additional two years so this software upgrade would not be a burden to

the General Fund. Mr. Clerk further informed the committee that he was even able to negotiate an additional fourteen thousand per year in savings for the city.

A motion was made by Councilman Gale to send this item back to full Council with a favorable recommendation. The motion was then seconded by Councilwoman Surgeon.

The votes proceeded as follows and the item was sent back to Council with a favorable recommendation.

OMBGA Committee Votes Taken on items #4 on agenda (3-0, 2 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes

Councilwoman Shirley Surgeon: Yes

Councilwoman Maly D. Rosado: Absent (At this time)

Councilman John Q. Gale: Yes

Councilwoman Wildaliz Bermudez: Absent (At this time)

The meeting was adjourned at 7:01pm

Respectfully Submitted,

Majority Leader & Co-Chair Thomas T. J. Clarke II



Luke A. Bronin
Mayor

April 12, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Amendment of Agreement between the City of Hartford ("City") and Diligent Corporation ("Diligent").

Dear Council President Rosado,

Attached for your consideration is a resolution that will authorize and empower the City to amend an agreement between the City and Diligent, at the request of the Clerk's office, to run for a term of three years instead of one year.

Under the agreement, which is fully funded by a grant, Diligent is providing the City computer software that creates a public-facing portal through which citizens can be further engaged and have greater access to City business. The amendment extends the time of performance of the agreement and increases the maximum compensation under the agreement.

The Clerk's office is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 12, 2021

WHEREAS, the City of Hartford (the "City") has engaged Diligent Corporation (the "Vendor") to provide to the City computer software that will enable the City to have a public-facing portal through which citizens can be further engaged and have greater access to City business, under a one-year agreement with a maximum compensation of \$25,000 (the "Agreement"); and

WHEREAS, to take advantage of current pricing that is being offered by the Vendor, and to be able to use a time sensitive grant to fund the Agreement, the City now wishes to amend the Agreement as follows (the "Amendment"): by extending its time of performance from one year to a total of three years; and by increasing the maximum compensation under the Agreement from \$25,000 to \$75,000; and

WHEREAS, entering into the Amendment makes both economic and civic sense and enhances the public's ability to obtain information about the City's public agencies.

NOW, THEREFORE, BE IT

RESOLVED, that the City of Hartford's Court of Common Council hereby empowers and authorizes the Mayor to execute and deliver the Amendment, upon and subject to such terms and conditions as may be acceptable to the City's Procurement Unit and the Office of the Corporation Counsel, both acting in the best interests of the City; and be it further

RESOLVED, that the Mayor or his designee is hereby authorized to execute and deliver any other documents and to take such other actions, upon and subject to such terms and conditions that the Mayor or his designee and the Office of the Corporation Counsel may deem appropriate and in the best interests of the City, in order to effectuate and/or further the above transaction(s); and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution, should the Mayor or his designee fail to execute and deliver the Amendment or the aforementioned other documents, or fail to take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor or his designee executing and delivering the Amendment and the other documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor or his designee and the Office of the Corporation Counsel.

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

April 26, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular monthly Committee meeting on April 19, 2021 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 5

- 1. MAYOR BRONIN, with accompanying resolution authorizing the City to waive buildings, permits, and related fees on a major public housing renovation being undertaken by the Housing Authority of the City of Hartford (HACH) at five locations: Mary Sheppard Place; 275-293 Bellevue St.; 7-21 Sanford St.; 123-125 Martin St., and 31-33 Capen St. (ITEM 6 ON 4/12/21 AGENDA)**

The following were present at the scheduled OMBG&A Committee Meeting: Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale, Council President Maly Rosado joined in and non-committee member Councilman Nick Lebron, Corporation Council Mr. Howard Rifin and Mr. I. Charles Matthews our Director of Development Services, and also joined by members from the Housing Authority Miss Annette Sanderson and their General Council Ben Bierre, their development director Miss Alicea Hobbs was not able to make the meeting due to outreach with the residents that will be affected on this project.

Firstly, a total of 163 units of public housing located at five development sites in The North End of Hartford. (127 units in Bellevue Square, 10 units on Bellevue Street, 8 units on Sanford Street, 12 units on Martin Street and another 6 units on Capen Street). The total amount of projected fees for these permits is an estimated \$537,719.00 from the current plans and specs. For the past three years The Housing Authority has been rehabilitating their portfolio They are very excited about these new projects and stand before this committee and City Council as partners asking for our help to waive these permit fees. They seek The Council's help in closing the gap on such an expansive project that will increase the City's revenue footprint and improve the quality of lives of many city residents.

Councilwoman Surgeon had questions in regards to relocation and rent increases. Miss Sanderson explained the objective is to get people back in their said homes remodeled and a change in resident income would be the only anticipated increase in any rent. Councilwoman further requested some green spacing as she didn't see that in the power point presentation. Corporation Council Mr. Howard Rifkin, clarified for Councilman Gale that the current asking of The Housing Authority is well within the parameters of the corporation agreement The City Council body adopted previously and that these projects are not city projects per say but rather projects with their ow stipulations of the Housing Authority and that a community benefit agreement is already baked in per federal guidelines.

We A motion was made by Councilwoman Shirley Surgeon to send this item back to full Council with a favorable recommendation. The motion was then seconded by Majority Leader T.J. Clarke II.

The votes proceeded as follows and the item was sent back to Council with a favorable recommendation.

OMBGA Committee Votes Taken on items #4 on agenda (2-1. 1 Absent. 1 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes
Councilwoman Shirley Surgeon: Yes
Councilwoman Maly D. Rosado: Recused
Councilman John Q. Gale: no
Councilwoman Wildaliz Bermudez: Absent (At this time)

The meeting was adjourned at 7:01pm

Respectfully Submitted,

Majority Leader & Co-Chair Thomas T. J. Clarke II



Luke A. Bronin
Mayor

April 12, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Waiving Fees for Housing Authority Properties

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to waive buildings, permits, and related fees on a major public housing renovation being undertaken by the Housing Authority of the City of Hartford (HACH) at five locations: Mary Sheppard Place; 275-293 Bellevue St.; 7-21 Sanford St.; 123-125 Martin St., and 31-33 Capen St.

This request is consistent with the cooperation agreement waving such fees, which was approved by City Council on December 14, 2020.

The total cost of renovating these 163 units is estimated at \$46 million and hard construction costs are approximately \$17.4 million. Permits and fees for this project are approximately \$537,000. By waiving permits and fees, the HACH will be able to spend that amount on these important renovations.

It is important to note that, as part of the cooperation agreement, the City will receive \$82,500 in new yearly tax revenue that it does not currently receive upon completion of the renovations.

The Department of Development Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 12, 2021

WHEREAS, the Housing Authority of the City of Hartford (the "Authority") owns and operates approximately 1,000 units of HUD subsidized low-income public housing in the City; and

WHEREAS, the Authority is in the process of converting and rehabilitating 163 units of public housing located at five residential development sites in close proximity to one another in the North End of the City; and

WHEREAS, the largest of the five properties is commonly known as Mary Shepard Place and the four scattered sites units are located on Bellevue Street, Sanford Street, Martin Street and Capen Street in the City; and

WHEREAS, the total cost of financing the redevelopment of these 163 units is estimated at approximately \$46M, with an estimated tax credit equity of \$17.5M, permanent loan of \$13.3M, and remaining funds from deferred developer fees, a capitalized ground lease, and interim income from operation of the sites during rehabilitation; and

WHEREAS, the Authority is not seeking direct funding from the City or from the State Department of Housing to assist in financing the rehabilitation; and

WHEREAS, upon completion of the rehabilitation, the City will begin to receive PILOT payments of approximately \$82,500 per year under the Authority-City Cooperation Agreement from the project where no income was generated in the past; and

WHEREAS, the Cooperation Agreement allows for the waiver of building and permit fees; and

WHEREAS, when completed the project will result in the addition of 28 residential units and the rehabilitation of 135 residential units in the North End all of which will remain affordable to residents of the City; and

WHEREAS, projected building and permit fees for the rehabilitation will total approximately \$537,000; and

WHEREAS, the addition of building and permit fees to the cost of the project will hamper the development of this particular project and will impact the ability of the Authority and its affiliated entities to engage in further rehabilitation of its current and potential portfolio of affordable housing; and

WHEREAS, cost savings resulting from the waiver will directly help this project by freeing up resources to provide necessary financing guarantees; and

WHEREAS, those freed up resources will be reinvested directly into the City through further rehabilitation and development of high-quality affordable housing to include the potential

rehabilitation of Smith Tower on the edge of the Central Business District and the development of new units in the Southwest section of Hartford on vacant land currently owned by the Authority; and

WHEREAS, as the Authority and its affiliated entities continue to convert, rehabilitate and develop housing in the City the City stands to gain through new Cooperation Agreement revenues;

NOW THEREFORE BE IT RESOLVED:

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interest of the City in order to effectuate the waiver of all building and permit fees related to the rehabilitation of properties as described in this resolution; and be it further

RESOLVED, That no person or entity shall be entitled to rely on or otherwise claim any benefit by reason of this resolutions should the Mayor fail to execute the aforementioned agreement or other documents or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon and only shall be effective on, and by means of, the parties executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and Corporation Counsel.

Court of Common Council

ITEM# 19 ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

April 26, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular monthly Committee meeting on April 19, 2021 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 2

- 1. MAYOR BRONIN, with accompanying resolution authorizing the City to execute the terms of a Tax Lien sale at 20 Sargeant Street with 20 Sargent Street, LLC, owned by Max Kothari. (ITEM 1 ON 4/12/21 AGENDA)**

The following were present at the scheduled OMBG&A Committee Meeting: Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale, Council President Maly Rosado and Councilwoman Wildaliz Bermudez joined in and non-committee member Councilman Nick Lebron, Corporation Council Mr. Howard Rifkin and Mr. I. Charles Matthews our Director of Development Services and Tony Nelson from The Department of Development Services. Erin Howard also joined us for a presentation. Mr. Kothari testified as to his 35 years in Hartford and how devoted he his to this fine city. His intent is simple, good business opportunity and a good relationship with community and thirdly

to improve and stabilize the building as he has in all his buildings with solar and other such infrastructure improvement.

Erin further explained the variance in the current agreement for Mr.Kothari to accept the foreclosure sale proposed within 60 days and for Mr. Kothari to not sell the premises nor lien within five years as he would be getting remarkable incentives from the city.

A motion was made by Councilman John Gale to send this item back to full Council with a favorable recommendation pending the term of the LOI to be attached and available for the full Council body by the department of development services.. The motion was then seconded by Councilwoman Wildaliz Bermudez.

The votes proceeded as follows and the item was sent back to Council with a favorable recommendation.

OMBGA Committee Votes Taken on items #2 on agenda (4-0. 1 Absent. Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes
Councilwoman Shirley Surgeon: Yes
Councilwoman Maly D. Rosado: Yes
Councilman John Q. Gale: Yes
Councilwoman Wildaliz Bermudez: Yes

The meeting was adjourned at 7:01pm

Respectfully Submitted,

Majority Leader & Co-Chair Thomas T. J. Clarke II



Luke A. Bronin
Mayor

April 12, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: 20 Sargeant Street Tax Lien Sale

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to execute the terms of a Tax Lien sale at 20 Sargeant Street with 20 Sargent Street, LLC, owned by Max Kothari.

In December 2019, the City Council approved a previous tax lien sale to Express Kitchens for this property, which included Grand List years 2010 to 2017. Due to the COVID-19 pandemic, that deal did not materialize. In early 2021, Mr. Kothari informed the City of his interest to revisit the transaction.

This tax lien resolution is similar to the previous resolution, however it includes Grand List years 2018 and 2019, as well as a requirement that 20 Sargent Street, LLC freezes rents for all existing tenants for one year. The resolution also requires the owner to pay property taxes going forward, beginning with the 2020 Grand List.

As of March 3, 2021, the outstanding tax balance for the subject property was \$2,122,539.39. The City has negotiated an agreement with 20 Sargeant Street, LLC to pay a reduced rate of 40% of the balance for Grand List years 2010 to 2017, and 60% of the balance for Grand List years 2018 to 2019, for a total price of \$906,993.04.

The Department of Development Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, April 12, 2021

WHEREAS, 20 Sargeant Street, LLC wishes to purchase the outstanding tax liens on the property located at 20 Sargeant Street (the "Property"); and

WHEREAS, the Property consists of a 3-story office building, on approximately 3.63 acres with a portion of the property being occupied by a number of commercial tenants; and

WHEREAS, the amount of tax liens on the Property that are outstanding date back to the 2010 Grand List and total 2,122,539.39 including accrued interest as of March 3, 2021, which liens are listed on Exhibit A; and

WHEREAS, Hitesh "Max" Kothari, owner of Express Kitchens Inc., has formed a Single Asset Entity 20 Sargeant Street, LLC that wishes to purchase the tax liens listed on Exhibit A at 40% of the value (as of Closing) of the outstanding liens for tax years 2010-2017; and

WHEREAS, a result of the COVID-19 Pandemic 20 Sargeant Street LLC wishes to purchase the tax liens listed on Exhibit A for the 2018-2019 tax years at 60% of the value for a total payment of all tax liens of \$906,993.04; and

WHEREAS, The proposed payment \$906,993.04 would be paid as follows: \$181,398.61 at closing, and the balance in four equal annual installments over a four-year period. The buyer would be required to pay the taxes on the Property going forward commencing with the 2020 Grand List installments; and

WHEREAS, once the tax liens are acquired, 20 Sargeant Street LLC plans to take steps to acquire the Property and subsequently occupy a portion of the vacant space within the building for use by Express Kitchens as a storage facility in support of Express Kitchens operations; and

WHEREAS, Approval of the proposed tax lien sale will result in payments to the City of the portion of the outstanding taxes and will subsequently place the property in the hands of a prospective responsible owner capable of maintaining it and paying taxes going forward; and

WHEREAS, the terms of a proposed Tax Sale agreement have been expressed and documented by both parties as outlined in the attached Letter of Intent (LOI), dated March 24, 2021; and now, therefore be it

RESOLVED, That the Court of Common Council hereby authorizes sale of the 2010-2019 tax liens on 20 Sargeant Street to 20 Sargeant Street, LLC, or to explore other transactions resulting in the payments described herein, resulting in ownership transferring to 20 Sargeant Street LLC, in accordance with the terms herein and described in the executed LOI, dated March 24, 2021; and be it further

RESOLVED, That the Corporation Counsel and the Mayor shall require the terms of the transaction to prevent the sale for profit of tax liens within five years following the date of the assignment, and that the remedy for the City in either such case is that 20 Sargeant Street LLC shall pay the City the amount of \$1,215,546.35 with interest; and be it further

RESOLVED, that the purchase agreement shall require Landlord, in the spirit of support the community, to extend all tenants lease for one year at the same rental rate with no increases, to be secured by an Affidavit signed by property owner and tenants; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transactions; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Exhibit A.

Grand List Year	Balance Due
2010	\$195,081.58
2011	\$266,489.32
2012	\$272,258.07
2013	\$276,544.72
2014	\$230,574.33
2015	\$209,720.53
2016	\$202,152.68
2017	\$179,831.72
2018	\$157,510.76
2019	\$132,375.68
Total	\$2,122,539.39



Luke A. Bronin
Mayor

ITEM# 20 ON AGENDA

March 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Revision to Residency Requirement

Dear Council President Rosado,

Attached for your consideration is an ordinance that would revise Chapter 2, Section 850 of the Municipal Code of the City of Hartford, commonly known as the residency requirement. As you know, while state law bars a residency requirement for union employees, our current residency requirement applies to all Council and Mayoral appointees and unclassified employees of the City.

The ordinance change before you would create a mechanism by which that requirement can be waived for certain employees, with a 10% decrease in maximum salary for any employee for whom the requirement is waived. Please note that the ordinance before you does not allow the residency requirement to be waived for the Chief Operating Officer, the Fire Chief, the Chief of Police, or the Corporation Counsel.

The purpose of the residency requirement is to help ensure City leaders are connected to and invested in the community. We all share that desire and that goal. However, as an administration, we have seen that there can be an unintended consequence to the residency requirement as currently constituted: some candidates who have deep ties to Hartford, but whose families have moved to surrounding communities, are effectively dismissed from contention for leadership roles because it is not practical for them to sell their homes and move their families just a few miles. In some cases, the residency requirement as currently constituted actually makes it easier to recruit someone from out of state, with no ties to Hartford, than it does to recruit someone who lives, for example, in Bloomfield or Windsor, and has strong connections to Hartford.

In addition, almost all employees subject to the residency requirement are appointees, and therefore have much less job security than our other employees. Finally, for department heads in particular, we recruit individuals with very specific expertise, who are highly qualified in particular areas of municipal government. That limits the candidate pool to begin with, and the residency requirement as currently constituted puts us at a competitive disadvantage. While some of our peer cities also have residency requirements, few, if any, apply to such a wide range of employees as Hartford's.

I strongly believe that we should encourage and incentivize residency, as this change seeks to do. I do not believe that the current inflexible requirement benefits our city or our community in the way in which it was originally intended.

I look forward to discussing this proposal with you and working together to ensure that we are delivering the best possible service to our residents. Thank you for your consideration.

Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced by: Mayor Luke A. Bronin

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2, SECTION 850 OF THE HARTFORD MUNICIPAL CODE

COUNCIL,

COURT OF COMMON

CITY OF HARTFORD

March 9, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Section 850, of the Municipal Code of the City of Hartford be amended as follows:

(A) All council and Mayor appointees and Unclassified Employees employed by the City, shall maintain a continuous residence in the City during the period of such appointment or employment. This section shall not apply to new employees or appointees during the first six (6) months of such employment or appointment. If such individual ceases to be a bona fide resident of the City once the residency has been established or fails to become a bona fide resident within six (6) months of the appointment or employment, the Council shall, by a vote of seven (7) members, send notice to the mayor that pursuant to the provisions of Chapter V, section 3(c) of the Hartford Charter, the office or position of the individual who has failed to remain a bona fide resident of Hartford shall thereupon become vacant, and such appointment or employment shall terminate.

Bona fide resident is defined as:

- (1) An employee who has a Hartford mailing address. A post office address does not qualify as a bona fide Hartford address;
- (2) Be a registered Hartford voter; and
- (3) If the employee owns a motor vehicle, said motor vehicle must be registered in the City of Hartford

(B) The provisions of subsection (A) above shall not apply to individuals who were employees and appointees at the time of the effective date of this section.

(C) Notwithstanding the provisions of subsection (A) above, the Mayor, after providing a written justification to the Council, may waive the requirement for bona fide residence in the City of Hartford, provided that (1) such requirement shall never be waived for the positions of Chief Operating Officer, Fire Chief, Chief of Police and Corporation Counsel, and (2) the maximum salary for any employee for whom the residency requirement is waived shall be reduced by ten percent (10%) from that set forth in the applicable pay scale.

This ordinance shall take effect upon adoption.



Luke A. Bronin
Mayor

ITEM# 21 ON AGENDA

March 22, 2021

Honorable Maly D. Rosado, Council President and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Ordinance Revision – Chapter 27 – Peddlers, Itinerant Vendors, and Street Vendors

Dear Council President Rosado,

Attached for your consideration is an ordinance authorizing the revision of Chapter 27 of the Municipal Code of the City of Hartford. Chapter 27 refers to Itinerant Vendors, or those who engage in a temporary or transient business, selling goods, wares or merchandise. These vendors may temporarily lease space to carry out their business or may engage in such sales in the public right of way. The current ordinance provides several restrictions for Itinerant and Street Vendor operations. As the City recovers from the Covid-19 pandemic, these changes offer an opportunity for us to support our small businesses and expand our ability to offer flexibility to pop-up businesses.

In addition, the Chapter focuses on requirements for mobile vendors who sell food, therein referred to as food trucks/food truck operators. As the weather warms, we generally see more concerns regarding the operations of these mobile businesses. While we welcome mobile vendors, it is important to provide clarity around licensing requirements and lawful operations in order to mitigate any negative impact – particularly on our residential neighborhoods.

It is worth noting that a revised, single application has been developed for use by both Health and Human Services and Development Services to keep the application process simple for our food truck vendors as these changes are being proposed. In addition, the Planning & Zoning Commission revised its regulations in June 2020 to improve allowances for food truck operations on private property. Through those regulations, the Department of Development Services will be working on the development of a food park.

The revisions to the Chapter include: clearer distinction between Itinerant and Street Vendors and Food Trucks; revised requirements for Itinerant Vendor Operations; increased licensing and permit fees; minor adjustments to terminology to modernize language in the ordinance; a full revision to the article relating to food truck operations; distinction between the food service permit process and a business license permit requirement for food trucks; a prohibition of food trucks operating past 9 PM, as well as additional specificity as to where food trucks will be allowed to operate; and improved clarity regarding the roles of Hartford Police and Hartford Parking Authority in enforcing the ordinance.

The Department of Development Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Mayor Luke A. Bronin

AN ORDINANCE AMENDING CHAPTER 27 OF THE HARTFORD MUNICIPAL CODE

COURT OF COMMON COUNCIL

CITY OF HARTFORD

March 22, 2021

Chapter 27 -- ~~PEDDLERS~~, ITINERANT VENDORS, STREET VENDORS, AND FOOD TRUCKS
[1]

Footnotes:

-- (1) --

Cross reference— Advertising, Ch. 3; alcoholic beverages, Ch. 4; close-out sales, Ch. 11; gasoline dealers, Ch. 16; licenses and permits generally, Ch. 21; streets and sidewalks, Ch. 31.

ARTICLE I. - IN GENERAL

Sec. 27-1. - Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Chair shall mean any portable, folding or easily movable seat.

Container shall mean anything used for storage. Containers shall fit under a table or within a vending pushcart or vending vehicle storage area. Containers shall be unbreakable.

Food Trucks as defined by the Hartford Zoning Regulations shall mean wheeled vehicles from which hot or cold food or beverages are served, irrespective of whether or not they are motorized or non-motorized and irrespective of whether they have two (2) or more wheels.

Itinerant vendor ~~Vendor~~ shall mean any person, whether principal or agent, who engages in a temporary or transient business, either in one location or traveling from place to place, selling goods, wares or merchandise, excluding food, beverages, or ice cream, and who, for the purpose of carrying on such business, hires, leases or occupies any building or structure in the city for the exhibition and sale of such goods, wares and merchandise, or does so on foot or from any animal, vehicle, pushcart or table. Itinerant Vendors may also be referred to as Street Vendors when operating outdoors -(also as defined in CGS Sec 21-36).

Licensee shall mean the person issued a license to operate a vending vehicle, pushcart or vending table pursuant to section 27-28.

Master license shall mean the license issued to the owner of a vending pushcart, vending vehicle or vending table.

~~Peddler shall mean any person, whether principal or agent, who goes from town to town or from place to place in the same town selling or bartering, or carrying for sale or barter, or exposing therefor, any goods, wares or merchandise, including food or ice cream, either on foot or from any animal, vehicle, pushcart or table.~~

Street Vendor shall mean any person, whether principal or agent, who engages in the business of an Itinerant Vendor outdoors (also as defined in CGS Sec 21-36).

Table shall mean a table that is portable and easily collapsed and which is on wheels. Table tops shall be covered with cloth or plastic which does not create a fire or safety hazard to the general public. The cloth or plastic used to cover a table may not extend more than half the distance from the table top to the ground. Only merchandise and flowers may be sold from vending tables.

Temporary or transient business shall mean any exhibition and sale of goods, wares and merchandise which is carried on in any tent, booth, building or other structure, unless such place shall be open for business during usual business hours for a period of at least nine (9) months in each year.

Vehicle means any truck, automobile, bicycle, tricycle or any other contrivance designed for travel on the street.

Vending pushcart shall mean a nonmotorized cart which is permitted to sell food, beverages, flowers or merchandise.

~~Vending vehicle shall mean a motorized cart or vehicle which is permitted to sell only food or beverages.~~

Waste container shall mean a standard garbage can of not less than ~~ten~~twenty-gallon capacity and no more than ~~thirty~~fifty-gallon capacity. Waste containers must be furnished by the licensee.

Worker or agent shall mean a person who is licensed to vend under a master permit pursuant to section 27-30.

(Code 1977, § 26-16; Ord. No. 19-90, 6-11-90)

Editor's note— Definitions were formerly given in § 27-27 and applied only to art. II of this chapter. Ord. No. 19-90, adopted June 11, 1990, expanded the scope to include the entire chapter. The editor has, therefore, included the definitions in § 27-1.

Cross reference— Definitions and rules of construction generally, § 1-2.

Secs. 27-2—27-25. - Reserved.

ARTICLE II. - ~~PEDDLERS AND ITINERANT VENDORS AND STREET VENDORS~~^[2]

Footnotes:

--- (2) ---

State Law reference— Authority to regulate peddlers, G.S. §§ 7-148(c)(7)(H)(iv), 21-37.

Sec. 27-26. - Scope.

- (a) This article shall not apply to sales made to dealers by commercial ~~traveller~~travelers or selling agents in the usual course of business, nor to bona fide sales of goods, wares and merchandise by sample for future delivery when full payment is not required at the time of solicitation, nor to any sale of goods, wares or merchandise on the grounds of any incorporated agricultural society during the continuance of any annual fair held by such society. This article shall also not apply to such sales made by farmers and gardeners of the product of their farms and gardens, or to the sale, distribution and delivery of milk, teas, coffees, spices, groceries, meats and bakery goods, to sales on approval, or to conditional sales of merchandise.
- (b) No ~~itinerant~~Itinerant ~~vender~~Vendor shall be relieved or exempted from the provisions and requirements of this article by reason of associating himself temporarily with any local dealer, auctioneer, trader or merchant, or by conducting any temporary or transient business in connection with or in the name of any local dealer, auctioneer, trader or merchant.

(Code 1977, § 26-17)

Sec. 27-27. - Reserved.

Note—See the editor's note following § 27-1.

Sec. 27-28. - License required—Exceptions.

- (a) No ~~itinerant~~Itinerant ~~vender~~Vendor, except one exempt under the general statutes, shall sell or offer for sale in the city any goods, wares or merchandise, unless ~~they~~he has have obtained a license to do so issued by the ~~bureau of licenses and inspections~~Director of the Department of Development Services or their assign and approved by the chief of police.
- (b) No Street Vendor~~peddler~~, except one exempt under the general statutes, shall sell or offer for sale in the city any goods, wares or merchandise, or carry on any trade or business upon the streets or sidewalks unless ~~they have~~he has obtained a license to do so issued by the ~~bureau of licenses and inspections~~Director of the Department of Development Services or their assign; provided, however, that no such license shall be required for sales by farmers and gardeners of the produce of their farms and gardens, or for the sale, distribution and delivery of milk, teas, coffees, spices, groceries, meats and bakery goods, or for sales on approval, or for conditional sales of merchandise.
- (c) A person who violates any provision of this ~~chapter article~~shall may be summoned or brought to community court pursuant to P.A. 97-199. A person who is so summoned or brought before the community court cannot invoke any of the appeal rights provided by section 1-5 of the Hartford Municipal Code. The superior court judge assigned to the community court may impose a penalty of community service, a fine up to ninety dollars (\$90.00) or a jail sentence up to twenty-five (25) days to any person who is convicted of violating any provision of this ~~chapter article~~.

(Code 1977, § 26-18; Ord. No. 33-97, 11-24-97)

State Law reference—~~Licensing of itinerant vendors, G.S. § 21-27 et seq.; of h~~Hawkers and peddlers, G.S. § 21-36 et seq.

Sec. 27-29. - Same—Certification of weights and measures prerequisite to issuance.

No license required by this article shall be issued until the weights and measures of the applicant, if any are to be used by them in their him in his business, have been approved and stamped by the sealer of weights and measures, and a certificate to that effect issued by the sealer of weights and measures has been exhibited to the chief of police.

(Code 1977, § 26-19)

Sec. 27-30. - Same—Fees.

- (a) The annual license fee for vendors shall be two hundred fifty dollars (\$250.00) per year or portion thereof, ~~in all cases, except for temporary peddlers occupying a stand or location on the highway, for which the fee shall be twenty-five dollars (\$25.00) per day or one hundred dollars (\$100.00) per week.~~ A lost license shall be replaced upon presentation of proper identification and payment of duplication fee in the amount of ~~twenty-five~~ seventy-five dollars (\$~~25~~75.00). The fee for replacement of a temporary license shall be ~~ten~~ twenty-five dollars (\$~~10~~25.00).
- (b) The license fee for ~~vendors~~ peddlers shall entitle the **vendor** ~~peddler~~ to personal identification required by section 27-32~~5~~ and one (1) set of vehicle or stand identification required by section 27-31~~4~~. Additional agents of such **vendor** ~~peddler~~ operating under **their** ~~his~~ vehicle or stand identification shall also be licensed pursuant to the provisions of this chapter at an additional fee of twenty dollars (\$20.00) per agent for which only personal identification shall be issued.
- (c) Notwithstanding subsections (a) and (b), there shall be no fee for a license issued to handicapped individuals or nonprofit organizations selling or offering for sale foodstuffs, novelties, crafts and similar items in connection with parades, bazaars and similar community events located within the city. Handicapped individuals and nonprofit organizations qualifying under this subsection shall be issued a permit stating that they are exempt from the licensing fee. Such permit shall be valid for the duration of the event or for a period not to exceed five (5) days, whichever is shorter. Sales under such permit shall be limited to the route of the parade or the location of the bazaar or community event.

(Code 1977, § 26-20; Ord. No. 25-86, 7-21-86; Ord. No. 26-86, 7-21-86; Ord. No. 33-86, 9-10-86; Ord. No. 12-88, 2-22-88)

Sec. 27-31. ~~Same—Records of chief of police.~~

~~It shall be the duty of the chief of police to keep a record of all such licenses granted in a book provided for the purpose, containing the:~~

- ~~(1) Number and date of each license;~~
- ~~(2) Name, age and residence of the person licensed;~~
- ~~(3) Amount of license fee paid; and~~
- ~~(4) Date of revocation of any license revoked.~~

(Code 1977, § 26-22)

~~Sec. 27-32. Same Expiration date.~~

~~Unless sooner revoked, all licenses required by section 27-28 shall expire one (1) year from the date of their issuance.~~

~~(Code 1977, § 26-21)~~

~~Sec. 27-33. Reports of licensees to sealer of weights and measures.~~

~~The chief of police shall, at the end of each month, report to the sealer of weights and measures the name, age and residence of each person licensed under section 27-28 and the number and date of each license issued during such month.~~

~~(Code 1977, § 26-23)~~

Sec. 27-3431. - Vehicles to be marked.

Each person licensed under section 27-28 who uses a wagon, cart or vehicle in exercising his~~their~~ vocation shall have visibly affixed on the front of such wagon, cart or vehicle a sign designed and furnished by the bureau of licenses and inspections bearing the number of his their license and the year of its issuance in numerals and the words "Licensed Vendor, Hartford, Conn." in roman letters. Such sign shall be furnished by the ~~bureau of licenses and inspections~~Department of Development Services without expense to the person licensed.

(Code 1977, § 26-24; Ord. No. 13-88, 2-22-88; Ord. No. 13-91, 5-13-91)

Cross reference— Motor vehicles and traffic, Ch. 22.

Sec. 27-3532. - Badges to be worn by ~~peddlers~~ Itinerant Vendors.

Each person licensed as a ~~peddler vendor~~ pursuant to section 27-28 shall, while exercising his~~their~~ vocation, wear conspicuously on his~~their~~ left breast an identification badge designed and furnished by the bureau of licenses and inspections without cost to the licensee with the words "Licensed Vendor, Hartford, Conn." and the number of his~~their~~ license and year of its issuance in numerals, plainly inscribed thereon. The license number on the badge must match that of the license issued to the ~~peddler vendor~~ pursuant to section 27-28. A lost badge shall be replaced upon presentation of proper identification and payment of a replacement fee in the amount of ~~ten twenty~~ dollars (\$240.00).

(Code 1977, § 26-25; Ord. No. 25-86, 7-21-86; Ord. No. 14-88, 2-22-88)

Sec 27-33. – VENDOR OPERATIONS.

- a. Each Itinerant Vendor shall be operated in accordance with all applicable statutes, ordinances, and regulations of the state and the city, and each Itinerant Vendor shall have obtained any permits, certificates, permissions, licenses, and authorizations required, and shall be able to present such documents upon request.
- b. Itinerant Vendors may operate between the hours of 9:00am and 9:00pm. Street vendors shall not vend between the hours of 9:00pm and 9:00am on any day of

the week.

- c. Itinerant Vendors shall be permitted in the public right of way on commercial connector streets, avenues, and boulevards adjacent to property zoned CX, ID, MS, and DT on both sides of the street.
- d. Notwithstanding the foregoing, Itinerant Vendor operations shall not be permitted on residential or neighborhood streets, as defined by the Hartford Zoning Regulations.

Sec 27 – 34. Same – Encroachment permit for State highways.

Notwithstanding the foregoing, parking a vending vehicle or setting up a vending table or display on a State highway or State right of way, shall be subject to State law, including the Department of Transportation encroachment permit requirements.

Sec 27 – 35. Same – Vehicle Registration.

If a motor vehicle is to be used, it must be properly registered with CT DMV and the operator must have a valid operator's license in their possession while vending. If a trailer is to be used it must be properly registered with the State and must comply with all Connecticut motor vehicle laws.

Sec 27-36. Same – Leased Vehicles.

If a leased motor vehicle is used, the Itinerant Vendor must have a copy of the lease agreement on hand while conducting business from the vehicle.

Sec 27-37. Same – Vehicle or Vendor Table Location.

- a. Vending shall not be conducted immediately in front of the entrance or exit to any building or driveway, in front of any mailbox or traffic signal, closer than twenty (20) feet to any fire hydrant, or within any bus stop or loading zone.
- b. All vehicles must be at least twenty (20) feet from an intersection in any District.
- c. Vehicles must be parked against the curb, with no appurtenances thereof on the sidewalk.
- d. No licensee, agent thereof, or worker may operate their business in a manner which impedes the free flow of traffic, or which violates the posted regulations or parking restriction in effect.
- e. Trailers may not be parked on sidewalks.
- f. Vendors may set up tables along sidewalks where ample space exists to leave a minimum 4' wide passage and where the flow of traffic shall not be impeded.

Sec 27-38. Same – Unattended Vehicles.

No licensee, agent thereof, or worker shall leave their truck, wagon, trailer, vehicle or cart unattended during hours engaged in sales, nor shall any truck, wagon, trailer, vehicle or cart be left parked in the public ROW overnight.

Sec 27-39. Same – Curbside Service.

Vehicles must have doors and windows that open along the curb side of the street to allow for sales and servicing of customers. No vendor may conduct business on the street side of the vehicle.

Sec 27-40. Same – Displays.

No vending location shall have racks, placards, display boards or any device that is more than sixty (60) inches from the ground. For the purposes of this section, lattice boards, clothes lines and other similar appendages shall not be classified as racks, placards or display boards and are prohibited for use by vendors.

Vending tables and vending pushcarts may not exceed a height of sixty (60) inches from the ground.

Umbrellas and canopies associated with tables and pushcarts may not exceed a height of eighty-four (84) inches from the ground. No freestanding or portable signs or umbrellas shall be permitted in association with vehicles other than pushcarts.

Sec 27-41. Same - Waste and Waster Containers

No licensee shall use any chair, container or table that does not comply with the requirements of this chapter. Licensees shall pick up all paper, food, cardboard, wood or plastic containers, wrappers or any similar type of litter which is deposited by the licensee or customers of the licensee. The licensee shall provide and use a suitable waste container for the placement of such litter. The permittee shall remove all waste and litter generated by the licensee or customers thereof, on a daily basis. It shall be a violation of this section for any licensee to dispose of litter in a municipal receptacle.

Sec 27-42. Same – Special Events.

- a. Itinerant Vendors shall be prohibited in areas that have been temporarily set aside via an obstruction permit for festivals and special events which have been authorized pursuant to Chapter 7, Article II of the Code without written consent from the Special Event permit holder. This restriction shall take effect 4 hours prior to, during, and shall last for 4 hours after such event.
- b. In approved festival and special events areas, Itinerant Vendors shall have temporary and exclusive use, except that such use shall be in accordance with the existing City Code and State Statutes.
- c. The Director of Development Services or their designee responsible for issuance of Special Events permits shall be able to extend Itinerant Vendor beyond the 9pm time limitation for specialized approvals.
- d. Itinerant Vendors shall be prohibited from the area within 500 feet of Dillon Stadium on all game days except with a Special Event permit.

G

Sec. 27-36. — Regulation of use of vehicles.

The city manager may adopt rules and regulations for the parking and standing of any wagon, cart or vehicle while it is being used in the selling or offering for sale of any goods, wares or merchandise on any street in the city, except that no wagon, cart or vehicle may operate in a manner which impedes the free flow of traffic, or which violates the posted and metered parking regulations in effect. No wagon, cart or vehicle shall occupy more than one (1) legal parking space. A legal parking space is defined as an area of no more than one hundred

sixty-two (162) square feet or an area no more than nine (9) feet wide by eighteen (18) feet long. Vending vehicles must be parked against the curb, with no appurtenances thereof on the sidewalk. Vending vehicles must have doors and windows that open along the curb side of the street to allow for sales and servicing of customers. No vehicle vendor may conduct business on the street side of the vehicle. It shall be unlawful for any person to violate any such rules or regulation. Whenever any vehicle is found parked in violation of this section or any ordinance, rule or regulation of the traffic authority as provided in chapter 22, a police officer shall attach to such vehicle a summons for unlawful parking. Notwithstanding the above, any vehicle which is being used for the selling or offering for sale of any goods, wares or merchandise shall be permitted to remain in a lawful parking place for a period of time which exceeds the posted time; and if the vehicle is parked in a metered space, the peddler or itinerant vendor shall be permitted to continuously place money in the meter.

(Code 1977, § 26-26; Ord. No. 15-88, 2-22-88; Ord. No. 20-90, 6-11-90)

Cross reference—Motor vehicles and traffic generally, Ch. 22.

Sec. 27-36.1. — Designated vendor parking.

- (a) — Each itinerant vendor or peddler that uses metered parking spaces designated for vending on Clinton Street, Lafayette Street, Jewel Street, Trumbull Street, Main Street, Allyn Street, Prospect Street and Atheneum Street North, or in any other designated area for vending other than those areas on Elm Street or Church Street as discussed in paragraph b of this section ("designated spaces"), between the hours of 6:00 a.m. and 3:00 p.m., Monday through Friday, shall be required to prepay parking permit fees for said designated spaces of one thousand five hundred dollars (\$1,500.00) for the period of March 1 through October 31 and five hundred dollars (\$500.00) for the period of November 1 through February 28. The parking permit is non-transferable.
- (b) — Each itinerant vendor or peddler that uses metered parking spaces designated for vending on Elm Street or Church Street ("designated spaces"), between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday, shall be required to prepay parking permit fees for said designated spaces of one thousand dollars (\$1,000.00) for the period of March 1 through October 31 and three hundred thirty five dollars (\$335.00) for the period of November 1 through February 28. The parking permit is non-transferable.
- (c) — Additional designated spaces may be established by the traffic authority or upon request submitted to an approved by the same. The traffic authority may establish regulations governing vending in designated areas.
- (d) — Upon payment of the parking permit fee, each itinerant vendor's or peddler's vending vehicle or pushcart shall be issued a sticker indicating payment thereof and permission to park at the designated space. Any itinerant vendor or peddler found parked in a designated space without the required sticker, between the hours designated above, Monday through Friday, shall be subject to revocation of his/her license issued pursuant to section 27-28 et seq. of the Code and the vending vehicle or pushcart shall be subject to being ticketed and towed for parking violations. All other vehicles parked in designated spaces during the aforementioned period shall be subject to being ticketed and towed for parking violations.

(Ord. No. 19-01, 12-10-01; Ord. No. 62-02, 1-13-03; Ord. No. 50-03, 10-14-03)

Sec. 27-3743. — Failure to obey directions of police Public Safety.

All licensees must maintain their vending pushcarts, vehicles and vending tables in a safe operating condition so as not to be injurious to the public health and safety. Licensees and their agents must be in compliance with all applicable state and local laws, rules, regulations and ordinances.

The failure of any Street peddler or Itinerant Vendor to obey or conform to the directions of any member of the police department shall be cause for revocation of his-their license.

(Code 1977, § 26-27)

Cross reference— Police generally, Ch. 29.

Sec. 27-~~38~~44. - Suspension, revocation of license.

- (a) The Director of licenses and inspections Development Services or their assign shall have the power to suspend or revoke the license of any peddler or Itinerant Vendor or agent of such peddler or Itinerant Vendor who violates any of the provisions of this article, after due notice to the licensee.
- (b) For a first violation of any of the provisions of this article, the licensee shall be issued a summons for unlawful parking or a citation for failure to comply with licensing, permit, identification badge or other requirements of this article not related to parking.
- (c) For a second violation of any of the provisions of this article within a fiscal year, the director Director may suspend the license of the licensee for a period of not less than thirty (30) days.
- (d) For subsequent violations of this article within a fiscal year, the director Director may revoke the license of the licensee for a period of not less than one (1) year from the date of revocation.
- (e) An accumulation of three (3) violations on one (1) cart by an peddler or itinerant Itinerant vender-Vendor or his-their agent within one (1) fiscal year, shall result in the revocation of the peddler's or itinerant Itinerant vender's-Vendor's license for a period of not less than one (1) year. Notwithstanding the above, a peddler or itinerant Itinerant vender-Vendor with more than one (1) license shall not be prohibited from operating another cart for which the peddler or itinerant Itinerant vender-Vendor has a valid license.
- (f) Any peddler or itinerant Itinerant vender-Vendor who has his-their license revoked shall not be permitted to apply for additional licenses within that fiscal year.
- (g) Any agent of a peddler or an itinerant Itinerant vender-Vendor who has not accumulated three (3) violations of this article at the time the peddler or itinerant vender's license is revoked pursuant to subsection (e) of this section may apply for another license within that fiscal year.
- (h) Upon receipt of a notice of revocation or suspension, the licensee shall return his-their license to the director Director. A hearing before the director Director or his-their designee may be requested by the licensee within ten (10) days after service of the notice. The petition for a hearing must be made in writing and signed by the petitioner. The petition shall state the facts and the grounds for appeal.
- (i) The notice referred to in subsection (h) of this section shall be in writing and signed by the director Director or his designee. The notice shall state the nature of the complaint and it shall be served on the licensee personally or by leaving it at the residence address as given in the application for such license.

(Ord. No. 16-88, 2-22-88; Ord. No. 21-90, 6-11-90)

Sec 27- 45.RESTRICTED AND PROHIBITED VENDING AREAS.

- a. No Itinerant Vendor shall sell or attempt to effect the sale of goods, wares, or merchandise at any location within five hundred (500) feet of any recreation center or school, regardless of the zoning district in which such facility is located.
- b. For the purposes of this section, a recreation center is defined as a municipal building designated for the recreational activities of persons of all ages and interests.
- c. Itinerant Vendors shall not be permitted to vend on City-owned park land, except in association with a permitted Special Event.
- d. Vending is prohibited in all districts except accordance with this article.
- e. The Hartford Parking Authority together with the Department of Development Services may change the locations from which vending shall be permitted under this section in the interest of the public health, safety and welfare and to accommodate traffic circulation.

~~Sec. 27-39. Recreation centers.~~

~~No itinerant vendor Vendor or peddler shall sell or attempt to effect the sale of any goods, wares or merchandise, including food and ice cream, from any cart, wagon or vehicle at any location within fifty five Hundred (500) feet of any recreation center. For the purposes of this section, a recreation center is defined as a building or area designated for the recreational activities of persons of all ages and interests. The term "recreational center" may include but not be limited to a gymnasium, social or play room, game room, arts and crafts shop, and the like. Notwithstanding the above, there shall be no prohibition against vending within fifty five hundred (500) feet of a recreation center which is located in city-owned park land.~~

(Ord. No. 62-90, 9-10-90)

~~Sec. 27-40. Vending in parks; fees; exceptions.~~

- ~~(a) No itinerant vendor or peddler shall engage in the sale of food or ice cream unless they shall have obtained a license from the bureau of licenses and inspections to conduct such business, except that no itinerant vendor or peddler shall be granted a license to sell food or ice cream under this section in Elizabeth, Batterson and Goodwin Parks.~~
- ~~(b) Applications for licenses to be issued under this section shall be made at the department of parks and recreation. The application shall be in the same form as set forth in section 27-59 in this chapter. The annual fee shall be one hundred fifty dollars (\$150.00) per year.~~
- ~~(c) Each itinerant vendor or peddler licensed under this section shall have visibly affixed on the front of each wagon, cart or vehicle a numbered sticker designed and furnished by the department of parks and recreation.~~
- ~~(d) Vending will be allowed only at approved locations designated by the director of parks and recreation.~~
 - ~~(1) Vending shall be prohibited in areas that have been temporarily set aside for festivals and special events which have been authorized pursuant to Chapter 7, Article II of the Code.~~

- ~~(2) In approved festival and special events areas, the sponsor shall have temporary and exclusive use, except that such use shall be in accordance with the existing City Code and State Statutes.~~

~~(Ord. No. 24-93, 7-12-93)~~

~~ARTICLE IIB. PAY TELEPHONES~~

~~Footnotes:~~

~~—(3)—~~

~~**Editor's note** Ord. No. 41-00, adopted October 10, 2000, amended art. IIB of this chapter in its entirety. Former art. IIB, §§ 27-41—27-51, pertained to coin-operated customer-owned telephone service and derived from Ord. No. 8-99, adopted March 22, 1999.~~

~~Sec. 27-41. Purpose and intent.~~

~~The purpose of this article is to regulate certain activity to preserve the public safety, order and general welfare of persons in the city through the regulation of the placement of pay telephones without impinging on constitutionally protected speech, expression or conduct.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-42. Definitions.~~

~~The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning: *Pay telephone* means any telephone and associated equipment, from which calls can be paid for at the time they are made by coin, credit card, prepaid debit card or in any other manner, which is available for use by the public and provides access to the switched telephone network for the purpose of voice or data communications.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-43. Public nuisance.~~

- ~~(a) *Prohibited locations.* No pay telephone shall be installed, located, or maintained on unimproved property. Any existing pay telephone which is located or maintained in violation of this subsection shall be removed within ninety (90) days after the effective date of the ordinance codified in this article. Notwithstanding the above, any pay telephone which is the subject of a written contract authorizing its installation which was entered into prior to the enactment of the ordinance codified in this article and which contains provisions for termination shall be removed by the first date after enactment of the ordinance codified in this article on which permissive termination of the written contract by either party could take effect, if either party elects to terminate, or within ninety (90) days after the effective date of the ordinance codified in this article, whichever occurs later.~~

~~Any pay telephone which is installed, located, maintained, or operated in violation of this section is declared to be a public nuisance.~~

~~(b) Public nuisance. Any pay telephone which is used as an instrumentality for or contributes substantially by its presence to any of the following conditions is declared to be a public nuisance:~~

- ~~(1) The selling or giving away of controlled substances (as defined in the Connecticut General Statutes); or, the soliciting, agreeing to engage in, or engaging in any act of prostitution; or, the conduct of any other criminal activity;~~
- ~~(2) The consumption of alcoholic beverages on nearby outdoor public or private property, except where outdoor consumption of alcoholic beverages is specifically authorized pursuant to a license issued by the State Liquor Control Commission;~~
- ~~(3) Loitering on nearby public or private property;~~
- ~~(4) Disturbing the peace; or~~
- ~~(5) Any acts which threaten the public health and safety including, but not limited to, public urination.~~

~~As used in this section, "loitering" means remaining on any property under such circumstances that a reasonable person would conclude that the person who remains on the property does not have a purpose connected with the usual and ordinary use to which such property is put, does not have a bona fide intent to exercise a constitutional right, and is causing public inconvenience or annoyance.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-44. Enforcement.~~

~~The city manager, or his or her designee, shall be responsible for enforcement of this article.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-45. Abatement generally.~~

~~When the city manager, or his or her designee, finds that a pay telephone has been used as an instrument for or has contributed substantially to any of the conditions stated in section 27-43, in violation of this article, he or she, or his or her designee, may declare and deem the violation of this public nuisance and issue an order to abate operation of the pay phone and direct that these persons not complying shall: (a) comply with the requirement; (b) comply with a time schedule for compliance; and/or (c) take appropriate remedial or preventive action to prevent the violation from recurring.~~

~~No proceedings to abate a public nuisance as defined in section 27-43 shall be commenced unless the city manager, or his or her designee, has first made a reasonable effort to work with the property owner and business owner/operator where the pay telephone is located and/or the pay telephone vendor to eliminate the conditions described in section 27-43 by voluntary measures, including, but not limited to, locking incoming calls adding lighting, changing the telephone's location on the parcel, making the telephone temporarily inoperative, or temporarily removing the telephone.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-46. Order to abate.~~

~~Upon declaring and deeming a violation of this article a nuisance, the city manager, or his or her designee, shall send a notice of abatement to the property owner and to the business owner/operator. The notice of abatement shall contain the following:~~

- ~~(a) The street address and a legal description of the property sufficient for identification of the premises or property upon which the nuisance condition(s) is located;~~
- ~~(b) A statement that the enforcement official has determined pursuant to this article that the property owner and business owner/operator of the subject property are in violation of this article;~~
- ~~(c) A statement specifying the condition which has been deemed a public nuisance;~~
- ~~(d) A statement ordering the property owner and the business owner/operator to abate the condition(s), and specifying the manner in which the same shall be abated, and the period within which such abatement shall be accomplished.~~

~~Service of said notice may be made by delivery to the property owner and to the business owner/operator or person in possession personally or by enclosing the same in a sealed envelope, addressed to the occupant at such premises, or to the property owner at his or her last known address as the same appears on the last equalized assessment rolls of the city, postage prepaid, registered or certified mail, return receipt request, and depositing same in the United States mail. Service shall be deemed complete at the time of the deposit in the United States mail.~~

~~It is unlawful for the property owner and/or business owner/operator to fail or neglect to comply with such order or notice of abatement. In the event that the property owner and/or the business owner/operator shall not promptly proceed to abate said nuisance condition(s), as ordered by the enforcing official, the abatement procedure set forth in section 27-48 may be undertaken.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-47. Notice, administrative hearing and abatement.~~

- ~~(a) Notice of administrative hearing. The city manager, or his or her designee, upon failure of the property owner and/or the business owner/operator to promptly proceed to abate said nuisance condition(s) as ordered, and/or upon receipt of a written notice from the subject property owner and/or the business owner/operator stating that they wish to appeal the determination of violation by the city manager, or his or her designee, may forthwith fix a time and place for an administrative hearing of the matter. In all such cases, the city manager, or his or her designee, shall serve, or cause to be served, notice of said hearing upon the person in possession of such premises, the property owner and the business owner/operator thereof, not less than seven (7) days prior to the time fixed for such hearing stating the nuisance condition(s) that is the subject of the hearing. Service of said notice may be made by delivery to the property owner and to the business owner/operator or person in possession personally or by enclosing the same in a sealed envelope, addressed to the occupant at such premises, or to the last equalized assessment rolls of the city, postage prepaid, registered or certified mail, return receipt requested, and depositing same in the United States mail. Service shall be deemed complete at the time of the deposit in the United States mail.~~

~~(b) Administrative hearing. At the time and place set for the hearing, a hearing officer, designated by the city manager, shall hear such evidence as may be presented by said property owner and/or said business owner/operator, person in possession or their representative. Such hearing may be continued from time to time by the hearing officer, provided that notice is given to said property owner and to said business owner/operator or person in possession. Service of said notice shall be deemed complete at the time of deposit in the United States mail. The findings of the hearing officer shall be rendered at the time of such hearing and thereupon shall be announced to such property owner and business owner/operator.~~

Upon a determination that a nuisance condition(s) exists, the hearing officer shall give written notice, in the manner provided in subsection (a) of this section, to the property owner and to the business owner/operator to abate such condition forthwith. Service of said notice shall be deemed complete at the time of deposit in the United States mail. If such abatement is not commenced within seven (7) days thereafter and diligently prosecuted to completion, the director of OCIS, or his or her designee, shall cause the same to be abated.

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-48. Abatement procedure.~~

~~(a) Failure to appear and untimely appeals. In those cases where the property owner and/or the business owner/operator or person in possession does not appear for the administrative hearing or appears for the administrative hearing but does not give timely notice of an intent to appeal, and there is no good cause shown, the city manager, or his or her designee, may direct that the condition causing the public nuisance be abated.~~

Thereafter, the city manager, or his or her designee, shall give or cause to be given written notice, in the manner provided in section 27-47, to the property owner and to the business owner/operator or person in possession of said premises to abate such condition forthwith. Service of said notice shall be deemed complete at the time of deposit in the United States mail. If such abatement is not commenced within seven (7) days thereafter and diligently prosecuted to completion, the city manager, or his or her designee, shall at the property owner's and/or business owner's/operator's expense, cause the same to be abated.

~~(b) Abatement. The city manager, or his or her designee, may order to be paid by property owner and the business owner/operator of said premises all sums which may be necessarily expended by the city in abating such condition, including but not limited to the abatement work cost, abatement contract administering costs, storage and abatement work supervising costs. In lieu of employing a contractor or other person to abate such condition, the city manager, or his or her designee, may call upon the departments of the city to abate such condition. Upon completion of the abatement work said abatement costs shall be secured by a lien recorded against the subject property in the office of the town and city clerk of the City of Hartford.~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-49. Replacement prohibited.~~

If the public nuisance to be abated is one defined in section 27-43:

~~(a) The hearing notice required by section 27-47 shall specify that abatement shall consist of removal of the pay telephones, and that no pay telephones shall be installed on the~~

same parcel, or on any contiguous parcel owned by the same property owner, to replace the removed telephone for a period of one (1) year from the date of removal; and :

- (b) ~~Any decision of the hearing officer ordering abatement shall specify that no pay telephone shall be installed on the same parcel, or on any contiguous parcel owned by the same property owner, to replace the removed telephone for a period of one (1) year from the date of removal.~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-50. Notice to pay telephone service provider.~~

~~All notices shall also be sent to the service provider of the pay telephone, if known to the city manager. Notices shall be sent to the pay telephone service provider by enclosing the same in a sealed envelope, addressed to the service provider at the address stated on the subject pay telephone, postage prepaid, registered or certified mail, return receipt requested, and depositing same in the United States mail.~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-51. List of abated locations.~~

~~The city manager, or his or her designee, shall maintain, and make available upon request, a list of locations where installation of pay telephones is prohibited pursuant to section 27-49.~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-52. Violations constituting infractions.~~

~~Any person violating or failing to comply with any of the provisions of this article shall be guilty of an infraction.~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-53. Penalty for violation.~~

~~Any person convicted of an infraction under the provision of this article shall be punished upon a first conviction by a fine of not more than ninety-nine dollars (\$99.00).~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-54. Continuing violation.~~

~~Unless otherwise provided, a person shall be deemed guilty of a separate offense for each and every day during any portion of which a violation of this article is committed, continued or permitted by the person and shall be punishable accordingly as herein provided.~~

(Ord. No. 41-00, 10-10-00)

~~Sec. 27-55. Civil actions.~~

In addition to any other remedies provided in this article, any violation of this article may be enforced by civil action brought by the city. In any such action, the city may seek, and the court shall grant, as appropriate, any or all of the following remedies:

- (a) ~~Temporary and/or permanent injunction.~~
- (b) ~~Assessment of the violator for the costs of any investigation which led to the establishment of the violation, and for the reasonable costs of preparing and bringing legal action under this subsection, including but not limited to attorney compensation.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-55.1. Remedies not exclusive.~~

~~Remedies under this article are in addition to and do not supersede or limit any and all other remedies, civil or criminal. The remedies provided for herein shall be cumulative and not exclusive.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-55.2. Joint and several liability.~~

~~The property owner and the business owner/operator shall be jointly and severally liable for violations of this article.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~Sec. 27-55.3. Severability.~~

~~If any section, subsection, sentence, clause, or phrase of this article is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this article.~~

~~(Ord. No. 41-00, 10-10-00)~~

~~ARTICLE III. STREET VENDORS~~

~~DIVISION 1. GENERALLY~~

~~Sec. 27-56. Sidewalks where operations prohibited; exceptions.~~

~~No itinerant vendor or peddler other than a licensed bootblack shall carry on any trade or business, or sell or offer for sale any goods, wares or merchandise other than newspapers, upon any sidewalk of the city within the area bounded as follows:~~

~~Beginning at the intersection of the westerly street line of Garden Street with the southerly street line of Albany Avenue, thence southerly along said westerly street line of Garden Street to the northerly street line of Asylum Street, thence westerly along said northerly street line of Asylum Street to a point north of the intersection of the southerly street line of Asylum Street with the northerly street line of Farmington Avenue, thence southerly to said intersection, thence westerly along said northerly street line of Farmington Avenue to its intersection with the westerly street line of Broad Street extended, thence~~

~~southerly along said westerly street line of Broad Street to the southerly street line of Capitol Avenue, thence easterly along said southerly street line of Capitol Avenue to the westerly street line of Lafayette Street, thence southerly along said westerly street line of Lafayette Street to the southerly street line of Park Street, thence easterly along said southerly street line of Park Street to the westerly street line of Washington Street, thence southerly along said westerly street line of Washington Street to the southerly street line of Jefferson Street, thence easterly along said southerly street line of Jefferson Street to the southerly street line of Wyllys Street, thence easterly along said southerly street line of Wyllys Street to the easterly street line of Van Block Avenue, thence northwesterly along said easterly street line of Van Block Avenue to the easterly street line of Taylor Street, thence northerly along said easterly street line of Taylor Street to the easterly street line of Commerce Street, thence northerly along said easterly street line of Commerce Street to the northerly street line of State Street, thence westerly along said northerly street line of State Street to the easterly street line of Columbus Boulevard, thence northerly along said easterly street line of Columbus Boulevard to the northerly street line of Morgan Street, thence westerly along said northerly street line of Morgan Street to the easterly street line of Market Street, thence northerly along said easterly street line of Market Street to the northerly street line of Pleasant Street, thence westerly along said northerly street line of Pleasant Street to the easterly line of Windsor Street, thence northerly along said easterly street line of Windsor Street to the northerly street line of Canton Street, thence westerly along said northerly street line of Canton Street to the westerly street line of Main Street, thence southerly along said westerly street line of Main Street to the northerly street line of Belden Street, thence westerly along said northerly street line of Belden Street to the northerly street line of Albany Avenue, thence westerly along said northerly street line of Albany Avenue to the westerly street line of Garden Street, thence southerly to the point of beginning.~~

~~(Code 1977, § 26-39; Ord. No. 23-90, 6-11-90)~~

~~Sec. 27-57. License required.~~

~~It shall be unlawful for any person to carry on any trade or business upon the streets or sidewalks of the city without a license to do so issued by the department Department of development Development sServices bureau of licenses and inspections and approved by the chief Chief of police Police, except as otherwise provided in this Code.~~

~~(Code 1977, § 26-40)~~

~~Sec. 27-5846. - City to be indemnified; security required.~~

Every person who carries on any trade or business on the streets or sidewalks of the city City shall indemnify the city City and save it harmless from claims arising from injuries to persons or property caused by such trade or business. Before a license to carry on any such trade or business is issued, a surety company bond, public liability policy or other security approved by the purchasing agent shall be filed in an amount deemed by him to be adequate to indemnify the city for such injuries; provided, however, that the purchasing agent may, when he deems it advisable, issue a certificate waiving the requirement of such bond, policy or other security, and such certificate may be filed in place thereof.

(Code 1977, § 26-41)

Sec. 27-5947. - License application.

An application for a license under this division shall be submitted to the ~~director~~ Director of Development Services or their assign ~~licenses and inspections~~. The application shall include but not be limited to the following information:

- (1) Name and address of the applicant;
- (2) The applicant's social security number and driver's license number;
- (3) Type of vending operation to be conducted (either vending pushcart, vending vehicle, or vending table;
- (4) If the type of operation to be conducted is a vending pushcart, **vehicle or table**, the type of food, beverages, flowers or merchandise to be sold; if the type of operation is a vending vehicle, the type of food and beverages to be sold; and if the type of operation is a vending table, the type of flowers or merchandise to be sold;
- (5) If food or beverages are to be sold, **food truck provisions shall apply (ref Sec 27-Article IV)**, ~~a copy of a valid health license must be submitted.~~

(Ord. No. 22-90, 6-11-90)

~~Sec. 27-60. - License requirements.~~

~~A license issued under this division shall be subject to the following requirements:~~

- ~~(1) No licensee may conduct business at any time when a location is within an area for which the city has issued an obstruction permit or license for a street fair, festival or similar event unless the licensee obtains permission in writing from the holder of the license for the street fair, festival or similar event.~~
- ~~(2) No vending location shall have racks, placards, display boards or any device that is more than sixty (60) inches from the ground. For the purposes of this section, lattice boards, clothes lines and other similar appendages shall not be classified as racks, placards or display boards and are prohibited for use by vendors. Vending tables and vending pushcarts may not exceed a height of sixty (60) inches from the ground. Umbrellas and canopies may not exceed a height of eighty-four (84) inches from the ground.~~
- ~~(3) No licensee shall use any chair, container or table that does not comply with the requirements of this chapter. Licensees shall pick up all paper, food, cardboard, wood or plastic containers, wrappers or any similar type of litter which is deposited by the licensee or customers of the licensee within twelve (12) feet of the permitted location. The licensee shall provide and use a suitable waste container for the placement of such litter. The permittee shall remove all waste and litter generated by the licensee or customers thereof, on a daily basis. It shall be a violation of this section for any licensee to dispose of litter in a municipal receptacle.~~
- ~~(4) All licensees must maintain their vending pushcarts, vending vehicles and vending tables in a safe operating condition so as not to be injurious to the public health and safety. Permittees must be in compliance with all applicable state and local laws, rules, regulations and ordinances.~~

(Ord. No. 22-90, 6-11-90)

Sec. 27-64~~48~~. - Penalty; appeal.

- (a) The penalty for violating any of the provisions of this article where no specific penalty is otherwise provided for shall be a fine of ninety-nine dollars (\$99.00).
- (b) Any person issued a citation for violating any of the provisions of this article may, within ten (10) days of receipt of the citation, appeal in writing to a citation hearing officer in accordance with section 1-5.

(Ord. No. 22-90, 6-11-90)

~~Sec. 27-62. Streets where vending prohibited.~~

~~No itinerant vendor or peddler shall carry on any trade or business, or sell or offer for sale any goods, wares or merchandise other than newspapers, upon the following streets, between the hours of 10:00 a.m. and 5:00 p.m., Monday through Saturday:~~

~~Haynes Street on both sides of the street; Asylum Street from Trumbull Street to Ann Street on the south side; Ann Street from Asylum Street to Church Street on the west side; Church Street from Trumbull Street to Ann Street on the north side; Trumbull Street from Church Street south to Pearl Street on the east and west sides.~~

~~Notwithstanding the above, vending shall not be permitted at any time Monday through Sunday on Pratt Street and Asylum Street from Main Street to Trumbull Street.~~

~~The traffic Authority reserves the right to change the locations from which vending shall be permitted under this section in the interest of the public health, safety and welfare and to accommodate traffic circulation.~~

(Ord. No. 24-90, 6-11-90; Ord. No. 56-90, 8-13-90)

Sec 27-49. RECORDKEEPING.

- a. It shall be the duty of the Director of Licenses & Inspections, or their designee, to keep a record of all such licenses granted, including the:
 - (1) Number and date of each license;
 - (2) Name, age and residence of the person licensed;
 - (3) Most recent approved schedule of locations for the mobile vendor;
 - (4) Amount of license fee paid;
 - (5) Submitted application and supporting documents; and
 - (6) Date of revocation of any license revoked.

It shall be the duty of the Executive Director of the Hartford Parking Authority, or their designee, to keep a record of all citations issued in relation to vendors operating vehicles.

- b. It shall be the duty of the Director of Licenses & Inspections, or their designee, to maintain individual and complete records up-to-date and to share them with the Executive Director of the Hartford Parking Authority, Chief of Police, and Director of Public Works or their designee(s) as applicable.

Secs. 27-63~~50~~—27-75. - Reserved.

DIVISION 2. - MINORS.

Sec. 27-76. - Liability of parent for violation.

It shall be unlawful for any parent or other person having control of any minor to compel or permit such minor to violate the provisions of this division.

(Code 1977, § 26-48)

Sec. 27-77. - Sales by minors unlawful.

No child under the age of twelve (12) years shall be allowed to sell, offer for sale, or help to sell, any article of merchandise on the streets or in any public place in the city.

(Code 1977, § 26-49)

Sec. 27-78. - Work permit—Required; hours of work.

No child between the ages of twelve (12) and sixteen (16) years shall be allowed to sell, offer for sale, or help to sell, any article of merchandise or newspaper on the streets or sidewalks or in any public place in the city during the hours in which the school in which ~~he~~ they are enrolled is in session, or earlier than 4:30 a.m. or later than 8:00 p.m., except on those occasions when an extra edition of a local newspaper is published, nor until such child has obtained a badge and a permit to do so issued by the ~~bureau of licenses and inspections~~ Department of Development Services and approved by the superintendent of schools.

(Code 1977, § 26-50)

Cross reference— Licenses and permits generally, Ch. 21.

Sec. 27-79. - Same—Application.

Application for the permit required by section 27-78 shall be made in the applicant's behalf by ~~his~~ their parent or guardian, and shall be accompanied by a statement from the principal of the applicant's school giving the applicant's age and such other information as may be required by the superintendent of schools together with the principal's approval indicating that the applicant's physical condition is such that ~~he~~ they may ply ~~his~~ their street trade without harmful effect, and that engaging in such street trade is not against the educational interests of the applicant. When the school is not in session or the principal is not available, the superintendent may make his determination on available evidence.

(Code 1977, § 26-51)

Sec. 27-80. - Same—Issuance; renewal; revocation.

The permit required by section 27-78 shall be issued and renewed by the Department of Development Services ~~bureau of licenses and inspections~~ in the discretion of the

superintendent of schools under such restrictions as ~~he~~they shall deem expedient, and shall be revocable at ~~his~~their discretion after consultation with the parent or guardian of the holder of such permit.

(Code 1977, § 26-52)

Sec. 27-81. - Same—Records of superintendent of schools.

The superintendent of schools shall keep a record of all permits issued to minors as required in section 27-78 in a file provided for that purpose, giving the number and date of each permit, the name, age and residence of the person to whom issued, and the date of revocation of all permits revoked.

(Code 1977, § 26-54)

Sec. 27-82. - Same—Expiration date.

All permits for minors to carry on street sales issued under this division shall, unless sooner revoked, expire on June thirtieth after the date of issuance.

(Code 1977, § 26-53)

Secs. 27-83—27-95. - Reserved.

DIVISION 3. - NEWSSTANDS

Sec. 27-96. - License—Authorized.

The ~~Department of Development Services~~ ~~bureau of licenses~~ may, with the approval of the ~~director~~ Director of public-~~Public works~~Works, grant a license to persons to operate newsstands on sidewalks for the sale of newspapers, magazines, cigars, cigarettes and other tobacco products, candy and snacks such as potato chips, pretzels, nuts, etc., in sealed containers, provided that such persons qualify under rules and regulations promulgated by the ~~director~~ Director of public-~~Public works~~Works and approved by the ~~council~~ City Council, and that the consent of the abutting owners and the abutting street-level lessees have been secured.

(Code 1977, § 26-62; Ord. No. 56-83, 11-28-83)

Sec. 27-97. - Same—Order of priority for granting.

For the purpose of granting licenses under this division, the following order of priority shall be followed:

- (1) Present operators;
- (2) Persons certified or approved by the board of education and services for the blind;
- (3) Other disabled or handicapped persons;
- (4) Residents of the city;

(5) Other applicants.

(Code 1977, § 26-63)

Sec. 27-98. - Same—Suspension and revocation; appeal procedure.

The ~~director~~ Director of ~~pPublic wWorks~~ Works may suspend any license for thirty (30) days, or revoke any license or the renewal thereof in case the space occupied by any such stand is needed by the city for any purpose or for the violation of any regulation promulgated under section 27-96 and approved by the ~~council~~ City Council. Any person aggrieved by such revocation or by failure to be granted a license or a renewal thereof may appeal to the ~~director~~ Director of licenses and inspections Development Services or their assign for a hearing. Such appeal may be filed by filing a notice of appeal in writing specifying the grounds thereof within fifteen (15) days of the making of the order, requirement or decision complained of, with the ~~director~~ Director of licenses and inspections Development Services or their assign. The ~~director~~ Director of licenses and inspections Development Services or their assign may, in his ~~their~~ discretion, extend the time of filing the notice of appeal. If the aggrieved person has had his ~~their~~ license suspended, revoked or a renewal thereof denied, the filing of the notice of appeal shall stay all proceedings in the action appealed from. The ~~director~~ Director of licenses and inspections Development Services or their assign shall fix a reasonable time for the hearing of any appeal, and shall give notice to the parties, and decide the same within a reasonable time. At such hearing, any party may appear in person or by agent or attorney. The ~~director~~ Director of licenses and inspections Development Services or their assign may reverse, affirm or modify the order, requirement or decision appealed from, and such decision shall be final. Any person aggrieved by a decision of the ~~director~~ Director of licenses and inspections Development Services or their assign in connection with such hearing may seek relief therefrom as provided by the laws of this state.

(Code 1977, § 26-66)

Sec. 27-99. - Same—Fee, expiration.

The fee for a license pursuant to this division shall be fifteen dollars (\$15.00) for the first year or portion thereof and for each renewing year or portion thereof, shall be five dollars (\$5.00). All licenses, unless revoked, shall expire on June thirtieth succeeding the date of the issue thereof.

(Code 1977, § 26-64)

Sec. 27-100. - Furnishing, maintenance of stands.

Newsstands shall be furnished by the city according to specifications set by the ~~director~~ Director of ~~public~~ Public works Works. Newsstand operators shall pay the amortized annual cost of installing the newsstands as determined by the ~~city~~ City, together with the amortized annual cost of maintaining such newsstands as determined by the ~~city~~ City. Such payment shall be made at the time licenses are issued and renewed and shall be in addition to license fees set forth in section 27-98. The licensee shall pay all operating utility costs.

(Code 1977, § 26-65)

Secs. 27-101—27-120. - Reserved.

~~DIVISION 4. FOOD AND ICE CREAM VENDORS~~

~~Footnotes:~~

~~—(4)—~~

~~Cross reference—Food and food establishments, Ch. 14.~~

~~Sec. 27-121. Definitions.~~

~~The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:~~

~~Adult means any person fourteen (14) years of age or older.~~

~~Food vendor means any person who sells to the public any food product.~~

~~Ice cream vendor means any person who sells to the public any ice cream product.~~

~~Minor means any child under fourteen (14) years of age.~~

~~Vehicle means any truck, automobile, bicycle, tricycle or any other contrivance designed for travel on the street.~~

~~(Code 1977, § 26-73)~~

~~Cross reference—Definitions and rules of construction generally, § 1-2.~~

~~Sec. 27-122. Enforcement of division.~~

~~The director of licenses and inspections shall be charged with the enforcement of the provisions of this division.~~

~~(Code 1977, § 26-74)~~

~~Sec. 27-123. License Required.~~

~~It shall be unlawful for any person to engage in the sale of food from food vendors' vehicles on the public streets without having first obtained a license to conduct such business as provided in section 27-28. Notwithstanding section 27-30, the annual license fee for food vendors under this section shall be two hundred fifty dollars (\$250.00) for vendor vehicles. Such fee shall encompass all recording costs and services provided by any city department relating to such license. A lost license shall be replaced upon presentation of proper identification and payment of a duplication fee in the amount of ten dollars (\$10.00). For purposes of this section, the term "food vendors" shall also include ice cream vendors.~~

~~(Code 1977, § 26-75; Ord. No. 20-84, 6-11-84; Ord. No. 17-88, 2-22-88; Ord. No. 49-91, 8-12-91)~~

~~Sec. 27-124. Same Suspension, revocation.~~

~~The director of licenses and inspections may, for violation of any provision of this division, suspend or revoke the license of any person, after due notice to the licensee. Such suspension or revocation shall be in accordance with the provisions of section 27-38.~~

~~(Code 1977, § 26-76; Ord. No. 18-88, 2-22-88)~~

~~Sec. 27-125. Same Service of notice of revocation, suspension.~~

~~The notice referred to in section 27-124 shall be in writing and signed by the director of licenses and inspections or his deputy. The notice shall state the nature of the complaint and it shall be served on the licensee personally or by leaving it at the residence address as given in the application for such license.~~

~~(Code 1977, § 26-77)~~

~~Sec. 27-126. Sales to children regulated.~~

- ~~(a) It shall be unlawful for any food vendor or ice cream vendor to sell or attempt to effect a sale of food or ice cream to any minor child, when such minor is situated or standing in the highway or street, or when the minor is so situated that the street or highway separates the vendor and the vendor's vehicle from the prospective minor purchaser, or when the minor to the knowledge of the vendor has crossed the street.~~
- ~~(b) The restrictions cited in subsection (a) shall not operate to prevent a vendor from selling or attempting to effect a sale to a child when the child is positioned or standing on that side of the street closest to the vendor's vehicle.~~
- ~~(c) The restrictions cited in subsection (a) shall not operate to prevent a vendor from leaving his vehicle and walking to the opposite side of the street to where the prospective minor child purchaser is located in order to effect a sale.~~
- ~~(d) The restrictions cited in subsection (a) shall not apply when the minor child is accompanied by an adult.~~

~~(Code 1977, § 26-78)~~

~~Sec. 27-127. Selling near schools.~~

~~No food vendor or ice cream vendor shall sell or attempt to effect the sale of food or ice cream from any vehicle during the hours from 7:00 a.m. to 4:00 p.m. on any day when school is in session at any location within one (1) adjacent block of any elementary, middle or high school property, without the prior written approval of the board of education and the police department.~~

~~(Code 1977, § 26-79; Ord. No. 8-85, 2-25-85; Ord. No. 35-85, 11-12-85; Ord. No. 28-87, 8-13-87; Ord. No. 95-89, 9-11-89)~~

~~Sec. 27-128. Regulations authorized.~~

~~The director of licenses and inspections and the traffic engineer may promulgate such rules and regulations consistent with the provisions of this division that they may deem necessary to secure the intent and purposes of this division and to achieve proper enforcement thereof. Copies of such rules and regulations shall be obtainable from the department of licenses and inspections.~~

(Code 1977, § 26-80; Ord. No. 36-85, 11-12-85)

ARTICLE IV. – FOOD TRUCKS

Sec 27-121. – LICENSING.

Food truck licensees, workers, and agents offering hot or cold food items or beverages to the public must obtain both, a mobile food handler permit or license from the Department of Health & Human Services and a mobile vendor license from the Department of Development Services, Licenses & Inspections Division.

Failure to obtain and maintain both a mobile food handler license and food truck vendor license shall constitute an unlicensed Food Truck.

Unless sooner revoked, licenses shall be valid for one year.

Sec 27-122. – Same – Vehicles to be marked.

Each licensed Vendor who uses a vehicle in offering food, beverages, ice cream or like novelty food items to the public shall have visibly affixed on the front of such vehicle a sign designed and furnished by the Department of Development Services, Licenses & Inspections Division bearing the number of their license and the year of its issuance in alphanumeric numerals and the words "Licensed Vendor, Hartford, CT." in alphanumeric letters. Such sign shall be furnished by Department of Development Services, Licenses & Inspections Division without expense to the person licensed.

Sec 27-123. – Same – Badges to be worn by vendors.

Each person licensed as a food truck operator, while offering food, beverages, ice cream or like novelty food items to the public, shall wear conspicuously an identification badge designed and furnished by the Department of Development Services, Licenses & Inspections Division without cost to the licensee with the words "Licensed Vendor, Hartford, CT" and the number of their license and year of its issuance in alphanumeric numerals, plainly inscribed thereon. The license number on the badge must match that of the license issued to the vendor pursuant to this section. All Food Truck operators must display their vending license, food service permit, and wear their City-issued badge at all times while vending. Licenses are not transferable to other vehicles or Vendors. A lost badge shall be replaced upon presentation of proper identification and payment of a replacement fee in the amount of twenty dollars (\$20.00).

Sec. 27-124. - City to be indemnified; security required.

Every person who carries on any trade or business on the streets or sidewalks of the City shall indemnify the City and save it harmless from claims arising from injuries to persons or property caused by such trade or business. Before a license to carry on any such trade or business is issued, a surety company bond, public liability policy or other security approved by the purchasing agent shall be filed in an amount deemed by them to be adequate to

indemnify the City for such injuries; provided, however, that the purchasing agent may, when they deem it advisable, issue a certificate waiving the requirement of such bond, policy or other security, and such certificate may be filed in place thereof.

Sec 27-125. – FOOD TRUCK OPERATIONS.

- a. Each Food Truck shall be operated in accordance with all applicable statutes, ordinances, and regulations of the state and the City, and each Food Truck operator shall have obtained any permits, certificates, permissions, licenses, and authorizations required, and shall be able to present such documents upon request.
- b. Food Trucks may operate between the hours of 7:00am and 9:00pm. Food Trucks shall not vend between the hours of 9:00pm and 7:00am on any day of the week.
- c. The operation of Food Trucks in the public right of way is prohibited after 9pm, except where specific permits, such as Special Event Permits for temporary festivals and events, have been obtained from the City and state as applicable.
- d. Food Truck Operation shall be permitted in the public right of way on residential connector streets, commercial connector streets, avenues, and boulevards adjacent to property zoned CX, ID, MX (where property is designated as a Campus Overlay), and OS.
- e. Notwithstanding the foregoing, Food Truck operation shall not be permitted on neighborhood streets, as defined by the Hartford Zoning Regulations.
- f. In the right-of-way adjacent to the DT districts and TOD Overlay districts, Food Truck operation shall be permitted in and assigned to specific designated zones. These zones shall be accessed exclusively by pre-approved food truck operators.
- g. In Districts other than DT/TOD, no Food Truck will be permitted to reserve a parking location for operations either through its license application or other means.
- h. Food Trucks operating on private or City-owned property shall be subject to the City's zoning regulations.

Sec 27-126. Same – Inspections.

Food Trucks shall be available for inspection by the City at all times that they are in operation. As used herein, the "City" shall refer to inspectors from the Department of Health & Human Services and/or the Department of Licenses & Inspections. Inspection by the City shall also include Hartford Police inspections of permits and licenses.

Sec 27 – 127. Same – Encroachment permit for State highways.

Notwithstanding the foregoing, parking a food truck on a State highway or State right of way, shall be subject to State law, including the Department of Transportation encroachment permit requirements.

Sec 27 – 128. Same – Vehicle Registration.

If a motor vehicle is to be used, it must be properly registered with CT DMV and the Vendor must have a valid operator's license in their possession while vending. If a trailer is to be used it must be properly registered with the State and must comply with all Connecticut motor vehicle laws.

Sec 27-129. Same – Leased Vehicles.

If a leased motor vehicle is used, the food truck licensee or operator must have a copy of the lease agreement while conducting business from the vehicle.

Sec 27-130. Same – Vehicle Location.

- a. Vending shall not be conducted immediately in front of the entrance or exit to any building or driveway, in front of any mailbox or traffic signal, closer than twenty (20) feet to any fire hydrant, or within any bus stop or loading zone.
- b. All Food Trucks must be at least twenty (20) feet from an intersection in any District.
- c. Food Trucks and vehicles must be parked against the curb, with no appurtenances thereof on the sidewalk. No Food truck licensee, operator, or worker may operate in a manner which impedes the free flow of traffic, or which violates the posted regulations or parking restriction in effect. Trailers may not be parked on sidewalks.

Sec 27-131. Same – Unattended Vehicles.

No food truck licensee, operator, or worker shall leave their truck, wagon, trailer, vehicle or cart unattended during hours engaged in sales, nor shall any truck, wagon, trailer, vehicle or cart be left parked in the public ROW overnight.

Sec 27-132. Same – Curbside Service.

Food Trucks must have doors and windows that open along the curb side of the street to allow for sales and servicing of customers. No Food Truck may conduct business on the street side of the vehicle.

Sec 27-133. Same – Waste Containers.

All Food Trucks shall be equipped with their own waste container. Waste generated by the Vendor shall be disposed of in their own receptacle and hauled away from the site. Any waste left on the ground or in the area around the vehicle must be removed prior to vacating the area.

Sec 27-134. Same – Power Source.

All power sources, including but not limited to tanks or generators, used in connection with the vending operation shall either be placed inside or affixed to the vehicle or cart. No cords, hoses or other appurtenances shall create trip hazards, block or impede the free flow of traffic in the public right-of-way. Power sources shall be maintained in good working order and shall be shielded in a manner to effectively reduce noise levels.

Sec 27-135. Same – Lighting and sound systems.

Any lighting and sound systems projecting from the Food Truck shall comply with applicable zoning regulations and the City's Noise Ordinance (ref. Hartford Municipal Code Chapter 23).

Sec 27-136. Same – Signage; awnings and umbrellas.

Signage, awnings and umbrellas shall be affixed to the vehicle so as to not interfere with motor vehicle site lines nor pedestrian sidewalk access. No freestanding or portable signs or umbrellas shall be permitted, except for one sandwich board sign which shall not impede the free flow of traffic.

Sec 27-137. Same – Equipment and personal property.

No tents, dining tables, seating, equipment or personal property shall be permitted to be placed outside of the food truck, unless they are placed and managed by the City or on private property. Placing condiments and other related items on shelves which are attached to the vehicle is permitted.

Sec 27-138. Same – Deliveries.

In the interest of public safety, including traffic safety, licensees shall be prohibited from receiving deliveries in conjunction with their business operation when the food truck is located on a State highway, public street or City property.

Sec 27- 139.RESTRICTED AND SPECIAL VENDING AREAS.

- a. No food truck licensee, operator, or worker shall sell or attempt to effect the sale of food, beverages, or ice cream, from any vehicle at any location within five hundred (500) feet of any recreation center or school, regardless of the zoning district in which such facility is located. Food vending pushcarts shall be restricted to a fifty (50) foot buffer.
- b. For the purposes of this section, a recreation center is defined as a municipal building designated for the recreational activities of persons of all ages and interests.
- c. Notwithstanding the above, there shall be no prohibition on vending within five hundred (500) feet of a recreation center which is located in city-owned park land.

During emergency situations or periods of civil emergency, food trucks may be prohibited from stopping or vending along any roads or paths within any City of Hartford park (OS districts) while the emergency situations or periods of civil emergency restrictions remain in effect.

Sec 27-140. Same – Special events.

- e. Food trucks shall be prohibited in areas that have been temporarily set aside via an obstruction permit for festivals and special events which have been authorized pursuant to Chapter 7, Article II of the Code without written consent from the Special Event permit holder. This restriction shall take effect 4 hours prior to, during, and shall last for 4 hours after such event.
- f. In approved festival and special events areas, food truck licensees, operator and their workers shall have temporary and exclusive use, except that such use shall be in accordance with the existing City Code and State Statutes.
- g. The Director of Development Services or their designee responsible for issuance of Special Events permits shall be able to extend Food Truck operations beyond the

9pm time limitation for specialized approvals.

- h. Food Trucks shall be prohibited from the area within 500 feet of Dillon Stadium on all game days except with a Special Event permit.

Sec 27-141. Designated Vendor Zones.

- a. Vending is prohibited in all districts except where noted on the City of Hartford Food Truck Permitted Locations map or in accordance with this article.
- b. Roadways and other public rights-of-way adjacent to DT, TOD zoning districts and other districts as assigned shall have delineated zones within which to accommodate Food Truck operations.
- c. Vendor zones shall be identified on a map and physically delineated in public with signage by the Hartford Parking Authority. There shall not be additional fees imposed on food truck operators for the right to use these zones.
- d. Food truck licensees shall request assignment to these zones via the annual license renewal application. During such time, licensees shall identify the day(s) and time(s) they would like to use the zone.
- e. An approved Schedule of Locations, to be stamped and delivered by the Director of Development Services or their designee with the operator's license, shall serve as proof for enforcement officials that the vendor may utilize a specific zone.

Sec 27-142. ENFORCEMENT.

All food trucks shall be legally parked in full compliance with all parking provisions which apply to the location at which the food truck is parked. Whenever any food truck is found parked in violation of this section or found in violation of any ordinance, rule, or regulation as provided in Municipal Code Chapter 22, a police officer or representative of Hartford Parking Authority shall attach to such vehicle a citation for unlawful parking.

- a. Food truck parking in the public right of way is prohibited from 10:00pm – 6:00am
- b. Food truck operations in the public right of way is prohibited from 9:00pm – 7:00am notwithstanding the Restricted/Special Vending Areas section of this policy.
- c. Food trucks shall not be placed or operated so as to impede vehicular traffic's use of the streets or pedestrian traffic's use of the sidewalk.
- d. Any food truck operating without valid licenses and/or permits obtained, displayed, or worn as required by this ordinance shall be deemed a public safety hazard and may be ticketed, towed or impounded.
- e. Unattended Vehicles prohibited. Any Food Truck which is parked on the street overnight or left unattended and unsecured at any time shall be considered a public safety hazard and may be ticketed and impounded.
- f. A Food Truck operating at an unauthorized location, or beyond the hours for which the operation has been permitted shall be deemed operating without a permit in violation of this section and may be ticketed, towed or impounded.
- g. A Food Truck operating in the Public Right-of-Way in violation of any section of this article may be ticketed, towed or impounded.

Sec 27-143. Same – Fines for Violation

Any Food Truck licensee found to be in violation of any provision of this section, ordinance, or applicable rules and regulations may be subject to a fine issued in the form of a ticket.

- a. Tickets/citations issued shall be \$200.00 for each offense.
- b. Each day of violation shall constitute a separate and distinct offense.
- c. Appeals will be managed in accordance with Municipal Code Section 1-5.

- d. In addition to any other penalty prescribed for a violation of parking, any unpaid parking violations may also constitute grounds for denial of the issuance or renewal of a Vendor license.

Sec 27-144. Same – Suspension, Revocation of License.

Once a Mobile food handler permit has been issued, it may be revoked, suspended, modified, or not renewed by the Director of Health & Human Services, or their designee, in accordance with Chapter 14 of the Municipal Code.

Once a Food truck vendor license has been issued, it may be revoked, suspended, modified, or not renewed by the Director of Development Services ("the director"), or their designee, with due notice to the vendor or vendor's agent, in accordance with this section and/or by referral from the Director of Health & Human Services, Executive Director of the Hartford Parking Authority, or Chief of Police.

- a. The director, or their designee, may revoke the license of the licensee for a period of not less than 30 days and not more than one (1) year from the date of revocation.
- b. Notwithstanding the above, a licensee with more than one (1) license shall not be prohibited from operating another food truck for which the licensee has a valid license.
- c. Any licensee who has accumulated three (3) violations of this article, whether consecutively or concurrently, at the time the license is revoked shall not be permitted to apply for additional licenses within that permit year.
- d. Upon receipt of a notice of revocation or suspension, the licensee shall return their license to the Director or their designee. A hearing before the Director or their designee, may be requested by the licensee within ten (10) days after service of the notice. The petition for a hearing must be made in writing and signed by the petitioner. The petition shall state the facts and the grounds for appeal.
- e. The notice referred to in this section shall be in writing and signed by the Director or their designee. The notice shall state the nature of the complaint and it shall be served on the licensee personally or by certified mail delivered to the residence address as given in the application for such license.

Sec 27-145. FEES.

Sec 27-146. Same – Food Truck Vendor License - Issued by Licenses & Inspections.

- a. The annual license fee for vendors shall be two hundred fifty dollars (\$250.00) per year or portion thereof, in all cases. A lost license shall be replaced upon presentation of proper identification and payment of duplication fee in the amount of seventy-five dollars (\$75.00). The fee for replacement of a temporary license shall be twenty-five dollars (\$25.00).
- b. The license fee for vendors shall entitle the vendor to personal identification required by these regulations and one (1) vehicle or cart identification badge required by these regulations. Additional agents of such vendor shall be licensed pursuant to the provisions of this chapter at an additional fee of twenty dollars (\$20.00) per agent.
- c. Notwithstanding subsections (a) and (b), there shall be no fee for a license issued to handicapped individuals or nonprofit organizations selling or offering for sale food stuffs or similar items in connection with parades, bazaars and similar community events located within the city. Disabled individuals and nonprofit organizations qualifying under this subsection shall be issued a permit stating that they are exempt from the licensing fee. Such permit shall be valid for the

duration of the event or for a period not to exceed five (5) days, whichever is shorter. Sales under such permit shall be limited to the route of the parade or the location of the bazaar or community event.

- d. No person holding a permit for a Food Truck shall sell, lend, lease or in any manner transfer a vendor license, inclusive of when multiple vehicles are under common ownership. Licenses are issued to individual businesses.
- e. Licenses shall be renewed annually.

Sec 27-147. Same – Mobile Vendor Food Services License - Issued by Health & Human Services

- a. No person shall operate a food establishment who does not have a valid license issued by the Director of Health in accordance with Chapter 14 of the Municipal Code.
- b. Licenses are not transferable and shall be renewed annually.

Sec 27-148. RECORDKEEPING.

- a. It shall be the duty of the Director of Development Services, or their designee, to keep a record of all such licenses granted, including the:
 - (1) Number and date of each license;
 - (2) Name, age and residence of the person licensed;
 - (3) Most recent approved schedule of locations for the mobile vendor;
 - (4) Amount of license fee paid;
 - (5) Submitted application and supporting documents;
 - (6) List of citations issued by Zoning Enforcement on private property and;
 - (7) Date of revocation of any license revoked.
- b. It shall be the duty of the Executive Director of the Hartford Parking Authority, or their designee, to keep a record of all citations issued in relation to food trucks, and to share that information with the Director of Development Services and Director of Health & Human Services or their designee(s). It shall be the duty of the Chief of Police, or their designee, to keep a record of all citations issued in relation to food trucks and to share that information with the Director of Development Services and Director of Health & Human Services or their designee(s).
- c. It shall be the duty of the Director of Development Services, or their designee, to maintain individual food truck vendor records up-to-date, complete with application information and records of violation, and to share that information with the Executive Director of the Hartford Parking Authority, Chief of Police, and Director of Health & Human Services or their designee(s) as applicable.

INTRODUCED BY:

Maly D. Rosado, Council President
Councilwoman Wildaliz Bermudez
Councilman Joshua Michtom
Councilwoman Marilyn Rossetti
Councilwoman Shirley Surgeon
Councilman John Gale

COURT OF COMMON COUNCIL

City of Hartford, April 26, 2021

WHEREAS, Roberto Clemente was an American baseball legend who embodied the values of leadership, compassion, and care; and

WHEREAS, Roberto Clemente won two Major League Baseball World Series Championships, was named World Series Most Valuable Player, and was an All-Star for 12 seasons; and

WHEREAS, Roberto Clemente was the first Puerto Rican inducted into the Baseball Hall of Fame; and

WHEREAS, Roberto Clemente was committed to caring and helping those in need, regardless of their location; and

WHEREAS, Roberto Clemente selflessly chose to travel to an earthquake-ridden Nicaragua to provide humanitarian aid; and

WHEREAS, Roberto Clemente's plane crashed shortly after taking off from Isla Verde International Airport/Aeropuerto Internacional de Isla Verde on December 31, 1972; and

WHEREAS, Roberto Clemente passed away in that plane crash at the young age of only thirty-eight (38) years old; and

WHEREAS, Roberto Clemente's passion and advocacy demonstrated the positive influence that professional athletes could have on improving the lives of others; and

WHEREAS, Roberto Clemente remains an icon to many Puerto Ricans, Hispanic, and Latinos in the United States and Latin America; and

WHEREAS, Major League Baseball presents an annual Roberto Clemente Award to the player that best embodies Roberto Clemente's value of service to others and represents the game of baseball through extraordinary character, community involvement, philanthropy, and positive contributions, both on and off the field; and

WHEREAS, The City of Hartford is home to Roberto Clemente Field in the city's Colt Park; and

WHEREAS, The crash site in the adjacent area to Playa Aviones in the municipality of Loíza, Puerto Rico, was the last place where Roberto Clemente graced this world; now, therefore be it

RESOLVED, In honor of Roberto Clemente, the city of Hartford respectfully calls on the United States Secretary of the Interior to recognize the historical significance of Roberto Clemente's place of death in Loíza, Puerto Rico, by adding it to the National Register of Historical Places.