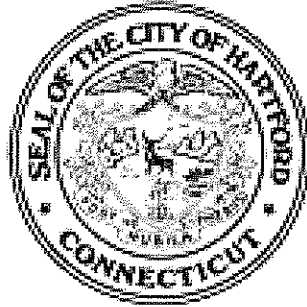


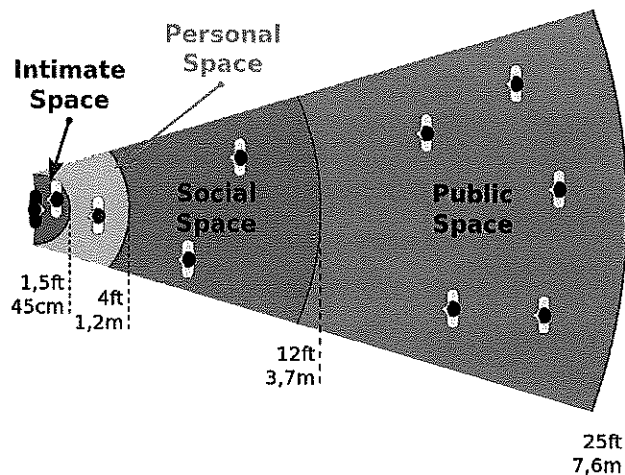
COURT OF COMMON COUNCIL



AGENDA

MEETING MAY 11, 2020

7:00 P.M.



**CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103**

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
APRIL 27, 2020

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN with accompanying resolution authorizing the City to accept \$114,187 from the Bushnell Park Foundation and iQuilt for architectural and lighting improvements to the Bushnell Park Pump Station.

REPORTS

2. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution urging the Department of Health and Human Services and other departments to participate in the research and safe implementation of far UVC lights at all City of Hartford facilities entrances, and surfaces i.e. counters of City Clerk's office, Vital Statistics office, Tax Office, including but not limited to air handling heating and cooling systems, etc.
3. PUBLIC WORKS, PARKS, RECREATION AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution supporting the MDC's Integrated Plan as set forth in the prior Resolution of the City adopted January 14, 2019 and also supports the MDC's \$13 Million Dollar claim against DEEP without any other action.

FOR ACTION

4. Ordinance Making General Fund Appropriations to Reflect Project Costs Relative to Public Improvements in the Wish Elementary School.
5. Ordinance Making General Fund Appropriations to Reflect Project Costs Relative to Public Improvements in the in the E.B Kennelly School.
6. Ordinance Making General Fund Appropriations to Reflect Project Costs Relative to Public Improvements in the Betances Early Reading Lab School.
7. Ordinance amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.
8. Resolution confirming the appointment of Mr. David R. Jimenez to the Hartford Board of Education. If confirmed, Mr. Jimenez would serve a term of four years.
9. Resolution confirming the appointments of Ben Dubow and Yahaira Escibano to the Advisory Commission on Food Policy.
10. Resolution confirming the appointments of Milgrid Guzman and Marcus Lawson to the Commission on Veterans Affairs.
11. Resolution confirming the appointments of Lindaluz Carrillo, Amanda Roy and Lizzy Lee to the Commission on Cultural Affairs.

PROPOSED ORDINANCES

12. (MAYOR BRONIN) Ordinance Revision Updating Planning and Zoning Codes for Clarification Purposes.

HEARING DATE - Monday, May 18, 2020

RESOLUTIONS

13. (MAJORITY LEADER CLARKE II) Resolution requesting that Court of Common Council, together with Mayor Bronin, and the Department of Health and Human Services shall establish a Safer Supervision Committee, paying close attention to residents rejoining our neighborhoods from the various DOC facilities in response to the injustice and public health inequalities attributed to COVID-19.

Attest:

Noel F. McGregor, Jr.
City Clerk



ITEM# _____ ON AGENDA

Luke A. Bronin
Mayor

May 11, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Accepting Funding for Bushnell Park Pump Station Upgrades

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to accept \$114,187 from the Bushnell Park Foundation and iQuilt for architectural and lighting improvements to the Bushnell Park Pump Station.

The Bushnell Park Pump Station plays a significant role in flood control, and it is also a prominent structure within Bushnell Park. The pump station was originally built in 1947 by the Army Corps of Engineers, and this funding will help upgrade the structure, including windows and doors, and will also help keep the facility safe. We anticipate these changes will also reduce energy costs.

The Department of Public Works is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, May 11, 2020

- WHEREAS,** The Bushnell Park Pump Station ("Pump Station") was built in 1947 by the Army Corps of Engineers as part of the Connecticut River Flood Control Program; and
- WHEREAS,** The Pump Station serves as an integral part of the Flood Control Program and cultural landmark in the City of Hartford; and
- WHEREAS,** Despite continued maintenance, the age of the Pump Station necessitates upgrades to the structure; specifically, architectural upgrades including, but not limited to windows, doors, and lighting; and
- WHEREAS,** The City intends to preserve all historical and cultural significance as part of the upgrades; and
- WHEREAS,** iQuilt and Bushnell Park Foundation have committed to donating \$36,575.73 and \$34,571.00 respectively for architecturally appropriate upgrades including but not limited to windows and doors of the Pump House; and
- WHEREAS,** Bushnell Park Foundation has committed to donating \$43,040.00 for upgrades to lighting in the Pump House; now therefore
- RESOLVED,** That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford to accept financial donations totaling \$114,186.73 from iQuilt and Bushnell Park Foundation for the purpose to renovate, upgrade, and improve the Bushnell Park Pump Station; and be it further
- RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further
- RESOLVED,** That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced donation; and be it further
- RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further
- RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

ITEM#

2

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn E. Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel F. McGregor Jr. Town and City Clerk

Report

May 11, 2020

Honorable Maly D. Rosado, Council President
City of Hartford
550 Main Street, Room 208
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Public Works, Parks, Recreation & Environment (PWPR&E) Committee held a meeting on March 11, 2020 at 5:30 pm in the Council Chambers to discuss the following referred item as reflected on the committee agenda.

Item #1

Resolution supporting the MDC's Integrated Plan as set forth in the prior Resolution of the City adopted January 14, 2019 and also supports the MDC's \$13-million-dollar claim against DEEP without any other action. **(COUNCILMAN GALE) (MAJORITY LEADER CLARKE II) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN SURGEON)**

The following were present: Committee Chair Marilyn Rossetti, Committee Member John Gale, Committee member Nick Lebron. Also present were: Walter Veselka- Director of Department of Public Works, Jim DeVisco - Corporation Counsel, Scott Jellison,-CEO, Chris Levesque-COO other MDC representatives, and other concerned citizens.

The MDC gave an overview, background and update of the Integrated Plan and Budget. The resolution was reviewed and a friendly amendment was made with a motion by Committee Member Gale to move item with a favorable recommendation to full council; Second by Committee Member Lebron.

Vote Taken (3-0. Absent. Pass)

Committee Chair Marilyn Rossetti: Yes
Committee Member Nick Lebron: Yes
Committee Member John Gale: Yes

Respectfully Submitted,

Marilyn E. Rossetti
Chair, PWPR&E Committee

SUBSTITUTE

INTRODUCED BY:

COURT OF COMMON COUNCIL

Councilman John Q. Gale
Majority Leader, Councilman Thomas J. Clarke, II
Council President, Councilwoman Maly D. Rosado
Councilwoman Shirley Surgeon

May 11, 2020
City of Hartford

***RESOLUTION IN SUPPORT OF The MDC's
Integrated Plan
and
Claim against DEEP***

WHEREAS, the Metropolitan District Commission (the "MDC") is a municipal corporation chartered by the Connecticut General Assembly in 1929; and

WHEREAS, the MDC provides water, wastewater treatment and other services to its member towns: Bloomfield, East Hartford, Hartford, Newington, Rocky Hill, West Hartford, Wethersfield and Windsor. Additionally, it supplies treated water to portions of East Granby, Farmington, Glastonbury, Portland, and South Windsor; and

WHEREAS, more than 1,300 miles of sewer collection system, three wastewater treatment plants, 1,500 miles of water distribution system, four drinking water treatment plants, and the requisite 32,000 acres of watershed lands to filter its water supply, are contained within the MDC infrastructure; and

WHEREAS, these valuable assets afford the MDC the ability to provide the highest standard and quality of drinking water in the country, and arguably the world; and

WHEREAS, the maintenance, operation, and necessary capital investment of these systems are tremendous and a significant financial burden. Being more than 150 years old, performing 24 hours a day, and vitally critical to the health and welfare of our communities and the state, the infrastructure supporting the region of more than 400,000 citizens must continuously be improved and maintained; and

WHEREAS, although only the eight member towns, and the 102,000 water customers across the district pay for these systems and services, the water and sewer services provided by the MDC play an essential role in the well-being, competitiveness and financial growth of our City, of the Capital Region and of the State of Connecticut; and

WHEREAS, the overwhelming, costly regulatory framework imposed on the MDC has been passed on by the MDC to those it services, including the residents of the City of Hartford, already the poorest and most distressed community in the state; and

SUBSTITUTE

WHEREAS, to mitigate the effect of some of these increased costs, the MDC is proposing an Integrated Plan which will spread some of the costs of compliance with the Clean Water Act over a longer period of time; and

WHEREAS, this Integrated Plan will only be successful if the State of Connecticut continues to provide grant and loan funding to the MDC at the same levels as in the past; and

WHEREAS, the City of Hartford has already supported this Integrated Plan by Resolution dated January 14, 2019 duly adopted by the Court of Common Council, a copy of which is attached; and

WHEREAS, in addition, the Hartford landfill has served more than 80 Connecticut communities during its existence as a dump; and

WHEREAS, the State Department of Energy and Environmental Protection ("DEEP") appropriately is now the owner of the Hartford landfill; and

WHEREAS, contaminated leachate from this landfill is being artificially collected and/or pumped by DEEP directly to the MDC sewer system for the specific environmental purposes of mitigating any further contamination of groundwater and the Connecticut River basin for the benefit of the entire State of Connecticut; and

WHEREAS, DEEP refuses to pay to the MDC the appropriate cost associated with its discharge of this contaminated leachate, which other users (Pratt & Whitney, for example) are paying; and

WHEREAS, since 2016, the total owed to the MDC by DEEP as a result of its refusal to pay at the correct rate is over \$13 Million Dollars; and

WHEREAS, as a direct result of DEEP's refusal to pay and the Clean Water Project, mandated by DEEP and the federal government, the MDC has:

- a.) Increased rates to its customers forcing one generation to pay for the sins of Connecticut going back over 150 years, and
- b.) Dramatically reduced without warning its contribution to Riverfront Recapture¹, the long time steward of the regional asset that is the riverfront park system of the City of Hartford and Town of East Hartford²; now therefore, be it

RESOLVED, that the City of Hartford supports the MDC's Integrated Plan as set forth in the prior Resolution of the City adopted January 14, 2019; and be it further

²The MDC has played a key role in improving the Connecticut River's water quality so that it can be used for recreational activity which it has supported through its budget appropriations to Riverfront Recapture.

SUBSTITUTE

RESOLVED, that the City of Hartford supports the MDC's \$13 Million Dollar claim against DEEP and calls upon the State of Connecticut to pay the MDC what is justly owed without any further dispute, hearings, court proceedings or other actions; and be it further

RESOLVED, that the City of Hartford calls upon its State Legislative Delegation, Senators Fonfara and McCrory, and Representatives Concepcion, Gonzalez, Hall, McGee, Ritter and Vargas, to:

- a. Support the City and the MDC by supporting the Integrated Plan;
- b. Provide, at a minimum, the grant and loan funding to the MDC at the same levels as in the past; and
- c. Support the MDC's claim against DEEP; and be it further

RESOLVED, that the support of the City of Hartford of the MDC's \$13 Million Dollar claim against DEEP is specifically provided to, among other things, enable the MDC to restore to Riverfront Recapture the monies previously budgeted to and justly expected by Riverfront Recapture and the residents of the City of Hartford, and the City fully expects the MDC to do so if the efforts of the City and others in this regard are successful.



Court of Common Council

ITEM#

3

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Health and Human Services Committee

Nick Lebron, Chair

Thomas J. Clarke II, Committee Member

Marilyn Rossetti, Committee Member

John Q. Gale, Committee Member

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn E. Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel McGregor, Town and City Clerk

Report

May 11th, 2020

Honorable Maly D. Rosado, Council President
City of Hartford
550 Main St.
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Health and Human Services Committee of the Court of Common Council of the City of Hartford met on May 4th, 2020 via teleconference. The teleconference was hosted by the city's CISCO Webex account as established by the Council. Present were Nick Lebron, Committee Chair, Committee Member Thomas J. Clarke, Committee Member John Q. Gale, Committee Member Marilyn E. Rossetti, Council Member James Sanchez, and the City Director of Health and Human Services, Ms. Liany Arroyo. Distinguished guest, Mr. Deverick J. Alexander, MD, MPH, FSHEA, FIDSA, Director, Duke Center for Antimicrobial Stewardship and Infection Prevention at the invitation of Council member and resolution item #1 proponent, Councilman Sanchez. In addition in attendance and transmitting live was HPATV, with technicians Mike ___Vasquez___ and Gil ___Martinez___. Corporation Council Demar Osbourne was present, as were Executive Assistants Eliezer Mercado and Rachel Hiskes, the last being author of this report.

Item #2

RESOLUTION URGING THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND OTHER DEPARTMENTS TO PARTICIPATE IN THE RESEARCH AND IMPLEMENTATION OF FAR UVC LIGHTS AT ALL CITY OF HARTFORD FACILITIES ENTRANCES AND SURFACES I.E. COUNTERS OF CITY CLERKS OFFICE, VITAL STATISTICS OFFICE, TAX OFFICE, INCLUDING BUT NOT LIMITED TO AIR HANDLING HEATING AND COOLING SYSTEMS, ETC.

(ITEM #5 on Agenda April 28th, 2020)

Discussion: Dr. Alexander, Deverick J. Anderson, MD, MPH, FSHEA, FIDSA, Director of Duke University's Center for Antimicrobial Stewardship and Infection Prevention presented on his study from 5 years ago of UVC light for terminal cleaning in hospital settings. He elaborated on the commercial availability of robots to clean hard and reflective surfaces and that the distance and time the UCV light is employed is the guarantee of disinfection. Dr. Anderson answered several questions from Council Members, including Mr. Clark regarding the costs of robots to range from \$15,000 to \$60,000; and also did not currently know of municipalities that had purchased the technology. Mr. Gale asked if UCV eliminate COVID 19, and Dr. Anderson answered that the time exposure and destruction of similar pathogens leads professionals to conclude that it is surely lethal to the coronavirus. Mr. Sanchez asked about using UVC light in entrances similar to metal detectors, and over counters to disinfect documents. Dr. Anderson said that while the device is not recommendable for cavernous spaces, it could be used in boxes to disinfect items such as cell phones in 20-30 seconds.

Committee Member Clarke placed a motion for a favorable recommendation but was never seconded by HHS Committee members Council Member Sanchez explained why he asked for a favorable recommendation, but Committee Members requested more discussion. They agreed that the UCV technology has great potential against coronavirus, but that more time is needed to explore the possibilities for and in Hartford. Ms. Rossetti stated that she is concerned about timing because of the monumental effort by city HHS department. Hartford Director of Health and Human Services Arroyo explained that given the current pandemic operation, the department is extended during immediate critical care and emergency management under the authority of the mayor, state DPH and governor. She expressed concern for the high rate of infection among people of color, particularly African Americans and Latinx in Hartford; and also had concerns related to conducting studies at the current moment.

The following action was taken:

A motion was made by Committee Member Clarke and seconded by Committee Members Rossetti and Gale to move to postpone item.

Vote Taken (4-0 in favor.)

Lebron: -yes
Clarke: -yes

Rossetti: -yes
Gale: -yes

ITEM #3

Director of Health and Human Services Liany Arroyo gave a brief update on the department's activities during the COVID 19 pandemic. Since meeting in March, when the department was just beginning to take steps to prevent the spread among city residents to the current status were 96 residents have passed away and hundreds are hospitalized. Despite this there has been a marked slowing of coronavirus infection in Hartford. Her department has issued daily reports on the numbers of hospitalizations, including demographic data and with a special focus on unhoused residents.

Director Arroyo made special emphasis, as do the daily reports in the safety of unhoused residents who would be especially vulnerable to contagion in congested shelters. Immediate action by HHS department, the Coordinated Access Network and city leaders including Councilwomen Rossetti led to rehousing in hotels and also recuperation in isolation centers. Importantly, the city is also providing transportation services because in light of 1/3 of the cities population without individual vehicles, movement in public transportation is dangerous for sick and possible exposure cases.

In closing, the department is much better prepared, and is in contact with state and federal partners. Daily meetings with the Mayor and Chief Freeman, the cities' emergency manager lay out the needs for immediate action. In regards to the May 20th date of phased reopening that Governor's task force is proposing, Director Arroyo is in support of the DPH and state partners cautious view of gradually reopening the state and the city.

Respectfully Submitted,

Nick Lebron

Nick Lebron
Chair of Health and Human Services Committee

2ND REPLACEMENT AGENDA ITEM #5

INTRODUCED BY

James Sanchez, Councilman
Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Shirley Surgeon, Councilwoman

COURT OF COMMON COUNCIL

City of Hartford, April 27, 2020

WHEREAS, On March 20th, 2020 Governor Lamont signed an Executive Order asking Connecticut Businesses and Residents to “Stay Safe, Stay Home”, effective Monday, March 23th, 2020; and

WHEREAS, to limit the community spread of Covid-19 and keep employees and the public safe; and

WHEREAS, Covid-19 is a respiratory illness that can be spread from person to person, according to the Centers for Disease Control and Prevention; and

WHEREAS, to protect the community from the spread of the virus, people should, avoid close contact, avoid touching their face and wash hands for 20 seconds with soap or use alcohol-based hand sanitizer; and

WHEREAS, on April 20th, 2020 Hartford County has 3,823 (1) laboratory confirmed cases, and the City of Hartford has 704 (1) confirmed cases which has increased since March; and

WHEREAS, according to Morris Miller CEO of Xenex Disinfection Services hundreds of germicidal ultraviolet lights (UV-C) have been shipped to Italy, Japan, Thailand, Ecuador and Spain, using UV-C to kill microbes, airborne viruses, microorganisms and to help disinfect their facilities; and [<https://www.cnn.com/video/2020/04/14/xenex-ceo-morris-miller-on-uv-light-disinfection-in-hospitals.html>]

WHEREAS, a study was done on UV-C lights at Duke University Hospital (DUH) , Duke Regional Hospital (DRH) and Duke Raleigh Hospital (DRAL) in North Carolina in 2017; and [<https://www.dukehealth.org/blog/uv-light-helps-duke-hospitals-fight-transmission-of-superbugs>]

WHEREAS, the Duke Health researchers found that UV-C lights being used at their facilities helped disinfect hard-to-reach areas by the emission of light bouncing and reflecting off objects; and

WHEREAS, the light waves kills the pathogens by disrupting their DNA (2); and

WHEREAS, in 2018 Columbia University Irving Medical Center (CUIMC) did research on far ultraviolet C (far-UVC) lights to consider if far UV-C lights do kill airborne flu viruses; and [<https://www.cuimc.columbia.edu/news/can-uv-light-fight-spread-influenza>]

WHEREAS, CUIMC found that far UV-C reduces the spread of person to person transmission of viruses through the air, by killing the viruses while they are in the air; now, therefore be it

2ND REPLACEMENT AGENDA ITEM #5

RESOLVED, that the City of Hartford's Court of Common Council urge the Department of Health and Human Services and other departments to participate in the research and safe implementation of far UVC lights at all City of Hartford facilities entrances, and surfaces i.e. counters of City Clerk's office, Vital Statistics office, Tax Office, including but not limited to air handling heating and cooling systems, etc., and be it further

RESOLVED, that the Department of Health and Human Services with the Grants Department locate and appropriate funding for such technology, and be it further

RESOLVED, by implementing this technology all people entering City facilities shall enter with the knowledge, that the facility has extended an extra layer of environmental protection for viruses.

(1) <https://portal.ct.gov/Coronavirus>

(2) <https://www.nature.com/articles/s41598-018-21058-w>



Luke A. Bronin
Mayor

ITEM# 4 ON AGENDA

April 13, 2020

Honorable Maly D. Rosado Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Wish Elementary School

Dear Council President Rosado,

Attached for your consideration is an ordinance appropriating \$45,424,024 for the planning, design, and construction of renovations and improvements to Wish Elementary School.

During the July 2019 Special Session, the State of Connecticut General Assembly, through Bill No. 1210 – Section 11, authorized the City of Hartford to use the reimbursement rate of 95% for any school building project related to the implementation of the District Model for Excellence Restructuring Recommendations and School Closures approved by the Board of Education for the Hartford School District on January 23, 2018, provided that that City of Hartford files an application for such school building project prior to June 30, 2022.

Before moving forward, the Board of Education has requested that an appropriation ordinance be adopted in order to be able to apply for a State Construction Grant.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced by:

Introduced by: *Luke A. Bronin, Mayor*

HEADING
AND
PURPOSE

**AN ORDINANCE MAKING GENERAL FUND APPROPRIATIONS TO REFLECT
PROJECT COSTS RELATIVE TO PUBLIC IMPROVEMENTS IN THE WISH
ELEMENTARY SCHOOL**

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

April 13, 2020

Be It Ordained by the Court of Common Council of the City of Hartford that:

Section 1. The sum of \$45,424,024.00 is hereby appropriated by the City of Hartford, Connecticut (the "City") in the General Fund in support of public improvements in the Wish Elementary School (the "Project"), with the estimated project costs in the Project to be \$45,424,024.00.

Section 2. The estimated useful life of the Project is not less than twenty years. The total estimated cost of the Project is \$45,424,024.00. The cost of the Project is expected to be defrayed from State and Federal grants for a full renovation at 95% reimbursement rate.

Section 3. The balance of any appropriation not needed to meet the cost of the Project authorized hereby may be transferred by resolution of the Court of Common Council to meet the actual cost of any other capital project of the City (including the Project authorized hereby and capital projects authorized by prior or future capital ordinances) for which an appropriation has been adopted; provided that the aggregate amount of the appropriation authorized pursuant to such transfer shall not be increased.

Section 4. The Mayor is hereby authorized to spend a sum not to exceed the aforesaid appropriation for the purposes set forth herein, and the Mayor is specifically authorized to make, execute and deliver any contract or contracts, and any other documents necessary or convenient to complete the Project authorized herein and the financing thereof.

Section 5. The Mayor and City Treasurer, in the name of the City, are hereby authorized to, and if any such action shall heretofore have been taken, such action is hereby ratified and

confirmed, (a) publish such notices, hold such hearings, make such representations and agreements, and take such other actions as shall be necessary, (b) make, execute and deliver all such additional and supplemental documents, (c) appoint any other consultants or professionals as required and (d) do and perform such acts and take such actions as may be necessary or required for the consummation of the transactions provided for and contemplated by this ordinance.

Section 6. The Mayor is authorized in the name and on behalf of the City to apply for and accept any and all Federal and State grants-in-aid for the Project and is further authorized to expend said funds in accordance with the terms hereof and in connection therewith to contract in the name of the City with engineers, contractors and others.

Leigh Ann Rawls, Director of Finance
ATTEST:

Luke A. Bronin, Mayor

Noel F. McGregor Town & City Clerk

This ordinance shall take effect upon adoption.



ITEM# 5 ON AGENDA

Luke A. Bronin
Mayor

April 13, 2020

Honorable Maly D. Rosado Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: E.B. Kennelly School

Dear Council President Rosado,

Attached for your consideration is an ordinance appropriating \$44,908,493 for the planning, design, and construction of renovations and improvements to E.B. Kennelly School.

During the July 2019 Special Session, the State of Connecticut General Assembly, through Bill No. 1210 – Section 11, authorized the City of Hartford to use the reimbursement rate of 95% for any school building project related to the implementation of the District Model for Excellence Restructuring Recommendations and School Closures approved by the Board of Education for the Hartford School District on January 23, 2018, provided that that City of Hartford files an application for such school building project prior to June 30, 2022.

Before moving forward, the Board of Education has requested that an appropriation ordinance be adopted in order to be able to apply for a State Construction Grant.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced by:

Introduced by: *Luke A. Bronin, Mayor*

HEADING
AND
PURPOSE

**AN ORDINANCE MAKING GENERAL FUND APPROPRIATIONS TO REFLECT
PROJECT COSTS RELATIVE TO PUBLIC IMPROVEMENTS IN THE E.B
KENNELLY SCHOOL**

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

April 13, 2020

Be It Ordained by the Court of Common Council of the City of Hartford that:

Section 1. The sum of \$44,908,493.00 is hereby appropriated by the City of Hartford, Connecticut (the "City") in the General Fund in support of public improvements in the E.B. Kennelly School (the "Project"), with the estimated project costs in the Project to be \$44,908,493.00.

Section 2. The estimated useful life of the Project is not less than twenty years. The total estimated cost of the Project is \$44,908,493.00. The cost of the Project is expected to be defrayed from State and Federal grants for a full renovation at 95% reimbursement rate.

Section 3. The balance of any appropriation not needed to meet the cost of the Project authorized hereby may be transferred by resolution of the Court of Common Council to meet the actual cost of any other capital project of the City (including the Project authorized hereby and capital projects authorized by prior or future capital ordinances) for which an appropriation has been adopted; provided that the aggregate amount of the appropriation authorized pursuant to such transfer shall not be increased.

Section 4. The Mayor is hereby authorized to spend a sum not to exceed the aforesaid appropriation for the purposes set forth herein, and the Mayor is specifically authorized to make, execute and deliver any contract or contracts, and any other documents necessary or convenient to complete the Project authorized herein and the financing thereof.

Section 5. The Mayor and City Treasurer, in the name of the City, are hereby authorized to, and if any such action shall heretofore have been taken, such action is hereby ratified and

confirmed, (a) publish such notices, hold such hearings, make such representations and agreements, and take such other actions as shall be necessary, (b) make, execute and deliver all such additional and supplemental documents, (c) appoint any other consultants or professionals as required and (d) do and perform such acts and take such actions as may be necessary or required for the consummation of the transactions provided for and contemplated by this ordinance.

Section 6. The Mayor is authorized in the name and on behalf of the City to apply for and accept any and all Federal and State grants-in-aid for the Project and is further authorized to expend said funds in accordance with the terms hereof and in connection therewith to contract in the name of the City with engineers, contractors and others.

Leigh Ann Rawls, Director of Finance
ATTEST:

Luke A. Bronin, Mayor

Noel F. McGregor Town & City Clerk

This ordinance shall take effect upon adoption.



Luke A. Bronin
Mayor

ITEM# 6 ON AGENDA

April 13, 2020

Honorable Maly D. Rosado Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Betances Early Reading Lab

Dear Council President Rosado,

Attached for your consideration is an ordinance appropriating \$39,257,939 for the planning, design, and construction of renovations and improvements to Betances Early Reading Lab.

During the July 2019 Special Session, the State of Connecticut General Assembly, through Bill No. 1210 – Section 11, authorized the City of Hartford to use the reimbursement rate of 95% for any school building project related to the implementation of the District Model for Excellence Restructuring Recommendations and School Closures approved by the Board of Education for the Hartford School District on January 23, 2018, provided that that City of Hartford files an application for such school building project prior to June 30, 2022.

Before moving forward, the Board of Education has requested that an appropriation ordinance be adopted in order to be able to apply for a State Construction Grant.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced by:

Introduced by: *Luke A. Bronin, Mayor*

HEADING
AND
PURPOSE

**AN ORDINANCE MAKING GENERAL FUND APPROPRIATIONS TO REFLECT
PROJECT COSTS RELATIVE TO PUBLIC IMPROVEMENTS IN THE
BETANCES EARLY READING LAB SCHOOL**

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

April 13, 2020

Be It Ordained by the Court of Common Council of the City of Hartford that:

Section 1. The sum of **\$39,257,939.00** is hereby appropriated by the City of Hartford, Connecticut (the "City") in the General Fund in support of public improvements in the Betances Early Reading Lab School (the "Project"), with the estimated project costs in the Project to be **\$39,257,939.00**.

Section 2. The estimated useful life of the Project is not less than twenty years. The total estimated cost of the Project is **\$39,257,939.00**. The cost of the Project is expected to be defrayed from State and Federal grants for a full renovation at 95% reimbursement rate.

Section 3. The balance of any appropriation not needed to meet the cost of the Project authorized hereby may be transferred by resolution of the Court of Common Council to meet the actual cost of any other capital project of the City (including the Project authorized hereby and capital projects authorized by prior or future capital ordinances) for which an appropriation has been adopted; provided that the aggregate amount of the appropriation authorized pursuant to such transfer shall not be increased.

Section 4. The Mayor is hereby authorized to spend a sum not to exceed the aforesaid appropriation for the purposes set forth herein, and the Mayor is specifically authorized to make, execute and deliver any contract or contracts, and any other documents necessary or convenient to complete the Project authorized herein and the financing thereof.

Section 5. The Mayor and City Treasurer, in the name of the City, are hereby authorized to, and if any such action shall heretofore have been taken, such action is hereby ratified and

confirmed, (a) publish such notices, hold such hearings, make such representations and agreements; and take such other actions as shall be necessary, (b) make, execute and deliver all such additional and supplemental documents, (c) appoint any other consultants or professionals as required and (d) do and perform such acts and take such actions as may be necessary or required for the consummation of the transactions provided for and contemplated by this ordinance.

Section 6. The Mayor is authorized in the name and on behalf of the City to apply for and accept any and all Federal and State grants-in-aid for the Project and is further authorized to expend said funds in accordance with the terms hereof and in connection therewith to contract in the name of the City with engineers, contractors and others.

Leigh Ann Rawls, Director of Finance
ATTEST:

Luke A. Bronin, Mayor

Noel F. McGregor, Town & City Clerk

This ordinance shall take effect upon adoption.



ITEM#

7

ON AGENDA

Luke A. Bronin
Mayor

March 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Revision to Residency Requirement

Dear Council President Rosado,

Attached for your consideration is an ordinance that would revise Chapter 2, Section 850 of the Municipal Code of the City of Hartford, commonly known as the residency requirement. As you know, while state law bars a residency requirement for union employees, our current residency requirement applies to all Council and Mayoral appointees and unclassified employees of the City.

The ordinance change before you would create a mechanism by which that requirement can be waived for certain employees, with a 10% decrease in maximum salary for any employee for whom the requirement is waived. Please note that the ordinance before you does not allow the residency requirement to be waived for the Chief Operating Officer, the Fire Chief, the Chief of Police, or the Corporation Counsel.

The purpose of the residency requirement is to help ensure City leaders are connected to and invested in the community. We all share that desire and that goal. However, as an administration, we have seen that there can be an unintended consequence to the residency requirement as currently constituted: some candidates who have deep ties to Hartford, but whose families have moved to surrounding communities, are effectively dismissed from contention for leadership roles because it is not practical for them to sell their homes and move their families just a few miles. In some cases, the residency requirement as currently constituted actually makes it easier to recruit someone from out of state, with no ties to Hartford, than it does to recruit someone who lives, for example, in Bloomfield or Windsor, and has strong connections to Hartford.

In addition, almost all employees subject to the residency requirement are appointees, and therefore have much less job security than our other employees. Finally, for department heads in particular, we recruit individuals with very specific expertise, who are highly qualified in particular areas of municipal government. That limits the candidate pool to begin with, and the residency requirement as currently constituted puts us at a competitive disadvantage. While some of our peer cities also have residency requirements, few, if any, apply to such a wide range of employees as Hartford's.

I strongly believe that we should encourage and incentivize residency, as this change seeks to do. I do not believe that the current inflexible requirement benefits our city or our community in the way in which it was originally intended.

I look forward to discussing this proposal with you and working together to ensure that we are delivering the best possible service to our residents. Thank you for your consideration.

Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced by: Mayor Luke A. Bronin

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2, SECTION 850 OF THE HARTFORD MUNICIPAL
CODE

COUNCIL,

COURT OF COMMON

CITY OF HARTFORD

March 9, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Section 850, of the Municipal Code of the City of Hartford be amended as follows:

- (A) All council and Mayor appointees and Unclassified Employees employed by the City, shall maintain a continuous residence in the City during the period of such appointment or employment. This section shall not apply to new employees or appointees during the first six (6) months of such employment or appointment. If such individual ceases to be a bona fide resident of the City once the residency has been established or fails to become a bona fide resident within six (6) months of the appointment or employment, the Council shall, by a vote of seven (7) members, send notice to the mayor that pursuant to the provisions of Chapter V, section 3(c) of the Hartford Charter, the office or position of the individual who has failed to remain a bona fide resident of Hartford shall thereupon become vacant, and such appointment or employment shall terminate.

Bona fide resident is defined as:

- (1) An employee who has a Hartford mailing address. A post office address does not qualify as a bona fide Hartford address;
 - (2) Be a registered Hartford voter; and
 - (3) If the employee owns a motor vehicle, said motor vehicle must be registered in the City of Hartford
- (B) The provisions of subsection (A) above shall not apply to individuals who were employees and appointees at the time of the effective date of this section.
- (C) Notwithstanding the provisions of subsection (A) above, the Mayor, after providing a written justification to the Council, may waive the requirement for bona fide residence in the City of Hartford, provided that (1) such requirement shall never be waived for the positions of Chief Operating Officer, Fire Chief, Chief of Police and Corporation Counsel, and (2) the maximum salary for any employee for whom the residency requirement is waived shall be reduced by ten percent (10%) from that set forth in the applicable pay scale.

This ordinance shall take effect upon adoption.



Luke A. Bronin
Mayor

March 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointment to the Board of Education

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointment of Mr. David R. Jimenez to the Hartford Board of Education. If confirmed, Mr. Jimenez would serve a term of four years.

Mr. Jimenez is currently a shareholder in the Hartford office of the law firm Jackson Lewis, where he serves as Co-Chair of the corporate governance practice group. In 2014, he was appointed by Governor Malloy to the Connecticut State Board of Regents for Higher Education. He is a past president and board member of the Hartford County Bar Foundation, and he also served for two years as a liaison to the American Bar Association's National Commission on Racial and Ethnic Diversity in the legal profession.

With his experience on the State Board of Regents, David Jimenez will bring an important perspective to the Board of Education as we work to build strong connections and pathways between the school system and higher learning. David also has extensive experience in the governance of large organizations as an attorney, and that will be valuable to the Board of Education as well. He is also deeply committed to the community, volunteering his time to serve a number of Hartford institutions, and I am proud to nominate him to this important position.

Ms. Jimenez earned his Law Degree from Hofstra University School of Law, and his Bachelor's Degree in Economics from the University of Texas.

His resume is attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to be "LB", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606



DAVID R. JIMENEZ is a Principal in the Hartford, Connecticut office of the national law firm, Jackson Lewis PC, and is the Co-Chair of firm's *Corporate Governance & Internal Investigations Practice Group*.

Mr. Jimenez's law practice includes representing publicly traded corporations on various corporate matters including organizational compliance, employee whistleblower litigation, internal investigations and matters involving the Sarbanes Oxley Act, the False Claims Act, and the Foreign Practices Act. In this regard, he regularly advises corporate boards and senior management on various high risk and corporate governance matters. Prior to joining Jackson Lewis, he was the Vice President of Employee Relations and Associate General Counsel of The Hartford Insurance Group, a global multi-line insurance company.

Mr. Jimenez is member of the Connecticut, Massachusetts, and Texas state Bar Associations. He also is a former member of the American Bar Association, the National Hispanic Bar Association, the American Leadership Forum, and the Barrister *Inns of Court*. He completed a two-year appointment as liaison to the ABA's national Commission on Racial and Ethnic Diversity in the Profession.

In November of 2014, Mr. Jimenez was appointed by Governor Malloy of the State of Connecticut to serve on the *Connecticut Board of Regents* which oversees Connecticut's seventeen universities and community colleges serving over 90,000 students. In 2018, he was re-appointed as a *Regent* to this Board by the newly elected Governor Ned Lamont. In 2017, Mr. Jimenez was also appointed by Governor Malloy to serve on the Connecticut Commission on Fiscal Stability and Economic Growth.

Beyond his gubernatorial board appointments, Mr. Jimenez also serves as the current President of the Board of Directors of *The Hartford Stage Company*, a premier, nationally acclaimed theatre with Tony award winning productions to its credit. He is a former Trustee of *The Mark Twain House & Museum*, a leading national historic landmark in Hartford, CT, where he served on the Management Committee of the Board. He also is a past president and board member of *The Hartford County Bar Foundation*.

Mr. Jimenez received his law degree from Hofstra University School of Law, and his bachelor's degree in Economics from the University of Texas.

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 9, 2020

WHEREAS, The purpose of the Hartford Board of Education is responsible for top-level, district-wide decisions that affect the direction and progress of our schools, and

WHEREAS, The Board of Education is composed of nine members, four of which are elected, and five of which are appointed by the Mayor and confirmed by the Court of Common Council that serve a term of four years, and

WHEREAS, The Mayor has appointed David R. Jimenez as a new member of the Hartford Board of Education, now therefore be it,

RESOLVED, That the Court of Common Council hereby confirms the following appointment:

David R. Jimenez (I)
57 Charter Oak Avenue, Hartford CT, 06106



Luke A. Bronin
Mayor

ITEM# 9 ON AGENDA

March 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Re: Appointments to the Advisory Commission on Food Policy

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointments of Ben Dubow and Yahaira Escribano to the Advisory Commission on Food Policy.

The purpose of the Commission is to eliminate hunger as an obstacle to a happy, healthy and productive life in the city, to ensure that a wide variety of safe and nutritious food is available for city residents, work to ensure that access to food is not limited by economic status, location or other factors beyond a resident's control and to ensure that the price of food in the city remains at a level approximating the level for the state.

Mr. Dubow currently serves as the Executive Chef for Bistro on Main. He is also a co-lead pastor for Riverfront Family Church and holds an MDiv from the University of Theology and Spirituality and an advanced culinary arts degree from the Connecticut Culinary Institute.

Ms. Escribano currently works for Foodshare as a Partner Program Coordinator, and she was a fellow in the Obama Foundation's Community Leadership Corps. She holds an MPA from the University of Connecticut.

Their resumes are attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "LB", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Benjamin D. Dubow

Executive Chef | Ministry | Leadership

CULINARY EXPERIENCE

Bistro on Main, Manchester, CT — Executive Chef/GM

October 2017 - present

Opened restaurant in Nov 2017. Developed concept, menu, systems. Recruited and trained management team and staff team. Restaurant operates as a social enterprise, providing transitional employment to people completing the MACCchefs Culinary Jobs Training Program. (www.bistro-on-main.com)

MACC Charities, Manchester, CT — Director of Food Services

December 2014 - October 2017

Oversee, coordinate & manage Community Soup Kitchen serving approximately 100 meals daily, Community Food Pantry serving over 400 families monthly, Regional Food Rescue Program, Food Outreach to local elementary school children; Lead Instructor for Culinary Arts Jobs Training Program (www.MACCchefs.org, www.macc-ct.org)

Blue Plate Kitchen, West Hartford, CT — Executive Chef

November 2013 - December 2014

Opened restaurant and developed menu for breakfast, lunch and dinner for restaurant featuring upscale modern comfort food using fresh, local and sustainable ingredients.

Emerson Inn by the Sea, Rockport, MA — Executive Chef

May 2014 - December 2014

Managed food and beverage for Inn as well as restaurant and catering operations. Menu featured farm-to-table, dock-to-chef food. Responsibilities included catering (many corporate events and weddings) as well as restaurant.

Burtons Grill, South Windsor CT & Peabody MA

September 2009 - October 2011 - Line Cook

October 2011 - September 2012 - Sous Chef

October 2012 - May 2013 - Executive Chef

Managed kitchen for restaurant averaging \$3 million in sales annually. Responsible for food cost, labor cost, staff training, inventory management, ordering, management systems, etc.

MINISTRY EXPERIENCE

Riverfront Family Church — Co-Lead Pastor

January 2015 - Present

St. Paul's Collegiate Church, Storrs, CT — Lead Pastor

January 2005 - May 2009

Storrs Community Church, Storrs, CT — Associate Pastor

October 2003 - December 2004

SKILLS

Preaching, counseling, graphic design, cooking, menu development, managing P&L, teaching, instructing, Fellowship One, strategic planning.

CERTIFICATIONS

Ordained Pastor - 2004

Next Leadership Association

ServSafe Instructor

Certification

T.I.P.S. Certification

ServSafe Certification

PROFESSIONAL DEVELOPMENT

Connecticut Restaurant Association

Sr. Pastor Coaching Network (Nelson Searcy) - 2008 alum

Willow Creek Association Leadership Summit - 2004 - 2017

Conferences:

Willow Creek Creative Arts Conference

Willow Creek Preaching Conference

Saddleback Small Groups Conference

Saddleback Purpose Driven Conference

Saddleback Missions Conference

EDUCATION

University of Theology & Spirituality, Spokane WA
(online/distance learning) — MDiv

August 2019 - Present

Connecticut Culinary Institute, Hartford, CT — Advanced Culinary Arts

September 2009 - December 2010

Gordon Conwell Theological Seminary, South Hamilton, MA — studied towards M.Div.

January 2002 - December 2004

Classes completed include: Pastoral Counseling & Care, Church History (2), Systematic Theology, Christian Education & Worship Ministries, Church Planting, OT Survey, NT Survey, Greek I.

University of Connecticut, Storrs, CT — BA-Philosophy

September 1995 - December 1998

Clark University, Worcester, MA — Major -Philosophy

September 1993 - May 1995

COMMUNITY INVOLVEMENT

ST. TIMOTHY'S CHURCH - board of directors, treasurer

2018-present

JORDAN PORCO FOUNDATION - co-founder

2018-present

Host annual benefit "chef's dinner" to raise money for suicide prevention

HEARD — co-founder

2019-present

Organization committed to serving the needs of the hospitality community in relation to whole health - mental, physical & spiritual

MACC Charities — President of Board

2007 - 2009

Feed Panama Program — founder/organizer

2007

Program provides lunches for 500 children daily at their school.

Hartford Catholic Worker - project volunteer

2002-2004

Jacey Courant Summer League Baseball — coach

2000

Education

University of Connecticut, Hartford, CT
Master of Public Administration (MPA)

08/2018—05/2019

University of Connecticut, Hartford, CT
Bachelor of Arts, Urban Community Studies

08/2014—05/2018
Magna Cum Laude GPA: 3.9/4.0

Professional Experience

Foodshare

07/2019—Present

Partner Program Coordinator

- Provides direct customer service to over 200 of Foodshare's partner agencies to ensure quality and compliance with Feeding America guidelines of Foodshare's Agency Services Program.
- Identifies & assess partner agencies' needs, challenges, and successes to plan and execute action steps to increase agencies' capacity to tackle food insecurity in the Hartford county.
- Creates and implements strategic changes to improve communication and partnerships with partner agencies and other community organizations in order for community members receive holistic support services.

Hartford Promise

06/2018—06/2019

Project Coordinator- Graduate Intern

- Creates and implements strategic organizational changes to improve our partnerships and relationships with universities. This resulted in undergraduates receiving support services that led to higher retention rate.
- Identifies and assesses student records to determine who may need additional support to qualify for the place-based college scholarship.
- Communicates regularly with scholars to provide them with emotional, academic, and career support.

Foodshare

06/2018—09/2018

Community Outreach Intern

- Identified opportunities for improvement and created a guidebook including strategies to strengthen community engagement efforts.
- Employed respect and dignity as tools to amplify clients' true experiences with hunger and food insecurity.
- Lead intern for Foodshare's Mobile Foodshare program evaluation project in which I helped to collect about 2,000 survey responses from clients in Spanish and English.
- Contributed to survey design and data entry of survey responses.

University of Connecticut School of Business

08/2015—06/2018

Administrative Assistant

- Chosen to supervise and train a team of six administrative assistants to improve teamwork and increase efficiency with changing priorities for students, faculty and staff members.
- Successfully established leadership and strategic planning on a variety of events to drive student enrollment numbers up.

Hartford Health and Human Services

05/2017—11/2017

Community Health Intern

- Supported Connecticut Women's and Education Legal Fund by organizing and recording over 100 adolescent health surveys to finalize The Hartford Teen Pregnancy Prevention Initiative's Continuous Quality Improvement Report to measure the program's impact and improve credibility with stakeholders. This demonstrated the program's positive impact on the city's health quality amongst adolescence.

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 9, 2020

WHEREAS, The Food Policy Advisory Commission shall integrate all agencies of the city in a common effort to improve the availability of safe and nutritious food at reasonable prices for all residents, particularly those in need, and

WHEREAS, The Commission is composed of fifteen members, who shall be appointed by the Mayor and confirmed as members by the Court of Common Council, for a term of three years, and

WHEREAS, The Mayor has appointed Ben Dubow and Yahaira Escribano to the Food Policy Advisory Commission; now therefore be it,

RESOLVED, That the Court of Common Council hereby confirms the following appointments:

Ben Dubow (D) to replace Mary Lee Morrison
154 Whitney Street, Hartford CT, 06105
For a term expiring March 9, 2023

Yahaira Escribano (D) to replace Sarah Santora
218 Martin Street, Hartford CT, 06120
For a term expiring March 9, 2023



ITEM# 10 ON AGENDA

Luke A. Bronin
Mayor

March 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointments to the Commission on Veterans Affairs

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointments of Milgrid Guzman and Marcus Lawson to the Commission on Veterans Affairs.

The Commission on Veterans Affairs will evaluate and recommend programs, policies, and practices designed to alleviate veterans' difficulties in meeting basic needs, obtaining housing, employment, and comprehensive mental health assistance. They will also work to strengthen the relationship between the veteran's community and the City of Hartford through existing and new partnerships.

Ms. Guzman is an Army National Guard combat veteran. She currently serves as the veteran's service associate at Capital Community College. She holds two associate's degrees and is currently working towards her bachelor's degree in Public Health.

Mr. Lawson is an Army Veteran. He currently serves as an Associate Professor at Capital Community College where he supports LGBTQ+ and Veterans student groups. He holds a master's degree in International Studies from Central Connecticut University.

Their resumes are attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "L. Bronin", written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

MILGRID GUZMAN

VETERANS SERVICE ASSOCIATE

PROFESSIONAL SUMMARY

I'm a dedicated Veteran Service Associate eager to pursue a career in helping out my fellow brothers and sisters in arms in any way that I possibly can. My background includes 12.5 years of military service, 3 years of veteran service work, I am bilingual. Two's degree's in General Studies and Liberal Arts and Science, and currently working on my Bachelor's in Public Health with a future recipient of a Master in Advance Practice Registered Nurse.

SKILLS

✦ Professional phone etiquette	✦ Strategic thinker
✦ Excellent communication skills	✦ Attention to detail
✦ Articulate and well-spoken	✦ Word processing
✦ Customer service-oriented	✦ Professional and mature
✦ Accurate and detailed	✦ Maintains confidentiality
✦ Works well under pressure	✦ Independent worker
✦ Approachable	✦ Dedicated team player
✦ Strong interpersonal skills	✦ MS Office
✦ Fast learner	
✦ Highly dependable	
✦ Fluent in Spanish	

WORK HISTORY

VETERANS SERVICE ASSOCIATE- CAPITAL COMMUNITY COLLEGE- HARTFORD, CT
NOVEMBER 2019- PRESENT

- ✦ Assisting veterans and military personnel with their military educational benefits.
- ✦ Enrolling veteran and military students, spouses and beneficiaries to a program for their majors.
- ✦ Helping veterans and military students who are in need of food, resources, disabilities, benefits, mental health

- ✦ Raising funds to help our veterans and military students, to assist them with necessities, such as housing, food, mental health, social work, education for books and materials, field trips, conferences, leadership summits, clothing, and their families.

**PRESIDENT OF VETERANS CLUB- CAPITAL COMMUNITY COLLEGE-HARTFORD, CT
SEPTEMBER 2018-NOVEMBER 2019**

- ✦ Helping and assisting veterans, military, spouses and dependents students with time management and their studies, such as tutoring.
- ✦ In charge of the Veterans Club, with meetings, events, and veterans luncheon.
- ✦ Made a Chapter through the Student Veterans of America and the Leadership Institute, to help veterans strive and get careers and become the next generational leaders
- ✦ Continued the “Books for Vets” programs to help assist struggling veterans, military, dependents and spouse get books for their courses

**ODESSA BUILDERS- PLAINVILLE, CT
SUPERVISOR FOR ODESSA BUILDERS
JUNE 2015-SEPTEMBER 2018**

- ✦ INVOICE SUBMISSIONS
- ✦ PAYROLL
- ✦ APPOINTMENT SETTING
- ✦ CUSTOMER SERVICE

**Hoffman Audi Service – East Hartford, CT
Service Assistant, Cashier, 05/2008 to 08/2011**

**Hoffman Auto Body – East Hartford, CT
Supply Parts Clerk, 05/2008 to 11/2008**

- ✦ Maintained a clean reception area, including lounge and associated areas.
- ✦ Screened all visitors and directed them to the correct employee or office.
- ✦ Obtained signatures for financial documents and internal and external invoices.
- ✦ Managed office supplies, vendors, organization and upkeep.
- ✦ Oversaw inventory and office supply purchases.

- ✦ Answered and quickly redirected up to five calls per every two minutes.
- ✦ Help customer resolve problems according to their bills.
- ✦ Order office supplies
- ✦ Maintained a very well-organized filing system for client personal car folders.
- ✦ Made appointments for customers.

American Honda – Windsor Locks
Maintain Scanning Guns, 07/2007 to 07/2008

- ✦ Made sure that scanning guns were functioning correctly.
- ✦ Stocking and inventorying items.
- ✦ Shipping and receiving
- ✦ Submitting reports of supplies and materials

Army National Guard
Iraq, Taqqadam, Combat Deployment OIF 2004-2006
Time in Service 05/2003 to 10/2015
12.5 years, Army Combat Veteran
92 Alpha Computer Logistic Supply Specialist

- ✦ Establishes and maintains stock records and other documents such as inventory, materiel control, accounting and supply reports.
- ✦ Establishes and maintains automated and manual accounting records, posts receipts and turn-ins, and performs dues-ins and dues-outs accounting.
- ✦ Corrects error and exception documents.
- ✦ Reviews and verifies quantities received against bills of lading, contracts, purchase requests, and shipping documents.
- ✦ Unloads, unpacks, visually inspects, counts, segregates, palletizes, and stores incoming supplies and equipment.
- ✦ Maintains stock locator system and administers document control procedures.
- ✦ Repairs and constructs fiberboard or wooden containers.
- ✦ Packs, crates, stencils, weighs, and bands equipment and supplies.
- ✦ Constructs bins, shelving, and other storage aids.
- ✦ Processes requests and turn-in documents at direct support level through warehousing section.
- ✦ Processes inventories, surveys, and warehousing documents.
- ✦ Performs prescribed load list (PLL) and shop stock list (SSL)

EDUCATION

High School Diploma: General Studies, 2004

East Stroudsburg High School South - East Stroudsburg, PA

Capital Community College - Hartford, CT 2019

Associates in General Studies

Associates in Liberal Art and Science

Goodwin University 2019- Current

Bachelors in Public Health- currently attending- graduating in Summer of 2020

ACCOMPLISHMENTS

- ✚ Good citizens award from Capital Community College-Hartford, CT – May 2019
- ✚ Certificate of Merit from Capital Community College- Hartford , CT- May 2019
- ✚ Army Achievement Medal from Department of the Army for Deployment OIF, Camp Taquaddam, Iraq- May 2006
- ✚ Certificate of Appreciation from Department of Military and Veterans Affairs- Pennsylvania- August 2008

Marcus G. Lawson

Executive Summary: To lend my expertise as a research writer to an effective team of contributors; whereby each member has a role, whereby overall stated success towards the final stage of a project is achieved. As an effective communicator who recognizes the unique talent of each contributor. I bring to the team a knack for understanding and recognizing how each member's assigned role can be a source for ready discussion, as well as a source for allowing each contributor to lend their unique skill set to a group project.

Education

Capital Community College

1993 – 1995

Hartford, Connecticut
Associates in Arts

Central Connecticut State University

1999 – 2002

New Britain, Connecticut
MS, International Studies

M.S. International Studies, GPA: 3.38. Studies focused on development, globalization, politics, economics and history.

Central Connecticut State University

1995-1999

New Britain, Connecticut
BA, International Studies

Activities and Societies: CCSU German Club; Assistant, Ruth Boyea Women's Center, and Assistant Language Lab.

B.A., International Studies. GPA: 3.32. Studies focused on European and African history.

Work Experience

Associate Professor

2001 - Present

Capital Community College
Hartford, Connecticut

Prepare and present lectures in History and Political Science. Classes include History of Black America from 1865, Political Science 103, U.S. History from 1865, and Western Civilization to 1740 and World Civilization to 1756. I also designed for online instruction Black America, U.S. History and Western and World Civilization courses.

Design and conduct workshops on advantages of using technology in classroom.
Analyze, select and coordinate required material for course instruction.

Utilize various technologies to enhance presentations, such as PowerPoint, Excel and Keynote.

Faculty advisor for students on institutional programs and registration.

Served as guest lecturer in Summer 2001 and Spring 2002 to teach Global Passport to Citizenship, Germany and Reunification & Prospects at Central Connecticut State University.

Took part in panel discussion on race in Spring 2003.

Hartford Heritage Grant Project Member in 2011 to 2016.

Presented Paper at the Global Issues Conference on Social Media in October 2013 at Manchester Community College, Manchester, Connecticut

Invited to write article to Congress of Connecticut Community Colleges as faculty opinion in 2016.

Served as chair of Tenure Committee at Capital Community College in 2016.

I am student at New England Conservatory in Boston, MA from 2016 summer to present.

Publications

Human Reflections: Inspirational Expressions, Commentaries, and Sayings of Life

Amazon Kindle, 2015

The challenges and Trade-offs to Global Security in Social Media Age

Academia.edu, 2012

Reparations and Human Rights for Africa: A Congolese Case Study

Central Connecticut State University, 2003

The First Ten Years of German Reunification: Success, Failure or Political Stagnation

Central Connecticut State University, Elihu Burritt Library, 2002

War and Society

Thesis Proposal, Strategic Studies Institute of the U.S. Army War College

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 9, 2020

WHEREAS, The Commission on Veterans Affairs works to strengthen the relationship between the City of Hartford and the veteran's community through developing and fostering existing and new partnerships; and

WHEREAS, The Commission is composed of eleven members who shall serve for a term of two years; and

WHEREAS, Up to five members of the commission may be appointed without regard to the residency requirement of Chapter VII, Section 1(e) of the Charter; and

WHEREAS, The Mayor has appointed Milgrid Guzman and Marcus Lawson to the Commission on Veterans Affairs; now, therefore, be it

RESOLVED, That the Court of Common Council hereby confirms the following appointments:

Milgrid Guzman (D) to replace Yolanda Ortiz
189 Sigourney Street, Hartford CT, 06105
For a term expiring March 9, 2022

Marcus Lawson (D) to replace Marie Lopez Kirkley-Bey
92 Woodmere Road, West Hartford CT, 06119
For a term expiring March 9, 2022



Luke A. Bronin
Mayor

ITEM# 11 ON AGENDA

March 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointments to the Commission on Cultural Affairs

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointments of Lindaluz Carrillo, Amanda Roy and Lizzy Lee to the Commission on Cultural Affairs.

The Commission is responsible for assessing the conditions and needs of the arts community and for developing arts policies for the Mayor and the Court of Common Council. In addition, the Commission will advise the Council on design matters and will review and make recommendations on works of art that are proposed to become the property of the City of Hartford.

Ms. Carrillo is a Hartford based community artist focusing on urban and visual design. She holds a bachelor's degree in Fine Arts from The Hartford Art School.

Ms. Roy currently works for the Greater Hartford Arts Council as a Community Programs Manager. She holds a master's degree in Arts History from Central Connecticut State University.

Ms. Lee is the Director of Design at Trinity College, but also does freelance design work. She holds a bachelor's degree in Fine Arts from Parsons School of Design in New York City.

Their resumes are attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

LINDALUZ CARRILLO

Urban Artist & Visual Communication Designer

Education

Bachelor of Fine Arts (B.F.A.) Visual Communication Design
The Hartford Art School, University of Hartford, W. Hartford,
CT May 16, 2016

Accolades

The National Society of Leadership and Success Deans List
Monica Mills Achievement Awards

Projects & Urban Arts Exhibitions

Parkville Sounds Mural, Parkville Sound Studios,
Hartford, CT, 2019

West Hartford Art Leauge, Group mural and exhibition,
Hartford, CT, 2019

End 2 End Mural Exhibition, 3580 Warehouse venue,
Hartford, CT, 2019

Safe Route Project, Hartford Performace,
Hartford, CT, 2019

Love Your Block Mural Project, Sina,
Hartford, CT, 2019

Trinity International Hip Hop Festival, Trinity College,
Hartford, CT, 2019

Painting Workshop, Compass Youth Collaboration,
Hartford, CT, 2019

Cultura Negrita, Afrolatino Community Event, Trinity College,
Billings Forge Hartford, CT, 2017, 2018

CREC Impact Academy student mural, Impact Academy
Hartford, CT, 2018, 2019

**Hartford Youth Scholars office mural and student paint
night workshop**, Trinity College Hartford, CT, 2017

Urban Arts Workshop, Trinity College, Hartford, CT, 2017

Hartford Arts & Activism fair, Hartford Public
Library Hartford, CT, 2016

Hartford Public Library, YouMedia, Commission Mural,
Hartford, CT, 2016

Experience

West Hartford Art Leauge, West Hartford, CT
Artist Instructor

Instruct art classes to 2nd and 3rd grade students

Montessori Magnet School, Computer Science temp Teacher

Instruct computer science and graphic art classes

CREC Greater Hartford Academy of the Arts, Hartford, CT
Visual Instructor

Instruct graphic design to high school students

Mintz & Hoke Advertising Agency, Avon, CT
Junior Art Director

Assist in creative design projects such as branding,
Print and digital ads

Office of the Arts, Hartford, CT
Arts and Culture Administration Internship

Assist/ design Power Point presentations and marketing materials

Interact with members of the arts community

Conduct research on cultural activities in cities across the region

Assist with Arts Council & Arts Advisory Committee meetings,
projects and events

Tracy Locke, 131 Danbury Rd, Wilton, CT
Freelance Art Director

Help provide solutions within a creative team
Assist in digital marketing designs for various clients

Mobile app designs

Web design layout

Ad materials

Skills

Software: Photoshop, Illustrator, Indesign, Premiere,
Microsoft word, Powerpoint, Excel

Languages: English/Spanish

Amanda Roy

**BUILDING VIBRANCY IN
CONNECTICUT'S
CAPITOL REGION**

Education

CENTRAL CT STATE UNIVERSITY

Master of Arts
History

CENTRAL CT STATE UNIVERSITY

Bachelors of Science - Education
Minor: Social Sciences
Connecticut Teaching Endorsement 026
7-12 Social Studies

Areas of Expertise

Community Outreach
Community Program Design
Program Implementation
Arts Activation
Volunteer Management

Employment

GREATER HARTFORD ARTS COUNCIL

Community Programs Manager | May 2015 - Present

- Increased participation in the summer teen arts apprenticeship program, *Neighborhood Studios*, by 57% and developed guidelines to make the opportunity more available to underserved youth.
- Launched Make Music Hartford, a free community celebration of music. In the first year, Make Music Hartford included 89 free musical events, 200+ free lessons, and gave away 225 free instruments.
- Established the Arts Council's *Arts Catalyst* program to build the capacity of small arts organizations in the Greater Hartford region.
- Designed and implemented *Art on the Streets*, a downtown arts activation program providing engaging arts activities focusing on health and wellness in downtown Hartford.

CONNECTICUT HUMANITIES

Program Officer | November 2012 - May 2015

- Designed and implemented *The Great CT Caper*, an online, serialized mystery book for children, written by 12 Connecticut authors and illustrated by 12 Connecticut illustrators.
- Oversaw *Poetry Out Loud*, a statewide poetry competition that included 3,700 teens. The program is a part of the National Endowment for the Arts and Poetry Foundations national poetry recitation competition for high school students.

HARRIET BEECHER STOWE CENTER

School Program Coordinator | September 2010 - October 2012

- Developed the online re-release of Stowe's most famous work, *Uncle Tom's Cabin*, including 36 international scholars contributing chapter analysis.
- Redesigned school curriculum to better engage students and connect with the Common Core State Standards.
- Created the inaugural *Student Stowe Prize for Writing for Social Justice*. A national writing contests for high school and college students writing and taking action for social change.

Recognition & Volunteer Work

- Hartford Business Journal "40 Under Forty" Honoree
- Leadership Development Roundtable Alumni
- CT River Academy -Senior Capstone Mentor
- CTGirlcott - Founding committee member
- Drinking About Museums - Co-Founder, museum networking group
- CT Kid Governor - Advisory board member

WORK EXPERIENCE

present **Director of Design at Trinity College** Hartford, CT
Art director, lead designer and brand steward responsible for directing and creating environmental graphics, signage and wayfinding, print and social media graphics, advertisements, and fundraising collateral

10. 31. 2019 2019 **Freelance Design Consultant** West Hartford, CT
2017 **The Webby Awards** conceiving, storyboarding, and illustrations for 2018 Person of the Year video animation; **City Bench** identity, branding, and collateral; **Leers Weinzapfel & Associates** environmental graphics for University of Arkansas

LIZZY LEE

2016 **Principal of Agnes Studio** Cleveland, OH
2009 Design Principal and managing partner of graphic design studio specializing in branding, packaging, and environmental graphic design. Designed, supervised and art directed designers. Developed and executed proposals, contracts, client presentations, and production schedules. Projects included **Cleveland Museum of Natural History** Capital Campaign branding and fundraising print and web collateral; **GE Lighting** designed and co-managed national print and digital ad campaign for Reveal lightbulbs including: magazine, mobile, and web ads, directed photoshoot and behind-the-scenes video; **Mitchell's Ice Cream** complete rebranding: designed logo, advertising, website, in-store experience, packaging, outdoor signage, hired and directed photoshoots and collateral; **St. Clair Neighborhood Development Corporation** developed community art outreach and public art installation. Additional clients: Cleveland Public Library, Cleveland Kraut, Case Western Reserve University, ChamberFest Cleveland, Land Studio, The Maltz Museum of Jewish Heritage, and Carnegie Art Museum, Pittsburgh, PA

EDUCATION

Parsons School of Design, NYC
BFA, Communication Design
academic and studio honors

SKILLS

Adobe Creative Suite
PowerPoint
WordPress
SquareSpace

RECOGNITION

Community Partnership
for Arts and Culture, Cleveland
Prize Recipient 2011

AIGA Cleveland Biennial Awards
2011, 2013

Summerkit, North Drive Press
in permanent collection at
Metropolitan Museum of Art
and Whitney Museum of
American Art, New York, NY

TEACHING

Cleveland Institute of Art,
Cleveland, OH
Adjunct instructor 2008 to 2010
The Cooper Union School of Art,
New York, NY
Teaching Assistant 2001

INTERESTS

Travel
Architecture
Loom Weaving

2009 **Exhibition Graphic Designer at the Cleveland Museum of Art** Cleveland, OH
2007 Lead exhibition graphic designer and senior manager of in-house exhibition graphic design team. Designed and implemented special exhibition branding and gallery design, gallery guides, wayfinding, donor signage throughout museum. Collaborated with multidisciplinary teams of curators, educators, and museum staff. Coordinated operations among designers, copywriters, in-house production, and vendors. Developed and managed branding packages for special exhibitions and museum reopening.

2006 **Studio Designer at Desgrippes Gobé** New York, NY
2005 Banana Republic/Gap Banana Republic body care line packaging
Gapbody perfume bottle and graphic conceiving

2005 **Senior Art Director at Gyro Advertising** Philadelphia, PA
2004 Smartcar/Mercedes Benz 2005 U.S. Auto Show launch event conceiving
William Grant & Sons spirits product conceiving, advertising, packaging

2002 **Studio Designer at Number Seventeen** New York, NY
2000 HBO animated logo and motion graphics for children's television program
Oprah Winfrey logo for SPA GIRLS identity
Jean Georges Vongerichten restaurant identity and collateral for JoJo
AIGA Design for Film and Television Conference collateral design

1999 **Junior Designer, Intern at Doyle Partners** New York, NY
1996 Martha Stewart Living product packaging and in-store signage
Barnes & Noble Booksellers bn.com website design
Brewery Ommegang packaging and collateral design

various **The New York Times** New York, NY Op-Ed Section illustrator
freelance **Office of Paul Sahre** New York, NY graphic designer
projects **North Drive Press** New York, NY co-founder and graphic designer
160over90 Philadelphia, PA graphic designer
Red Tettemer Philadelphia, PA graphic designer

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, March 9, 2020

WHEREAS, The Commission on Cultural Affairs is responsible for assessing the conditions and needs of the arts community, developing an arts policy for approval by the Court of Common Council and reviewing and commenting on various arts proposals; and

WHEREAS, The Commission is composed of twelve members who shall serve for a term of four years; and

WHEREAS, Up to five members of the commission may be appointed without regard to the residency requirement of Chapter VII, Section 1(e) of the Charter as long as they meet specific requirements; and

WHEREAS, The Mayor has appointed Lindaluz Carrillo, Amanda Roy and Lizzy Lee to the Commission on Cultural Affairs; now, therefore, be it

RESOLVED, That the Court of Common Council hereby confirms the following appointments:

Lindaluz Carrillo (D) to replace Nina Salazar
85 Sumner Street, Hartford CT, 06105
For a term expiring March 9, 2024

Amanda Roy (D) to replace Joyce Bolanos
12 Knollwood Road, Bloomfield CT, 06002
For a term expiring March 9, 2024

Lizzy Lee (D) to replace Ana Valentin-Jackson
29 Glen Hollow, West Hartford CT, 06117
For a term expiring March 9, 2024



ITEM# 12 ON AGENDA

Luke A. Bronin
Mayor

May 11, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Ordinance Revision Updating Planning and Zoning Codes for Clarification Purposes

Dear Council President Rosado,

Attached for your consideration is an ordinance that would update parts of the City's Municipal Code related to the Planning and Zoning Commission to remove antiquated references, remove references to State statutes that are outdated or no longer applicable to municipal planning and zoning, and to make other changes that will clean up our code to make it clearer and easier to use.

There are no changes to City processes included in these changes. The most substantive change is repealing the section of the code related to the display of flags, which is now dealt with through the zoning regulations updated by the Planning and Zoning Commission in 2016.

Corporation Counsel's office and the Planning and Zoning Commission are happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Introduced
by:

Luke A. Bronin, Mayor

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTERS 1, 2, 9, 13, 22, 23, 26, 28, 31, 32, AND 36 OF THE MUNICIPAL CODE OF HARTFORD TO CLARIFY CERTAIN LAND USE REGULATORY PROCESSES

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

May 11, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Section 1-5 of the Municipal Code of Hartford shall be amended as follows:

Sec. 1-5. - Hearing procedure for citations.

(a)

Appointment of citation hearing officers. There shall be a hearing procedure for citations established in accordance with G.S. § 7-152c. The Corporation Counsel shall appoint one (1) or more persons to act as citation hearing officers to conduct hearings authorized by this section, except that no police officer, member of the corporation counsel's office, employee or other person who issues citations shall be authorized to conduct hearings.

(b)

Notice of violation, fines, rights. Within twelve (12) months from the expiration of the final period for the uncontested payment of fines, penalties, costs or fees for any citation issued under any ordinance adopted pursuant to G.S. § 7-148 or Chapter 97a of the Connecticut General Statutes, and for the violation of [any zoning ordinance in Chapter 35 of this Municipal Code] the zoning regulations of the planning and zoning commission, notice shall be sent to the property owner of the alleged violation. Such notice shall inform the owner and other person cited: (1) Of the allegations against him and the amount of the fines, penalties, costs or fees due; (2) That he may contest his liability before a citation hearing officer by delivering in person or by mail written notice within ten (10) days of the date thereof; (3) That if he does not demand such a hearing, an assessment and judgment shall be entered against him; and (4) That such judgment may issue without further notice.

(c)

Admission of liability. If the person who is sent notice pursuant to subsection (b) of this section wishes to admit liability for any alleged violation, he may, without requesting a hearing, pay the full amount of the fines, penalties, costs, or fees admitted to in person or by mail to the City department that issued the citation. Such payment shall be inadmissible in any proceeding, civil or criminal, to establish the conduct of such person or other person making the payment. Any person who does not deliver or mail written demand for a hearing within ten (10) days of the date of the first notice provided for in subsection (a) of this section shall be deemed to have admitted liability, and the Corporation Counsel shall certify such person's failure to respond to the hearing officer. The hearing officer shall thereupon enter and assess the fines, penalties, costs, or fees provided for by the applicable ordinances and shall follow the procedures set forth in this section.

(d)

Conduct of hearing. Any person who requests a hearing pursuant to subsection (c) of this section shall be given written notice of the date, time and place for the hearing. Such hearing shall be held not less than fifteen (15) days nor more than thirty (30) days from the date of the mailing of notice, provided the hearing officer shall grant upon good cause shown any reasonable request by an interested party for postponement or continuance. An original or certified copy of the initial notice of violation issued by the issuing official or police officer shall be filed and retained by the municipality, and shall be deemed to be a business record and evidence of the facts contained therein. The presence of the issuing official or police officer shall be required at the hearing if such person so requests. A person wishing to contest his liability shall appear at the hearing and may present evidence in his behalf. The corporation counsel or his designee shall present evidence on behalf of the city. If the owner or person cited fails to appear, the hearing officer may enter an assessment by default against him upon a finding of proper notice and liability under the applicable statutes or ordinances. The hearing officer may accept from such person copies of police reports, investigatory and citation reports, and other official documents by mail and may determine thereby that the appearance of such person is unnecessary. The hearing officer shall conduct the hearing in the order and form and with such methods of proof as he deems fair and appropriate. The rules regarding the admissibility of evidence shall not be strictly applied, but all testimony shall be given under oath or affirmation. The hearing officer shall announce his decision at the end of the hearing. If the hearing officer determines that the person is not liable, the matter shall be dismissed and the determination entered in writing accordingly. If the hearing officer determines that the person is liable for the violation, he shall forthwith enter and assess the fines, penalties, costs or fees against such person as provided by the applicable ordinances.

(e)

Notice of assessment. If such assessment is not paid on the date of its entry, the hearing officer shall send by first class mail a notice of the assessment to the person found liable and shall file, not less than thirty (30) days nor more than twelve (12)

months after such mailing, a certified copy of the notice of assessment with the clerk of the superior court for the Judicial District of Hartford together with an entry fee of eight dollars (\$8.00), against such person in favor of the municipality. Notwithstanding any other provisions, the hearing officer's assessment, when so entered as a judgment, shall have the effect of a civil money judgment and a levy of execution on such judgment may issue without further notice to such person. Fines stemming from the Anti-Blight and Property-Maintenance Program in Chapter 9, Article V, herein, may be continued as anti-blight liens pursuant to G.S. § 7-148aa. (f)

Appeal. A person against whom an assessment has been entered pursuant to this section is entitled to judicial review by way of appeal. An appeal shall be instituted within thirty (30) days of the mailing of notice of such assessment by filing a petition to reopen assessment, together with an entry fee in an amount equal the entry fee for a small claims case in the superior court for the Judicial District of Hartford, which shall entitle such person to a hearing in accordance with the rules of the judges of the superior court.

That Section 2-11 of the Municipal Code of Hartford shall be amended as follows:

Sec. 2-11. - Participation in regional council of governments.

(a)

The city does hereby adopt G.S. §§ 4-124i through 4-124p providing for the formation of a regional council of governments within a planning region, as defined or redefined by the director of the office of state planning. The city hereby joins the regional council of governments within its planning region when and as such council is duly established in accordance with G.S. 4-124i through 4-124p upon the adoption of such statute by not less than sixty (60) percent of all municipalities within such planning region.

(b)

The representative of this city on the regional council shall be the mayor of this city. An alternate representative, when authorized, shall be a member of the court of common council, who shall be chosen by the court of common council. The representative of this city on the regional planning commission, as provided for in G.S. § 4-124o, shall be an elector of the city, who shall be a member of the planning and zoning commission [on the city plan]. Such representative shall be appointed by the planning and zoning commission [on the city plan] with the concurrence of the court of common council.

(c)

The regional council of governments shall have such powers, purposes, duties and responsibilities as provided in G.S. § 4-124i through 4-124p.

That Section 2-108.4 of the Municipal Code of Hartford shall be amended as follows:

Sec. 2-108.4. - Department of development services—Planning.

(a)

The head of planning shall serve as the secretary to the planning and zoning commission and assign other employees of the division to assist the planning and zoning commission as may be necessary.

(b)

The department of development services shall have a planning function, that may take the form of a division, office or work unit to carry out its duties and responsibilities, which may include but are not limited to:

(1)

Providing design services and staff and technical assistance to the [land use board and commission, design review board, design review team] zoning board of appeals, planning and zoning commission, and the city's historic properties commission; develop design guidelines; provide architectural and graphic data and mapping assistance to other city departments; and evaluate and make recommendations on proposals from various neighborhood organizations.

(2)

Preparing the ten-year plan of conservation and development and developing strategic plans for implementing the ten-year plan of conservation and development, preparing project and feasibility studies, serving as a liaison between planning and implementing agencies, and providing zoning staff assistance.

(3)

Coordinating the preparation of the city capital improvement plan.

(4)

Performing such other duties as may be assigned by the director of the department of development services.

That Division 10 of Chapter 2, Article V of the Municipal Code of Hartford shall be repealed in its entirety.

[DIVISION 10. - DESIGN REVIEW BOARD

Sec. 2-296. - Established; composition; membership; officers; terms.

(a)

There shall be a design review board for the purposes set forth in sections 35-292, 35-322, 35-371, 35-406 and 35-442. The council shall appoint the members of the board, which shall consist of five (5) regular members and two (2) alternate members. At least one (1) regular member shall have a college degree and experience in architecture; at least one (1) regular member shall have a graduate degree and experience in landscape architecture, city planning, urban design,

historic preservation or architectural history; and at least one (1) regular member shall be a practicing real estate, development or construction professional with knowledge of urban design. The fourth and fifth regular members shall be residents of the city. Alternate members shall have special training or experience in architecture, urban design or other relevant businesses or professions. Members are required to be residents of the city or a member of a firm based in the city and shall receive no compensation for their services on the board.

(b)

The chairperson and vice-chairperson of the board shall be elected by a majority of the members of the board for a term of three (3) years. Board members shall not serve as chairperson or vice-chairperson for more than one (1) term. Members shall be appointed for terms of three (3) years. Persons shall not serve on the board for more than two (2) consecutive terms. The council shall have the authority to remove a member for good cause, which shall include the failure to regularly attend board meetings.

Sec. 2-297. - Meetings; rules; records; reports.

The design review board shall meet at such times as the board may determine. A quorum shall consist of three (3) members. The board shall adopt rules and procedures, which shall include criteria for reviewing projects. The board shall keep records of its meetings and activities and shall report no less than annually to the council and the commission on the city plan on its activities.

Sec. 2-298. - Conflicts of interest.

No design review board member shall appear for or represent any person or other entity in any matter pending before the council, commission or zoning board of appeals. No member shall participate in the meeting or decision of the board upon any matter in which he is directly or indirectly interested in a personal or financial sense. In the event of such disqualification, such fact shall be entered on the records of the board and the chairperson shall appoint an alternate member to participate in the meeting.

Sec. 2-299. - Project review.

(a)

When reviewing a project in accordance with section 35-297, 35-299, 35-333, 35-371, 35-406, or 35-442, the design review board will determine whether the applicant has demonstrated that the project:

(1)

Creates an attractive environment that is in harmony with the B-1 downtown development district, B-2 downtown development perimeter district, B-3 linear business district, B-4 neighborhood shopping district or RO-1 residential-office district;

(2)

Is compatible with and enhances the design concept of adjacent buildings; and

(3)

Encourages an active and vital pedestrian environment.

(b)

In making its determination, the board will consider criteria such as massing, height, materials, color, harmony and proportion of overall design, architectural style, siting, scale and fenestration.]

That Section 2-486 of the Municipal Code of Hartford shall be amended as follows:

Sec. 2-486. - Report, approval of sale of city property.

(a)

The city manager shall refer any pending sale of city-owned land and buildings to the planning and zoning commission [on the city plan] for any recommendation thereon. Any such recommendation shall be forwarded within thirty (30) days to the city manager. Nothing in this section shall be construed as prohibiting the city manager from reporting any pending sale of city-owned land and buildings to the council in the event said commission makes no recommendation within such period.

(b)

The city manager, after such period referred to in subsection (a), shall report to the council any pending sale of city-owned land and buildings, accompanied by any recommendation pertaining thereto from the commission on the city plan, and the council shall approve or disapprove such sales.

(c)

The city manager shall establish and amend from time to time all rules and regulations concerning the sale of city-owned land and buildings. Such rules and regulations and amendments thereto shall be subject to the review of the council.

That Section 9-72 of the Municipal Code of Hartford shall be amended as follows:

Sec. 9-72. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Affordable housing means a rental housing unit for which the monthly contract rent does not exceed thirty (30) percent of sixty (60) percent of family income inclusive of all utilities as defined by HUD HOME program income limits.

Converted use means the conversion of any housing unit, whether occupied or vacant, from a residential to a nonresidential use.

Demolition means the destruction of any housing unit.

[Housing unit means any dwelling unit or rooming unit, as defined in chapter 18 of this Code, or unit within a hotel, residential or apartment as defined in chapter 35 of this Code.] Housing unit has the meaning ascribed in section 18-3 of this Code.

Notice means a written notice unless otherwise specified.

Owner means any person, firm, partnership, association, joint venture, corporation or other entity who undertakes the demolition or change of use of any housing unit. The word "owner" also includes agent and any other person acting on the owner's behalf.

Rental unit means any housing unit that is occupied pursuant to a lawful rental agreement, oral or written.

Residential uses means the use of any housing unit designed, arranged, intended, occupied, maintained, leased or rented as the primary residence of any person.

Standard unit means any housing unit that meets the minimum standards of the City of Hartford's Housing, Building, Zoning, and Fire codes.

Tenant means any person who occupied a unit pursuant to a lawful lease or rental agreement with the owner, whether oral or written. For purposes of this article, two (2) or more persons who live together in a rental unit shall be considered one (1) tenant.

That Section 9-98B of the Municipal Code shall be amended as follows:

Sec. 9-98B. - Reduction in assessment for rehabilitated structures.

(a)

The assessment on real property, which is determined to have two (2) or more existing blight violations under this article and is within one thousand five hundred (1,500) feet of residential property, shall, at the discretion of the City Assessor, be adjusted as provided for in subsection (c) and pursuant to G.S. § 12-121e, provided all other criteria established in this section are met.

(b)

Before such real property will be considered for a deferral under this section, a "request for deferral" application shall be filed with the department of assessment which shall include:

(1)

A description of the parcel;

(2)

A description of the planned improvements thereon and intended use;

(3)

An itemized estimate of the cost of those improvements; and

(4)

A timetable detailing the schedule of improvements.

(c)

Real property that meets the requirements of subsections (a) and (d) of this section shall have the assessment on the building to be rehabilitated reduced for a period of nine (9) years from the time such improvement has been completed and a certificate of occupancy has been issued pursuant to section 35-69. Such adjusted assessment shall reflect the value of the structure prior to rehabilitation and shall defer any increase in assessment attributable to such improvement according to the following schedule:

Expand

(d)

For a building to be considered for an assessment deferral under this section, the following criteria shall be met:

(1)

Residential (one- to four-family, co-ops and condominiums) and apartments (five-family and up).

a.

The building shall be at least fifteen (15) years old.

b.

The investment in the building to be improved shall be at least thirty (30) percent of the assessed value of said property as of the last revaluation.

c.

No building shall be eligible unless appropriate building permits have been acquired and applications for such permits are made at the same time as the filing for an assessment deferral with the City Assessor.

d.

Any rehabilitated structure shall meet all zoning [requirements and conform to the City plan of development] regulations of the planning and zoning commission.

e.

Within seven (7) days of completion of improvements and issuance of a certificate of occupancy, the Assessor shall be notified by the owner.

(2)

Commercial and industrial.

a.

The building shall be at least twenty (20) years old.

b.

The investment in the building to be improved shall be at least forty (40) percent of the assessed value of said property as of the last revaluation.

c.

No building shall be eligible unless appropriate building permits have been acquired and applications for such permits are made at the same time as the filing for an assessment deferral with the City Assessor.

d.

Any rehabilitated structure shall meet all zoning [requirements and conform to the City plan of development] regulations of the planning and zoning commission.

e.

Within seven (7) days of completion of improvements and issuance of a certificate of occupancy, the Assessor shall be notified.

(e)

For the purposes of revaluation, the market value prior to rehabilitation and the post rehabilitated market value will fluctuate with the revaluation. The market value of the property prior to rehabilitation will be adjusted by a factor equal to the median change in value for the property use code as a result of the revaluation. The post rehabilitated market value of the property will be recalculated with the revaluation. In cases where rehabilitation has not been completed prior to the implementation of a revaluation, the market value of the property will be recalculated with the revaluation.

(f)

If rehabilitation work is not completed or a certificate of occupancy has not been obtained within two (2) years of the date of the approval of the Assessment Deferral application, a new application shall be filed with the Assessment Division and re-approved for the property to maintain eligibility of the program. If the property is transferred after program approval and before a certificate of occupancy for the rehabilitation work has been issued, the new owner shall file a new application with the Assessment Division prior to the commencement or recommencement of work and would require re-approval for the property to maintain its program eligibility.

That Section 13-2 of the Municipal Code of Hartford shall be amended as follows:

Sec. 13-2. - Means of egress for roominghouses.

Every roominghouse in the city as defined in [chapter 35] chapter 18-3 of this Code shall be provided with means of egress which will be adequate in case of fire. Means of egress shall be deemed inadequate in any building used or occupied for roominghouse purposes in which there are less than two (2) means of exit, either by stairways on the inside or fire escapes on the outside from each floor used or occupied for such purposes. Such outside fire escapes shall be accessible through a door without a locking device or bolt of any kind and shall be located as remotely as possible from inside stairways.

That Section 22-26 of the Municipal Code of Hartford shall be amended as follows:

Sec. 22-26. - Fines and penalties for unlawful parking.

(a)

Definitions: For purposes of this section, and unless otherwise specified, the definition of terms contained in title 14, chapter 246, section 14-1 and 14-260n of the Connecticut General Statutes shall govern this section. For purposes of this section the words "park" and "parked" shall mean to leave a vehicle stationary.

(b)

The fine shall be twenty-five dollars (\$25.00), with an initial penalty of thirty-eight dollars (\$38.00) and an additional penalty of thirty-eight dollars (\$38.00), for any vehicle to be and/or remain parked:

(1)

During a state of emergency following public notice of the declaration of such emergency, on private property without the permission of the owner, for a period of time and in such a condition as to constitute a nuisance, or otherwise in violation of state or local parking order, regulations or restrictions;

(2)

For a period exceeding a posted duration or restriction or otherwise allowable by law;

(3)

For a period exceeding the authorized time duration purchased at any parking meter;

(4)

In violation of the posted parking regulation;

(5)

Over the legal limit at any parking meter by making additional payment to extend the authorized parking time where restricted according to the posted parking regulation; or

(6)

In any space or area that is demarcated as a downtown parking meter zone, and to not utilize the appropriate parking meter zone designation to park.

(c)

The fine shall be thirty dollars (\$30.00) and the vehicle subject to removal at the owner's expense, with an initial penalty of forty-three dollars (\$43.00) and an additional penalty of forty-three dollars (\$43.00), for parking:

(1)

A distance greater than twelve (12) inches from a curb, measured from the vehicle's passenger side wheels; or

(2)

Within twenty-five (25) feet of an intersection or a marked crosswalk thereat, or within twenty-five feet of a stop sign erected by the traffic authority.

(d)

The fine shall be forty-five dollars (\$45.00) and the vehicle subject to removal at the owner's expense, with an initial penalty of thirty-eight dollars (\$38.00) and an additional penalty of forty-two dollars (\$42.00), for parking:

- (1)
On the wrong side of a street or facing opposite traffic;
 - (2)
In a no-parking area, tow zone or the odd/even side of a street according to the posted days;
 - (3)
In a marked bus stop;
 - (4)
In a no standing area;
 - (5)
In a loading zone;
 - (6)
Within five (5) feet of or obstructing a driveway or curb cut;
 - (7)
In a vending space;
 - (8)
By a vendor in an unauthorized vending space;
 - (9)
By trespassing on private property;
 - (10)
While unlawfully repairing a motor vehicle within any city street or on public property; or
 - (11)
So as to block a park entrance;
 - (12)
Non-payment of the meter parking; or
 - (13)
Parked over the line (marked boundary) of a parking space.
- (e)
The fine shall be seventy-five dollars (\$75.00) and subject to removal at owner's expenses, with an initial penalty of twenty-three dollars (\$23.00) and an additional penalty of twenty-seven dollars (\$27.00), for parking:
- (1)
Within ten (10) feet of a hydrant;
 - (2)
In violation of fire and park rules and regulations;
 - (3)
On or obstructing a sidewalk;
 - (4)
On or obstructing a crosswalk;
 - (5)
So as to double park;
 - (6)

Within or obstructing an intersection;

(7)

So as to impede or obstruct pedestrian or vehicular traffic;

(8)

On any property between the street line and traveled portion of any street.

(f)

The fine shall be one hundred dollars (\$100.00) and the vehicle subject to removal at owner's expense, with an initial penalty of thirteen dollars (\$13.00) and an additional penalty of thirteen dollars (\$13.00), for parking:

(1)

In any area that is demarcated or otherwise designated a temporary no-parking area to allow the removal of snow or ice; or

(2)

In violation of [zoning ordinances] the zoning regulations of the planning and zoning commission; or

(3)

Any tractor, tractor-trailer, semi-trailer, truck, or commercial vehicle combination on any city street(s) for more than three (3) hours, except for the purpose of delivery or service taking less than eight (8) hours; [or]

(4)

A trailer or semi-trailer on any street or arterial highway unattached to a motor vehicle, tractor or truck-tractor capable of towing it, except for the purpose of delivery or service while loading or unloading at off-street platforms; or

(5)

Recreational vehicles, as defined in G.S. § 14-1, between the hours of 11:00 p.m. and 6:00 a.m.

(g)

The fine shall be one hundred twenty-five dollars (\$125.00) and the vehicle subject to removal at the owner's expense, with an initial penalty of thirteen dollars (\$13.00) and an additional penalty of thirteen dollars (\$13.00), for parking by an unauthorized person in a parking space designated for the handicapped and so marked.

(1)

By an unauthorized person in a parking space designated for the handicapped and so marked.

That Section 22-106 of the Municipal Code of Hartford shall be amended as follows:

Sec. 22-106. - Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Commercial parking lot means an outdoor space or uncovered plot, place, lot, parcel or enclosure or any portion thereof where more than fifteen (15) motor vehicles may be parked, stored or kept at any one (1) time for which any charge is made.

Downtown parking district means the area contained generally within the boundaries of the [B-1 Zone as identified in Chapter 35, Article III, Division 5 of the Municipal Code] the DT (Downtown) zoning districts as defined in the zoning regulations of the planning and zoning commission.

Motor vehicle means any automobile, truck, bus or other self-propelled vehicle not operated on tracks or from trolleys.

That Section 22-111 of the Municipal Code of Hartford shall be amended as follows:

Sec. 22-111. - Duties of permittee.

(a)

The permittee of a commercial parking lot shall:

(1)

When a vehicle is left for parking, furnish the owner or operator with a claim check which shall have printed thereon the full name and address of the parking lot and a number corresponding to a coupon attached thereto which shall be placed upon the vehicle. The permittee shall not deliver any such vehicle without presentation of the proper claim check or without satisfactory proof of ownership of such vehicle. This provision shall not apply where a vehicle is parked on a weekly or monthly basis and a memorandum bearing the full name and address of the parking lot is given to the owner thereof stating the arrangement;

(2)

Provide for such parking lot proper and adequate fire extinguishing apparatus which shall be subject to the approval of the chief of the department of fire;

(3)

Post prominently at the entrance on each street of such parking lot a sign bearing the name of the permittee, the hours of the day and night during which such lot shall be open, the rates charged and the closing hours of such lot. Such sign shall be uniformly displayed in conspicuous letters and figures of the same size;

(4)

Keep such lot lighted by some type of approved lighting device in such locations and to such extent as shall be adequate to permit the owners of motor vehicles to have reasonable access to all portions of such lot during the period from one-half hour after sunset to one-half hour before sunrise for which such lot shall be open for parking;

(5)

Place a conspicuous sign at the entrance of the lot, reading "FILLED," whenever such lot is filled with motor vehicles to its legalized capacity. Such sign shall be displayed continuously as long as such condition exists.

(6)

Post in a prominent location the provisions of sections 22-110 and 22-111 and the phone number of the director of licenses and inspections.

(7)

Comply with the zoning regulations of the planning and zoning commission when making improvements requiring site plan review or other zoning permit review.

(b)

In addition to the duties in subsection (a) above and applicable duties of the zoning regulations, commercial parking lots in the downtown parking district shall comply and be subject to the following:

(1)

All entrances and exits shall be approved by the city traffic engineer and shall satisfy the following criteria:

a.

All exits and entrances shall be so located as to provide the least amount of interference with the movement of pedestrians and vehicular traffic;

b.

There shall be no exits or entrances on Main Street;

c.

There shall be no exits or entrances located within a designated bus loading or unloading zone;

d.

There shall be a minimum distance of forty (40) feet between any two (2) curb cuts and a minimum distance of seventy-five (75) feet between any curb cut and the corner of any lot which is adjacent to two (2) streets;

e.

All entrances and/or exits shall be located a minimum distance of one hundred (100) feet from the nearest entrance and/or exit ramp to a limited access highway, to be measured along the street line from the point at which the street line intersects the nearest highway taking line to the private, commercial and/or public parking lot entrance and/or exit.

(2)

A private, commercial and/or public parking lot shall be used solely for the parking of passenger vehicles. There shall be no commercial repair work or service of any kind, no display of vehicles for purposes of sale or rental and no parking or storage of inoperable or unregistered motor vehicles on such premises.

(3)

A landscaped area at least three (3) feet in width shall be provided between the private, commercial and/or public parking lot and the existing street line or the

existing inner sidewalk line, whichever is furthest from the curb, for the full length of all street frontages excluding those areas required for curb cuts.

(4)

No sign of any kind other than those designating entrances, exits and conditions of use shall be erected or maintained, within a private, commercial and/or public parking lot. Such sign shall not exceed twenty (20) square feet in area each, shall be limited to one (1) sign per street frontage exclusive of exit/entrance signs, shall not exceed an overall height of fifteen (15) feet, shall maintain the visibility at intersections required in section 35-26 and shall not be located forward of the building line.

(5)

All private, commercial and/or public parking lots shall be surfaced so as to provide a durable and dustless all weather surface, and shall be so graded and drained as to dispose of all surface water accumulations within the site. No surface water from any such parking lot shall be permitted to drain onto adjoining property or across a public sidewalk or right-of-way.

(6)

There shall be provided a wheel stop of either wood, metal or concrete not more than one (1) foot in height and securely anchored into the ground on all sides of the parking lot where there is a sidewalk, an existing structure, fence or required landscaping. Such wheel stops shall be located at such a distance so that automobiles will not strike the wall, fence or landscaping, nor will the automobile extend over the sidewalk. As an alternative, a concrete or asphalt berm, serving the same purpose may be provided.

(7)

Each commercial and/or public parking lot must be properly lighted. All lighting used to illuminate such parking premises shall be so arranged as to reflect the light away from any public street or right-of-way and from any adjoining premises located in a residential district or any premises used for residential purposes.

(8)

Any person, partnership, or corporation operating a commercial parking lot without a permit will be charged a fee of no less than two thousand five hundred dollars (\$2,500.00) a day to operate such lot after proper notice has been posted on the lot by the department of license and inspection. Individuals, officers of corporations and partners operating commercial parking lot without a permit shall be fined no more than one hundred dollars (\$100.00) or imprisoned for no more than thirty (30) days. This subsection will not apply to any corporation partnership or individual with a pending permit application.

(9)

Any commercial parking lot in the downtown parking district in compliance with all the requirements of Chapter 22, Article II, Division V of the Code with the exception of subsection (5) of this section on July 1, 2002 may receive a one-time permit for a period not to exceed one (1) year from the date of issuance.

(10)

Any commercial parking lot in the downtown parking district in compliance with all the requirements of Chapter 22, Article II, Division V of the Code with the exception of subsection (b)(1)b. of this section on July 1, 2002, provided that the exit or entrance on Main Street was in existence prior to April 1, 2002, may receive a permit notwithstanding noncompliance with subsection (b)(1) b. of this section.

That Section 23-1 of the Municipal Code of Hartford shall be amended as follows:

Sec. 23-1. - Definitions.

The following definitions shall apply in the interpretation and enforcement of this chapter:

Ambient noise or background noise shall mean noise of a measurable intensity which exists at a point as a result of a combination of many distant sources individually indistinguishable. In statistical terms, it is the level which is exceeded ninety (90) percent of the time (L90) in which the measurement is taken.

Chief of police shall mean the chief of police of the City of Hartford or a duly authorized officer subject to his orders.

Commercial zone shall mean [all commercial and business zones (C-1, B-1, B-2, B-3, B-4), as defined in the zoning regulations of the City of Hartford] the DT Downtown and MS Main Street zoning districts, as defined in the zoning regulations of the planning and zoning commission. Any use which is nonconforming shall be deemed to be in the zone which corresponds to the actual use.

Construction shall mean any site preparation, assembly, erection, substantial repair, alteration, or similar action, but excluding demolition, for or of public or private rights-of-way, structures, utilities, or similar property.

Construction equipment shall mean any equipment or device operated by fuel or electric power, used in construction or demolition work.

Day shall mean the hours between 7:00 a.m. and 10:00 p.m., Monday through Saturday, and the hours 9:00 a.m. through 10:00 p.m. on Sundays.

Decibel shall mean a logarithmic unit of measure used in measuring magnitudes of sound. The symbol is dB.

Demolition shall mean any dismantling, intentional destruction or removal of structures, utilities, public or private right-of-way surfaces or similar property.

Domestic power equipment shall mean, but not be limited to, power saws, drills, grinders, lawn and garden tools and other domestic power equipment intended for use in residential areas by a homeowner.

Emergency shall mean any occurrence or set of circumstances involving actual or imminent physical trauma or property damage, which demands immediate action.

Emergency vehicle shall mean any motor vehicle authorized by the City of Hartford to have sound warning devices, such as sirens and bells, which can lawfully be used when responding to an emergency.

Emergency work shall mean work made necessary to restore property to a safe condition following an emergency, or work required to protect persons or property from exposure to imminent danger.

Impulse noise shall mean sound of short duration, usually less than one (1) second, with an abrupt onset and rapid decay.

Industrial zone shall mean [all industrial (I-1 and I-2) zones, as defined in the zoning regulations of the City of Hartford] the CX Commercial-Industrial Mix, and ID Industrial zoning districts, as defined in the zoning regulations of the planning and zoning commission. Any use which is nonconforming shall be deemed to be in the zone which corresponds to the actual use.

Loud amplification device or similar equipment shall include, but not be limited to, a radio, television, phonograph, stereo, record player, tape player, cassette player, compact disc player, loud speaker or sound amplifier which is operated in such manner that it creates noise.

Motor vehicle shall be defined as per G.S. § 14-1(47).

Muffler shall mean a device for abating sounds such as escaping gases.

Noise shall mean any sound, the intensity of which exceeds the standards set forth in section 23-3 of this chapter or that is plainly audible at a distance of one hundred (100) feet from its source.

Night shall mean the hours between 10:00 p.m. and 7:00 a.m., Sunday evening through Saturday morning, except, that night shall mean the hours between 10:00 p.m. Saturday and 9:00 a.m. Sunday.

Noise level shall mean the sound pressure level as measured with a sound level meter using the A-weighting network. The level so read is designated dB(A) or dBA.

Person shall mean any individual, firm, partnership, association, syndicate, company, trust, corporation, municipality, agency, or political or administrative subdivision of the state or other legal entity of any kind.

Premises shall mean any building, structure, land, or portion thereof, including all appurtenances, and shall include yards, lots, courts, inner yards, and real properties without buildings or improvements, owned or controlled by a person. The emitter's premises includes contiguous publicly dedicated street and highway rights-of-way, all road rights-of-way and waters of the state.

Property line shall mean that real or imaginary line along the ground surface and its vertical extension which:

(1)

Separates real property owned or controlled by any person from contiguous real property owned or controlled by another person; and

(2)

Separates real property from the public right-of-way.

Public right-of-way shall mean any street, avenue, boulevard, highway, sidewalk, alley, park, waterway, railroad or similar place which is owned or controlled by a governmental entity.

Recreational vehicle shall mean any internal combustion engine powered vehicle which is being used for recreational purposes.

Residential zone shall mean [all residential (RO-1, RO-2, RO-3, R-1 through R-8), P (public property and cemetery), as defined in the zoning regulations of the City of Hartford] the N Neighborhood, NX Neighborhood Mix, and MX Multi-Use Mix zoning districts, as defined in the zoning regulations of the planning and zoning commission. Any use which is nonconforming shall be deemed to be in the zone which corresponds to the actual use.

Sound shall mean a transmission of energy through solid, liquid, or gaseous media in the form of vibrations which constitute alterations in pressure or position of the particles in the medium and which, in air, evoke physiological sensations, including, but not limited to, an auditory response when impinging on the ear.

Sound level meter shall mean an instrument used to take sound level measurements and which should conform, as a minimum, to the operational specifications of the American National Standards Institute for Sound Level Meters S1.4—1971 (Type S2A).

Sound pressure level shall mean twenty (20) times the logarithm to the base ten (10) of the ratio of the pressure of a sound to the reference pressure of twenty (20) micronewtons per square meter (20×10^{-6} Newtons/meter²), and is expressed in decibels (dB).

That Section 26-41 of the Municipal Code of Hartford shall be amended as follows:

Sec. 26-41. - Alcoholic beverages prohibited generally; exceptions.
modified

(a)

Definitions:

"Alcoholic beverage" or "alcoholic liquor" includes all varieties of liquor defined in this section including alcohol, beer, spirits and wine and every liquid or solid, patented or not, containing alcohol, spirits, wine or beer and capable of being consumed by a human being for beverage purposes.

"Beer" means a beverage obtained by alcoholic fermentation of an infusion or concoction of barley or other grain, malt and hops in water, and includes among other things beer, ale, stout, lager beer, porter and the like.

"Bring your own beverage" is a term which means that the owner of an establishment or host of an event will not be providing alcoholic beverages but that guests are welcome to bring their own if they choose.

"Events", for purposes of this section, shall mean any public or private function held on the grounds of a park, which may include the lawn area, clubhouse, pond house, recreational facility, pavilion, carousel or other amusement area of the park.

"Golf course" includes the area designated for play of the game of golf as well as the property adjoining and used in conjunction with said area, including the driving range area, practice green, club house, pro shop, restaurant, lounge, snack shop and any areas adjacent thereto, all of which make up the golf course.

"Spirits" means any beverage which contains alcohol obtained by distillation, and includes brandy, rum, whiskey, gin or other spirituous liquors when rectified, blended or otherwise mixed with alcohol or other substances.

"Wine" means any alcoholic beverage obtained by the fermentation of natural contents of fruit or vegetables, containing sugar, including such beverages when fortified by the addition of alcohol, or other spirits, as above defined.

(b)

General prohibitions and exceptions:

(1)

It shall be unlawful for any person to have alcoholic beverages or to be intoxicated in any park, except that alcoholic beverages may be consumed under the following circumstances:

a.

Beer and wine only may be sold and consumed at any event held at Bushnell Park, excluding the Pump House Gallery and the Carousel Pavillion, provided that prior to the event, the proper permission has been obtained from the City to hold the event, the Council adopts a resolution approving such sale and consumption and the location where said sale can take place within Bushnell Park, beverages are sold by a vendor licensed by the Bureau of Licenses and Inspections under a permit issued by the State of Connecticut Department of Consumer Protection, and proper proof of liquor liability insurance is provided to the Risk Manager for the City of Hartford, in an amount to be determined by said risk manager;

b.

Alcoholic beverages may be sold and consumed at the Carousel Pavilion in Bushnell Park, and adjacent secured areas within one hundred fifty (150) feet of the pavilion, at private functions during which the carousel is closed to the public, provided that prior to the event, the proper permission has been obtained from the City to hold the event, the Council adopts a resolution approving such sale and consumption and the location where said sale can take place within the pavilion, beverages are sold by a vendor licensed by the Bureau of Licenses and Inspections under a permit issued by the State of Connecticut Department of Consumer Protection, and proper proof of liquor liability insurance is provided to the Risk Manager for the City of Hartford, in an amount to be determined by said risk manager;

c.

Alcoholic beverages may be sold and consumed in connection with restaurant or bar services at the Pump House Gallery in Bushnell Park or other events held at the

Pump House Gallery provided that the operator or manager of said facility obtains proper liquor liability insurance and a state liquor license;

d.

Service of alcoholic beverages shall be allowed in the Elizabeth Park Pond House Restaurant, which includes the outside patio area and auditorium, provided that the operator or manager of said facility obtains proper liquor liability insurance and state liquor licenses. For purposes of this subsection, "service of alcoholic beverages" shall mean the service of alcoholic beverages on a "bring your own beverage" basis in the restaurant for personal consumption with meals, and the service of wine and beer provided by the sponsoring person or entity at events in the auditorium;

e.

Beer and wine may be sold and consumed at an event held at the Keney and Goodwin Parks, not including the golf courses, Metzner Center, Willie Ware Center, Hyland Center, Blue Hills Community Center, Pope Park Recreation Center, Kevin D. Anderson Center and any other park in the City of Hartford not mentioned herein provided that prior to the event, the proper permission has been obtained from the City to hold the event, the Council adopts a resolution approving such sale and consumption and the location where said sale can take place within said park or location, beverages are sold by a vendor licensed by the Bureau of Licenses and Inspections under a permit issued by the State of Connecticut Department of Consumer Protection, and proper proof of liquor liability insurance is provided to the Risk Manager for the City of Hartford, in an amount to be determined by said risk manager;

f.

Alcoholic beverages may be sold and consumed at the Keney and Goodwin Park golf courses pursuant to any applicable provisions of this section and all provisions of section 26-42 of this chapter.

(2)

If a private individual sponsors an event at any of the locations specified in (b)(1)a. of this section, but not including Keney and Goodwin Park golf courses, the Pump House Gallery and the Elizabeth Park Pond House Restaurant and Auditorium, and intends to serve alcoholic beverages, free of cost, the sponsor shall not be required to obtain a permit from the state liquor control commission. Prior to the event, however, the sponsor must obtain (1) approval from the Council by way of resolution for the service of such beverages; and (2) proper liquor liability insurance approved by the City of Hartford Risk Manager. The service of such beverages may also be subject to any special and further requirements of the City;

(3)

The sale or service of alcoholic beverages at the Elizabeth Park Pond House Restaurant and Auditorium, the Pump House Gallery, and the Keney and Goodwin Park golf courses is contingent upon the operator or manager of these facilities obtaining proper liquor liability insurance and a state liquor license.

(4)

[The provisions of Chapter 35 of the Code shall not apply to the sale and/or consumption of alcoholic beverages under the provisions of this section or section 26-42 of this chapter.

(5)]

The sale and/or consumption of alcoholic beverages at events held in city parks pursuant to this and any other applicable section shall be subject to any further conditions and regulations required by the Mayor or the Council to promote public safety and welfare.

(5) [(6)]

Alcoholic beverages may be sold and consumed within Dillon Stadium during professional sporting events or other events promoted by the ownership group of a professional sports franchise under an agreement for use of the Stadium, provided that the Operator or Manager of the Stadium, or a vendor licensed by the Division of Licenses and Inspections under a permit issued by the State of Connecticut Department of Consumer Protection, provides proper proof of liquor liability insurance to the Risk Manager for the City of Hartford, in amounts determined by said Risk Manager, and a state liquor license is obtained by the requisite entity.

(6) [(7)]

Alcoholic beverages may be consumed within the city-owned lot located at 260 Huyshope Avenue during the time period beginning three (3) hours prior and ending thirty (30) minutes prior to the start of a professional sporting event or other event promoted by the ownership group of a professional sports franchise under an agreement for the use of Dillon Stadium, provided that proof of liability insurance, in amounts set by the Director of the Office of Management, Budget and Grants for the City of Hartford or their designee, is delivered to the City in advance of said event.

That Section 28-1 of the Municipal Code of Hartford shall be amended as follows:

Sec. 28-1. - Alternate members of [commission on city plan] planning and zoning commission.

(a)

There shall be three (3) alternate members nominated by the mayor and confirmed by the council as provided in chapter III of the Charter, to the planning and zoning commission [on the city plan], such alternate members to be electors of the city. Every year one (1) alternate member shall be appointed to serve for three (3) years. Such alternate members shall, when seated as provided in this section, have all the powers and duties set forth in the General Statutes and the Charter for the commission and its members. Such alternate members shall not be members of the council or of the zoning board of appeals and shall serve without compensation.

(b)

If a regular member of the commission is absent, he may designate, in writing, an alternate member of the commission to act in his place. If he fails to make such designation or if he is disqualified, the chairman of the commission shall designate an alternate to so act, choosing alternates in rotation so that they shall act as nearly equal a number of times as possible. If any alternate is not available in accordance with such rotation, such fact shall be recorded in the minutes of the meeting.

That Section 28-2 of the Municipal Code of Hartford shall be amended as follows:

Sec. 28-2. - Alternate members of zoning board of appeals.

(a)

There shall be three (3) alternate members nominated by the mayor and confirmed by the council as provided in chapter III of the Charter to the zoning board of appeals. Such alternate members shall be electors of the city. Every year, one (1) alternate member shall be appointed to serve for three (3) years. Such alternate members shall, when seated as provided in this section, have all the powers and duties set forth in the General Statutes and the Charter for the board and its members. Such alternate members shall not be members of the council or of the planning and zoning commission [on the city plan] and shall serve without compensation.

(b)

If a regular member of the board is absent, he may designate in writing an alternate member of the board to act in his place. If he fails to make such designation or if he is disqualified, the chairman of the board shall designate an alternate to so act, choosing alternates in rotation so that they shall act as nearly equal a number of times as possible. If any alternate is not available in accordance with such rotation, such fact shall be recorded in the minutes of the meeting.

That Section 28-3 of the Municipal Code of Hartford shall be repealed.

[Sec. 28-3. - Alternate members of zoning commission.

(a)

There shall be three (3) alternate members to the zoning commission elected by the council. Each such alternate shall be an elector of the city. Such alternates shall be elected by the council to serve for a term of two (2) years. Such alternate members shall, when seated as provided in this section, have all the powers and duties set forth in the General Statutes and the Charter for the zoning commission and its members. Such alternate members shall not be members of the commission on the city plan or of the zoning board of appeals and shall serve without compensation.

(b)

If a regular member of the zoning commission is absent, he may designate in writing to the town and city clerk an alternate member to act in his place. If such regular member fails to make such written designation or if he is disqualified, the mayor shall designate an alternate member to so act, choosing alternates in rotation so that they shall act as nearly equal a number of times as possible. Any regular member who is disqualified for any reason including private, personal or pecuniary interest in the subject matter before the zoning commission shall announce his disqualification in writing to the town and city clerk. The town and city clerk shall immediately notify the mayor of such letter of disqualification. If any alternate is not available in accordance with such rotation, such fact shall be recorded in the minutes of the meeting.]

That Section 28-4 of the Municipal Code of Hartford shall be amended as follows:

Sec. 28-4. - Adoption of General Statutes on planning and zoning; establishment of planning and zoning commission.

(a)

As required by the Charter as revised, the city hereby adopts the provisions of Chapter 124 of the General Statutes.

(b)

As required by the Charter as revised, the city hereby adopts the provisions of Chapter 126 of the General Statutes.

(c)

Pursuant to the Charter as revised and the General Statutes, the commission on the city plan is hereby designated as the city's planning and zoning commission with all the powers and duties of both a planning commission and a zoning commission under the General Statutes. The planning and zoning commission hereby established supersedes the commission on the city plan as the city's planning commission and the council as the city's zoning commission.

(d)

Said planning and zoning commission shall be comprised of seven (7) electors of the city, not counting nonvoting members who, pursuant to the Charter as revised, initially shall be the members of the commission on the city plan at the time of the establishment of the planning and zoning commission. Any rules of whatever nature governing the appointment, removal, terms, alternates, officers, records, meetings, and organization of the commission on the city plan in effect immediately prior to the establishment hereby of the planning and zoning commission shall continue in full force and effect and shall govern the planning and zoning commission, insofar as permitted by and not superseded by the General Statutes.

(e)

Without limiting the foregoing subsection in any way, all ordinances and regulations adopted by the council and the commission on the city plan related to planning and zoning in effect immediately prior to the establishment hereby of the planning and zoning commission shall continue in full force and effect, insofar as permitted by and not superseded by the General Statutes.

(f)

The city council and municipal agencies shall not take final action on any of the activities defined in General Statutes section 8-24 until such action shall be referred to the planning and zoning commission, and the commission shall have reported thereon, provided the council or agency may assume that a failure of such commission to report within thirty-five days after the date of official submission is an approval of such proposal. A proposal disapproved by the commission shall be treated in accordance with General Statutes section 8-24.

That Section 28-6 of the Municipal Code of Hartford shall be amended as follows:

Sec. 28-6. – [Zoning] Planning and zoning commission designated inland wetlands agency.

The planning and zoning commission of the city is designated as the inland wetlands agency of the city. Such inland wetlands agency shall have all powers which are granted to inland wetlands agencies, as provided by law.

That Section 28-7 of the Municipal Code of Hartford shall be repealed.

[Sec. 28-7. - Establishment of Energy Improvement Districts.

(a)

The Court of Common Council finds that taking advantage of the density of the City of Hartford by, among other strategies, maximizing the use of efficient, renewable, small-scale power generation and distribution techniques should be an important element of the City's economic development and neighborhood revitalization strategies. Such techniques shall include:

(i)

Customer-side distributed resources;

(ii)

Grid-side distributed resources;

(iii)

Combined heat and power systems;

(iv)

Class III renewable energy sources with virtual net metering;

(v)

Neighborhood-based Energy Efficiency projects for housing of one (1) to four (4) units or larger; and

(vi)

Micro-grids,

as defined or described in the Connecticut General Statutes and the Regulations of the Public Utilities Regulatory Authority. The Energy Improvement District Planning Committee may add techniques to this list.

(b)

In accordance with G.S. §§ 32-80a, 32-80b, and 32-80c, there is hereby created the Energy Improvement District Planning Committee, which shall consist of the Director of Development Services of the City of Hartford, or the Director's designee; the Director of Planning of the City of Hartford, or the Director's designee; two (2) members of Court of Common Council to be appointed by the Mayor after consultation with the Council President and subject to confirmation by the Council; one (1) representative of the City's Neighborhood Revitalization Zone committees to be appointed by the Mayor after consultation with Hartford 2000 ("Hartford 2000" includes any successor agency that is the association of all of the NRZs in Hartford) subject to confirmation by the Council; and up to three (3) additional members with relevant particular skills and knowledge, who shall not be subject to the residency requirement of Chapter VII section 1(e) of the Charter, to be appointed by the Mayor subject to confirmation by the Council. The members of the Committee shall elect the Chairperson for the group on the first meeting before July 1, 2014.

(c)

The Energy Improvement District Planning Committee shall, by November 1, 2014, complete the following tasks:

1.

Define the role that the techniques identified in Section (a) or by the Energy Improvement District Planning Committee itself should play in the economic development strategy and/or neighborhood revitalization strategies of the City;

2.

Define criteria for determining whether particular proposals for projects to create such techniques would be beneficial to the City and its residents;

3.

Define criteria for determining whether the powers granted by Connecticut General Statutes sections 32-80a, 32-80b, and 32-80c would assist projects identified as beneficial;

4.

Engage in a detailed discussion with Hartford 2000 (about the creation of an Energy Improvement District Technical Assistance Center that will be staffed and able to provide technical assistance and information to NRZs that wish to propose the development of Energy Improvement Districts to benefit their neighborhoods.

5.

Provide a report on the results of completing the tasks identified in paragraphs 1, 2, 3 and 4 to the Mayor, City Council and Hartford 2000 by December 1, 2014.

(d)

The Energy Improvement District Planning Committee shall also complete the following tasks:

1.

Solicit proposals that meet the criteria identified in Section (c) paragraphs (2) and (3) above from Hartford Neighborhood Revitalization Zones. In seeking to identify such projects, the Committee shall both solicit proposals and seek to encourage them through both public events and private meetings;

2.

Review all proposed projects against the criteria defined in accordance with Section 3 paragraphs 2 and 3;

3.

Engage in a detailed discussion with the Neighborhood Revitalization Zone Committees for any neighborhood that encompasses or would be affected by any project that the Energy Improvement District Planning Committee tentatively concludes may be worthy of development. The Planning Committee shall not proceed further with regard to any project that is not approved by the relevant Neighborhood Renewal Zone Committees; and

4.

Recommend to the Mayor and Council the creation of one (1) or more Energy Improvement Districts for the purpose of facilitating the development of renewable, small-scale power and distribution facilities. An annual report to the Mayor and Council shall:

a.

Set forth a summary of the activities in which the Energy Improvement District Planning Committee has engaged;

b.

Describe in detail any project the Committee recommends for further development and the activities of the Committee relating to each such project;

c.

Recommend the boundaries of and the structure of the board for each Energy Improvement District recommended by the Committee, provided that any Energy Improvement District board shall include at least one (1) member recommended by the committee of each Neighborhood Revitalization Zone that includes any part of a proposed Energy Improvement District within its boundaries;

d.

Recommend any changes needed in the City Ordinances or the Connecticut General Statutes with respect to the authorities that each proposed Energy Improvement District board should be granted.

e.

Document whether the EID projects have improved energy usage through either lower cost, less carbon or other pollutant emissions, or reduced demand.
(Ord. No. 06-14, 4-28-14)]

That Section 31-2 of the Municipal Code of Hartford shall be repealed.

[Sec. 31-2. - Director of Public Works to exercise authority granted by statute to commission on City plan, concerning highways.

The powers provisionally granted to the commission on the City plan concerning highways, streets and sidewalks by G.S. § 8-29, being substantially similar to those now possessed by the Director of Public Works under Chapter XI, Section 3 of the Charter, the commission on the City plan shall not exercise such powers.]

That Section 31-32 of the Municipal Code of Hartford shall be amended as follows:

Sec. 31-32. - Regulations, specifications authorized.

The Director of Public Works may adopt from time to time such rules, regulations and specifications for the conduct of the work provided for by this article as he may deem for the best interest of the City. It shall be unlawful for any person to violate any such rule, regulation or specification or any applicable provision of the zoning regulations of the planning and zoning commission.

That the title of Article VII of Chapter 31 of the Municipal Code shall be amended as follows:

ARTICLE VII. – [STREET PERFORMANCES AND DISPLAY OF FLAGS]
SUBDIVISIONS AND RESUBDIVISIONS

That Section 31-176 of the Municipal Code shall be amended as follows:

Sec. 31-176. – [Subdivision defined] Generally.

[For the purpose of this article, the word "subdivision" means the division of a tract or parcel of land into three (3) or more lots in such a manner as to require the provision of a street for the purpose, whether immediate or future, of sale or building development, and shall include resubdivision. Resubdivision means a change in a map of an approved or recorded subdivision or resubdivision if such change:

(1)

Affects any street layout shown on such map;

(2)

Affects any area reserved thereon for public use; or

(3)

Diminishes the size of any lot shown thereon and creates an additional building lot, if any of the lots shown thereon have been conveyed after the approval or recording of such map.]

For the purpose of this article, the words subdivision and resubdivision shall have the meaning defined in the subdivision regulations of the planning and zoning commission. The nature of the applications and their submission, required notices and hearings, and decision-making criteria shall be as prescribed by such subdivision regulations.

That Section 31-177 of the Municipal Code shall be amended as follows:

Sec. 31-177. - Approval prerequisite to recording.

No map or plan of land in the City showing any proposed street or subdivision or any proposed extension or change in the established layout of any existing street or subdivision shall be filed or recorded in the Office of the City Clerk without having been endorsed as approved by the planning and zoning commission [on the City plan]. Such endorsement shall be made by the secretary or chairman of such commission and shall indicate the date of the commission's action.

That Sections 31-178 through 31-181 of the Municipal Code of Hartford shall be repealed.

[Sec. 31-178. - How map or plan to be submitted; fee.

Any request for approval of a map or plan showing any proposed street or any proposed extension or change in the established layout of any existing street or any subdivision shall be submitted to the commission through its secretary and shall be accompanied by three (3) plans. One (1) plan shall be in size and material prescribed by the General Statutes for filing such plan with town clerks. The two (2) other plans may be prints. The commission may, if it deems it necessary, require that further survey measurements or similar data be added to the plans as submitted to establish the definite location of any proposed street or subdivision or any proposed extension or change in the established layout of any existing street or subdivision. Any request for approval of a map or plan, unless made by a department or agency of the City, shall be accompanied by a fee of ten dollars (\$10.00) which shall be payable in advance to the secretary of the commission. (Code 1977, § 30-127)

Sec. 31-179. - Notice and hearing.

Every map or plan submitted to the commission shall contain the name and address of the person to whom notice of the hearing thereon is to be sent. No map or plan shall be acted upon by the commission without a hearing had thereon not less than fifteen (15) days after such submission, except that the commission shall not be required to have a hearing on a subdivision or resubdivision application filed in connection with a group dwelling development, planned area development or planned residential development. Notice of the time and place of such hearing shall be published once in a daily newspaper of general circulation in the City as provided in section 2-4 at least ten (10) days before such hearing, and such notice shall also be sent by mail, postage paid, to the person whose name and address appears on such map or plan.

(Code 1977, § 30-128)

Sec. 31-180. - Decision by commission.

The commission shall approve or disapprove such map or plan within sixty (60) days after such hearing, except that the commission shall take action and report its findings to the zoning board of appeals in the case of a group dwelling development and to the council in the case of a planned area development or planned residential development as set forth in the provisions of chapter 35. Otherwise, such map or plan shall be deemed to have been approved, and a certificate to that effect shall be issued by such commission on demand. The reasons for the commission's action shall be stated upon the records of such commission.

(Code 1977, § 30-129)

Sec. 31-181. - When approval to be withheld.

(a)

The commission shall withhold approval of any map or plan if any proposed street or any proposed extension or change in the established layout of any existing street shown thereon or any other feature shown does not conform to the plans for development of the City or any portion thereof or to any recommendations thereof which the commission may have made or may be making in conformity with chapter XIX, section 2 of the Charter, nor shall approval be given to the location of any proposed street or any proposed extension or change in the established layout of any existing street which:

(1)

Does not make access possible to all of the land which might or should be served by such proposed street or any proposed extension or change in the established layout of any existing street;

(2)

Which is so aligned or located as to create a hazard to public safety;

(3)

Which cannot be extended to connect with other streets or subdivisions;

(4)

For the construction of which excessive grading would be required;

(5)

Which is of insufficient width for the anticipated traffic thereon;

(6)

Which lies in an area subject to stream overflow or flooding of a nature deemed to be detrimental to development or use of abutting land;

(7)

Which otherwise violates the generally accepted principles of city planning and economics of land use.

(b)

No such map or plan shall be approved contrary to any regulations which such commission may make under powers conferred on it by the Charter or by General Statutes or on which are shown any lot, tract, dimension or area in conflict with the provisions of Chapter 35.]

That Section 31-218 of the Municipal Code shall be amended as follows:

Sec. 31-218. - Permitted locations; conduct.

(a)

Performance may be permitted in outdoor public areas in the following zoning districts: [C-1, B-1, B-2, B-3, and B-4] the DT (Downtown) Districts, the MS Districts, and the Transit-Oriented Development Overlay District. If the zoning code is changed or new zoning districts created, this division will be amended to comply with such changes or amendments.

(b)

A performer may not block the passage of the public through a public area. If a crowd gathers to see or hear a performer such that the passage of the public through a public area is blocked, a police officer may disperse that portion of the crowd that is blocking the passage of the public. If the blocking of passage persists, the officer shall cause the performer to relocate to a less congested area.

(c)

It shall be unlawful for any performer to totally obstruct streets and sidewalks or to interrupt free passage along them.

(d)

No performer or group of performers shall perform at a distance of less than two hundred (200) feet from another performer or group of performers that already is performing.

(e)

Street performing shall not infringe on events for which a permit has been issued so as not to detract from the stated purpose of the permittee or permit organization.

That Sections 31-236 to 31-239 of the Municipal Code shall be repealed.

[Sec. 31-236. - Installations authorized.

Any regularly constituted organization of war veterans of the City may install in the sidewalks of the City flag sockets designed to hold poles or staffs for the purpose of creating a system of uniform display of flags on the business streets of the City.

Sec. 31-237. - Permit required; security to be given.

No flag display installation shall be made until a written permit has been issued therefor by the bureau of licenses and inspections and approved by the Director of Public Works. Before any such permit is issued, the applicant must file evidence of a public liability policy satisfactory to the purchasing agent with public works in a sum sufficient to indemnify the City for any liability incurred, and to hold the City harmless for injuries to persons or property caused by the installation or maintenance of any such socket, staff, device or equipment in connection therewith but with limits not less than two hundred fifty thousand dollars (\$250,000.00) for personal injury to any one (1) person and five hundred thousand dollars (\$500,000.00) for personal injury for any one (1) occurrence and two hundred fifty thousand dollars (\$250,000.00) for property damage or five hundred thousand dollars (\$500,000.00) combined single limit (CSL). Such policy shall remain in force for one (1) year after such installation or until the flag or banner is removed.

Sec. 31-238. - Supervision of installations; specifications.

Every flag display socket under this division shall be installed under the general supervision of the Director of Public Works and, together with the flag display outfit or equipment to be used therewith, shall conform to the specifications laid down by him.

Sec. 31-239. - What flags may be used.

Each flag to be displayed under this division shall be approximately three (3) by five (5) feet in size and shall consist of fast color material. No flag, banner or decoration of any kind, other than an American flag, or flag or banner of the American Red Cross or the United Fund or such flags as may be approved by resolution of the council shall be displayed on any such pole or staff at any time. The American flag shall be displayed thereon only on patriotic occasions, on days of public celebration or in connection with public parades.]

That Section 32-15 of the Municipal Code of Hartford shall be amended as follows:

Sec. 32-15. - Realty acquired by city for taxes or assessments.

Whenever the City has acquired title to any real estate through the strict foreclosure of any tax or assessment lien, or through the conveyance of such title to

the City to satisfy a claim for assessments or taxes, the tax collector shall report the acquisition of such real estate to the [City plan] planning and zoning commission and shall submit to such commission an annual report of all real estate in his possession.

That Section 32-21 of the Municipal Code shall be amended as follows:

Sec. 32-21. - Reduction in assessment for home improvements.

(a)

The assessment on residential real property, which has undergone improvements as approved by and with the assistance of the Connecticut Housing Finance Authority under the Urban Rehabilitation Homeownership Program, shall be reduced for a period of five (5) years from the time such improvement have been completed, pursuant to P.A. 01-9, Section 81, provided all other criteria established in this section are met.

(b)

Before such real property will be considered for a deferral under this section, a "request for assessment deferral" application shall be filed with the department of assessment that shall include:

(1)

A description of the parcel;

(2)

A description of the planned improvements thereon and intended use;

(3)

An itemized estimate of the cost of those improvements;

(4)

A timetable detailing the schedule of improvements, with the completion of such rehabilitation by a date fixed; and

(5)

The inspection and certification by the local building official that the completed rehabilitation is in conformance with such provisions of the state building and health codes and the local housing code as may apply.

(c)

For a building to be considered for an assessment deferral under this section, the following criteria must be met:

(1)

Must be one-to-four family, residential real property.

(2)

No building shall be eligible unless appropriate building permits have been acquired.

(3)

Any rehabilitated structure must meet all [zoning requirements and conform to the City plan of development] zoning regulations of the planning and zoning commission.

(4)

Within seven (7) days of completion of improvements, the assessor must be notified.

(5)

The applicant must continue to reside at the property during the period of said deferral.

(d)

For purposes of revaluation, should a general revaluation happen in the year in which such rehabilitation is completed, resulting in an increase in the assessment of such property, only that portion of the increase resulting from such rehabilitation shall be deferred; and in the event of a general revaluation in any year after the year in which such rehabilitation is completed, such deferred assessment shall be increased or decreased in proportion to the increase or decrease in the total assessment on such property as a result of such general revaluation.

That Section 32-22 of the Municipal Code shall be amended as follows:

Sec. 32-22. - Deferral of assessment for home improvements.

(a)

Any increase in the assessment of residential real property attributable to the rehabilitation or improvement thereof with assistance provided by the Connecticut Housing Finance Authority under the Urban Rehabilitation Homeownership Program shall be deferred for a period of five (5) years from the date such rehabilitation or improvement is completed, in accordance with Public Act 01-9, section 81, provided that all other criteria established in this section are met.

(b)

To be eligible for such deferral, real property owners must complete and file with the department of assessment an "assessment deferral application", which shall include:

(1)

A description of the property including address, map, lot and block number;

(2)

A description of the planned improvements thereon and intended uses;

(3)

An itemized estimate of the cost of the said improvements; and

(4)

A timetable detailing the schedule of improvements with the completion of such rehabilitation by a date fixed.

(c)

As a prerequisite for consideration of a building for assessment deferral, the following criteria must be met:

(1)

Such property must be classified as residential, owner-occupied one-to-four family property;

(2)

Appropriate permits must be acquired;

(3)

Rehabilitated building must meet all zoning [requirements and conform to the City plan of development] regulations of the planning and zoning commission; and

(4)

The assessor must be notified of completion of rehabilitation within seven (7) days thereof.

(d)

Upon approval of the said application, the property owner shall enter into an agreement with the City of Hartford, which agreement shall provide for:

(1)

The completion of such rehabilitation by a date fixed;

(2)

The continued residence of the property owner in such property during the period of said deferral; and

(3)

The inspection and certification by the local building official that the completed rehabilitation would be in conformance with such provision so the state building code and the local housing code as may apply.

(e)

For purposes of revaluation, should a general revaluation be conducted in the year in which such rehabilitation is completed, resulting in an increase in the assessment of such property, only that portion of the increase resulting from such rehabilitation shall be deferred; and in the event of a general revaluation in any year after the year in which such rehabilitation is completed, such deferred assessment shall be increased or decreased in proportion to the increase or decrease in the total assessment on such property as a result of such general revaluation.

(f)

At the end of the five-year period of assessment deferral, the subject residential property shall be assessed in accordance with G.S. § 12-40 et seq.

That Section 36-7 of the Municipal Code of Hartford shall be amended as follows:

Sec. 36-7. - Council authority.

The final decision as to the type of art, location of the art, the work of art to be commissioned and the cost of the art shall rest solely with the court of common council subject to the zoning regulations.

INTRODUCED BY:
Thomas T.J. Clarke II, Majority Leader

COURT OF COMMON COUNCIL
City of Hartford, May 11, 2020

WHEREAS, The City of Hartford has been the urban hub of the tri-state region for decades, encompassing the nation's hot spot for the COVID-19 deadliest outbreak NY and our neighbors in the north, Massachusetts; and

WHEREAS, the state of Connecticut is reported the third per capita in COVID-19 deaths, with over 2,436 deaths so far surpassing larger states such as Florida, California and Texas. A living testimony to our centrality and proximity to this deadly virus. We can further find data through recent studies supporting the fact that we can brace for an even greater impact from this virus if rigorous methods to protect our residents are not employed; and

WHEREAS, the characteristics that have made our City of Hartford the great urban capital of our state, and a regional leader for a destination of people from all walks of life and cultures will now be the areas requiring close scrutiny and supervision by our leaders to combat this epidemic; and

WHEREAS, the SAFER initiative directly targets our community's interest:

S: Suspend incarceration for technical violations; suspend probation office visits and payment of fine

A: Adopt smart alternatives to incarceration for supervision violations, adopt smart alternatives to in-person supervision conditions

F: Free medical visits and treatment, hand sanitizer, soap, and protective gear

E: Extra precautions for probation and parole officers and staff

R: Release elderly and vulnerable people onto supervision

WHEREAS, the identification with a zero tolerance to discrimination of all avenues or fractions that could pose as a threat to our intertwined neighborhoods should be identified; now, therefore be it

RESOLVED, that the Court of Common Council, together with Mayor Bronin, and The Department of Health and Human Services shall establish a Safer Supervision Committee, paying close attention to residents rejoining our neighborhoods from the various DOC facilities, businesses that rely on out of state distribution networks, our homeless population; be it further

RESOLVED, that the Court of Common Council, together with Mayor Bronin and other local and State Elected Officials pursue a Safer Supervision Executive Order to be issued by Governor Lamont in response to the injustice and public health inequalities attributed to COVID-19.