



ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
September 28, 2020

COMMUNICATIONS

ACTION TAKEN

1. **MAYOR BRONIN, with accompanying resolution** transferring \$55,981 from Sundry: Non-Operating Department Expenditures in Fiscal Year 2021 to the Court of Common Council Office.

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET & GOVERNMENT ACCOUNTABILITY COMMITTEE

2. **MAYOR BRONIN, with accompanying resolution** authorizing the City to accept a grant of \$60,000 in funding for the City of Hartford, Department of Health and Human Services (DHHS) HEART & Home Help Program (HHP) from the North Central Area Agency on Aging (NCAAA).

REFERRED TO THE HEALTH & HUMAN SERVICES COMMITTEE

- (3) **MAYOR BRONIN, with accompanying resolution** authorizing the City of Hartford to enter into a 15-year tax abatement agreement with Overlook Village Associates III, LLC for rental housing units to be developed at 421 Granby Street, Hartford, CT 06112.

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET & GOVERNMENT ACCOUNTABILITY COMMITTEE

- (4) **MAYOR BRONIN, with accompanying resolution** authorizing the transfer of five million dollars (\$5 Million) from Benefits & Insurances and any other General Fund Departmental appropriations with projected available unencumbered Fiscal Year 2020 appropriation balances to a “Special Revenue Fund – Civilian Crisis Response Teams”; and be it further

CONSENT

- (5) **MAYOR BRONIN, with accompanying resolution** authorizing the City to accept a grant of \$31,500 in Title III-D funding for the City of Hartford, Department of Health and Human Services (DHHS) Keep On Living Program (KOL) from the North Central Area Agency on Aging (NCAAA).

REFERRED TO THE HEALTH & HUMAN SERVICES COMMITTEE

- (6) **MAYOR BRONIN, with accompanying resolution** authorizing the City to accept a grant of \$65,000 in funding for the City of Hartford, Department of Health and Human Services (DHHS) Dial-A-Ride Program (DAR) from the North Central Area Agency on Aging (NCAAA).

REFERRED TO THE HEALTH & HUMAN SERVICES COMMITTEE

- (7) **MAYOR BRONIN, with accompanying resolution** confirming the appointments of Shontá Browdy, a member of the Board of Education, and Gary Bazzano, a member of the Planning and Zoning Commission, to the Police Accountability Review Board (PARB).

REFERRED TO THE QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE

REPORTS

- (8) **(OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution** authorizing the Mayor to make transfers in the FY2020 General Fund Budget. (Item #16 on 09.14.2020 AGENDA)

CONSENT

- (9) **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution** requesting that any proposed ordinance submitted to the Town Clerk’s Office by a member of the Court of Common Council or by the Mayor includes a brief, 2-3 sentence statement on what the ordinance seeks to do and to have a “Frequently Asked Questions” document attached to it, following a Public Hearing, based on the questions asked. (Item #42 on 09.14.2020 AGENDA)

POSTPONE

- (10) **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution** with accompanying resolution authorizing the transfer to the Suspense Book of \$1,412,722.52 in outstanding delinquent personal property and motor vehicle taxes for tax bills that the Tax Collector has certified as unlikely to be collected. In most instances, the businesses associated with the tax have closed and the owner cannot be located, or the owner is deceased. (Item #15 on 09.14.2020 AGENDA)

CONSENT

- (11) **PUBLIC WORKS, PARKS, RECREATION, AND ENVIRONMENT COMMITTEE, with accompanying resolution** Communication from Mayor Bronin with accompanying resolution confirming the appointment of Franklin Perry II a regular member to the Golf Oversight Commission. (Item # 3 on Council Agenda 8/10/20).

CONSENT

FOR ACTION

(12) Ordinance amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.

POSTPONE

(13) Ordinance Amending Article V, Division 5, Section 2-196 of the Hartford Municipal Code.

HEARING DATE – OCTOBER 19, 2020

REFERRED TO THE QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE (7-2)

(14) Substitute Ordinance amending chapters 2, Article XVIII, Section 2-860 Motor Vehicle Policy of the Hartford Municipal Code.

POSTPONE

RESOLUTIONS

(15) (COUNCILMAN LEBRON) (COUNCILMAN SANCHEZ) with accompanying resolution, that membership of the Labor, Education, Workforce, Youth Committee shall be amended to add Councilwoman Marilyn E. Rossetti, to said Committee.

CONSENT

(16) (COUNCIL PRESIDENT ROSADO) (COUNCILMAN SANCHEZ) (COUNCILMAN GALE) with accompanying resolution during the charter revision process next year, the following modifications to our city charter will be implemented by Charter revision commission in order to ensure gender parity for all Mayoral appointments.

CONSENT

SUPPLEMENTAL ADGENDA

(17) MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant Center for Tech and Civic Life to provide support to the City of Hartford’s Office of the City Clerk totaling \$346,325.75.

CONSENT

Attest: Noel F. McGregor, Jr.
Town & City Clerk