



CITY OF HARTFORD COURT OF COMMON COUNCIL VIRTUAL MEETING AGENDA

1. APPROVAL OF THE AGENDA	2. APPROVAL OF THE MINUTES OF THE MEETING HELD ON DECEMBER 14, 2020	3. APPROVAL OF THE RESOLUTIONS	4. APPROVAL OF THE ORDINANCES	5. APPROVAL OF THE RESOLUTIONS	6. APPROVAL OF THE ORDINANCES	7. APPROVAL OF THE RESOLUTIONS	8. APPROVAL OF THE ORDINANCES	9. APPROVAL OF THE RESOLUTIONS	10. APPROVAL OF THE ORDINANCES
11. APPROVAL OF THE RESOLUTIONS	12. APPROVAL OF THE ORDINANCES	13. APPROVAL OF THE RESOLUTIONS	14. APPROVAL OF THE ORDINANCES	15. APPROVAL OF THE RESOLUTIONS	16. APPROVAL OF THE ORDINANCES	17. APPROVAL OF THE RESOLUTIONS	18. APPROVAL OF THE ORDINANCES	19. APPROVAL OF THE RESOLUTIONS	20. APPROVAL OF THE ORDINANCES
21. APPROVAL OF THE RESOLUTIONS	22. APPROVAL OF THE ORDINANCES	23. APPROVAL OF THE RESOLUTIONS	24. APPROVAL OF THE ORDINANCES	25. APPROVAL OF THE RESOLUTIONS	26. APPROVAL OF THE ORDINANCES	27. APPROVAL OF THE RESOLUTIONS	28. APPROVAL OF THE ORDINANCES	29. APPROVAL OF THE RESOLUTIONS	30. APPROVAL OF THE ORDINANCES
31. APPROVAL OF THE RESOLUTIONS	32. APPROVAL OF THE ORDINANCES	33. APPROVAL OF THE RESOLUTIONS	34. APPROVAL OF THE ORDINANCES	35. APPROVAL OF THE RESOLUTIONS	36. APPROVAL OF THE ORDINANCES	37. APPROVAL OF THE RESOLUTIONS	38. APPROVAL OF THE ORDINANCES	39. APPROVAL OF THE RESOLUTIONS	40. APPROVAL OF THE ORDINANCES
41. APPROVAL OF THE RESOLUTIONS	42. APPROVAL OF THE ORDINANCES	43. APPROVAL OF THE RESOLUTIONS	44. APPROVAL OF THE ORDINANCES	45. APPROVAL OF THE RESOLUTIONS	46. APPROVAL OF THE ORDINANCES	47. APPROVAL OF THE RESOLUTIONS	48. APPROVAL OF THE ORDINANCES	49. APPROVAL OF THE RESOLUTIONS	50. APPROVAL OF THE ORDINANCES
51. APPROVAL OF THE RESOLUTIONS	52. APPROVAL OF THE ORDINANCES	53. APPROVAL OF THE RESOLUTIONS	54. APPROVAL OF THE ORDINANCES	55. APPROVAL OF THE RESOLUTIONS	56. APPROVAL OF THE ORDINANCES	57. APPROVAL OF THE RESOLUTIONS	58. APPROVAL OF THE ORDINANCES	59. APPROVAL OF THE RESOLUTIONS	60. APPROVAL OF THE ORDINANCES
61. APPROVAL OF THE RESOLUTIONS	62. APPROVAL OF THE ORDINANCES	63. APPROVAL OF THE RESOLUTIONS	64. APPROVAL OF THE ORDINANCES	65. APPROVAL OF THE RESOLUTIONS	66. APPROVAL OF THE ORDINANCES	67. APPROVAL OF THE RESOLUTIONS	68. APPROVAL OF THE ORDINANCES	69. APPROVAL OF THE RESOLUTIONS	70. APPROVAL OF THE ORDINANCES
71. APPROVAL OF THE RESOLUTIONS	72. APPROVAL OF THE ORDINANCES	73. APPROVAL OF THE RESOLUTIONS	74. APPROVAL OF THE ORDINANCES	75. APPROVAL OF THE RESOLUTIONS	76. APPROVAL OF THE ORDINANCES	77. APPROVAL OF THE RESOLUTIONS	78. APPROVAL OF THE ORDINANCES	79. APPROVAL OF THE RESOLUTIONS	80. APPROVAL OF THE ORDINANCES
81. APPROVAL OF THE RESOLUTIONS	82. APPROVAL OF THE ORDINANCES	83. APPROVAL OF THE RESOLUTIONS	84. APPROVAL OF THE ORDINANCES	85. APPROVAL OF THE RESOLUTIONS	86. APPROVAL OF THE ORDINANCES	87. APPROVAL OF THE RESOLUTIONS	88. APPROVAL OF THE ORDINANCES	89. APPROVAL OF THE RESOLUTIONS	90. APPROVAL OF THE ORDINANCES
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JANUARY 11, 2021

LIVESTREAMING ON WWW.HPATV.ORG

7:00 PM



AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
January 11, 2021

Approve the minutes of December 14, 2020

COMMUNICATIONS

1. **MAYOR BRONIN**, with accompanying resolution allowing the City of Hartford to accept a new Coronavirus Relief Funds (CRF) from the State of Connecticut, also known as CARES Act funding.
2. **MAYOR BRONIN**, with accompanying resolution confirming the appointment of Clarissa Lee, an attorney, to the Police Accountability Review Board (PARB).
3. **MAYOR BRONIN**, with accompanying resolution confirming the appointment of Jennifer Hockenhull to the position of Chief Financial Officer/Director of the Office of Management, Budget, and Grants.
4. **MAYOR BRONIN**, with accompanying resolution authorizing the City to accept Emergency Management Performance Grant Program funds from the State Department of Emergency Services and Public Protection (DESPP).
5. **MAYOR BRONIN**, with accompanying resolution requesting to enter into Executive Session during the Council meeting on January 11, 2021. A brief session is necessary in order to discuss the potential settlement of a workers' compensation matter, *Julian Perez v. City of Hartford*.
6. **MAYOR BRONIN**, with accompanying confirming the appointments of Kevin Henry to fill a vacancy and James Woulfe to replace Laura Settlemyer for the Housing Authority of the City of Hartford.
7. **HEALTH & HUMAN SERVICES COMMITTEE**, Communication concerning Vaccine distribution update by Health & Human Services Director Liany Arroyo.

REPORTS

8. **PUBLIC WORKS, PARKS, RECREATION AND ENVIRONMENT COMMITTEE**, with accompanying **substitute resolution** that would authorize the City to renew a license agreement with the KNOX Parks Foundation for the use of two vacant City owned parcels of land at 154 Affleck Street and 650 Broad Street at an annual rate of one dollar per year per property to operate and maintain community gardens.
9. **OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution authorizing the city to accept a second grant from the Center for Tech and Civic Life to provide support to the City of Hartford's Office of the City Clerk.
10. **OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution amending the Amended Settlement Agreement to extend the time by which Shelbourne properties can respond to the Historic Preservation Commission's concerns and obtain the necessary permits and approvals.

11. **OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution to appoint Leticia Marulanda to the Internal Audit Commission as Council's designated appointee.

12. **OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution authorizing the City to enter into a contract to purchase virtual net metering credits related to a solar installation in North Canaan, CT.

13. **OPERATIONS, MANAGEMENT, BUDGET, AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution that will authorize the City to renew a lease with the Greater Hartford Police Federal Credit Union (GHPFCU) for their branch at the Public Safety Complex.

FOR ACTION

14. **Ordinance** amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.

15. **Substitute Ordinance** amending Chapter 2, Article XVIII, Section 2-860 Motor Vehicle Policy of the Hartford Municipal Code.

16. **Substitute Ordinance** amending Chapter 22, Article II, Division 5 to Increase Commercial, Non-residential Parking Lot Licensing Fees and to Add Commercial Non-Residential Parking Garages to the Licensing Requirement, of the Hartford Municipal Code.

PROPOSED ORDINANCES

17. **(MAYOR BRONIN)** Ordinance amending Section 32-18. to extend the Elderly Tax Relief Program to elderly Hartford homeowners for taxes due on the Grand List of October 1, 2020 and increase slightly the income limits for eligibility of the Municipal Code.

HEARING DATE TUESDAY JANUARY 19, 2021

18. **(MAYOR BRONIN)** Ordinance amending Chapter 28, Article X, Section 28-196 of Neighborhood revitalization zone committees of the Municipal Code

HEARING DATE TUESDAY JANUARY 19, 2021

RESOLUTIONS

19. **(COUNCILMAN LEBRÓN)** Resolution requesting to superimpose the name of Jaqhawn Walters at the Rosemont Street and Main Street to the intersection of Rosemont and Cambridge Street be displayed as Jaqhawn JQ Walters Way.

HEARING DATE TUESDAY JANUARY 19, 2021

20. **(COUNCILMAN LEBRÓN)** Resolution to reappoint Ted See as Council's appointee to the Internal Audit Commission.



ITEM# 1 ON AGENDA

Luke A. Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: CARES Act Funding

Dear Council President Rosado,

Attached for your consideration is a resolution allowing the City of Hartford to accept a new Coronavirus Relief Funds (CRF) from the State of Connecticut, also known as CARES Act funding.

On October 31, 2020 the City of Hartford submitted claims for CARES Act reimbursement to the Connecticut Office of Policy and Management, and on November 20, 2020 and December 16, 2020, the City received additional funding in the amounts of \$1,148,046.66 and \$3,689,292, respectively.

The resolution would authorize the City to accept the total amount of \$4,837,338.66 from the Municipal Coronavirus Relief Fund (CRF) through the State of Connecticut Office of Policy and Management (OPM) for the period of March 1, 2020 to December 30, 2020.

Given that the funding is for expenses occurred last calendar year, we are respectfully requesting that the Council act on this item at the January 11, 2021 meeting.

The City of Hartford's Office of the Controller and the Office of Management and Budget are happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, January 11, 2021

WHEREAS, the City of Hartford has been awarded CARES Act funding from the Municipal Coronavirus Relief Fund (CRF) to prevent, prepare for, and respond to the impact of COVID-19, by investing in emergency protective measures, medical care, sheltering, security and law enforcement, distribution of basic needs and other support to vulnerable populations, City employees and the general public, and

WHEREAS, from March 1, 2020 to December 30, 2020 the City of Hartford incurred expenses related to preparation and response to the impact of COVID-19, and

WHEREAS, on October 31, 2020 the City of Hartford submitted claims for CARES Act reimbursement to the Connecticut Office of Policy and Management (OPM), and

WHEREAS, on November 20, 2020, the City of Hartford received \$1,148,046.66 CARES Act funding for the reimbursement submission period of March 1, 2020 to June 30, 2020, and

WHEREAS, on December 16, 2020, the City of Hartford was awarded an additional grant of \$3,689,292 CARES Act funding for expenditures related to the impact of COVID-19 incurred between March 1, 2020 to December 30, 2020, now, therefore, be it

RESOLVED, that the Court of Common Council authorizes the Mayor to accept such funds and such further sums as may be additionally awarded by the grantor under the same program and for the same purposes.

RESOLVED, that the Mayor is authorized to execute any and all manner of documents and to take such actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive the abovementioned funding.

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute any documents or to take any of the other aforesaid actions.

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on or by the parties executing such documents, and taking such action, all of which shall be in form and substance, acceptable to the Mayor and the Corporation Council.



ITEM# 2 ON AGENDA

Luke A. Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointment to the Police Accountability Review Board

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointment of Clarissa Lee, an attorney, to the Police Accountability Review Board (PARB). Ms. Lee has been in private practice for five years, and before that she was a Clerk in the State of Connecticut's Judicial Branch. Her appointment comes at the recommendation of Majority Leader Clarke.

Her resume is attached for your review. Thank you for your consideration.

Respectfully submitted,

Sincerely,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

**550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606**

INTRODUCED BY:

Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL

City of Hartford, January 11, 2021

WHEREAS, The purpose of the Police Accountability Review Board is to act as an independent body not tied to the Hartford Police Department and shall consider reforms regarding policing practices, engage directly with the Hartford community, and submit formal recommendations on a number of policies and issues related to the Hartford Police Department, and

WHEREAS, The Police Accountability Review Board is composed of thirteen members appointed by the Mayor and confirmed by the Court of Common Council, and

WHEREAS, The Mayor has appointed Clarissa Lee as a member of the Police Accountability Review Board, now therefore be it,

RESOLVED, That the Court of Common Council hereby confirms the following appointment:

Clarissa Lee (D) – Filling a vacancy
38 Guilford Street, Hartford CT 06120



CLARISSA LEE
ATTORNEY AT LAW

20 CHURCH ST., FL M
HARTFORD, CT 06103

OBJECTIVE

Proactive and self-motivated individual looking to bring experience with legal documentation, customer service, negotiation, mediation and management capabilities to the public service sector.

SKILLS & ABILITIES

Possess communication, problem solving, legal research and writing, critical thinking, personal service, mediation and management skills. Currently runs a law practice specializing in the areas of civil and family law.

LICENSURE & CERTIFICATIONS

Admitted to the Connecticut Bar (2013); Guardian Ad Litem / AMC Certification (2013); Labor Education and the QUSL Center on Dispute Resolution Mediator Certification (2012).

EXPERIENCE

CLARISSA LEE LAW GROUP, LLC, *Owner*,
Hartford, CT

APRIL 2017 – PRESENT

Successfully prepare and negotiate personal injury cases, at the pre-litigation and litigation phases, with insurance companies, adjusters and attorneys. Draft pleadings, motions, discovery requests, settlement agreements, memos, other legal paperwork and court documentation for family and civil legal matters. Work as a partner with the Family Justice Center handling low-bono cases related to custody, child support and other legal issues to victims of domestic and sexual violence as legal counsel or as a Guardian Ad Litem. Contracted with the OCPD as assigned counsel, representing clients in Family Support Magistrate Court.

LAW OFFICES OF DERON D. FREEMAN, *Of Counsel*, Hartford, CT

AUGUST 2015 – APRIL 2017

Managed caseloads of approximately 30-40 clients on a revolving basis. Drafted pleadings, motions, discovery requests, briefs, demand letters and settlement agreements. Handled all civil pre-litigation and litigation matters for the firm, including the preparation of pre-trial statements, verdict sheets, jury instructions, voir dire instructions, openings / closings, direct and cross examination questions. Researched, analyzed and applied relevant statutes and regulations, as well as provided coverage for other attorneys in family, civil, habeas and criminal matters.

STATE OF CONNECTICUT JUDICIAL BRANCH, *Clerk*, Vernon, CT

JUNE 2012 – AUGUST 2015

Conducted legal research, interpreted and applied relevant state and federal laws, regulations and legislation to make legal recommendations regarding various civil and criminal matters. Assisted Judges in the courtroom during hearings, jury selection, trials and short calendars, controlled scheduling and managed family / family support magistrate, civil and housing dockets. Acted on Motions for Default and ensured accuracy and legal sufficiency of court records.

CLARISSA LEE
ATTORNEY AT LAW

EDUCATION

QUINNIPIAC UNIVERSITY SCHOOL OF LAW,
Hamden, CT

Juris Doctor, May 2012

Honors: Service to the Law School Award (2012); Distinguished Scholar Award (2009 - 2012).

Activities: Black Law Students Association, *President*; Environmental Law Society, *Vice President*; Thurgood Marshall Mock Trial, *Competitor*; Frederick Douglass Moot Court, *Competitor* (selected to final sixteen).

Publication: "Housing Discrimination and How It Has Contributed to the Decline in Our Economy." *The Whisper*, DRI, Dec. 2012.

QUINNIPIAC UNIVERSITY, Hamden, CT

Bachelor of Arts in Criminal Justice, May 2009

Honors: Dean's List (2007 – 2009); Presidential Public Service Fellowship Scholar (2008).

EXTRACURRICULARS

CT BAR ASSOCIATION, New Britain, CT

Solo / Small Firm Committee, *Chair*, 2020-2021

CT Trial Lawyers Association, Hartford, CT

Member, 2020-2021

Community Renewal Team (CRT), Hartford, CT

Women's Empowerment Committee, *Member*, 2019 – Present

REFERENCES

References available upon request.



ITEM# 3 ON AGENDA

Luke A. Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointment for Chief Financial Officer/Director of the Office of Management, Budget, and Grants.

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointment of Jennifer Hockenhull to the position of Chief Financial Officer/Director of the Office of Management, Budget, and Grants.

As you know, that role has been unfilled on a permanent basis since Melissa McCaw left to become Secretary of the Office of Policy and Management at the State. I am pleased to say that we have found an outstanding individual to fill that role.

Ms. Hockenhull has more than fifteen years of experience in the public and non-profit sector working in budgeting and finance. She served as Deputy City Controller and then City Controller for South Bend, Indiana for four years, and most recently worked as Controller for Bastyr University in Washington State and then in the private sector at CliftonLarsonAllen, a national accounting firm. She is a graduate of Indiana University South Bend and is a Certified Public Accountant.

Her resume is attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, January 11, 2021

WHEREAS, Mayor Luke Bronin has nominated Ms. Jennifer Hockenhull for the position of Chief Financial Officer/Director of the Officer of Management, Budget, and Grants, now, therefore, be it

RESOLVED, That the Court of Common Council hereby confirms the appointment of Ms. Jennifer Hockenhull for the position of Chief Financial Officer/Director of the Officer of Management, Budget, and Grants, effective upon the date of confirmation.

JENNIFER HOCKENHULL, CPA

(574) 993-1775 | JenHockenhull@hotmail.com

SKILLS PROFILE

- Expert knowledge of governmental/fund accounting, budgeting and finance
- Through knowledge of investment programs, debt management and budget management
- Knowledge and experience in financial trend forecasting and strategic financial analysis
- Knowledge and experience in public policy development and administration
- Ability to influence and advise senior leaders based on knowledge, experience and logic
- Ability to develop and implement complex systems and processes across an entire City organization
- Critical, analytical and systems thinking that connects the dots in informative ways to identify trends and emerging issues for consideration
- Ability to evaluate complex business/service proposals/issues and develop appropriate solutions that optimize service delivery to the community with minimal financial risk
- Ability to lead, mentor and coach staff
- Ability to present complex information in an understandable way for the appropriate audience including hearings with public officials and residents

EMPLOYMENT HISTORY

Director, Not-for-Profit Assurance, CliftonLarsonAllen *October 2019 – Present*

Bellevue, Washington

- Responsible for audits of not-for-profit entities, large and small, from initial audit procedures to financial statement preparation
- Concentration on audits for low-income housing projects (HUD) and not-for-profit organizations

Controller, Bastyr University *October 2018 – October 2019*

Kenmore, Washington

- Work collaboratively with all departments for **change and process improvements** and provide new reports which are meaningful for each department
- Prepare **monthly financial statements** for the University leadership and the Board of Directors
- Prepare **annual reports and tax reporting for various government agencies** including the State of Washington and the State of California, as well as working directly with outside auditors to complete a successful year-end audit process
- **Manage and mentor** six team members including general accounting staff, accounts payable and student accounts

City Controller/Deputy City Controller, City of South Bend *April 2014 – October 2018*

Appointed by Mayor Pete Buttigieg

South Bend, Indiana

- **Manage the operations and capital budgeting process** for \$387 million budget, by collaborating with all departments, residents and councilmembers, from kick off to State submission, including preparing the final budget document which was awarded the GFOA's Distinguished Budget Presentation Award; Prepared the 2017 budget using Priority Based Budgeting to ensure the financial initiatives are resultoriented and align with the City's Vision, Mission and Values; Advisor to the Mayor, Common Council, City Directors and the residents on all budget discussions

JENNIFER HOCKENHULL, CONTINUED

City Controller/Deputy City Controller, City of South Bend, Continued:

- **Prepare for the annual financial statement audit** and effectively work with outside accounting firm and the Indiana State Board of Accounts to prepare annual **Comprehensive Annual Financial Report (CAFR)**, which is annually awarded the GFOA's Certificate of Achievement for Excellence in Financial Reporting Program
- **Issue municipal bonds** with the assistance of bond counsel and municipal advisors
- Participated in **successful negotiations for Teamsters, Police and Fire Unions**, negotiating the first 4-year contracts for each group
- **Manage Central Service Operations, safety & risk, banking, financial reporting, payroll and accounts payable functions** by supervising nine employees who perform financial tasks both centrally and within various City department, purchasing, fleet, radio and building maintenance divisions and a safety & risk division which included all insurance-related negotiations and dealings
- **Regularly create and make presentations** at Common Council meetings and other presentations at various Neighborhood Leadership groups and University classes
- **Work effectively with all levels of City government** from the staff to Department Heads, the Mayor and his staff, the Common Council members and residents ensuring that all questions and concerns are promptly and accurately addressed
- Participate in any and all activities, as assigned (including the setup of a near-site employee health and wellness clinic and assisting with the launch municipal ID cards with outside groups)

Sr. Staff Accountant, Lauren Davis & Company (CPA Firm) *January 2009 — April 2014*
Mishawaka, Indiana

Controller, Peacock & Company (Remodeling Company) *July 2007 — November 2008*
South Bend, Indiana

Supervisor, RSM (Formerly McGladrey & Pullen, LLP) *August 2003 — June 2007*
Elkhart, Indiana

CERTIFICATIONS, EDUCATION AND OTHER PROFESSIONAL WORKS

- Indiana University South Bend, **B.S. Business with Concentration in Accounting**, May 2003
- **Certified Public Accountant**, Licensed in the States of Indiana and Washington
- Adjunct Professor of Managerial Accounting, Indiana University South Bend, Summer 2011 - **Not for Profit Certificate II**, AICPA, January 2019

GROUPS AND MEMBERSHIPS

- Indiana Municipal Finance Officers Association, Past President (2016-2018)
- Government Finance Officers Association, Past Member & Special Review Committee Member (CAFR, PAFR and Budget) (2015 – 2018)
- Mentor, Indiana University South Bend Leighton School of Business (2015 – 2018)
- Girls on the Run of Snohomish County, Board Member and Volunteer (February 2019 – July 2020)



Luke A. Bronin
Mayor

ITEM # 4 ON AGENDA

January 11, 2021

Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Emergency Management Performance Grant

Dear Council President Maly D. Rosado,

Attached for your consideration is a resolution authorizing the City to accept Emergency Management Performance Grant Program funds from the State Department of Emergency Services and Public Protection (DESPP).

Every year, DESPP makes funding available through the Federal Emergency Management Agency to convey to municipalities for costs related to emergency management and preparedness. These funds are used to partially reimburse salaries for Hartford Fire Department personnel who are responsible for emergency management, specifically the Fire Chief and Assistant Fire Chief. The maximum allocation to the city is fifty cents per capita.

The grant application requires a certified resolution, and therefore we are respectfully requesting that the Council act on this item at the January 11th meeting. The Hartford Fire Department and the Office of Central Grants Administration is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, January 11, 2021

WHEREAS, The State of Connecticut's Department of Emergency Services and Public Protection has made grant funding available through its Emergency Management Performance Grant, and

WHEREAS, The purpose of the Emergency Management Performance Grant is to provide resources to assist local governments in preparing for all types of hazards, including a system of emergency preparedness for the protection of life and property, and

WHEREAS, The City of Hartford is committed to saving lives and protecting property through the ongoing development and coordination of its Emergency Management program, and

WHEREAS, The Emergency Management Performance Grant will be used for the purpose of (1) Emergency Organization, Planning and Management, (2) Direction, Control, and Warning, (3) Population Protection and (4) Training, and Exercises, now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the Mayor of the City of Hartford to apply for and accept funds from the State of Connecticut Department of Emergency Services and Public Protection, through the Emergency Management Performance Grant, and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM# 5 ON AGENDA

Luke A. Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Executive Session

Dear Council President Rosado,

I am writing to request that the Council enter into Executive Session during the Council meeting on January 11, 2021. A brief session is necessary in order to discuss the potential settlement of a workers' compensation matter, *Julian Perez v. City of Hartford*.

The Office of Corporation Counsel is happy to answer any questions that you may have.
Thank you for your consideration.

Respectfully Submitted,

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY

Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL

City of Hartford, January 11, 2021

RESOLVED, pursuant to Chapter VIII, Section 3 of the City Charter, the Court of Common Council hereby approves settlement of *Julian Perez v. City of Hartford* in the amount of \$250,000, payable in two equal installments, the first in Fiscal Year 2021 and the second in Fiscal Year 2022.

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ITEM# 6 ON AGENDA

Luke A. Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointments to the Housing Authority of the City of Hartford

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointments of Kevin Henry to fill a vacancy and James Woulfe to replace Laura Settlemyer for the Housing Authority of the City of Hartford.

Mr. Henry spent a significant part of his childhood in Housing Authority properties including Bowles Park. Early in his career he worked for the Housing Authority, starting out in youth programming before working his way up to work for the Executive Director. He is currently an attorney at a real estate firm.

Mr. Woulfe is an attorney who works as Director of Government Affairs for The Connecticut Group and previously worked as Director of Advocacy and External Affairs at reSET. He is also engaged City resident, serving as a Commissioner on the Metropolitan District Commission and Chairman of the Columbia St./Park Terrace Special Services District.

Their resumes are attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, January 11, 2021

WHEREAS, The Housing Authority of the City of Hartford (“HACH”) was founded in 1938; and

WHEREAS, HACH was established to serve the public and affordable housing needs of the City and provide safe, decent, and sanitary housing to low and moderate-income residents; and

WHEREAS, HACH is a five-member board with commissioners appointed by the Mayor and approved by the Court of Common Council for a term of five years; and

WHEREAS, The Mayor has appointed Kevin Henry and James Woulfe to the Housing Authority of the City of Hartford; now, therefore be it

RESOLVED, That the Court of Common Council hereby confirms the following appointments:

Kevin Henry (D) – Vacancy
60 Capitol Avenue, Hartford, CT 06106
For a term expiring in 2026

James Woulfe (D) – Replacing Laura Settlemyer
2 Columbia Street, Hartford, CT 06016
For a term expiring in 2026

James E. Woulfe, Esq.

2 Columbia St., Hartford, CT 06106

PROFESSIONAL EXPERIENCE

The Connecticut Group, LLC

Director, Government Affairs

Farmington, CT

11/2016 – Present

- Collaborate with policy-makers, staff, and key stakeholders at the state and municipal levels to advance legislation and official actions to further client interests and initiatives.
- Specialize in issue areas including renewable energy, data privacy, and online political advertising.
- Manage bill-tracking and analysis for 15+ clients; send regular client-specific issue updates and reports, and send a daily email to all clients with updates on Connecticut political news.
- Draft documents for internal and external use such as legislative language, policy briefs, advocacy materials, and fact sheets to support client initiatives.
- Supervise, evaluate and mentor junior associates and support staff.

Producer, The Political Life Podcast

7/2018 – Present

- Oversaw launch and development of all technical elements of the podcast, including audio production, graphic design, and website design; frequently ranked in the top 200 podcasts in its category on Apple Podcasts.
- Produced 130+ podcast episodes; managed or performed all audio production and editing of audio content.
- Manage social media presence and built audiences of 900+ LinkedIn followers and 900+ Twitter followers.

reSET – Social Enterprise Trust, Inc.

Director of Advocacy & External Affairs

Hartford, CT

5/2012 – 10/2016

- Spearheaded the multi-year statewide effort to drive passage of the Connecticut Benefit Corporation Act by developing draft legislation, leading an effective grassroots advocacy campaign, and building bipartisan coalitions at the state Capitol.
- Worked with the Secretary of the State's office to make Connecticut one of just three states to offer real-time data about active benefit corporations operating in the state, allowing for greater transparency within the sector.
- Oversaw media relations for public policy issues; published in *Connecticut Lawyer* magazine and quoted in local media outlets including the *Hartford Courant* and the *Hartford Business Journal*.
- Managed legal issues including contract and lease drafting; engaged outside counsel as needed.

EDUCATION

Quinnipiac University School of Law

Juris Doctorate

North Haven, CT

December 2015

Honors and Awards: "Distinguished Academic Achievement" and "Service to the Public" awards.

Eastern Connecticut State University

B.S. in Communications, B.A. in Business Administration, minor in Public Policy

Willimantic, CT

May 2009

Honors and Awards: Class of 2009 Commencement Senior Address.

COMMUNITY/CIVIC ENGAGEMENT

Metropolitan District Commission: Commissioner

7/2020-Present

- Appointee of Governor Lamont. Member of the Bureau of Public Works and the Strategic Planning Committee.

Columbia St./Park Terrace Special Services District: Chairman

1/2019-Present

- Oversee budget development and operations of the City of Hartford's first residential special services district.

Greater Hartford Young Democrats: President

1/2018-1/2021

- Plan meetings, canvassing, and phone banking. Recruit and mentor new members. Manage relationships with elected officials.

Commission on Connecticut's Leadership in Corporation and Business Law: Commissioner

7/2014 – 10/2015

- Appointee of House Maj. Leader Aresimowicz. Drafted the social enterprise law portion of the Commission's report.



Court of Common Council

ITEM# 7

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Nick Lebron, Councilman
James Sanchez, Councilman
Wildaliz Bermudez, Councilwoman
John Q. Gale, Councilman
Noel F. McGregor, Jr, Town and City Clerk

Thomas J. Clarke II, Majority Leader
Marilyn E. Rossetti, Councilwoman
Shirley Surgeon, Councilwoman
Joshua Michtom, Councilman

Health & Human Services Committee

Monday January 4th, 2021

6:00pm, Council Chambers

Streamed Liv via [www.https://HPATV.org/channel96](https://HPATV.org/channel96) for Comcast/Frontier Customers and Facebook Live

Report

January 11th, 2021

Honorable Maly Rosado, Council President
City of Hartford
550 Main St.
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Health & Human Services Committee of the Court of Common Council of the City of Hartford met virtually on January 4th, 2021 at 6pm (Streamed Live via [www.https://HPATV.org/channel96](https://HPATV.org/channel96) Comcast/Frontier Customers and Facebook Live). Meeting adjourned at 6:58pm.

Present were Chair Nick Lebron, Committee Member Thomas J. Clarke II, Committee Member Marilyn Rossetti, Committee Member John Gale, Council President Maly Rosado, Councilman James Sanchez, Councilwoman Shirley Surgeon, Councilman Josh Michtom, Councilwoman Wildaliz Bermudez, Corporate Counsel Demar Osbourne and Health and Human Services, Director Liany Arroyo

1. COMMUNICATIONS FROM DEPT OF HEALTH AND HUMAN SERVICES DIRECTOR LIANY ARROYO

a. VACCINE DISTRIBUTION UPDATE

- i. Politicians as leaders for vaccine to build confidence in community
- ii. Working with partners
- iii. Internal Prep
- iv. Educating community

- v. Nursing home
 - 1. Stove needs
- vi. Mutation

Discussion:

Director Arroyo states COVID vaccination phases are determined at the Federal Level by ASIP. At State level, Connecticut will determine if we will follow the ASIP recommendations. The Governor is determining state phases. The Moderna option of the vaccine has allowed Hartford Health Organizations to participate in Phase 1 distribution. Phase 1 is nursing homes, health care workers and emergency responders. Local FQHCs have taken in delivery of the vaccine and are vaccinating the healthcare workers and first responders. The city might receive Moderna vaccines by next week, after fixing their freezer thermostat.

The Health Department has been in contact with individuals through WIC, Health Clinic and Senior Housing Unit and will use these avenues to help educate about and distribute vaccines. Hartford will be going to seniors to help vaccinate. Even with 13 testing centers, outreach was important to get people to get out and be tested. The same is true with the vaccine, and those outreach methods have been initiated, to prepare for 1.b phase. City workers such as fire, police and some dpw workers will be included in 1.b phase.

By this week, all of the nursing homes will have received the first dose of the vaccination, but that process is not being overseen by Hartford, it is being administered by the federal government and the state is selecting providers to continue distribution. The timetable is dependent on availability of supply. The state is 3 weeks ahead of projections with vaccination. At this point in time, the Health Department is not part of the vaccination process of 1.a. They will be involved in phase 1.b. CVS and Walgreens are distributing vaccines to the nursing homes.

Mass vaccination will probably not happen until late spring. Phase 1.a is only 3 weeks old. As to undocumented populations, there are organizations working with them and the Health Department will work with those individuals to help provide vaccines. A priority will be to bring vaccines to individuals that are not willing to leave their homes. After phase 1.c, there will be wider spread community vaccination.

The COVID team that Hartford has is comprised of a program manager, nurse supervisor, public health nurse, and 6 CDC nurses, of which some are bilingual. All are in the process of being trained. Director Arroyo has been in communication daily with the team. The Public Health preparedness coordinator is also helping the team because of her knowledge of drive thru food distribution, in order to do drive thru vaccination distribution.

A survey conducted of 100 residents questioned what people knew about Flu and COVID. What was found is that people in the community are distrustful of COVID and deny whether COVID is real. It seems individuals that have had COVID and share their story helps with building trust. People feel that the vaccine is not safe because it was done quickly. The Health Department is looking to educate the public in regards to vaccination by explaining that the prior pandemic COVID knowledge was leveraged in creating this vaccine and is the reason why it was developed quickly. The survey also showed that residents want to see Politicians vaccinated first to feel comfortable. City residents also want a Hartford specific COVID landing page with all relevant

COVID and COVID vaccination information, including where they can get vaccinated. This is some of what was learned from the survey.

The Health Department has worked with the Ministerial Health Alliance around the flu and have been in contact with them in regards to COVID. The Health Department will offer to do presentations to these organization as we go into wider spread phases. Director Arroyo would like to establish a task force around wider spread vaccination distribution.

The vaccine will, in theory be affective against COVID-19 mutations. It seems that there is a difference between the virus in the East Coast vs West Coast already so mutations are not new. The vaccination is currently 94% effective with COVID-19. It is possible that the current vaccine will at least be 50% effective against COVID mutations.

The new testing site at Xfinity parking lot is an additional site meant to serve the region not just Hartford. Walk-ups are allowed; Hartford worked with the state to allow this. Hartford pushed for bilingual workers. The was established by a grant from the State and is being administered by CIC, who was working with colleges and universities prior and are now working with governments. This site will be a priority testing sites for school teaching staffs and it is open 7 days a week at various hours.

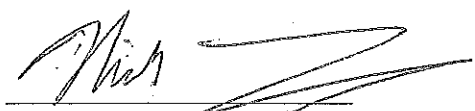
The spikes in COVID in the City are seen in Frog Hallow and Sheldon Charter Oak. Last week Northeast Hartford numbers rose. The Latino community in the second phase has now been hard hit. 40% of Hartford is Latino and over 50% to 70% of new COVID cases as of late, have been Latinos. The larger, multi-generational households have caused a lager spike of numbers.

At this point in time, it is not mandatory for Healthcare workers to be vaccinated. Everyone agrees with not forcing vaccination. The issue is that people are skeptical of the vaccination working and they are waiting to see success of the vaccine.

The Latino Way company has been used as the media relations company for COVID and flu outreach. In the future they will be reaching out to paid media, like public radio stations in regards to the vaccine.

For the South-end Senior Center, the Finance Department is issuing a P.O. for the vendor and DPW will install the new kitchen machinery. We hope to accomplish installation in the next week or so. Also, a new contract has been received and invoices are being awaited. The Parkville Senior center needed to submit a new increased budget, which has been approved and will be attributed to payroll.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Nick Lebron', with a long horizontal line extending to the right.

Councilman Nick Lebron
Chair of Health & Human Services Committee



Court of Common Council

ITEM #

8

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn E. Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel F. McGregor Jr. Town and City Clerk

Report

January 11, 2020

Honorable Maly D. Rosado, Council President
City of Hartford
550 Main Street, Room 208
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Public Works, Parks, Recreation & Environment (PWPR&E) Committee held a meeting on December 9, 2020 at 5:30 pm via WebEx, HPATV.org/Channel 96 on Comcast & Frontier to discuss the following referred item as reflected on committee agenda.

Item #1

Mayor Bronin with accompanying resolution that would authorize the City to renew a license agreement with Knox Parks Foundation for the use of two City owned parcels of land at 154 Affleck Street and 650 Broad Street at an annual rate of one dollar per year per property to operate and maintain community gardens. (Agenda item #5 Council meeting November, 24, 2020)

The following were present: Committee Chair Marilyn Rossetti, Committee Member John Gale, Committee Member Nick Lebron.

Also present were: Director Mike Looney, Acting Deputy Director Petrel Maylor, Parks Superintendent Mark Dowd – Department of Public Works. Jim DelVisco - Corporation Counsel. Director Kim Oliver. Assistant Director Troy Stewart Recreation Division - Department of Families, Children Youth & Recreation. PRAC representatives: Chair Brian Gallagher, Craig

Mergins, Donna Swarr. Executive Director Patrick Doyle, Community Gardens Manager Jennie Martinez- Knox Inc.

Attorney Jim DelVisco recommended the language in the current resolution be amended via a substitute to read Knox Inc. instead of f/k/a Knox Parks Foundation. Executive Director Patrick Doyle gave an overview, background and update of Knox's various programs including their Trees for Hartford Neighborhoods initiative with particular emphasis on their community garden program. Committee members engaged with Knox staff discussing the benefits of being outside with nature, gardening, growing your own vegetables and fruits

The resolution was reviewed and a friendly amendment was made via substitute resolution: with a motion by Committee Member Gale to move item with a favorable recommendation to full council; Second by Committee Member Lebron.

Vote Taken (3-0. Absent. Pass.)

Committee Chair Marilyn Rossetti: Yes.

Committee Member John Gale: Yes.

Committee Member Nick Lebron: Yes

Item #2

Presentation/Update Department of Families, Children, Youth, & Recreation-Director Kim Oliver

Director Oliver presented a comprehensive overview/update based on questions submitted prior to the meeting by PWPR&E Committee:

1. What is the total amount of expenditures spent to date for recreation?
2. Where do you see recreational activities going?
 - During COVID
 - After COVID
3. Tell us about the strengths and weaknesses regarding:
 - Staffing
 - Programing
- 4 What do you see as the Council (and Committees) role and how we can be helpful?

The commitment was made to do a quarterly report/presentation/update to PWPR&E Committee. The PowerPoint presentation is also attached for your perusal.

Respectfully Submitted,



Marilyn E. Rossetti
Chair, PWPR&E Committee



Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: KNOX Community Gardens License Renewal

Dear Council President Rosado,

Attached for your consideration is a resolution that would authorize the City to renew a license agreement with the KNOX Parks Foundation for the use of two vacant City owned parcels of land at 154 Affleck Street and 650 Broad Street at an annual rate of one dollar per year per property to operate and maintain community gardens.

KNOX makes productive use of these vacant lots and allows members of the community grow and harvest their own produce. KNOX has licensed the two parcels as far back as June 2011 under the terms of the initial, now expired, license agreement.

The Office of Corporation Counsel is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

SUBSTITUTE

INTRODUCED BY:

Mayor Luke Bronin

COURT OF COMMON COUNCIL

City of Hartford, January 11, 2021

WHEREAS, The City of Hartford (the "City") is the owner of certain properties known as 154 Affleck Street and 650 Broad Street (the "Properties"); and

WHEREAS, Knox, Inc., f/k/a Knox Parks Foundation, ("Licensee") has operated and maintained community gardens on the Properties for many years under a License Agreement that has since expired; and

WHEREAS, These community gardens help revitalize the neighborhoods in which they are located by making productive use of these vacant lots and allow members of the community who do not own land the opportunity to grow and harvest their own produce; and

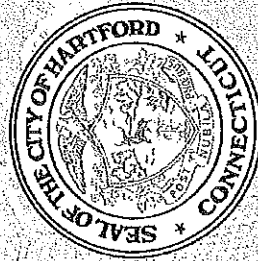
WHEREAS, The City wishes to formalize the existing arrangement and the respective rights and responsibilities of the Licensee as it relates to the Properties by entering into a new five (5) year license agreement for the continued use of the Properties as community gardens at an annual rate of One Dollar and 00/100 (\$1.00) per year per property; now, therefore, be it

RESOLVED, That the Mayor is hereby authorized to enter into and execute a License Agreement with the Licensee for the purposes set forth above, upon and subject to the above terms and conditions that the Mayor and the Corporation Counsel may deem appropriate and in the best interests of the City; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned license agreement or other documents, or to take any of the other aforesaid actions; and be it further

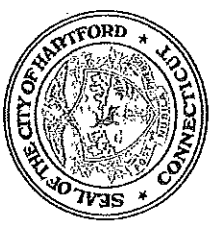
RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Recreation Update

FAMILIES, CHILDREN, YOUTH AND RECREATION

PWPR&E Committee December 9, 2020



FAMILIES, CHILDREN, YOUTH AND RECREATION

PWPR&E Committee Agenda 12/9/20

- What is the total amount of expenditures spent to date for recreation?
- Where do you see recreational activities going?
 - During COVID
 - After COVID
- Tell us about the strengths and weaknesses regarding:
 - Staffing
 - Programing
- What do you see as the Council (and Committees) role and we can be helpful

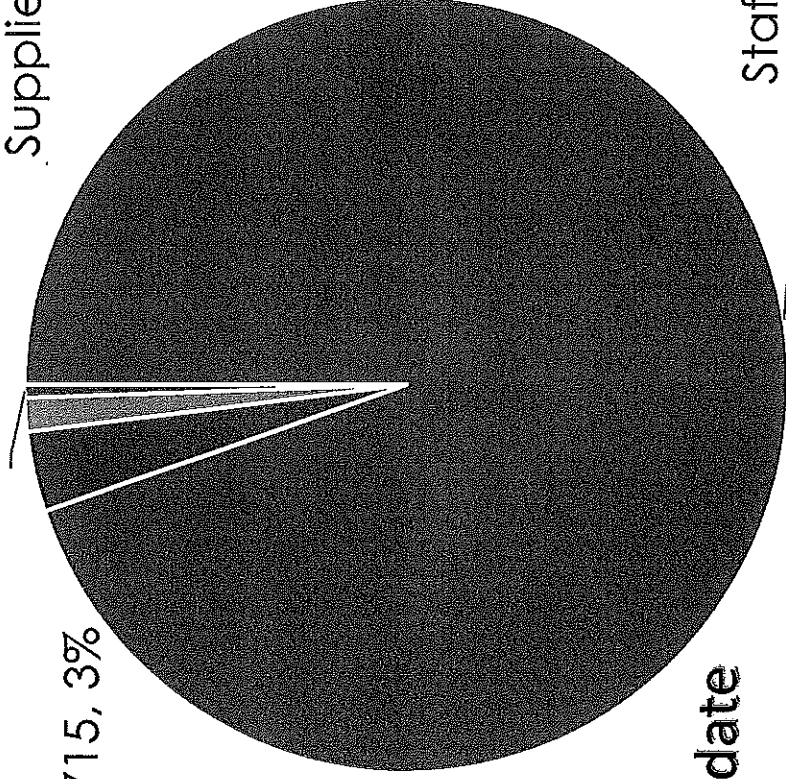


FAMILIES, CHILDREN, YOUTH AND RECREATION

What is the total amount of expenditures spent to date for recreation?

General Funds

Other, \$2,415, 1%
Food, \$14,715, 3%
Materials and Supplies, \$6,119, 1%



Total Recreation expenditures to date is \$440,200.69. (34.2%)

Staffing, \$416,951, 95%



FAMILIES, CHILDREN, YOUTH AND RECREATION

Where do you see recreational activities going ?

During COVID: Examples in 2020

- | | |
|---|--|
| <ul style="list-style-type: none">• July & August 2020• Virtual Recreation Center –reimagined topics• Foodshare- 1 X a week (Arroyo)• ZUMBA (Goodwin Park)• “Pop-Up” Baseball Clinics (Hyland Park) Socially Distanced• Basketball Clinics (Goodwin & Willie Ware outdoor courts) Group Activities• Parks Weekend Ambassador Program (city wide)• Kevin Bell Playground Program (13 parks/playgrounds)• Karaoke in the Park (Keney)• Summer Kamp (Parker, Willie Ware & Keney Pond House)• Virtual Recreation Center- BEST OF KAMP DAYS | <ul style="list-style-type: none">• January 2020• Virtual Recreation Center –reimagined topics• Catholic Charities (@ Parker Family Center & Virtual)• GED Class• Fatherhood Leadership Developmental Group• Dinner & a Story (2x a Month)• Financial Stability Workshop• Entrepreneurial Program• C.H.I.L.L Spot 2• Lifeguard Recertification (Parker)• Recreation Staff Safety Trainings• Virtual Walking Group HARTFORD CITY STROLLERS |
|---|--|

FAMILIES, CHILDREN, YOUTH AND RECREATION

Where do you see recreational activities going?



Before COVID

- January 2020
 - Hartford Special Olympics (@ Arroyo Center)
 - Zumba (Arroyo)
 - Hartford Youth Rec League Practice (Arroyo)
 - Women's Self Defense Class (@ Arroyo)
 - Hartford Youth Basketball Skills (@ Parker)
 - Middle School Basketball Practice (@Parker)
 - Life Guard Class (Pre-Test) (S@ Parker)
 - Water Exercise (@ Parker & Arroyo)
 - Adult Swim Lessons (Parker & Arroyo)
 - Kayak Self Rescue Training (@ Arroyo)
 - Chess with Out Stress (@ Parker & Arroyo)
 - Domino Duels (@ Parker& Arroyo)
 - Warming Center (@Willie Ware) *
 - Metzner Open Rec (Mon-Fri)
 - Tutoring/Homework Help (Parker & Arroyo)
 - Emergency Shelter(@Parker/Arroyo) *

During/After COVID

- January 2021
 - Virtual Recreation Center –reimagined topics
 - Catholic Charities (@ Parker Family Center & Virtual)
 - GED Class
 - Fatherhood Leadership Developmental Group
 - Dinner & a Story (2x a Month)
 - Financial Stability Workshop
 - Entrepreneurial Program
 - C.H.I.L.L Spot 2
 - Lifeguard Recertification (Parker)
 - Recreation Staff Safety Trainings
 - Virtual Walking Group HARTFORD CITY STROLLERS
 - Centers re-opening:
 - Arroyo
 - Metzner

FAMILIES, CHILDREN, YOUTH AND RECREATION

Tell us about the strengths and weaknesses.



Staffing

- Strengths
 - Highly credentialled and competent staff
 - Strong areas of expertise
 - Strong connection with the community
- Weaknesses
 - Need to further diversify – content area and new employees
 - Need to strengthen virtual and technology skills

Programing

- Strengths
 - Diverse portfolio programming
 - Based on surveyed interests
 - Center facilities
 - Aquatics
- Weaknesses
 - High dependency on in-person programming
 - Strong preference for family swim conflicts with swimming lessons
 - Anchors are centers, schools, and playgrounds
 - Expanding from word of mouth



FAMILIES, CHILDREN, YOUTH AND RECREATION

What do you see as the Council (and Committees) role and how can we be helpful?

- Marketing and communications
- Attending activities and events
- Join MyRec and encourage others
- Join Social Media – will be using for surveys

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

January 11, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on December 21, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 1

MAYOR BRONIN, with accompanying resolution authorizing the city to accept a second grant from the Center for Tech and Civic Life to provide support to the City of Hartford's Office of the City Clerk. (ITEM 2 ON AGENDA)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilman John Gale. We were also joined by Noel McGregor, Town Clerk and G. G Feliciano, Registrar of Voters, Evan Johnson from The Grants Department. :

After minor technical difficulties we proceeded to the first item on the agenda with a presentation from the Town Clerk Mr. Noel McGregor explaining the use of the grant funds received and how it was purposeful in enhancing voter turn outs and our walk in voters and

further allowing The Town Clerk to hire 15 people on his side and a comparable amount on The Register of Voters side with GG, our Registrar of Voter. The Registrar further informed us that an extension was applied for on the second grant which was doubled from the first and presently totalling \$3346,325.75.

The use of The voter Coalition was also shared among the talks with the Town Clerk's Office for the 2021 year. Continued canvassing with a focus on education with a goal of reaching those with language disparities and engaging the younger population. Councilman Lebron the enhanced use of social media and tracking.

Councilman Gale suggested a city wide mailing of candidates running for elections with a brief biography of themselves. The Registrar implied treading lightly and further noted by The Town Clerk the mindfulness involved with voter mailings from our City Offices.

A motion was made by Councilman Gale and seconded by Council President Rosado to send item #1 back to full council with a favorable recommendation.

The votes proceeded as follows and the item was sent back to full council.

OMBGA Committee Votes Taken on items #1 on agenda (3-0. 2 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes

Councilwoman Shirley Surgeon: Absent

Councilwoman Maly D. Rosado: Yes

Councilman John Q. Gale: Yes

Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 7:00pm

Respectfully Submitted,

Council President & Co-Chair Maly D. Rosado



Luke A. Bronin
Mayor

December 14, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Acceptance of Second Grant from Center for Tech and Civic Life

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the city to accept a second grant from the Center for Tech and Civic Life to provide support to the City of Hartford's Office of the City Clerk.

As you know, we received our first grant for \$346,325.75 from Center for Tech and Civic Life last September, and it was used to plan and carry out a safe and secure election administration in the City of Hartford in 2020. This second grant, also totaling \$346,325.75, will be used to help modernize some of the current election-related functions in both the Clerk's office and the Registrars' office, as well as civic engagement.

The Offices of the City Clerk or Registrar of Voters are happy to answer any questions that you may have.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, December 14, 2020

WHEREAS, The City was awarded a grant of \$346,325.75 from the Center for Tech and Civic Life for the period of January 1, 2021 to June 30, 2021, now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the Mayor to accept approximately \$346,325.75 in grant funding from the Center for Tech and Civic Life for the period of January 1, 2021 through June 30, 2021, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Court of Common Council

ITEM#

10

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

January 11, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on December 21, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 2

MAYOR BRONIN, with accompanying resolution amending the Amended Settlement Agreement to extend the time by which Shelbourne properties can respond to the Historic Preservation Commission's concerns and obtain the necessary permits and approvals. (ITEM 6 ON AGENDA)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilman John Gale. We were also joined by Noel McGregor, Town Clerk and G. G Feliciano, Registrar of Voters, Evan Johnson from The Grants Department, Howard Rifkin and Erin Howard from Corporation Counsel and Amy Chambers from Development Services. Non-committee member Councilman Lebron and Councilman Gale.

Shelbourne was not present for a presentation today due to the fact that Corporation Counsel thought this item would have been postponed to the first committee meeting of the OMBGA in 2021.

A motion was made by Councilman Gale and seconded by Council President Rosado to postpone item #2 to the first OMBGA Committee meeting in January of 2021.

The votes proceeded as follows and the item was sent back to full council.

OMBGA Committee Votes Taken on items #1 on agenda (3-0. 2 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes

Councilwoman Shirley Surgeon: Absent

Councilwoman Maly D. Rosado: Yes

Councilman John Q. Gale: Yes

Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 7:00pm

Respectfully Submitted,

Council President & Co-Chair Maly D. Rosado



Luke A. Bronin
Mayor

December 14, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council President Rosado,

RE: Shelbourne Properties Agreement

On January 22, 2018, the Court of Common Council passed a Resolution approving a tax settlement agreement with Shelbourne Properties and its affiliates involving properties located at 20 Church St., 100 Pearl St., and properties known as Talcott Plaza.

Subsequently, on November 25, 2019, the Court of Common Council adopted a Resolution authorizing the extension of time within which Shelbourne Properties had to determine the efficacy of repairing the current Talcott Garage, and if not feasible, demolishing said garage on or before December 31, 2020.

However, the Historic Preservation Commission has raised questions and concerns regarding the 1918 built connector that traverses Talcott Street from the old G. Fox Building and the parking garage. There are ongoing discussions around the Commission's concerns, and therefore we are requesting an extension under the current Amended Tax Settlement Agreement with Shelbourne Properties.

The attached Resolution proposes to extend the time within which the garage will be demolished by 120 days following the issuance of the necessary permits and satisfaction of any pre-conditions imposed.

Given that the existing deadline occurs before the first January City Council meeting, we are respectfully requesting action on this item. The Office of Corporation Counsel is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, December 14, 2020

WHEREAS, Shelbourne Properties and its affiliates (collectively “Shelbourne”) own two existing office buildings at 20 Church St and 100 Pearl Street and gained majority interest control over the property known as Talcott Plaza (comprised of three parcels known as 1006 Main St., 30 Talcott St. And 36-70 Talcott St.); and

WHEREAS, Shelbourne Properties appealed their real property tax assessment for the 2016 Grand List on the properties at 20 Church St. And 100 Pearl St. And owed in excess of three million dollars in back taxes on the properties known as Talcott Plaza; and

WHEREAS, In settlement of tax appeal litigation, and pursuant to approval of the Court of Common Council, the City entered into an Agreement (August 31, 2018) in which real property taxes on 20 Church and 100 Pearl were fixed for a five year period; and

WHEREAS, Said Agreement included provisions for the repayment of back taxes on Talcott Plaza, the demolition and clearing of the site known as Talcott Garage by December 31, 2019, to be paid out of a \$10 Million development commitment made by Shelbourne Properties in the downtown area; and

WHEREAS, on November 25, 2019, the Court of Common Council adopted a Resolution in support of further amending the Agreement to, among other things, extend the time to December 31, 2020, by which the demolition of the Talcott Garage had to be completed; and

WHEREAS, in seeking the necessary permits and approvals for demolition of the garage, the Historic Preservation Commission has raised numerous questions regarding the preservation of the 1918 connector which traverses Talcott Street between the old G. Fox Building and the parking garage; now therefore, be it

RESOLVED, That the Court of Common Council hereby approves further amending the Amended Settlement Agreement to extend the time by which Shelbourne properties can respond to the Historic Preservation Commission’s concerns and obtain the necessary permits and approvals, and once approved a period of one-hundred twenty (120) days thereafter to demolish the Talcott Garage; and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

January 11, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on December 21, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 3

(COUNCIL PRESIDENT ROSADO) (COUNCILMAN SANCHEZ) (COUNCILWOMAN ROSSETTI) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE) Resolution to appoint Leticia Marulanda to the Internal Audit Commission as Council's designated appointee. (ITEM 21 ON AGENDA)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilman John Gale. We were also joined by Noel McGregor, Town Clerk and G. G. Feliciano, Registrar of Voters, Evan Johnson from The Grants Department, Howard Rifkin and Erin Howard from Corporation Counsel and Amy Chambers from Development Services. Non-committee member Councilman Lebron and Councilman Gale.

A motion was made by Councilman Gale and seconded by Council President Rosado to postpone item #3 to the first OMBGA Committee meeting in January of 2021.

The votes proceeded as follows and the item was sent back to full council.

OMBGA Committee Votes Taken on items #1 on agenda (3-0. 2 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes

Councilwoman Shirley Surgeon: Absent

Councilwoman Maly D. Rosado: Yes

Councilman John Q. Gale: Yes

Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 7:00pm

Respectfully Submitted,

Council President & Co-Chair Maly D. Rosado

INTRODUCED BY:

Maly D. Rosado, Council President
Councilman James Sanchez
Councilwoman Marilyn Rossetti
Councilwoman Shirley Surgeon
Councilman John Gale

COURT OF COMMON COUNCIL

City of Hartford, December 14, 2020

WHEREAS, The Internal Audit Commission is tasked with conducting independent examinations and evaluations of the city financial activities to assure the integrity, efficiency, and efficacy of the city and the board of education; and

WHEREAS, The commission consists of three (3) members, no more than two (2) of whom are members of the same political party; and

WHEREAS, Each member of the commission shall have professional or equivalent experience in at least one (1) of the following fields; accounting, management, or financial analysis; and

WHEREAS, Of the three members appointed to the commission, one shall be appointed by a majority vote of the Council, one shall be appointed by the city treasurer, and one shall be appointed by majority vote of the Council from the two (2) individuals nominated by the owners of taxable property who are the ten (10) highest-paying taxpayers in the city, as determined by the most recent grand list, as certified by the city assessor; and

WHEREAS, Members appointed to the Internal Audit Commission shall serve a term of four (4) years; and

WHEREAS, The residency requirements of Chapter VII, section 1(e) of the Charter do not apply to members of this commission; now, therefore be it

RESOLVED, The Court of Common Council appoints Leticia Marulanda to the Internal Audit Commission as their designated appointee.

Leticia Marulanda (D) – to replace Edmund See
48 Murielle Drive, South Windsor, CT 06074
For a term expiring December 31, 2024

Leticia Marulanda

CITY OF HARTFORD, HEALTH & HUMAN SERVICES DEPARTMENT – HARTFORD, CT MATERNAL AND CHILD HEALTH DIVISION MANAGER, 1995 – 2007

Managed the Hartford Maternal and Child Health (MCH) Division which comprises of 6 Public Health programs for women and children.

- Managed 4 State grants, 2 Federal grants and 2 Non-Governmental grants by monitoring daily operations, executing program deliverables, performing program assessments and providing technical assistance to sub-contractors.
- Structured the Immunization Outreach Program which increased Hartford's immunization rates from 59% to 81% in children 0-3 years old within a 2-year period.
- Collaborated with nationwide MCH leaders in the design and implementation of strategies to address key urban MCH matters.
- One of three representatives selected nationwide to participate in 2006 CDC funded National *Pilot Urban Practice Collaborative on Preconception Health*.

CLINICA CLUB DE LEONES – CARTAGENA, COLOMBIA STAFF PHYSICIAN, 1987 – 1995

- Administered routine and emergency medical care to patients.
- Supervised ten (10) paramedical personnel.
- Made physical diagnoses, prescribed medication and prepared medical records.
- Triageed patients and made referrals to regional hospitals as necessary.

Education and Training

UNIVERSITY OF CARTAGENA – Cartagena, Colombia
MD-Degree awarded in General Practice, 1987

STANFORD UNIVERSITY – Palo Alto, CA
Chronic Disease Self-Management Program, 2005
Certificate of Achievement

LEADERSHIP OF GREATER HARTFORD – Hartford, CT
Quest Class 2004

SAINT JOSEPH COLLEGE – Hartford, CT
IDA Infant-Toddler Development Assessment, 1993
IDA Certification

Leticia Marulanda

48 Murielle Drive ♦ South Windsor, CT 06074 ♦ (860) 289-5987 ♦ lmarulanda@gmail.com

Professional Experience

HISPANIC HEALTH COUNCIL, INC. – HARTFORD, CT
CHIEF OPERATING OFFICER, APRIL, 2019 – PRESENT

Operations executive with solid experience managing all levels of multiple projects including budgeting and administration. Mission driven individual committed to cost-effective management of resources and quality performance. Hands-on leader who is passionate about empowering individuals to thrive and achieve excellence.

- Oversee the delivery of programs of the Agency and its activities.
- Develop and manage annual budgets and operating plans to support the programs.
- Develop and implement program evaluation framework to assess the strengths of the programs and to identify areas for improvement.
- Develop funding proposals for the programs to ensure the continuous delivery of services.
- Oversee the collection and maintenance of records on the clients of the programs for statistical purposes according to the federal, state and local confidentiality/privacy policies.
- Implement a performance management process for staff.
- Assist in the development and implementation of Agency's strategic planning and restructuring.

DIRECTOR OF PROGRAMS, MAY, 2011 – APRIL, 2019

Manage Agency's Units of services which comprise of the five Units, 20+ programs. The Risk Reduction Unit (Early Cancer Detection Services, HIV/AIDS Prevention, Latino Violence Prevention, Immunization Outreach Program, Supported Employment Services, Chronic Disease Management); Behavioral Health Outpatient Services, the Community Nutrition Unit (SNAP Education); the Women and Children's Health Unit (Healthy Start, Nurturing Families Network, Positive Parenting Services, Breastfeeding Peer Counselor, Case Management Services for Pregnant Women) and Youth Services (Afterschool programs, Family Resource Centers, Afterschool Summer Camp).

CITY OF HARTFORD, HEALTH & HUMAN SERVICES DEPARTMENT – HARTFORD, CT
DEPUTY DIRECTOR, 2007 – 2010

Led the daily operations and personnel management of a 300+ employee organization that delivers 900,000+ units of services to residents of the Greater Hartford Region.

- Supervised team of 7 division managers to directly provide Public Health services in the Greater Hartford area.
- Oversaw all financial functions including reviewing budgets for existing programs, preparing budget proposals for new grants and analyzing periodic spending and revenue trends to implement fiscally responsible procedures for the Department.
- Managed \$22+ million a year budget which included 24+ Federal and State grants and City of Hartford General Fund budget.
- Assisted in the strategic planning and tactical implementation of all the Department's initiatives such as, extending the "Healthy Hartford Campaign" initiative to encompass all demographic and geographical groups to create a better Healthy Hartford for Residents.
- Direct Union relations with 3 different bargaining units which cover 300+ employees.
- Acted as Department's Head during Director's absences.

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

January 11, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on December 21, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 4

MAYOR BRONIN, with accompanying resolution authorizing the City to enter into a contract to purchase virtual net metering credits related to a solar installation in North Canaan, CT. (ITEM 2 ON AGENDA)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilman John Gale. We were also joined by Noel McGregor, Town Clerk and G. G Feliciano, Registrar of Voters, Evan Johnson from The Grants Department, Howard Rifkin and Erin Howard from Corporation Counsel and Amy Chambers from Development Services. Non-committee member Councilman Lebron and Councilman Gale. Also joined by Shubida, Sustainable Director along with Jamie Smith

Shelbourne was not present for a presentation today due to the fact that Corporation Counsel thought this item would have been postponed to the first committee meeting of the OMBGA in 2021.

A motion was made by Councilman Gale and seconded by Council President Rosado to send item #4 back to Council with a favorable recommendation.

The votes proceeded as follows and the item was sent back to full council.

OMBGA Committee Votes Taken on items #1 on agenda (3-0. 2 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes

Councilwoman Shirley Surgeon: Absent

Councilwoman Maly D. Rosado: Yes

Councilman John Q. Gale: Yes

Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 7:00pm

Respectfully Submitted,

Council President & Co-Chair Maly D. Rosado



Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Virtual Net Metering Power Purchase Agreement

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to enter into a contract to purchase virtual net metering credits related to a solar installation in North Canaan, CT.

Virtual net metering is a state-supported initiative that allows Connecticut municipalities to take advantage of both cost savings and environmental benefits related to renewable energy without directly making capital investments.

The North Canaan solar installation, developed by a company called Lodestar, will allow the City to purchase credits from excess power generated at that site. According to our energy broker, Bridge Energy, anticipated savings associated with this contract amount to approximately \$1,446,000 over the 20-year term.

Purchasing these credits allows the City to reduce costs related to electricity consumption and moves us towards the goals of our Climate Action Plan and City Plan.

Our Office of Sustainability is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:

Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL

City of Hartford, November 23, 2020

WHEREAS, Connecticut has among the highest electricity rates in the US, and the City of Hartford seeks to reduce its electricity costs while also becoming more climate resilient through the increased use of cost-effective renewable energy.

WHEREAS, The state's virtual net metering program allows for municipalities to benefit from renewable energy installations without requiring a direct connection or ownership of equipment. A solar array in North Canaan, CT developed by Lodestar, generates excess power that enables the purchase of virtual net metering credits by municipalities, including the City of Hartford.

WHEREAS, The City of Hartford seeks approval to enter into an agreement with Lodestar's financing partner, LSE Phoenix LLC, to purchase virtual net metering (VNM) credits associated with a solar array in North Canaan, CT. These VNM credits can offset electricity bills for up to ten different locations. Net savings will be 15%, the difference between the VNM credit value and the VNM agreement cost. Year 1 estimated savings approximately \$78,680 and 20-year estimated savings approximately \$1,446,000.

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford to sign this agreement and any additional virtual net metering agreements with Lodestar / LSE Phoenix LLC.

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to enter into this contract.

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Court of Common Council

ITEM# 13 ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

January 11, 2021

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on December 21, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 5

MAYOR BRONIN, with accompanying resolution that will authorize the City to renew a lease with the Greater Hartford Police Federal Credit Union (GHPFCU) for their branch at the Public Safety Complex. (ITEM 10 ON AGENDA)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilman John Gale. We were also joined by Noel McGregor, Town Clerk and G. G Feliciano, Registrar of Voters, Evan Johnson from The Grants Department, Howard Rifkin and Erin Howard from Corporation Counsel and Amy Chambers from Development Services. Non-committee member Councilman Lebron and Councilman Gale. Also joined by Shubida, Sustainable Director along with Jamie Smith. Attorney Vassello from Corporation Council was also present for the presentation on item number five.

The Credit Union are exceptional tenants of The City and seek to remain in their current location as they continue to service our employees with remarkable service. Councilman Gale inquired briefly on the 933square feet of space at approximately \$25,000 per year which sounded as a good deal for The City per Councilman Gale. Chief Thody joined in to testify that the credit union is a necessary service for his department.

A motion was made by Councilman Gale and seconded by Council President Rosado to send item #5 back to full council with favorable recommendation.

The votes proceeded as follows and the item was sent back to full council.

OMBGA Committee Votes Taken on items #1 on agenda (3-0. 2 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes
Councilwoman Shirley Surgeon: Absent
Councilwoman Maly D. Rosado: Yes
Councilman John Q. Gale: Yes
Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 7:00pm

Respectfully Submitted,

Council President & Co-Chair Maly D. Rosado



Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Credit Union Lease Renewal

Dear Council President Rosado,

Attached for your consideration is a resolution that will authorize the City to renew a lease with the Greater Hartford Police Federal Credit Union (GHPFCU) for their branch at the Public Safety Complex. The rent for first year will be \$25,019.00 and it will be adjusted annually over the term of the lease in accordance with the Consumer Price Index. The GHPFCU has occupied the space for the past eight years.

The Corporation Counsel's office is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

INTRODUCED BY
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, the City of Hartford (the "City") owns the Public Safety Complex located at 253 High Street, which for the last eight years has also housed a branch of the Greater Hartford Police Federal Credit Union (GHPFCU) pursuant to a lease; and

WHEREAS, the GHPFCU requests to renew its lease of the approximately 933 square feet of area and ancillary ATM location at the Public Safety Complex located at 253 High Street, on terms that are fair and equitable to continue providing onsite services and benefits; now, therefore, be it

RESOLVED, that the City of Hartford's Court of Common Council hereby empowers and authorizes the Mayor to enter into a new lease of the approximately 933 square feet of area and ancillary ATM location at the Public Safety Complex located at 253 High Street with GHPFCU under the following terms:

- The term shall be five years,
- The rent will be \$25,019.00 per year and will be adjusted annually over the term of the lease in accordance with the Consumer Price Index (CPI) for the immediate preceding 12-month period, but in no event less than 1 ½% nor more than 4% for each such increase;

and to execute and deliver the Lease, and any extensions thereof and/or amendments thereto, upon and subject to such terms and conditions as may be acceptable to the Mayor and Office of the Corporation Counsel, both acting in the best interests of the City; and be it further

RESOLVED, that the Mayor or his designee is hereby authorized to execute and deliver any other documents and to take such other actions, upon and subject to such terms and conditions that the Mayor or his designee and the Office of the Corporation Counsel may deem appropriate and in the best interests of the City, in order to effectuate and/or further the above transaction(s); and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution, should the Mayor or his designee fail to execute and deliver the aforementioned agreements or other documents, or fail to take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor or his designee executing and delivering such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor or his designee and the Office of the Corporation Counsel.

Introduced by: Mayor Luke A. Bronin

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2, SECTION 850 OF THE HARTFORD MUNICIPAL CODE

COUNCIL,

COURT OF COMMON

CITY OF HARTFORD

March 9, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Section 850, of the Municipal Code of the City of Hartford be amended as follows:

(A) All council and Mayor appointees and Unclassified Employees employed by the City, shall maintain a continuous residence in the City during the period of such appointment or employment. This section shall not apply to new employees or appointees during the first six (6) months of such employment or appointment. If such individual ceases to be a bona fide resident of the City once the residency has been established or fails to become a bona fide resident within six (6) months of the appointment or employment, the Council shall, by a vote of seven (7) members, send notice to the mayor that pursuant to the provisions of Chapter V, section 3(c) of the Hartford Charter, the office or position of the individual who has failed to remain a bona fide resident of Hartford shall thereupon become vacant, and such appointment or employment shall terminate.

Bona fide resident is defined as:

- (1) An employee who has a Hartford mailing address. A post office address does not qualify as a bona fide Hartford address;
- (2) Be a registered Hartford voter; and
- (3) If the employee owns a motor vehicle, said motor vehicle must be registered in the City of Hartford

(B) The provisions of subsection (A) above shall not apply to individuals who were employees and appointees at the time of the effective date of this section.

(C) Notwithstanding the provisions of subsection (A) above, the Mayor, after providing a written justification to the Council, may waive the requirement for bona fide residence in the City of Hartford, provided that (1) such requirement shall never be waived for the positions of Chief Operating Officer, Fire Chief, Chief of Police and Corporation Counsel, and (2) the maximum salary for any employee for whom the residency requirement is waived shall be reduced by ten percent (10%) from that set forth in the applicable pay scale.

This ordinance shall take effect upon adoption.

SUBSTITUTE

Introduced
by:

Councilman Joshua Michtom

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTERS 2, ARTICLE XVIII, SECTION 2-860 MOTOR VEHICLE POLICY OF THE HARTFORD MUNICIPAL CODE.

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

August 10, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Article XVIII, Section 2-860 of the Municipal Code of Hartford shall be amended as follows:

The following ordinance is modified by the addition of underlined material.

Sec. 2-860. - [Motor vehicles policy.]

(A) Use of City Vehicles. It shall be the policy of the City of Hartford that motor vehicles will be provided to only the following City employees on a twenty-four-hour basis, but only if such vehicles are equipped with a global positioning system as detailed in paragraph (D), below. None of the City employees listed below shall be provided with a motor vehicle unless such vehicle is equipped as required by this Section:

- Mayor of the City of Hartford.
- Police Chief of the City of Hartford Police Department.
- Fire Chief of the City of Hartford Fire Department.

(B) No City of Hartford employee shall be provided a motor vehicle of any kind on a twenty-four (24) hour basis unless the Court of Common Council specifically authorizes the use of the motor vehicle in a resolution solely for the purpose of granting authorization for twenty-four (24) hour usage.

(C) The City of Hartford shall determine the taxable benefit of the use of a motor

vehicle owned by the City and shall report said benefit to the appropriate state and federal authorities. The City of Hartford's determination of the taxable benefit shall be a matter of public record.

(D) Every vehicle owned by the City of Hartford shall be equipped with a global positioning system with the capabilities to identify the location of any vehicle and to determine its mileage usage.

(E) Whenever any of the City employees listed above is operating or traveling in a motor vehicle provided on a twenty-four-hour basis and such vehicle is involved in any accident resulting in property damage, including damage to that vehicle, or injury, including injury to occupants of that vehicle, the City employee to whom that vehicle was provided shall, if the incident occurred outside Hartford, report the incident immediately to the local police of the town where the incident occurred, or to the State Police, or to such other law enforcement agency as has jurisdiction in that place, or, if the incident occurred in Hartford, report the incident to the State Police, so an independent investigation can be completed.

(F) Within seven days of the incident described in (E) above, the City employee to whom the vehicle was provided shall notify the Mayor, the Chief Operating Officer, and all members of the Court of Common Council of the incident, via email, including the following information:

- The time, date, and location of the incident;
- The names of everyone who was in the vehicle at the time of the incident;
- Whether anyone was injured and if so, the names of the injured parties and the nature of their injuries, inasmuch as that information is known;
- Whether property was damaged and if so, the names of the property owners and the nature of the damage, inasmuch as that information is known;
- A brief description of the incident;
- The case number or similar record number assigned to the incident by the law enforcement agency that investigated as provided above, or, if the law enforcement agency contacted declined to investigate, the name of the agency and the representative of that agency who indicated to the City employee that there would be no investigation;
- Any documents generated by the responding law enforcement agency with regard to the incident;
- If any criminal charges resulted from the incident, either against the City employee or any other person, the nature of those charges;
- Such other information and / or documents as the City employee deems relevant to explain and detail the incident.

The City employee shall be under a continuing obligation to provide further information concerning the incident to the parties listed above, as soon as that information becomes available.

(G) No vehicle provided to a City employee on a twenty-four-hour basis shall be used for any personal trip to any location more than fifty miles outside the City of Hartford without prior consent of the Mayor or the Chief Operating Officer and prior notice to the Court of Common Council.

(H) Failure to comply with any of the requirements of paragraphs (E) – (G) shall result in the forfeiture of the use of the City vehicle for one year. Such failure of compliance shall be determined by a vote of the majority of the Court of Common Council.

Introduced
by:

Councilwoman Shirley Surgeon
Councilman Nick Lebron
Councilwoman Maly D. Rosado
Councilman Thomas J. Clarke, II
Councilman James Sanchez
Councilman John Q. Gale
Councilwoman Marilyn E. Rossetti
Councilwoman Wildaliz Bermudez
Councilman Joshua Michtom

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTER 22, ARTICLE II, DIVISION 5
OF THE MUNICIPAL CODE OF HARTFORD TO INCREASE
COMMERCIAL, NON-RESIDENTIAL PARKING LOT LICENSING FEES
AND TO ADD COMMERCIAL NON-RESIDENTIAL PARKING GARAGES
TO THE LICENSING REQUIREMENT.

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

October 26, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

DIVISION 5. - COMMERCIAL LOTS

Sec. 22-106. - Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Commercial parking lot means an outdoor space or uncovered plot, place, lot, parcel, garage or enclosure or any portion thereof where more than fifteen (15) motor vehicles may be parked, stored or kept at any one (1) time for which any charge is made.

Downtown parking district means the area contained generally within the boundaries of the DT (Downtown) zoning districts as defined in the zoning regulations of the planning and zoning commission.

Motor vehicle means any automobile, truck, bus or other self-propelled vehicle

(b) Permits shall expire two (2) years from the date of issuance unless revoked pursuant to section 22-115.

(Code 1977, § 32-63; Ord. No. 20-02, 6-10-02)

Cross reference— Licenses and permits generally, Ch. 21.

Sec. 22-108. - Application for permit.

(a) Application for a permit required by this division shall be made upon forms furnished by the department of licenses and inspection and shall set forth the following:

(1) Whether the applicant is an individual, partnership or corporation; if an individual, the name and residence and business addresses of the applicant; if a partnership, the name and residence and business addresses of each partner; if a corporation, the name, date and state under which the corporation was organized, the names and business and residence addresses of the officers and managers in charge thereof;

(2) Whether the parking lot is owned or leased by the applicant;

(3) The maximum number of motor vehicles which may at any one (1) time be accommodated upon such parking lot, structure, or garage;

(4) The hours during which the motor vehicles may be accommodated upon such parking lot;

(5) The lighting plan for such parking lot, structure or garage;

(6) Whether the applicant has insurance to furnish protection against loss on account of legal liability because of the maintenance of such parking lot, and the nature of such insurance.

(b) Such application and any required plat or drawing shall be signed and verified under oath by the applicant and shall be filed in triplicate with the department of licenses and inspection. In case the applicant is a partnership, each partner shall execute the same.

(c) A permit application shall not be accepted by the department of licenses and inspections unless the applicant submits a statement from the City of Hartford Tax Collector's Office stating that the taxes on the real property on which the commercial parking lot is situated are paid to date and the real property is not tax delinquent.

(d) Prior to being approved for a permit, the applicant must furnish the

(2) For property damage liability in the sum of one million dollars (\$1,000,000.00).

(Code 1977, § 32-64; Ord. No. 20-02, 6-10-02)

Sec. 22-109. - Permit fees.

The permit fee for the operation of a commercial parking lot shall be paid at the time of the filing of the application as set forth in section 22-108, in accordance with the following schedule:

Commercial parking lots in the downtown parking district:

Commercial parking lots sharing a property line, owned by the same property owner, should be considered together if otherwise one or the other lot would fall under the 16 space capacity minimum for this permit fee.

(1) Lots having a capacity of 16 to 30 motor vehicles\$[500.00] 2,000.00

(2) Lots having a capacity of 31 to 50 motor vehicles[750.00] \$3,900

[(3) Lots having a capacity of over 50 motor vehicles1,000.00]

(3) Lots having a capacity of 51 to 70 motor vehicles\$6,400.00

(4) Lots having a capacity of 71 to 90 motor vehicles\$8,900.00

(5) Lots having a capacity of 91 to 110 motor vehicles\$11,400.00

(6) Lots having a capacity of 111 to 130 motor vehicles \$13,900

(7) Lots having a capacity of 131 to 150 motor vehicles ...\$16,400

(8) Lots having a capacity of 151 to 170 motor vehicles ...\$18,900

(9) Lots having a capacity of 171 to 190 motor vehicles\$21,400

(10) Lots having a capacity of 191 to 210 motor vehicles\$23,900

(11) Lots having a capacity of 211 to 230 motor vehicles\$26,400

(12) Lots having a capacity of 231 to 250 motor vehicles ...\$28,900

(13) Lots having a capacity of over 250 motor vehicles\$28,900 + \$2,500 for each increment in capacity by 20 motor vehicle spaces (example: 305 motor vehicle spaces = \$28,900 + 3*\$2,500 = \$36,400)

(6) Lots having a capacity over 110 motor vehicles \$6,950

[(3) Lots having a capacity of over 50 motor vehicles500.00]

From January 1, 2025 through December 31, 2029, the applicable permit fees shall be determined by utilizing the fees appearing in the original schedule of fees above and multiplying them by a factor of 2.

Beginning January 1, 2030, the applicable permit fees shall be determined by utilizing the fees appearing in the original schedule of fees above and multiplying them by a factor of 4.

(Code 1977, § 32-65; Ord. No. 20-02, 6-10-02)

Sec. 22-110. - Prohibited acts of permittee.

It shall be unlawful for the permittee of any commercial parking lot to:

- (1) Use or permit the use of any part of the public sidewalk for the storage, parking or change of location of any motor vehicle parked therein;
- (2) Deposit or shovel upon the public highway or sidewalk any accumulation of snow, ice, rubbish or other dangerous or unwholesome substance;
- (3) Transfer the location of a parked motor vehicle from one commercial parking lot to another commercial parking lot during the period of parking without the written or emailed consent of the owner or bailor of such parked motor vehicle.

(Code 1977, § 32-66; Ord. No. 20-02, 6-10-02)

Sec. 22-111. - Duties of permittee.

(a) The permittee of a commercial parking lot shall:

(1) When a vehicle is left for parking, furnish the owner or operator with a claim check, text message, or email which shall [have printed thereon] include the full name and address of the parking lot and a number corresponding to a coupon attached thereto which shall be placed upon the vehicle or referenced to the vehicle's license plate number. The permittee shall not deliver any such vehicle without presentation of the proper claim check or without satisfactory proof of ownership of such vehicle. This provision shall not apply where a vehicle is parked on a weekly or monthly basis and a memorandum bearing the full name and address of the parking lot is given to the owner thereof stating the arrangement;

(2) Provide for such parking lot proper and adequate fire extinguishing

one-half hour after sunset to one-half hour before sunrise for which such lot shall be open for parking;

(5) Place a conspicuous sign at the entrance of the lot, reading "FILLED," whenever such lot is filled with motor vehicles to its legalized capacity. Such sign shall be displayed continuously as long as such condition exists.

(6) Post in a prominent location the provisions of sections 22-110 and 22-111 and the phone number of the director of licenses and inspections.

(7) Comply with zoning regulations of the planning and zoning commission when making improvements requiring site plan review or other zoning permit review.

(b) In addition to the duties in subsection (a) above and applicable duties of the zoning regulations, commercial parking lots in the downtown parking district shall comply and be subject to the following:

(1) All entrances and exits shall be approved by the city traffic engineer and shall satisfy the following criteria:

a. All exits and entrances shall be so located as to provide the least amount of interference or safety hazard [with the movement of] for pedestrians, bicycle riders, and vehicular traffic;

b. There shall be no exits or entrances on Main Street;

c. There shall be no exits or entrances located within a designated bus loading or unloading zone;

d. There shall be a minimum distance of forty (40) feet between any two (2) curb cuts and a minimum distance of seventy-five (75) feet between any curb cut and the corner of any lot which is adjacent to two (2) streets;

e. All entrances and/or exits shall be located a minimum distance of one hundred (100) feet from the nearest entrance and/or exit ramp to a limited access highway, to be measured along the street line from the point at which the street line intersects the nearest highway taking line to the private, commercial and/or public parking lot entrance and/or exit.

(2) A private, commercial and/or public parking lot shall be used solely for the parking of passenger vehicles. There shall be no commercial repair work or service of any kind, no display of vehicles for purposes of sale or rental and no parking or storage of inoperable or unregistered motor vehicles on such premises.

(3) A landscaped area at least three (3) feet in width shall be provided

(5) All private, commercial and/or public parking lots shall be surfaced so as to provide a durable and dustless all weather surface, and shall be so graded and drained as to dispose of all surface water accumulations within the site. No surface water from any such parking lot shall be permitted to drain onto adjoining property or across a public sidewalk or right-of-way.

(6) There shall be provided a wheel stop of either wood, metal or concrete not more than one (1) foot in height and securely anchored into the ground on all sides of the parking lot where there is a sidewalk, an existing structure, fence or required landscaping. Such wheel stops shall be located at such a distance so that automobiles will not strike the wall, fence or landscaping, nor will the automobile extend over the sidewalk. As an alternative, a concrete or asphalt berm, serving the same purpose may be provided.

(7) Each commercial and/or public parking lot must be properly lighted. All lighting used to illuminate such parking premises shall be so arranged as to reflect the light away from any public street or right-of-way and from any adjoining premises located in a residential district or any premises used for residential purposes.

(8) Any person, partnership, or corporation operating a commercial parking lot without a permit will be charged a fee of no less than two thousand five hundred dollars (\$2,500.00) a day to operate such lot after proper notice has been posted on the lot by the department of license and inspection. Individuals, officers of corporations and partners operating commercial parking lot without a permit shall be fined no more than one hundred dollars (\$100.00) or imprisoned for no more than thirty (30) days. This subsection will not apply to any corporation partnership or individual with a pending permit application.

(9) Any commercial parking lot in the downtown parking district in compliance with all the requirements of Chapter 22, Article II, Division V of the Code with the exception of subsection (5) of this section on July 1, 2002 may receive a one-time provisional permit for a period not to exceed one (1) year from the date of issuance. A provisional one-time, one-year permit would pay half of the prescribed two-year licensing fee.

(10) Any commercial parking lot in the downtown parking district in compliance with all the requirements of Chapter 22, Article II, Division V of the Code with the exception of subsection (b)(1)b. of this section on July 1, 2002, provided that the exit or entrance on Main Street was in existence prior to April 1, 2002, may receive a permit notwithstanding noncompliance with subsection (b)(1) b. of this section.

(1) Rates for parking in the downtown parking district shall be prominently displayed in a uniform manner as determined by the Hartford Parking Authority.

(2) Violation of this section shall be punishable by a fine of one hundred dollars (\$100.00) per occurrence.

(Code 1977, § 32-68; Ord. No. 20-02, 6-10-02)

Sec. 22-113. - Attendants.

(a) There shall be an attendant in charge of a commercial parking lot present at all times during which such parking lot is open for parking motor vehicles.

(b) In addition to the requirement of subsection (a) above, there shall be an attendant in charge of a commercial parking lot located in the downtown parking district present from the time the parking lot opens in the evening until [one-half hour after the closing time of establishments serving alcoholic beverages for such days and through] such times as set forth below:

(1) Thursday evenings through 1:30 a.m. Friday;

(2) Friday evening through 2:30 a.m. Saturday; and

(3) Saturday evening through 2:30 a.m. Sunday.

(Code 1977, § 32-69; Ord. No. 20-02, 6-10-02; Ord. No. 12-05, 10-11-05)

Sec. 22-114. - Exceptions.

(a) The provisions of this division shall not apply to any commercial parking lot which is maintained or operated for the parking or storage of motor vehicles of residents in the immediate neighborhood of such parking lot and is not open for service to the general public.

(b) The provisions of subsection 22-111(a)(1) shall not apply to commercial parking lots wherein means of ingress or egress are mechanically or automatically controlled.

(c) The provisions of subsection 22-113 shall not apply providing that a permittee:

(1) properly installs and maintains a device that provides for payment and recording/acknowledgement of payment of the levied parking fee and provides for unattended access and egress from the parking lot; and

Sec. 22-116. - Suspension or revocation of permit.

The director of licenses and inspections may suspend or revoke a permit for a commercial parking lot for violation or noncompliance with any provision of this division by sending written notice to the permittee.

(Ord. No. 20-02, 6-10-02)

Sec. 22-117. - Hearing upon denial, suspension or revocation of permit.

Any person, entity or permittee may submit a written request for a hearing, with the director of licenses and inspections, within ten (10) of the date of the mailing of notice of denial, suspension or revocation of a commercial parking permit. The [city manager] chief operating officer shall appoint a hearing officer and the office of corporation counsel shall establish rules and regulations for hearings to be held under this section.

(Ord. No. 20-02, 6-10-02)

Sec. 22-118. - Barricading commercial parking lot.

Upon suspension or revocation of a commercial parking permit, the department of licenses and inspection may barricade the parking lot until further notice, provided that no barricade shall be installed prior to the passage of the ten-day period within which a hearing regarding suspension or revocation may be requested or until such time as a decision is rendered after a hearing held pursuant to section 22-117.

(Ord. No. 20-02, 6-10-02)



ITEM# 17 ON AGENDA

Luke Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Elderly Tax Relief Program

Dear Council President Rosado,

Attached for your consideration, please find an ordinance amending Section 32-18 of the Municipal Code. This amendment will extend the Elderly Tax Relief Program to elderly Hartford homeowners for taxes due on the Grand List of October 1, 2020 and increase slightly the income limits for eligibility.

Additionally, we have inserted proposed language that would grant the city assessor authority to grant extensions mirroring the extension language of Section 12-129n of the Connecticut General Statutes, the enabling legislation for this ordinance.

The Court of Common Council established the Elderly Tax Relief Program in 1982. The program has been continued annually in order to lessen the tax burden on Hartford homeowners who are 65 years of age and older. Hundreds of households benefit from this program annually.

This year we recommend increasing the income limits to \$54,950 for an unmarried person and \$62,800 for a married couple, which correspond to United States Department of Housing and Urban Development guidelines.

The Office of the City Assessor is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced by:

Mayor Luke A. Bronin

**HEADING
AND
PURPOSE**

AN ORDINANCE AMENDING ARTICLE I OF CHAPTER 32 OF THE MUNICIPAL CODE OF HARTFORD

COURT OF COMMON COUNCIL
CITY OF HARTFORD

January 11, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 32, Article I, Tax Relief for the Elderly, of the Municipal Code be amended as follows:

Chapter 32 – TAXATION AND ASSESSMENTS FOR IMPROVEMENTS

ARTICLE I. – IN GENERAL

Sec. 32-18. - Tax relief for the elderly.

(a) Any person who is liable for taxes assessed on real property located in the City, which real property is occupied by such person as his personal residence, whether such person is an owner of the real property or is liable for taxes therein under the provisions of G.S. § 12-48 as a tenant for life or for a term of years, shall be allowed to pay said taxes quarterly without interest or penalty and entitled to tax relief in the form of a tax credit, provided that the:

- (1) Person is sixty-five (65) years of age or over, or his spouse is sixty-five (65) years of age or over and resides with such person, or the person is sixty (60) years of age or over and the surviving spouse of a taxpayer who would have qualified for tax relief under this program at the time of his death;
- (2) Person has been a resident of the City of a period of one (1) year immediately preceding the application for relief;
- (3) Property for which the tax credit is claimed is the legal domicile of such person and is occupied by such person for at least one hundred eighty-three (183) days of each year;
- (4) Person's qualifying income individually, if unmarried, during the calendar year preceding the claim for tax relief, shall not exceed [fifty-two thousand eight hundred fifty dollars (\$52,850)] fifty-four thousand nine hundred fifty dollars (\$54,950) or jointly, if married, not exceed [sixty thousand four hundred dollars (\$60,400)] (\$62,800).

Qualifying income is defined as adjusted gross income (Internal Revenue Code guidelines) plus tax-exempt interest, dividend exclusions, gifts, bequests, social security benefits, railroad retirement benefits, and income from all other tax-exempt sources, but not including any credits received under this program;

- (5) Person shall have applied for property tax relief under any other existing state benefits programs for which he may be eligible; and
- (6) Person makes application for tax relief afforded under this program biennially with the City Assessor no earlier than February first, nor later than May fifteenth. Person may make application to the City Assessor prior to August fifteenth of the claim year

for an extension of the application period. The City Assessor may grant such extension in the case of extenuating circumstance due to illness or incapacitation as evidenced by a certificate signed by a physician or an advanced practice registered nurse to that extent, or if the secretary determines there is good cause for doing so.

- (b) The amount of the tax credit afforded under this program shall be five hundred dollars (\$500.00) for a residential property of three (3) dwelling units or less and one thousand five hundred dollars (\$1,500.00) for a residential property of four (4) dwelling units. In any case where title to such real property is recorded in the names of more than one (1) taxpayer, the amount of credit shall be provided in accordance with the fractional share such eligible owner holds in the property.
- (c) The City Assessor is hereby authorized to implement this program, and to adopt such rules and regulations as may be necessary for the proper administration of this program. He may designate agents to act in his name in collecting applications for this program.
- (d) The City Assessor shall determine eligibility for tax relief under this program. He shall compute the amount of credit due each qualified taxpayer, make proper record thereof, and inform the City tax collector of his determination.
- (e) If any person entitled to the tax credit afforded under this program dies or sells the real property on which the tax credit is granted, any credit previously allowed shall be disallowed to the extent of the portion of the fiscal year remaining following the date of death or sale of the property, except where such death or sale results in a surviving spouse, otherwise eligible, acquiring the interest formerly held by the taxpayer.
- (f) The tax relief afforded under this program to a taxpayer in no event shall, together with any relief received by such residents under the provisions of G.S. §§ 12-129b to 12-129d inclusive, 12-129h, and 12-170aa, exceed, in the aggregate, seventy-five (75) percent of the tax which would, except for G.S. §§ 12-129b to 12-129d inclusive, 12-129h, and 12-170aa, and this program, be laid against such taxpayer.
- (g) The City hereby waives any right to establish a lien which it may have under the provisions of G.S. § 12-129n(f).
- (h) Affidavits, applications or other documents presented in support of the application for tax relief shall remain confidential and shall not be disclosed except in connection with an investigation of fraud or other misrepresentation as to eligibility.
- (i) The total of all credits granted under the provisions of this program shall be limited to ten (10) percent of the total real property tax levied in the City in the preceding fiscal year. If the total of all credits which would be granted except for this section exceeds an amount equal to ten (10) percent of the total real property tax levied in the City in the preceding fiscal year, then each such credit shall be reduced on a pro rata basis so that the total credits equals ten (10) percent of the total real property tax assessed.
- (j) This section shall apply for taxes due on the list of October 1, [2019] 2020, only.

This ordinance shall take effect upon adoption.

(Code 1977, § 31-19; Ord. No. 10-83, §§ A—J, 3-14-83; Ord. No. 4-84, 2-14-84; Ord. No. 1-85, 1-16-85; Ord. No. 2-85, 1-16-85; Ord. No. 38-86, 11-24-86; Ord. No. 2-88, 1-11-88; Ord. No. 38-88, 6-27-88; Ord. No. 4-89, 2-14-89; Ord. No. 6-90, 3-12-90; Ord. No. 25-90, 6-11-90; Ord.

No. 3-91, 1-28-91; Ord. No. 1-92, 1-13-92; Ord. No. 45-92, 12-14-92; Ord. No. 15-94, 2-28-94; Ord. No. 1-95, 1-23-95; Ord. No. 3-96, 1-22-96; Ord. No. 61-96, 12-16-96; Ord. No. 2-98, 1-12-98; Ord. No. 1-99, 1-11-99; Ord. No. 1-00, 1-24-00; Ord. No. 1-01, 1-25-01; Ord. No. 2-02, 1-14-02; Ord. No. 63-02, 1-13-03; Ord. No. 01-04, 1-12-04; Ord. No. 20-04, 12-13-04; Ord. No. 01-06, 1-9-06; Ord. No. 01-08, 1-14-08; Ord. No. 03-09, 2-9-09; Ord. No. 01-10, 1-11-10; Ord. No. 01-11, 1-10-11; Ord. No. 05-12, 4-9-12; Ord. No. 02-13, 2-25-13; Ord. No. 02-14, 3-24-14; Ord. No. 04-15, 3-23-15; Ord. No. 05-16, 5-23-16; Ord. No. 13-17, 3-27-17; Ord. No. 02-18, 4-9-18)



ITEM# 18 ON AGENDA

Luke A. Bronin
Mayor

January 11, 2021

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Expanding the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group

Dear Council President Rosado,

Attached for your consideration, please find a proposed ordinance amending Article X, Section 28-196 of the Municipal Code, which would eliminate the inactive South Green Neighborhood Revitalization Zone, and a proposed resolution amending the boundaries of the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group.

The revised boundaries were approved by the NRZs, and this change is at their request. It will be reflected in their by-laws and strategic plans upon their next update.

The Department of Development Services is happy to answer any questions that you may have.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor



Luke A. Bronin
Mayor

INTRODUCED BY:

Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL

City of Hartford, January 11, 2021

WHEREAS, Due to years of inactivity, there is a desire to eliminate the South Green Neighborhood Revitalization Zone by amending Article X, Section 28-196 of the municipal code, and

WHEREAS, Hartford Next has worked with former representatives of South Green Neighborhood Revitalization Zone, and the boards representing the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group to reduce the number of unrepresented residents as a result of the elimination of the South Green Neighborhood Revitalization Zone, and

WHEREAS, The board of directors for the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group have issued letters approving the expansion of their boundaries to represent portions of the former South Green Neighborhood Revitalization Zone, and

WHEREAS, The Director of Planning has issued a memorandum supporting the proposed boundary expansions of Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group, now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby approves the expanded boundaries of the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group, and be it further

RESOLVED, That the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group shall update their by-laws to reflect the expanded boundaries in a timely manner, and be it further

RESOLVED, That the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group shall include the expanded boundaries when developing subsequent strategic plan updates, and be it further

RESOLVED, That the City shall cause all city maps to be updated to reflect the new boundaries of the Frog Hollow Neighborhood Revitalization Zone and Maple Avenue Revitalization Group.

Introduced by: Mayor, Luke Bronin

HEADING
AND
PURPOSE

**AN ORDINANCE AMENDING THE MUNICIPAL CODE de NEIGHBORHOOD
REVITALIZATION ZONES**

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

January 11, 2021

Be It Ordained by the Court of Common Council of the City of Hartford:

That Section 28-196 of Article X of Chapter 28 of the Municipal Code is hereby amended to read as follows:

ARTICLE X. NEIGHBORHOOD REVITALIZATION

Sec. 28-196. Neighborhood revitalization zone committees.

There are hereby created, pursuant to G.S. § 7-600 the following neighborhood revitalization zone committees. The membership of each committee shall comply with the requirements of G.S. § 7-600 and their by-laws, as adopted and as hereafter may be properly amended. Such membership shall reflect the composition of the neighborhood revitalization zones and shall include, but not be limited to, tenants, property owners, community organizations, institutions and businesses. A majority of the members shall be residents of the neighborhood. Each neighborhood revitalization committee shall exercise, in accordance with G.S. § 7-600 et seq. and as may be amended, all of the powers and duties conferred by state law on such neighborhood revitalization zone committee.

The revitalization zone committees are: Parkville Revitalization Association, Asylum Hill Revitalization and Problem Solving Committee, ~~South Green Revitalization Zone Committee~~, the Coalition to Strengthen the Sheldon/Charter Oak Neighborhood, Maple Avenue Revitalization Group, Northeast Revitalization Association, Southend Neighborhood Revitalization Association, Upper Albany Revitalization Zone Organization, Clay Arsenal Revitalization Association, West End Civic Association Neighborhood Revitalization Zone, Blue Hills Neighborhood Revitalization Zone, South Downtown Neighborhood Revitalization Zone, Frog Hollow Neighborhood Revitalization Zone, and Southwest/Behind the Rocks Neighborhood Revitalization Zone. The Court of Common Council hereby approves the strategic plans filed with the city clerk by these committees on the following dates. These plans will serve as a guide for city and neighborhood actions.

Asylum Hill NRZ: December 20, 2009, amending plan filed November 15, 1999
Parkville NRZ: December 28, 2010, amending plan filed November 15, 1999
~~South Green NRZ: December 3, 1999~~
Sheldon/Charter Oak NRZ: January 18, 2008, amending plan filed March 28, 2000
Maple Avenue Revitalization Group: September 10, 2012, amending plan filed July 5, 2001
Northeast Revitalization Association: August 29, 2001
Southend Neighborhood Revitalization Association: August 29, 2001
Upper Albany Revitalization Zone Organization: October 3, 2001
Clay Arsenal Revitalization Association: October 3, 2001
West End Civic Association NRZ: September 10, 2012, amending plan filed January 14, 2002
Blue Hills NRZ: April 17, 2002
South Downtown NRZ: May 22, 2002
~~North Frog Hollow NRZ: February 5, 2003~~
~~Frog Hollow South NRZ: April 9, 2003~~
Frog Hollow NRZ: April 6, 2011
Southwest/Behind the Rocks NRZ: August 13, 2018,

Each neighborhood revitalization zone committee shall submit a report on implementation of their strategic plan to the Mayor, Hartford Court of Common Council, and the Secretary of the Connecticut Office of Policy and Management at intervals of six (6) months in the first year after adoption of this section and annually thereafter. Such report shall include any revisions that do not materially change the adopted strategic plan.

Each neighborhood revitalization zone committee shall adopt by-laws which shall include, at a minimum, the following provisions:

Members. Membership shall include representation of tenants, property owners, businesses and community organizations in accordance with G.S. § 7-600 et seq. A majority of members must reside within the boundaries of the neighborhood revitalization zone. The Mayor will appoint a representative who shall be a full member of the committee.

Meetings. An annual meeting shall be held to elect the members of the neighborhood revitalization zone committee. The time and place of all regular meetings for a calendar year shall be filed with the city clerk no later than January 31 of the calendar year and notice shall be published in a newspaper in general circulation as stated in G.S. § 7-600 et seq. The City will pay for reasonable costs of publishing such notice. Any committee member, except for the Mayor's representative, who is absent from three (3) regular meetings in one (1) calendar year may be replaced in accordance with committee by-laws. All meetings shall be held within the boundaries of the neighborhood revitalization zone or in city hall. The City shall provide space in a municipal facility for neighborhood revitalization zone meetings if requested by the neighborhood revitalization zone committee. All neighborhood revitalization zone committee meetings shall be open to the public.

Minutes and notices of meetings. Each neighborhood revitalization zone committee shall appoint or elect a secretary who shall be responsible for maintaining written records for the neighborhood

revitalization zone committee. The secretary shall be responsible for keeping minutes of every neighborhood revitalization zone committee meeting and delivering notices for every meeting. Once approved by the neighborhood revitalization zone committee, minutes shall be filed with the city clerk. The minutes shall include a tabulation of those committee members present as well as those who were absent. A meeting notice and agenda for each regular meeting shall be delivered or mailed to each committee member at least three (3) business days prior to the meeting. Notice of a special meeting shall be filed with the city clerk and delivered to the residence of every committee member at least twenty-four (24) hours prior to the commencement of the special meeting.

This ordinance shall take effect upon adoption.

Attest:

INTRODUCED BY:
Councilman Nick Lebron

COURT OF COMMON COUNCIL
City of Hartford, January 11, 2021

WHEREAS, Jaqhawn Osono Walters, known to many as JQ, was born in Hartford on July 12, 1996 and was raised in our city by Trician Salmon and Hasani Blake, and

WHEREAS, Jaqhawn Walters attended University High School, and Albertus Magnus College, where he starred on the basketball team, earning All American honors and the GNAC Player of the year award twice, and graduating with a Bachelor of Arts in Communication, and

WHEREAS, Jaqhawn Walters achieved his dream of becoming a professional basketball player in Argentina after he graduated from Albertus Magnus, and

WHEREAS, Jaqhawn Walters never forgot his roots in Hartford, keeping contact with his Mom, family, friends and fans and returned to Hartford when basketball play was suspended due to the COVID-19 Pandemic; and

WHEREAS, Jaqhawn Walters would couch children for free at Parker Memorial Center, inviting parents to bring their children through social media blasts to get free basketball lessons, and during the Pro-Am games he would volunteer at the Summer League teaching the youth basketball skills, and

WHEREAS, Jaqhawn Walters was taken from us way too soon on September 19th when he was succumbed by unwarranted gun violence; and

WHEREAS, Jaqhawn Walters' merits have been honored both by the Hartford Foundation for Giving and The Village for Family and Children with a memorial scholarship fund and a star dedication in his name, respectively, and

WHEREAS, Luke Bronin, Mayor of Hartford and the Court of Common Council has proclaimed sincere condolences of the tragic passing of Jaqhawn Walters, in which they found the young man's civic engagement would live on in the lives of hundreds of residents he influenced,

WHEREAS, It is fitting that City of Hartford take steps to remember Jaqhawn Walters and provide constant reminder in the community he loved of the impact he made on the youth of our city; now, therefore, be it

RESOLVED, That the Court of Common Council superimpose the name of Jaqhawn Walters at the Rosemont Street and Main Street to the intersection of Rosemont and Cambridge Street be displayed as Jaqhawn JQ Walters Way.

INTRODUCED BY:
Councilman Nick Lebron

COURT OF COMMON COUNCIL
City of Hartford, January 11, 2021

WHEREAS, The Internal Audit Commission is tasked with conducting independent examinations and evaluations of the city financial activities to assure the integrity, efficiency, and efficacy of the city and the board of education; and

WHEREAS, The commission consists of three (3) members, no more than two (2) of whom are members of the same political party; and

WHEREAS, Each member of the commission shall have professional or equivalent experience in at least one (1) of the following fields; accounting, management, or financial analysis; and

WHEREAS, Of the three members appointed to the commission, one shall be appointed by a majority vote of the Council, one shall be appointed by the city treasurer, and one shall be appointed by majority vote of the Council from the two (2) individuals nominated by the owners of taxable property who are the ten (10) highest-paying taxpayers in the city, as determined by the most recent grand list, as certified by the city assessor; and

WHEREAS, Members appointed to the commission shall serve a term of four (4) years; and

WHEREAS, The residency requirements of Chapter VII, section 1(e) of the Charter do not apply to members of this commission; now, therefore be it

RESOLVED, The Court of Common Council reappoints Ted See as their appointee by a majority vote of the Council.

Ted See (D) – Reappointment
134 Westerly Terr., Hartford CT, 06105
For a term expiring December 31, 2024