# COUNCIL'S ACTIONS MEETING OF THE COURT OF COMMON COUNCIL JUNE 8, 2020

## THE MINUTES OF COUNCIL MEETINGS APRIL 13 & 27, 2020 WERE APPROVED 9-0

**ACTION TAKEN** 

#### COMMUNICATIONS

 MAYOR BRONIN, with accompanying resolution confirming my nomination of Michael T. Looney as Director of the Department of Public Works for the City of Hartford, effective upon Council vote.

**Referred to the Committee of the Whole** 

2. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant in the amount of \$75,000 from CTNext LLC for use as a retail business activation grant along the Trinity College - Hartford Hospital corridor.

Consent

3. MAYOR BRONIN, with accompanying resolution that would allow City to enter into an agreement to replace the old fleet of golf cars and service vehicles with new units. Under the agreement the vendor, E-Z-GO, will provide service and maintenance for the new golf cars and service vehicles at no additional cost to the City.

Referred to the Operations, Management, Budget and Government Accountability Committee & to the Public Works, Parks, Recreation and Environment Committee.

4. COMMITTEE OF THE WHOLE, Communication concerning various updates regarding the Hartford Police Department.

Received

#### FOR ACTION

5. Ordinance amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.

Action postponed until June 22, 2020

6. Ordinance Revision Updating Planning and Zoning Codes for Clarification Purposes.

Referred to the Planning, Economic Development and Housing Committee

7. Ordinance amending Chapter 2, Section 102, regarding Office of Human Relations of the Municipal Code of the City of Hartford.

Referred to the Operations, Management, Budget and Government Accountability Committee

### RESOLUTIONS

8. (COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLARKE II) (COUNCILMAN SANCHEZ) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE) (COUNCILWOMAN BERMUDEZ) (COUNCILMAN MICHTOM) Resolution by the Court of Common Council ratifying Policy 006 on Sexual Harassment, promulgated and signed by Mayor Luke Bronin on October 1, 2019, as the Policy of the City of Hartford and specifically the Court of Common Council.

Consent

9. (COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLARKE II) (COUNCILMAN LEBRON) (COUNCILWOMAN ROSSETTI) (COUNCILMAN SANCHEZ) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE) Resolution that empowers the Council President to select a Legislative and Legal Advisor to serve the Court of Common Council, who is a Hartford resident, and at an hourly rate of pay not to exceed \$250.00 and provided further that the Council President shall not engage such counsel until the Council has, by resolution, indicated specifically the scope of the services to be provided and the particular counsel to provide said services.

Replacement Passed 6-3 as amended

10. (MAJORITY LEADER CLARKE II) (COUNCIL PRESIDENT ROSADO) (COUNCILMAN SANCHEZ) (COUNCILMAN GALE) (COUNCILWOMAN SURGEON) Resolution requesting that The Hartford Police Accountability Review Board (PARB) be created as an independent body not tied to the Hartford Police Department, and shall consider reforms regarding policing practices and will also engage directly with the Hartford community and submit formal recommendations on a number of policies and issues also will meet at least once each month at City Hall. Upon all approvals and authorizations provided this action will be sent to the Connecticut General Assembly's Black & Puerto Rican Legislative Caucus urging them to adopt this action statewide.
Replacement

Passed 8-1

11. (MAJORITY LEADER CLARKE II) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN SURGEON) (COUNCILMAN SANCHEZ) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) Resolution requesting that pursuant to the provisions of C.G.S. §7-186 through 7-194, specifically §7-188(b) and Section 5 of Chapter XIII of the Charter, the Court of Common of the City of Hartford hereby initiates an action to amend the current charter by authorizing the creation of a Charter Revision Commission, acting by a two-thirds vote of its entire membership.

Referred to the Committee of the Whole

12.	(COUNCILMAN SANCHEZ) (COUNCILMAN GALE) Resolution urging the Department of Health and Human Services, the Department of Public Works and other departments, to participate in using "existing completed research" of FAR UVC Lighting for an "added extra level" of disinfecting.		
	Replacement	Referred to the Health and Human Services Committee	
This	This meeting was recessed until Wednesday June 10, 2020 at 12:00 noon for budget deliberations.		

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Attest:

City Clerk

Noel F. McGregor, Jr.,