

CITY OF HARTFORD COURT OF COMMON COUNCIL VIRTUAL MEETING



AGENDA NOVEMBER 23, 2020

LIVESTREAMING ON WWW.HPATV.ORG

7:00 PM



AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
November 23, 2020

COMMUNICATIONS

1. **MAYOR BRONIN**, with accompanying resolution authorizing the City to apply for and accept a \$15,091.81 grant from the State of Connecticut Department of Transportation's Highway Safety Office for seat belt enforcement.
2. **MAYOR BRONIN**, with accompanying resolution authorizing the City to enter into a contract to purchase virtual net metering credits related to a solar installation in North Canaan, CT.
3. **MAYOR BRONIN**, with accompanying resolution authorizing the City's Department of Health and Human Services to receive annual funding from the Capitol Region Council of Governments (CRCOG) to support public health emergency preparedness activities.
4. **MAYOR BRONIN**, with accompanying resolution authorizing the City of Hartford's Department of Health and Human Services to receive annual funding from the State Department of Public Health to promote community health education, which is referred to as Per Capita Grant Funds.
5. **MAYOR BRONIN**, with accompanying resolution that would authorize the City to renew a license agreement with the KNOX Parks Foundation for the use of two vacant City owned parcels of land at 154 Affleck Street and 650 Broad Street at an annual rate of one dollar per year per property to operate and maintain community gardens.
6. **MAYOR BRONIN**, with accompanying resolution authorizing the City to apply for a 2-month extension to complete work on the HCV / HIV Coinfection project which had been scheduled to end on September 29, 2020. These funds have been used to increase screening for HCV, provide training and education of patients, and increase access to care and treatment.
7. **MAYOR BRONIN**, with accompanying resolution authorizing the City's Department of Health and Human Services to receive annual funding from the State Department of Public Health to promote safety and prevent falls by aging and elderly residents.
8. **MAYOR BRONIN**, with accompanying resolution authorizing the City to accept \$134,500 from the Connecticut Department of Transportation (DOT) for the City's Dial-a-Ride program.
9. **MAYOR BRONIN**, with accompanying resolution concerning a proposed cooperation agreement with the Hartford Housing Authority that will transfer ownership of the land under the former Westbrook Village and Bowles Park. Hartford Housing Authority with a voluntary Pilot Program.
10. **MAYOR BRONIN**, with accompanying resolution that will authorize the City to renew a lease with the Greater Hartford Police Federal Credit Union (GHPFCU) for their branch at the Public Safety Complex.
11. **PUBLIC BUILDING DEDICATION COMMITTEE**, Communication concerning resolution to superimpose the name of Congressman John R. Lewis on Elm Street and Trinity Street to be displayed as Congressman John R. Lewis Way.
12. **PUBLIC BUILDING DEDICATION COMMITTEE**, Communication concerning resolution requesting to superimpose the name of Pearlne Greene at the intersection of Brook Street and Albany Avenue to the intersection of Brook Street and Guilford Street to be displayed as Pearlne Greene Way.
13. **PUBLIC BUILDING DEDICATION COMMITTEE**, Communication concerning resolution requesting that to honor and memorialize Joe's Marfuggi outstanding contribution to Hartford, the Riverfront Parks and Riverfront Recapture, the Court of Common Council heartily approves the naming of the new Riverwalk the Joe Marfuggi Riverwalk.

REPORTS

14. **PUBLIC BUILDING DEDICATION COMMITTEE**, with accompanying resolution requesting that the Hartford Court of Common Council hereby approve superimposing the name of Abdul –Shahid Muhammad Ansari Way on Charter Oak Avenue, to be displayed henceforth as Abdul-Shahid Muhammad Ansari Way.
15. **PUBLIC BUILDING DEDICATION COMMITTEE**, with accompanying resolution requesting that the corner of Hillside Avenue, (intersection Hamilton Street), and New Britain Avenue in Hartford be superimposed “Sharlene’s Way”.
16. **PUBLIC BUILDING DEDICATION COMMITTEE**, with accompanying resolution requesting the naming of basketball court at Elizabeth Park be displayed as “Coach Jack Phelen Court”.
17. **PLANNING, ECONOMIC DEVELOPMENT, AND HOUSING COMMITTEE**, with accompanying resolution allowing the conveyance of an easement in the South Branch Park River Corridor for the purpose of maintaining an existing multi-use path to be conveyed by the Housing Authority of the City of Hartford to the City of Hartford.
18. **PLANNING, ECONOMIC DEVELOPMENT, AND HOUSING COMMITTEE**, with accompanying resolution confirming the appointments of current alternate member, Jonathan Clark, as a regular member and Carey Shea as an alternate member to the Historic Preservation Commission.
19. **PLANNING, ECONOMIC DEVELOPMENT, AND HOUSING COMMITTEE**, with accompanying resolution confirming the appointment of Charles F. Morrison as a member to the Zoning Board of Appeals (ZBA).
20. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution to allow the City to enter into an agreement with the Mattress Recycling Council Connecticut, LLC (MRC).
21. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution that would allow the Hartford Public Schools to establish a non-lapsing fund of up to 2% of their budgeted appropriation, as permitted under the Connecticut General Statutes Sec. 10-248a.

FOR ACTION

22. Ordinance amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.
23. Substitute Ordinance amending Article V, Division 5, Section 2-196 of the Hartford Municipal Code.
24. Substitute Ordinance amending Chapter 2, Article XVIII, Section 2-860 Motor Vehicle Policy of the Hartford Municipal Code.
25. Ordinance amending Chapter 22, Article II, Division 5 to Increase Commercial, Non-residential Parking Lot Licensing Fees and to Add Commercial Non-Residential Parking Garages to the Licensing Requirement, of the Hartford Municipal Code.

RESOLUTIONS

26. **(COUNCILMAN SÁNCHEZ)** Resolution to accept William Diaz as a new members of the Hartford Solid Waste Task Force to replace Steven Bonafonte and that the foregoing actions of the Task Force are hereby accepted and approved.

Attest: Noel F. McGregor, Jr.
Town & City Clerk



ITEM# 1 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: State Department of Transportation Click-It or Ticket Grant

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to apply for and accept a \$15,091.81 grant from the State of Connecticut Department of Transportation's Highway Safety Office for seat belt enforcement.

This grant will fund annual efforts by the Hartford Police Department to conduct high visibility driver and passenger safety enforcement. The grant will cover the entire cost of overtime dedicated to enforcement and covers the full fringe.

The Hartford Police Department is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

**550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606**

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, The State of Connecticut Department of Transportation's Highway Safety Office awards grants to municipalities for traffic safety enforcement; and

WHEREAS, The City of Hartford has traditionally partnered with the State of Connecticut Department of Transportation to decrease fatalities and injuries that result from occupants not wearing seat belts; and

WHEREAS, Funds from the Click-It or Ticket Enforcement Program will allow the Hartford Police Department to conduct high visibility enforcement to reduce vehicle occupants not wearing seat belts, now, therefore, be it

WHEREAS, The grant funds cover 100% of the wage and fringe cost; and

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford authorized to apply for and accept a grant for enforcement in the amount of \$15,091.81 for overtime from the State of Connecticut Department of Transportation Highway Safety Office; and be it further

RESOLVED, That the Mayor is authorized to apply for and accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporations may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM# 2 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Virtual Net Metering Power Purchase Agreement

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to enter into a contract to purchase virtual net metering credits related to a solar installation in North Canaan, CT.

Virtual net metering is a state-supported initiative that allows Connecticut municipalities to take advantage of both cost savings and environmental benefits related to renewable energy without directly making capital investments.

The North Canaan solar installation, developed by a company called Lodestar, will allow the City to purchase credits from excess power generated at that site. According to our energy broker, Bridge Energy, anticipated savings associated with this contract amount to approximately \$1,446,000 over the 20-year term.

Purchasing these credits allows the City to reduce costs related to electricity consumption and moves us towards the goals of our Climate Action Plan and City Plan.

Our Office of Sustainability is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, Connecticut has among the highest electricity rates in the US, and the City of Hartford seeks to reduce its electricity costs while also becoming more climate resilient through the increased use of cost-effective renewable energy.

WHEREAS, The state's virtual net metering program allows for municipalities to benefit from renewable energy installations without requiring a direct connection or ownership of equipment. A solar array in North Canaan, CT developed by Lodestar, generates excess power that enables the purchase of virtual net metering credits by municipalities, including the City of Hartford.

WHEREAS, The City of Hartford seeks approval to enter into an agreement with Lodestar's financing partner, LSE Phoenix LLC, to purchase virtual net metering (VNM) credits associated with a solar array in North Canaan, CT. These VNM credits can offset electricity bills for up to ten different locations. Net savings will be 15%, the difference between the VNM credit value and the VNM agreement cost. Year 1 estimated savings approximately \$78,680 and 20-year estimated savings approximately \$1,446,000.

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford to sign this agreement and any additional virtual net metering agreements with Lodestar / LSE Phoenix LLC.

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to enter into this contract.

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM# 3 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: CRCOG Public Health Preparedness Grant Funds

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City's Department of Health and Human Services to receive annual funding from the Capitol Region Council of Governments (CRCOG) to support public health emergency preparedness activities. The Capitol Region Council of Governments has made \$79,800 in Public Health Emergency Preparedness funds available for Fiscal Year 2020-2021.

The Public Health Emergency Preparedness Grant will pay the salary and the fringe benefits of one HHS staff, along with the cost of program supplies and materials.

The Department of Health and Human Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, City of Hartford, Health and Human Services Department has annually received a grant to support local public health emergency preparedness activities in accordance with Public Health Emergency Preparedness Program Fiscal Assistance; and

WHEREAS, Hartford's Health and Human Services Department collaborates with State Department of Public Health's Health Care Coalition (HCC) to realize the public health emergency preparedness activities; and

WHEREAS, Capitol Region Council of Governments has awarded to the City of Hartford, Health and Human Services Department a Grant of \$79,800.00 for the time period July 1, 2020 through and including June 30, 2021; and

WHEREAS, The acceptance of these funds will serve to pay the salary and the fringe benefits of the program staff coordinator, and the cost of program supplies; now, therefore, be it.

RESOLVED, That the Mayor is hereby authorized to accept such further sums from the Capitol Region Council of Governments and support as may be additionally awarded by the Grantor under the same program, for the same authorized contract period and for the same purpose; and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM# 4 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Department of Public Health Per Capita Grant Funds

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City of Hartford's Department of Health and Human Services to receive annual funding from the State Department of Public Health to promote community health education, which is referred to as Per Capita Grant Funds.

The State Department of Public Health has made approximately \$187,012.22 in Per Capita funds available to the Department of Health and Human Services for Fiscal Year July 1, 2020 – June 30, 2021.

Per Capita Grant funding will support a wide range of programs and services, including epidemiology, contractual services, maternal and child health initiatives, disease prevention, environmental health, and senior and community health enhancement programs.

The Department of Health and Human Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, The State of Connecticut Department of Public Health makes available, to municipal health departments, grant funding in amounts based on the population of the community; and

WHEREAS, The Hartford Health and Human Services Department has received annually this Grant, known as the Per Capita from many years, and it can be used by local government for a wide range of existing and new health programs; and

WHEREAS, The State has advised that the City of Hartford will receive a total amount \$187,012.22 in Per Capita Grant funds for Fiscal Year 2020-2021; and

WHEREAS, The Per Capita Grant funds will be used by the Department of Health & Human Services to support a wide range of services and programs, including staff salary and fringe benefits; now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford to apply for and accept \$187,012.22 in Per Capita Grant funding from the Connecticut Department of Public Health for the Period of July 1, 2020 through June 30, 2021, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

ITEM# 5 ON AGENDA

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: KNOX Community Gardens License Renewal

Dear Council President Rosado,

Attached for your consideration is a resolution that would authorize the City to renew a license agreement with the KNOX Parks Foundation for the use of two vacant City owned parcels of land at 154 Affleck Street and 650 Broad Street at an annual rate of one dollar per year per property to operate and maintain community gardens.

KNOX makes productive use of these vacant lots and allows members of the community grow and harvest their own produce. KNOX has licensed the two parcels as far back as June 2011 under the terms of the initial, now expired, license agreement.

The Office of Corporation Counsel is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, The City of Hartford (the "City") is the owner of certain properties known as 154 Affleck Street and 650 Broad Street (the "Properties"); and

WHEREAS, Knox Parks Foundation ("Licensee") has operated and maintained community gardens on the Properties for many years under a License Agreement that has since expired; and

WHEREAS, These community gardens help the neighborhoods in which they are located by making productive use of these vacant lots and allowing members of the community grow and harvest their own produce; and

WHEREAS, The City wishes to enter into a new five (5) year license agreement for the continued use of the Properties as community gardens at an annual rate of One Dollar and 00/100 (\$1.00) per year per property; now, therefore, be it

RESOLVED, That the Mayor is hereby authorized to enter into and execute a License Agreement with the Licensee for the purposes set forth above, upon and subject to the above terms and conditions that the Mayor and the Corporation Counsel may deem appropriate and in the best interests of the City; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned license agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM# 6 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: HCV / HIV Coinfection Resolution

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to apply for a 2-month extension to complete work on the HCV / HIV Coinfection project which had been scheduled to end on September 29, 2020. These funds have been used to increase screening for HCV, provide training and education of patients, and increase access to care and treatment.

Specifically, the resolution authorizes our Health and Human Services Department to request an extension through the U.S. Department of Health and Human Services for a two month period in order to complete the work of the grant. Extending the performance period will have no revenue or expense impact on the City's General Fund.

The Department of Health and Human Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature of Luke A. Bronin in dark ink.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

- WHEREAS,** Since 1996, the City of Hartford has received Ryan White Part A grant funds from the U.S. Department of Health & Human Services, which are used to provide medical and support services, through contracts with local service providers, to people living with HIV/AIDS in Hartford, Tolland, and Middlesex counties: and
- WHEREAS,** On February 27, 2017, the Court of Common Council adopted a resolution authorizing the Mayor to apply for and accept an additional grant of \$1.4 million from the U.S. Department of Health & Human Services covering the period from September 30, 2016 through September 29, 2019, through its Special Projects of National Significance (SPNS) Program to improve health outcomes for racial and ethnic minorities who are co-infected with HIV and the Hepatitis-C virus (HCV); and
- WHEREAS,** The Court of Common Council previously authorized the Mayor to extend the performance period 12 months through September 29, 2020; and
- WHEREAS,** The U.S. Department of Health & Human Services has allowed the City of Hartford to request a second and final No Cost Extension allowing unspent funds currently estimated at \$25,000 to continue into a 2 month period ending 11/30/2020 in order to complete work on the grant; now, therefore, be it
- RESOLVED,** That the Court of Common Council hereby authorizes the Mayor to extend the performance period 2 months through November 30, 2020 using unspent funds previously awarded to the City of Hartford from the U.S. Department of Health & Human Services, through its Health Resources and Services Administration's (HRSA's) Special Projects of National Significance (SPNS) Program, and be it further
- RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further
- RESOLVED** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further
- RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further
- RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

ITEM# 7 ON AGENDA

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: State of CT Department of Public Health Fall and Injury Prevention

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City's Department of Health and Human Services to receive annual funding from the State Department of Public Health to promote safety and prevent falls by aging and elderly residents.

The State Department of Public Health has made \$51,599 in Fall and Injury Prevention funds available to the Department of Health and Human Services for the period between October 1, 2020 – September 30, 2021. The Fall and Injury Prevention grant will pay the partial salary and the fringe benefits of one HHS staff, along with the cost of supplies and materials for our home visitation program for residents.

The Department of Health and Human Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature of Luke A. Bronin in dark ink.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, The State of Connecticut Department of Public Health (DPH) aims to decrease the number of injuries related to falls among our elderly population in the state;

WHEREAS, The City of Hartford's Department of Health and Human Services has developed a home visitation program for elderly residents; and

WHEREAS, DPH funds local communities to implement evidence-based fall prevention programs and has funded the City of Hartford HHS department in the amount of \$51,599 to implement home-based programs; now therefore be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford to accept a grant in the amount of \$51,599 from the Connecticut Department of Public Health, and to enter into a contract with DPH for the purpose of supporting the Fall and Injury Prevention Program; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM# 8 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: State Department of Transportation Dial A Ride Program

Dear Council President Rosado,

Attached for your consideration is a resolution authorizing the City to accept \$134,500 from the Connecticut Department of Transportation (DOT) for the City's Dial-a-Ride program.

As you know, the Dial-A-Ride Program is a transportation service for residents of Hartford 60 years and older, and/or any adult resident over the age of 18 who has a permanent disability. The Dial-A-Ride Program is currently operated by DATTCO Inc.

This funding from the DOT requires a match of up to fifty percent, and the budget adopted for the Department of Health & Human Services includes funding for this match.

The Department of Health and Human Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, The City of Hartford receives funding from the Connecticut Department of Transportation to operate a Dial-A-Ride Program; and

WHEREAS, The Dial-A-Ride program provides transportation services to the seniors and disabled residents, operated under a contract with DATTCO Inc.; and

WHEREAS, DOT will provide financial assistance in the amount of \$134,500.00 to the City of Hartford through an Operating Assistance Grant for the period July 1, 2020 through June 30, 2021; now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the City to apply for and accept the Operating Assistance Grant in the amount of \$134,500.00 from the CT Department of Transportation for operation of the City's Dial-a-Ride program for the grant term period July 1, 2020 through June 30, 2021; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

ITEM# 9 ON AGENDA

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Cooperation Agreement with the Housing Authority of the City of Hartford

Dear Council President Rosado,

As you know, the Housing Authority of the City of Hartford (the "Authority") owns and operates approximately 1,000 units of federally subsidized housing in the City of Hartford. The Authority also owns the land under the former Westbrook Village and Bowles Park developments, and it owns several parcels of vacant land throughout the City.

The instrumentalities of the Authority, specifically Connecticut Housing and Development Corporation and Overlook Development Corporation, nonprofit corporations controlled by the Authority, both have or will have interests in developments related to those properties as well.

The properties owned by the Authority are all currently tax exempt. As a part of its development plans, the Authority is moving away from the traditional HUD-subsidy model and toward development, ownership and operation of its current and proposed developments by its instrumentalities.

As a result, the Authority will transfer ownership of some or all of its properties to its instrumentalities through a series of transactions over the next several years. The Authority and/or its instrumentalities may also engage in other developments on its own or in conjunction with its instrumentalities. The Authority has requested a consolidation of and updates to its current cooperation agreements with the City to reflect this change of direction.

Nothing in the proposed cooperation agreement has any impact on the tax arrangements for the redevelopment at the former Westbrook Village and Bowles Park developments.

Connecticut statutes exempt housing authority property from real estate taxes but authorize municipalities and housing authorities to voluntarily contract to provide for PILOT payments. The proposed cooperation agreement here keeps properties exempt while owned and operated by the Authority under the current model.

**550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606**

As the Authority transitions its properties and continues to develop as described in the proposed cooperation agreement, those properties will provide income to the City in the form of PILOT payments. These payments represent a new source of income for the City. The proposed cooperation agreement has a term of 30 years, with one renewal of an additional 30 years.

The initial PILOT payments proposed by the Housing Authority would be within the range of \$500 to \$900 per unit per year, with a 2% annual escalation, if applicable. The pilot amounts would be arranged in two tiers and are dependent on the Area Median Income of occupying tenants.

The Authority, Department of Development Services, and the Corporation Counsel's office are happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,



Luke A. Bronin,
Mayor

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, The Housing Authority of the City of Hartford (the "Authority") owns and operates approximately 1,000 units of HUD subsidized low income public housing in the City; and

WHEREAS, The Authority owns the land under the former Westbrook Village and Bowles Park developments and also owns several parcels of vacant land throughout the City; and

WHEREAS, The Authority and/or its instrumentalities may also engage in other developments on its own or in conjunction with its instrumentalities (Connecticut Housing and Development Corporation and Overlook Development Corporation – nonprofit corporations controlled by the Authority); and

WHEREAS, as a part of its development plans the Authority is moving away from the traditional HUD subsidy model and toward ownership and operation and development by its instrumentalities; and

WHEREAS, Connecticut statutes exempt such property from real estate taxes but allow voluntary PILOT agreements; and

WHEREAS, The Authority has requested a consolidation of and updates to its current cooperation agreements with the City to reflect this change of direction; and

WHEREAS, the Authority has proposed an agreement with the City, along the following lines:

- A PILOT term of thirty years, with one thirty- year renewal;
- The initial PILOT payments would be within a range of \$500 to \$900 per unit per year
- The PILOT payment would be subject to a 2% annual escalation per unit per year, that will be both permanent and cumulative, but not to exceed the assessed taxes as determined by the Assessor
- The City would have the right to audit financial records of the Authority and its instrumentalities to verify tenant income, rents and other information deemed applicable by the City; now therefore be it

RESOLVED, that the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interest of the City in order to effectuate the above transaction, and be it further

RESOLVED, that no person or entity shall be entitled to rely on or otherwise claim any benefit by reason of this resolutions should the Mayor fail to execute the aforementioned agreement or other documents or to take any of the aforesaid actions, and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon and only shall be effective on, and by means of, the parties executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Credit Union Lease Renewal

Dear Council President Rosado,

Attached for your consideration is a resolution that will authorize the City to renew a lease with the Greater Hartford Police Federal Credit Union (GHPFCU) for their branch at the Public Safety Complex. The rent for first year will be \$25,019.00 and it will be adjusted annually over the term of the lease in accordance with the Consumer Price Index. The GHPFCU has occupied the space for the past eight years.

The Corporation Counsel's office is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

INTRODUCED BY
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, November 23, 2020

WHEREAS, the City of Hartford (the "City") owns the Public Safety Complex located at 253 High Street, which for the last eight years has also housed a branch of the Greater Hartford Police Federal Credit Union (GHPFCU) pursuant to a lease; and

WHEREAS, the GHPFCU requests to renew its lease of the approximately 933 square feet of area and ancillary ATM location at the Public Safety Complex located at 253 High Street, on terms that are fair and equitable to continue providing onsite services and benefits; now, therefore, be it

RESOLVED, that the City of Hartford's Court of Common Council hereby empowers and authorizes the Mayor to enter into a new lease of the approximately 933 square feet of area and ancillary ATM location at the Public Safety Complex located at 253 High Street with GHPFCU under the following terms:

- The term shall be five years,
- The rent will be \$25,019.00 per year and will be adjusted annually over the term of the lease in accordance with the Consumer Price Index (CPI) for the immediate preceding 12-month period, but in no event less than 1 ½% nor more than 4% for each such increase;

and to execute and deliver the Lease, and any extensions thereof and/or amendments thereto, upon and subject to such terms and conditions as may be acceptable to the Mayor and Office of the Corporation Counsel, both acting in the best interests of the City; and be it further

RESOLVED, that the Mayor or his designee is hereby authorized to execute and deliver any other documents and to take such other actions, upon and subject to such terms and conditions that the Mayor or his designee and the Office of the Corporation Counsel may deem appropriate and in the best interests of the City, in order to effectuate and/or further the above transaction(s); and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution, should the Mayor or his designee fail to execute and deliver the aforementioned agreements or other documents, or fail to take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor or his designee executing and delivering such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor or his designee and the Office of the Corporation Counsel.



ITEM# 11 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

The Public Building Dedication Committee held a meeting on November 12, 2020 at 6:00 pm via Zoom. The committee meeting was held in part to discuss the item below, as reflected on the committee agenda.

Resolution by the Court of Common Council requesting to superimpose the name of Congressman John R. Lewis on Elm Street and Trinity Street to be displayed as Congressman John R. Lewis Way.

The following Committee members were present: Mayor Luke Bronin - Chair, Thea Montanez - COO, Maly D. Rosado - Council President, John Gale - Minority Representation and Shirley Surgeon - PEDH Committee Chair.

A motion was made by Councilman Gale to approve the minutes of the December 4, 2019 minutes and seconded by Councilwoman Surgeon. The motion passed, with four members voting yes and one abstention.

A motion was made by Councilman Gale to postpone action on the item because no supporting documentation has been submitted yet. Councilwoman Surgeon seconded the motion, which passed unanimously (5-0).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor & Chair

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
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Luke A. Bronin
Mayor

ITEM# 12 ON AGENDA

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council President Rosado,

The Public Building Dedication Committee held a meeting on November 12, 2020 at 6:00 pm via Zoom. The committee meeting was held in part to discuss the item below, as reflected on the committee agenda.

Resolution requesting to superimpose the name of Pearline Greene at the intersection of Brook Street and Albany Avenue to the intersection of Brook Street and Guilford Street to be displayed as Pearline Greene Way.

The following Committee members were present: Mayor Luke Bronin - Chair, Thea Montanez - COO, Maly D. Rosado - Council President, John Gale - Minority Representation and Shirley Surgeon-PEDH Committee Chair.

A motion was made by Councilman Gale to approve the minutes of the December 4, 2019 minutes and seconded by Councilwoman Surgeon. The motion passed, with four members voting yes and one abstention.

A motion was made by Councilwoman Surgeon to postpone action because no supporting documentation has been submitted. Councilman Gale seconded the motion which passed unanimously(5-0).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor & Chair

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606



Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council President Rosado,

The Public Building Dedication Committee held a meeting on November 12, 2020 at 6:00 pm via Zoom. The committee meeting was held in part to discuss the item below, as reflected on the committee agenda.

Resolution requesting that to honor and memorialize Joe's Marfuggi outstanding contribution to Hartford, the Riverfront Parks and Riverfront Recapture, the Court of Common Council heartily approves the naming of the new Riverwalk the Joe Marfuggi Riverwalk.

The following Committee members were present: Mayor Luke Bronin - Chair, Thea Montanez - COO, Maly D. Rosado - Council President, John Gale - Minority Representation and Shirley Surgeon-PEDH Committee Chair.

A motion was made by Councilman Gale to approve the minutes of the December 4, 2019 minutes and seconded by Councilwoman Surgeon. The motion passed, with four members voting yes and one abstention.

A motion was made by Councilman Gale to postpone action because no supporting documentation has been submitted yet. Councilwoman Surgeon seconded the motion which passed unanimously (5-0).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor & Chair

550 Main Street
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Telephone (860) 757-9500
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Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council President Rosado,

The Public Building Dedication Committee held a meeting on November 12, 2020 at 6:00 pm via Zoom. The committee meeting was held in part to discuss the item below, as reflected on the committee agenda.

Resolution requesting that the Hartford Court of Common Council hereby approve superimposing the name of Abdul-Shahid Muhammad Ansari Way on Charter Oak Avenue, to be displayed henceforth as Abdul-Shahid Muhammad Ansari Way.

The following Committee members were present: Mayor Luke Bronin - Chair, Thea Montanez - COO, Maly D. Rosado - Council President, John Gale - Minority Representation and Shirley Surgeon - PEDH Committee Chair.

A motion was made by Councilman Gale to approve the minutes of the December 4, 2019 minutes and seconded by Councilwoman Surgeon. The motion passed, with four members voting yes and one abstention.

A motion was made by Councilman Gale to pass the resolution. Council President Rosado seconded the motion, which passed unanimously (5-0).
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor & Chair

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606



Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council President Rosado,

The Public Building Dedication Committee held a meeting on November 12, 2020 at 6:00 pm via Zoom. The committee meeting was held in part to discuss the item below, as reflected on the committee agenda.

Resolution requesting that the corner of Hillside Avenue, (intersection Hamilton Street), and New Britain Avenue in Hartford be superimposed "Sharlene's Way".

The following Committee members were present: Mayor Luke Bronin - Chair, Thea Montanez - COO, Maly D. Rosado - Council President, John Gale - Minority Representation and Shirley Surgeon-PEDH Committee Chair.

A motion was made by Councilman Gale to approve the minutes of the December 4, 2019 minutes and seconded by Councilwoman Surgeon. The motion passed, with four members voting yes and one abstention.

A motion was made by Councilman Gale to pass the resolution. Council President Rosado seconded the motion, which passed unanimously (5-0).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor & Chair

550 Main Street
Hartford, Connecticut 06103
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ITEM# 16 ON AGENDA

Luke A. Bronin
Mayor

November 23, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council President Rosado,

The Public Building Dedication Committee held a meeting on November 12, 2020 at 6:00 pm via Zoom. The committee meeting was held in part to discuss the item below, as reflected on the committee agenda.

Resolution by Court of Common Council requesting the naming of basketball court at Elizabeth Park be displayed as "Coach Jack Phelen Court".

The following Committee members were present: Mayor Luke Bronin - Chair, Thea Montanez - COO, Maly D. Rosado - Council President, John Gale - Minority Representation and Shirley Surgeon-PEDH Committee Chair.

A motion was made by Councilman Gale to approve the minutes of the December 4, 2019 minutes and seconded by Councilwoman Surgeon. The motion passed, with four members voting yes and one abstention.

A motion was made by Councilman Gale to pass the resolution. Councilwoman Surgeon seconded the motion, which passed unanimously (5-0).

Respectfully submitted,

A handwritten signature in black ink, appearing to be "Luke A. Bronin".

Luke A. Bronin
Mayor & Chair

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606



Court of Common Council

ITEM#

17

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Councilman
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

November 23, 2020

Dear Members of the Court of Common Council:

The Planning, Economic Development, and Housing Committee held a meeting on November 4, 2020 at 5:30 pm via Webex. The committee meeting was held to discuss the following referred item as reflected on the committee agenda.

Item #1

- 1) COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION ALLOWING THE CONVEYANCE OF AN EASEMENT IN THE SOUTH BRANCH PARK RIVER CORRIDOR FOR THE PURPOSE OF MAINTAINING AN EXISTING MULTI-USE PATH AND CONSTRUCTING AN EXTENSION TO THIS MULTI-USE PATH (ITEM #3 ON THE OCTOBER 13, 2020 CITY COUNCIL AGENDA).**

The following were present: Councilwoman Marilyn Rossetti, Council President Maly Rosado, Councilman James Sánchez, Councilwoman Wildaliz Bermúdez, Councilman John Gale, Aimee Chambers from Development Services, Randal Davis from Development Services, Charles F. Morrison, Jonathan Clark, Carey Shea, Richard Vassallo, Paul Ashworth, and other concerned citizens.

Councilwoman Rossetti, who served as the November 4, 2020 PEDH Chairwoman due to Councilwoman Surgeon being unable to attend due to other obligations, called to order the PEDH Committee meeting at 5:30pm. Councilwoman Rosetti asked Development Services to give a summary of what the project entailed. Aimee Chambers, for Development Services,

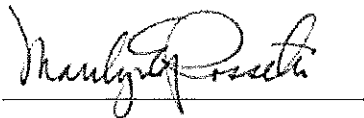
introduced the communication from the mayor stating that the Planning Division is going to embark on a design concept on the Park river. The trail will cross over land which is owned by the housing authority and they are seeking approval from council to enter into an agreement which allows them to do work in this area. Councilman Sánchez asked for clarification regarding exactly where work would start along the Park River. Later, there was further clarification by Councilman Gale that the trail would run from New Britain Avenue to Flatbush Avenue. Councilman Sánchez expressed his concerns for making sure that this project is using sustainable materials which would be useful to maintenance. Councilwoman Rossetti asked if there would be any plans to maintain any extensions to the trail due to the trail recently falling into disrepair. Aimee Chambers spoke to how her department would be working with the Department of Public Works to ensure a maintenance plan is a component of the project.

A motion was made by Councilman John Gale and seconded by Councilman Sánchez to send this item back to full council with a favorable recommendation.

PEDH Committee Vote Taken (4-0. 2 Absent. 1 Recused Pass)

Councilwoman Shirley Surgeon: Absent
Councilwoman Maly D. Rosado: Recused
Councilman John Q. Gale: Yes
Councilwoman Marilyn Rossetti: Yes
Councilman James Sánchez: Yes
Councilwoman Wildaliz Bermúdez: Yes
Councilman Joshua Michtom: Absent

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Marilyn Rossetti", is written over a horizontal line.

Marilyn Rossetti
Chairwoman of the November 4th,
Plaining, Economic Development
& Housing Meeting



Luke A. Bronin
Mayor

October 13, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: South Branch Park River Multi-Use Path, Conveyance of Property

Dear Council President Rosado,

Attached for your consideration is a resolution allowing the conveyance of an easement in the South Branch Park River Corridor for the purpose of maintaining an existing multi-use path and constructing an extension to this multi-use path. This easement is to be conveyed by the Housing Authority of the City of Hartford to the City of Hartford.

The initial paved path was completed in 2009 and it extends from Flatbush Avenue to Nilan Street, parallel to the South Branch Park River. The extension of the trail, from Nilan Street to Newfield Avenue, is funded with a grant from the Department of Environmental Protection. Over the past three years, staff has met with neighborhood residents and the Behind the Rocks/Southwest NRZ to confirm their continued interest in this trail. The trail has been endorsed in City plans, including the Capital Parks Plan, the Bicycle Plan, and the Plan of Conservation and Development.

On March 13, 2019 the Council approved the grant that will fund the design and construction of the trail extension.

The Department of Development Services is happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, October 13, 2020

WHEREAS, The State Bond Commission has awarded the City of Hartford a grant of \$1,000,000 which is being administered by the Connecticut Department of Energy and Environmental Protection (DEEP), which will be used to design and construct a multi-use trail from Nilan Street to Newfield Avenue, in the South branch River corridor; and

WHEREAS, The South Branch Park River Multi-Use Trail has been endorsed in City plans including the Capital Parks Plan, the Bicycle Plan, and the Plan of Conservation and Development; and

WHEREAS, The first section of the South Branch Park River Multi-Use Trail was completed in 2009 from Flatbush Avenue to Nilan Street; and

WHEREAS, The completed section of the South Branch Park River Multi-Use Trail was built on property owned by the Housing Authority of the City of Hartford (HACH) to the east and south of the South Branch of the Park River; and

WHEREAS, The extension of the South Branch Park River Multi-Use Trail from Nilan Street to Newfield Avenue will be located in part on HACH property that is east and south of the South Branch of the Park River; and

WHEREAS, When the South Branch Park River Multi-Use Trail section from Flatbush Avenue to Nilan Street was built, no property rights were conveyed to the City of Hartford; and

WHEREAS, prior to construction of the section of the South Branch Park River Multi-Use Trail from Nilan Street to Newfield Avenue, the City must have property rights for all segments of the trail; and

WHEREAS, The HACH continues to support the transfer of the needed property right of an easement to the City of Hartford; now, therefore, be it

RESOLVED, that the Mayor is hereby authorized to accept the conveyance of an easement, across the HACH property east and south of the South Branch of the Park River from the Housing Authority of the City of Hartford; and be it further

RESOLVED, that the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive the above referenced property rights; and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

ITEM#

18

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Councilman
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

November 23, 2020

Dear Members of the Court of Common Council:

The Planning, Economic Development, and Housing Committee held a meeting on November 4, 2020 at 5:30 pm via Webex. The committee meeting was held to discuss the following referred item as reflected on the committee agenda.

Item #3

COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENTS OF CURRENT ALTERNATE MEMBER, JONATHAN CLARK, AS A REGULAR MEMBER AND CAREY SHEA AS AN ALTERNATE MEMBER TO THE HISTORIC PRESERVATION COMMISSION (ITEM #3 ON THE OCTOBER 26, 2020 CITY COUNCIL AGENDA).

The following were present: Councilwoman Marilyn Rossetti, Council President Maly Rosado, Councilman James Sánchez, Councilwoman Wildaliz Bermúdez, Councilman John Gale, Aimee Chambers from Development Services, Randal Davis from Development Services, Charles F. Morrison, Jonathan Clark, Carey Shea, Richard Vassallo, Paul Ashworth, and other concerned citizens.

Councilwoman Rossetti, who served as the November 4, 2020 PEDH Chairwoman due to Councilwoman Surgeon being unable to attend due to other obligations, stated this agenda item

with Jonathan Clark introducing himself to the members of the committee. Mr. Clark introduced himself as a resident of Hartford and someone who has served on the Historic Preservation Commission as an alternate member since the 1990s when one of the members passed away. After all of his years of experience serving on the Commission he expressed his desire to move into a regular position on the Commission.

Councilwoman Bermúdez thanked Mr. Clark for his service. Councilman Gale thanked Mr. Clark for his service as well, and spoke to the wonderful work Mr. Clark has done to his own home in the Asylum Hill neighborhood.

Councilwoman Rossetti then asked Carey Shea to introduce herself to the members of the committee. The candidate introduced herself as a resident of Hartford and spoke to her numerous years of experience in community development and affordable housing work. She expressed her delight to use her vast experience to serve on the commission.

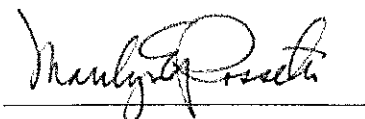
Councilman Sánchez thanked both candidates for their work to preserve the historical buildings we have now, especially after losing so many historical buildings in the 1970s.

A motion was made by Councilman Sánchez and seconded by Councilman Gale to send this item back to full council with a favorable recommendation.

PEDH Committee Vote Taken (5-0. 2 Absent. 0 Recused Pass)

Councilwoman Shirley Surgeon: Absent
Councilwoman Maly D. Rosado: Yes
Councilman John Q. Gale: Yes
Councilwoman Marilyn Rossetti: Yes
Councilman James Sánchez: Yes
Councilwoman Wildaliz Bermúdez: Yes
Councilman Joshua Michtom: Absent

Respectfully Submitted,



Marilyn Rossetti
Chairwoman of the November 4th,
Planning, Economic Development
& Housing Meeting



Luke A. Bronin
Mayor

October 26, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Appointments to the Historic Preservation Commission

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointments of current alternate member, Jonathan Clark, as a regular member and Carey Shea as an alternate member to the Historic Preservation Commission.

The Historic Preservation Commission fosters appropriate use and wider public knowledge and appreciation of areas, sites, structures, features and objects of historical significance to the City of Hartford. They encourage preservation, restoration, and rehabilitation that respects the historic, cultural, architectural and archeological structure of various sites throughout the city.

Mr. Clark is a longtime Hartford resident with a demonstrated passion for historic preservation and he is a member of a number of preservation organizations. Ms. Shea is a Hartford resident who has spent decades working on preservation, anti-blight, and community revitalization efforts around the country.

Their resumes are attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, October 26, 2020

WHEREAS, The Historic Preservation Commission protects and enhances the historical significance of buildings and objects in the City of Hartford; and

WHEREAS, Members of the historic preservation commission shall be the members of the historic property commission pursuant to section 28-170 of the Municipal Code; and

WHEREAS, The Mayor has appointed Jonathan Clark and Carey Shea on the Historic Preservation Commission; and

WHEREAS, Commissioners serve a term of five years; now, therefore be it

RESOLVED, That the Court of Common Council hereby confirms the following appointment:

Jonathan Clark (D) – 102 Huntington Street, Hartford, CT, 06105
For a term expiring October 26, 2025
Filling vacancy as a regular member

Carey Shea (D) – 7 Columbia Street, Hartford CT, 06106
For a term expiring October 26, 2025
Filling vacancy as an alternate member

Court of Common Council

ITEM#

19

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Councilman
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

November 23, 2020

Dear Members of the Court of Common Council:

The Planning, Economic Development, and Housing Committee held a meeting on November 4, 2020 at 5:30 pm via Webex. The committee meeting was held to discuss the following referred item as reflected on the committee agenda.

Item #2

- 2) **COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENT OF CHARLES F. MORRISON AS A MEMBER TO THE ZONING BOARD OF APPEALS (ITEM #1 ON THE OCTOBER 26, 2020 CITY COUNCIL AGENDA).**

The following were present: Councilwoman Marilyn Rossetti, Council President Maly Rosado, Councilman James Sánchez, Councilwoman Wildaliz Bermúdez, Councilman John Gale, Aimee Chambers from Development Services, Randal Davis from Development Services, Charles F. Morrison, Jonathan Clark, Carey Shea, Richard Vassallo, Paul Ashworth, and other concerned citizens.

Councilwoman Rossetti, who served as the November 4, 2020 PEDH Chairwoman due to Councilwoman Surgeon being unable to attend due to other obligations, asked Charles F. Morrison, the candidate for the member of the Zoning Board of Appeals, to introduce himself. Mr. Morrison introduced himself as a member of the community who has lived in the city of Hartford for 21 years. He spoke to his many years of experience working with Zoning

enforcement in Wethersfield and that he has seen a variety of items come before the Zoning Board of Appeals during his years of Experience.

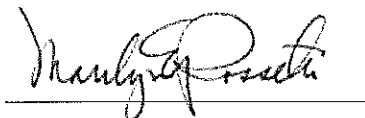
Councilwoman Bermúdez thanked Mr. Morrison for wanting to serve and was glad he wanted to help and give back to his community. Councilman Gale echoed Councilwoman Bermúdez's sentiments and said he has also spent many long nights working with the ZBA and was happy Mr. Morrison wanted to take on the challenge of many long hours.

A motion was made by Councilman Sánchez and seconded by Councilwoman Bermúdez to send this item back to full council with a favorable recommendation.

PEDH Committee Vote Taken (5-0. 2 Absent. 0 Recused Pass)

Councilwoman Shirley Surgeon: Absent
Councilwoman Maly D. Rosado: Yes
Councilman John Q. Gale: Yes
Councilwoman Marilyn Rossetti: Yes
Councilman James Sánchez: Yes
Councilwoman Wildaliz Bermúdez: Yes
Councilman Joshua Michtom: Absent

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Marilyn Rossetti", is written over a horizontal line.

Marilyn Rossetti
Chairwoman of the November 4th,
Plaining, Economic Development
& Housing Meeting



Luke A. Bronin
Mayor

October 26, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Re: Appointment to the Zoning Board of Appeals

Dear Council President Rosado,

Attached for your consideration is a resolution confirming the appointment of Charles F. Morrison as a member to the Zoning Board of Appeals (ZBA).

The ZBA is composed of five regular members and three alternates. The regular members serve five-year terms and the alternates serve three-year terms. The ZBA hears and decides appeals of actions taken by the zoning official and hears and decides requests for variances to Hartford's zoning regulations, always assuring that the public safety and welfare is secured.

Mr. Morrison is a Hartford resident who has been a zoning enforcement official in Connecticut since 2007 and he served as a building officer in Jamaica for eight years before that.

Attached is Mr. Morrison's resume for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, October 20, 2020

WHEREAS, The Zoning Board of Appeals is charged with hearing and deciding appeals of zoning orders and variances from Hartford's zoning regulations; and

WHEREAS, The Commission is composed of five members and three alternates; and

WHEREAS, The Mayor has appointed Charles F. Morrison as a member of the Commission; now, therefore, be it

RESOLVED, That the Court of Common Council hereby confirms the following appointments:

Charles F. Morrison (D), 133 Westbourne Parkway, Hartford CT 06112
For a term expiring the first Monday of October 2022
Appointment as a regular member



Court of Common Council

ITEM#

20

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

November 23, 2020

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on November 16, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 1

MAYOR BRONIN, with accompanying resolution to allow the City to enter into an agreement with the Mattress Recycling Council Connecticut, LLC (MRC).
(Item # 4 on 10/26/20 Agenda)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale. We were also joined by Howard Rifkin, Chief Corporation Council and Department of Public Works Director Mike Looney.

After technical difficulties, the item was read in by Majority Leader Clarke II and Director Looney took the floor with a presentation as to what the MRC actually does and the revenues generated from the bulky waste disposal under this three year contract with two one year contract to extend. Per Director Looney, The City currently get \$2.01 per mattress we collect and \$1.29

for mattress dropped to our Leibert Road site. The projection yield since the fiscal year first quarter, we have collected and received over 4500 mattresses in just three months. The City has been working with the MRC since 2015 when the State Legislature was just passed creating the Mattress Recycling Program here in Connecticut. Majority Leader Clarke II then open the floor for discussion, Councilman Sanchez had some technical difficulties, Councilman Gale filled the air and clarified the current rates in place from the mattress company and the \$9.00 surcharge placed on every mattress sold in our state that is used to fund the MRC to go around and collect these mattresses throughout our state. Beginning January 1st, that surcharge is expected to go up to \$11.25 or \$11.75 the director wasn't sure. Councilwoman Surgeon followed with a question to the director as to the amount in his current budget allocated to bulky waste. The Director testified that it was over the million dollar mark not having the exact figure at hand. Councilwoman further questioned if these revenues goes towards reducing that amount. Director clarified that this goes directly into the general fund. Councilman Sanchez question was to the surcharge on mattresses in the state which was previously answered by Director Looney.

A motion was made by Councilman Gale and seconded by Council President Rosado to send item #1 back to full council with favorable recommendation.

The votes proceeded as follows and the item was sent back to full council.

OMBGA Committee Votes Taken on items #1 on agenda (4-0. 1 Absent. 0 Recused) (Pass)

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes
Councilwoman Shirley Surgeon: Yes
Councilwoman Maly D. Rosado: Yes
Councilman John Q. Gale: Yes
Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 5:57pm

Respectfully Submitted,



Majority Leader & Co-Chair Thomas T.J Clarke II



Luke A. Bronin
Mayor

October 26, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Mattress Recycling Contract

Dear Council President Rosado,

Attached for your consideration is a resolution to allow the City to enter into an agreement with the Mattress Recycling Council Connecticut, LLC (MRC).

MRC has been the City's mattress recycling firm since mattress recycling operations began in the State in 2015. The Department of Public Works (DPW) has been satisfied with MRC's performance and MRC is the non-profit organization selected by the State of Connecticut to create and manage its mattress recycling stewardship program.

There agreement has an initial four-year term with a start date of January 1, 2021 and a termination date of December 31, 2024, with the option for two (2) additional one-year term extensions with the agreement of both parties. Under the terms of the agreement, the City will receive \$2.01 per mattress collected by DPW or dropped off at the transfer station by Hartford residents, and it will receive \$1.29 per mattress that is generated outside of the City but dropped off at the transfer station for recycling.

The Department of Public Works if happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY
Luke A. Bronin

COURT OF COMMON COUNCIL
City of Hartford, October 26, 2020

WHEREAS, The City of Hartford (the "City") is committed to maintaining its on-going mattress collection and recycling operations at the City's Transfer Station located at 180 Leibert Road; and

WHEREAS, the Mattress Recycling Council Connecticut, LLC, "MRC," is the non-profit organization that has been selected by the State of Connecticut to create and manage the mattress recycling stewardship program; and

WHEREAS, MRC has an existing agreement with the City of Hartford for the transporting and recycling of mattresses collected at the City's Transfer Station for due compensation, and that the Term of this Agreement is set to expire on December 31, 2020; and

WHEREAS, the City now wishes to enter into a new four-year Agreement with MRC for the transporting and recycling of mattresses collected at the City's Transfer Station, and which the New Agreement allows for the uninterrupted continuation of the City of Hartford mattress collection and recycling operations; and

WHEREAS, the continuation of the mattress recycling program yields numerous benefits for the residents of the City of Hartford including the convenient and economical disposal of mattresses and box springs, the removal of blight in neighborhoods, and the public health and safety benefits accrued from the appropriate removal of solid waste; and

WHEREAS, MRC has been the City's recycling firm since the inception of mattress recycling operations in the State of Connecticut in 2015, and DPW has been satisfied with MRC's performance in transporting mattresses out of our Transfer Station for recycling, now, therefore, be it

RESOLVED, that the City of Hartford's Court of Common Council hereby empowers and authorizes the Mayor to execute and deliver the New Agreement, and any extensions thereof and/or amendments thereto, upon and subject to such terms and conditions as may be negotiated by the City's Department of Public Works and the City's Office of the Corporation Counsel, both acting in the best interests of the City; and be it further

RESOLVED, that the Mayor or his designee is hereby authorized to execute and deliver any other documents and to take such other actions, upon and subject to such terms and conditions that the Mayor or his designee and the Office of the Corporation Counsel may deem appropriate and in the best interests of the City, in order to effectuate and/or further the above transaction(s); and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution, should the Mayor or his designee fail to execute and deliver the aforementioned agreements or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor or his designee executing and delivering such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor or his designee and the Office of the Corporation Counsel.

Court of Common Council

ITEM#

21

ON AGENDA



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Maly D. Rosado, Council President
Thomas J. Clarke II, Majority Leader
Nick Lebron, Councilman
Marilyn Rossetti, Councilwoman
James Sánchez, Councilman
Shirley Surgeon, Councilwoman

Wildaliz Bermúdez, Councilwoman
John Q. Gale, Councilman
Joshua Michtom, Councilman

Noel Mc Gregor Town and City Clerk

Report

November 23, 2020

Dear Members of the Court of Common Council:

The Operations, Management, Budget and Government accountability held its regular scheduled Committee meeting on November 16, 2020 at 5:30 pm via Hartford Public Accesses TV. The committee meeting was held to discuss the following referred items as reflected on the committee agenda.

Item # 2

MAYOR BRONIN, with accompanying resolution that would allow the Hartford Public Schools to establish a non-lapsing fund of up to 2% of their budgeted appropriation, as permitted under the Connecticut General Statutes Sec. 10-248a
(Item # 1 on 11/9/20 Agenda)

The following were present at the scheduled OMBG&A Committee Meeting: Council President and Committee Co-Chair Maly Rosado, Majority Leader and Committee Co-Chair Thomas T.J. Clarke II, Councilwoman Shirley Surgeon, Councilman John Gale. We were also joined by Howard Rifkin, Chief Corporation Council.

This item is intended on our Council actions to reflect a joint OMBGA and The Labor and Education Committee.

Councilman Gale was thinking along the same lines as to the nature of this resolution and conversations had with Councilman Lebron on his interest in this matter.

The path of the motion was clarified by Atty Rifkin as to this matter just being noted in the report notes that this matter was taken up in the wrong committee, and will be heard in a Joint committee meeting of OMBGA and Labor & Education Committee.
A motion was therefore not necessary for this item at this time.

Council Members Present:

Majority Leader and Co-Chair Thomas T.J Clarke II: Yes
Councilwoman Shirley Surgeon: Yes
Councilwoman Maly D. Rosado: Yes
Councilman John Q. Gale: Yes
Councilwoman Wildaliz Bermudez: Absent

The meeting was adjourned at 5:57pm

Respectfully Submitted,

Thomas T.J. Clarke II.

Majority Leader & Co-Chair Thomas T.J Clarke II



Luke A. Bronin
Mayor

November 9, 2020

Honorable Maly D. Rosado, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: FY2020 Board of Education Transfer

Dear Council President Rosado,

Attached for your consideration is a resolution that would allow the Hartford Public Schools to establish a nonlapsing fund of up to 2% of their budgeted appropriation, as permitted under the Connecticut General Statutes Sec. 10-248a.

As you may recall, Hartford Public Schools made the request in Fiscal Year 2019 to deposit its year end surplus of \$2,933,146.85 into committed fund balance for use in Fiscal Year 2020. However, the COVID-19 pandemic closed the City's schools in March of 2020 for the remainder of the school year, resulting in savings due to the lower costs incurred in the last quarter of the year. Given the fiscal uncertainty associated with the ongoing coronavirus pandemic, the Superintendent has requested and I support her request to create a nonlapsing fund totaling 2% of the education Fiscal Year 2020 budgeted appropriation of \$5,680,265.48.

The nonlapsing fund will include the Fiscal Year 2019 committed fund balance of \$2,933,146.85 plus a portion of its Fiscal Year 2020 surplus of \$2,747,118.63 to total the maximum allowed by State Statute, \$5,680,265.48. This amount will be reported as committed fund balance for Fiscal Year 2020. Creating this 2% nonlapsing fund will allow Hartford Public Schools to access its unspent Fiscal Year 2020 funds if needed in FY2021 to address costs associated with the COVID-19 pandemic or any other costs they incur.

The Office of Management, Budget and Grants and the Department of Finance are happy to answer any questions that you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY

Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL

City of Hartford, November 9, 2020

WHEREAS, Hartford Public Schools made the request in Fiscal Year 2019 to deposit its year end surplus of \$2,933,146.85 into committed fund balance for use in Fiscal Year 2020, and

WHEREAS, the COVID-19 pandemic closed the City's schools in March of 2020 for the remainder of the school year, resulting in savings due to the lower costs incurred in the last quarter of the year, and

WHEREAS, Given the fiscal uncertainty associated with the ongoing coronavirus pandemic, Hartford Public Schools has requested the creation of a nonlapsing fund totaling 2% of the Fiscal Year 2020 budgeted appropriation for education, which amounts to \$5,680,265.48, now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the commitment of Fund Balance in Fiscal Year '20 of an amount equal to the existing committed fund balance of \$2,933,146.85 Million plus the audited surplus funds in the Board of Education Budget not to exceed 2% of the Fiscal Year '20 appropriation for Education to be spent in future fiscal years as needed; and

BE IT FURTHER RESOLVED, Such commitment of funds shall be used by the Board of Education in the provision of education services to the school children of Hartford.

Introduced by: Mayor Luke A. Bronin

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2, SECTION 850 OF THE HARTFORD MUNICIPAL CODE

COUNCIL,

COURT OF COMMON

CITY OF HARTFORD

March 9, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Section 850, of the Municipal Code of the City of Hartford be amended as follows:

(A) All council and Mayor appointees and Unclassified Employees employed by the City, shall maintain a continuous residence in the City during the period of such appointment or employment. This section shall not apply to new employees or appointees during the first six (6) months of such employment or appointment. If such individual ceases to be a bona fide resident of the City once the residency has been established or fails to become a bona fide resident within six (6) months of the appointment or employment, the Council shall, by a vote of seven (7) members, send notice to the mayor that pursuant to the provisions of Chapter V, section 3(c) of the Hartford Charter, the office or position of the individual who has failed to remain a bona fide resident of Hartford shall thereupon become vacant, and such appointment or employment shall terminate.

Bona fide resident is defined as:

- (1) An employee who has a Hartford mailing address. A post office address does not qualify as a bona fide Hartford address;
- (2) Be a registered Hartford voter; and
- (3) If the employee owns a motor vehicle, said motor vehicle must be registered in the City of Hartford

(B) The provisions of subsection (A) above shall not apply to individuals who were employees and appointees at the time of the effective date of this section.

(C) Notwithstanding the provisions of subsection (A) above, the Mayor, after providing a written justification to the Council, may waive the requirement for bona fide residence in the City of Hartford, provided that (1) such requirement shall never be waived for the positions of Chief Operating Officer, Fire Chief, Chief of Police and Corporation Counsel, and (2) the maximum salary for any employee for whom the residency requirement is waived shall be reduced by ten percent (10%) from that set forth in the applicable pay scale.

This ordinance shall take effect upon adoption.

Introduced by:

Mayor Bronin

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING ARTICLE V, DIVISION 5, SECTION 2-196 OF
THE HARTFORD MUNICIPAL CODE

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

July 13, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Article V, Division 5, Section 2-196, of the Municipal Code of the City of Hartford be amended as follows:

Sec. 2-196. - Established; composition; meetings; functions.

- (a) *Established.* There is hereby established a civilian police review board to hear public complaints against members of the Hartford Police Department. It is in the interest of Hartford residents and citizens, generally, and of the Hartford Police Department that investigations of complaints concerning misconduct by police officers involving members of the public be complete, thorough and impartial. These inquiries must be conducted fairly and independently, and in such a manner that the public and the police department have confidence. An independent civilian complaint review board is hereby established, as a body comprised of voting members who are civilians. The civilian police review board shall have the authority to investigate allegations through [independent investigators] the inspector general, of police misconduct, [to review reports and conclusions of] concurrent to the Hartford Police Department's Internal Affairs Division review of a complaint, and to reach an independent judgment and [to determine that they are complete, accurate and factually supported,] to make [recommendations] findings and transmit them to the police chief and to the mayor in connection therewith. Said review board shall be in the Office of Equity and Opportunity for administrative purposes only.
- (b) *Composition.* The civilian police review board shall be comprised of nine (9) regular voting members and two (2) alternates who shall be regular voting members when they sit. The mayor shall appoint eight (8) of the nine (9) regular members, pursuant to Section 2(d) of

Chapter IV of the City Charter, no more than two (2) of whom may be non-residents of the city, and the mayor shall appoint both of the alternates. The commission on human relations shall appoint one (1) member. Both alternates and the member appointed by the commission on human relations shall be Hartford residents. The board shall include a non-voting member, appointed by the mayor in accordance with these provisions, who is between the age of 18 and 26 years old and a resident of the City of Hartford. In nominating members of the CPRB, the mayor shall give substantial weight to nominees recommended (a) by a majority of members of the Court of Common Council or (b) through any community recommendation process jointly established by the Mayor and the Court of Common Council by Resolution passed by Council and approved by the Mayor. At least one member or alternate shall be a person who has previously been justice involved, and justice involved shall be defined as an individual who has had prior interaction with the criminal justice system as a defendant.

Any such community recommendation process established shall seek to obtain recommendations from organizations representing various communities of interest, including but not limited to, organizations in the City advocating for criminal and social justice reform, neighborhood organizations, business and labor organizations, and organizations advocating for diversity and equality within the City. For any vacancy, no fewer than five recommended nominees will be provided to the mayor by the council or through the community recommendation process. If the mayor has been provided with five recommended nominees and does not select a nominee from that list, the mayor shall provide a public justification for such decision. If the Mayor has not been provided with five recommendations from the Court of Council or through the community recommendation process, the Mayor shall, in transmitting the name of a nominee to the City Council, provide the qualifications of the nominee as well as a list of the organizations from which the Mayor sought input and recommendations.

[The Office of Human Relations shall procure the services of independent investigators who are not active, sworn police officers to work on behalf of the civilian police review board.] The civilian police review board shall rely upon the findings, and investigative reports of the [independent investigator] inspector general in making recommendations. [The independent investigator] In addition to other information and testimony of witnesses, the inspector general shall have access to the same files and reports as the Hartford Police Department's Internal Affairs Division as allowed by existing statutes or requirements of law.

No civilian member of the civilian police review board shall be [an] a current, former, or retired officer of the Hartford Police Department or any other law enforcement agency or employee of the City of Hartford, or an immediate family member of an officer of the Hartford Police Department or employee of the City of Hartford, as governed and defined by the City of Hartford Code of Ethics.

Members and alternates selected for the civilian police review board shall be chosen based on their experience and expertise in fields relevant to the charge of the civilian police review board. [The civilian police review board shall be reflective of the city's neighborhoods and communities

and of its business, labor and legal communities and, as well as, of the city's ethnic, gender, racial and sexual orientation composition.] In making nominations to the board, strong consideration will be given to ensuring that the board reflects the full diversity of the city of Hartford, including racial, ethnic, sexual orientation, and age.

The police chief shall designate one (1) non-voting member and one (1) non-voting alternate from the Hartford Police Department who shall be available to [advise] attend meetings of the civilian police review board, as requested by the board [as to police policies and procedures]. The said designees, each to be of a rank of at least Lieutenant, shall have first undergone diversity and cultural sensitivity training.

Of the members initially appointed to the civilian police review board by the mayor, four (4) shall be appointed for four (4) years each; three (3) shall be appointed for three (3) years each, and one (1) shall be appointed for a term of two (2) years. Thereafter each and all appointments shall be for a term of four (4) years. The two (2) alternates shall each be appointed for a four (4) year term. The non-voting member of the civilian police review board shall be appointed for a term of two (2) years. The member appointed by the commission on human relations shall serve for four (4) years. Each member shall serve until his/her successor is appointed and any member may be reappointed. Any member of the civilian police review board appointed by the mayor may be removed for cause by the mayor or by a two-thirds vote of the city council. Any member of the civilian police review board appointed by the commission on human relations may be removed for cause by the commission on human relations.

Any member of the civilian police review board who misses, without excuse or permission, three (3) consecutive meetings or four (4) meetings in a twelve (12) month period of the civilian police review board's regularly scheduled meetings shall be considered to have resigned. Any vacancy on the civilian police review board occasioned by resignation, death, inability to serve or removal of a member shall be filled for the unexpired term by appointment by the mayor within forty-five (45) calendar days of the date when the vacancy occurred.

The members and staff of the civilian police review board shall undergo training in the policies, procedures and directives of the Police Department relevant to their duties, including training relating to racial profiling. The police department and the [Office of Human Relations] inspector general shall cooperate in the development and provision of such training.

- (c) *Jurisdiction.* The civilian police review board shall investigate through [independent investigators and the staff of the Office of Human Relations] the inspector general [all] citizen complaints against City of Hartford police officers filed with the Police Department or with the [Office of Human Relations] civilian police review board, concurrent to any investigation conducted by Police/Internal Affairs. Complaints may be filed directly with the [Office of Human Relations] the civilian police review board [or], with the police department, with a Hartford 311 constituent services representative, or with community-based agencies, registered by the [Office of Human Relations] civilian police review board and the police department, and a list of such agencies receiving complaints shall be

maintained and published on the City website. Each citizen complaint received by the [Office of Human Relations] civilian police review board, whether directly or from a community agency, shall be forwarded to the police department within three (3) business days. Complaints received by the Police Department shall be forwarded to the civilian police review board within three (3) business days. Every complaint, as soon as it is received by the Police Department or the CPRB, shall be given a case or tracking number and a time and date of filing, so that the complainant can be assured that the matter is addressed timely.

The civilian police review board shall have jurisdiction over citizen complaints against police officers related to, but not limited to, the following:

- [(1)] Slow or poor service.
- [(2)] Discourteous attitude.
- [(3)] Profane language.]
- [(4)](1) Improper handling of citizen's property.
- [(5)](2) False arrest; improper detention.
- [(6)](3) Violation of the code of conduct.
- [(7)](4) Excessive use of force.
- [(8)](5) Civil rights violation.
- [(9)](6) Illegal search and seizure.
- [(10)](7) Failure to provide medical attention.
- [(11)](8) Harassment.
- [(12)](9) Racial profiling and/or use of racial or ethnic slurs/discriminatory language.
- [(13)](10) Crime committed by police.
- [(14)](11) Abuse of authority.
- [(15)](12) Retaliation for filing a complaint.
- (13) Filing a false report.

Allegations in a complaint of slow or poor service, discourteous attitude or use of profane language shall be investigated by Police/Internal Affairs and reported to the Office of Equity and Opportunity and the civilian police review board on a quarterly basis. In cases in which an officer has had repeatedly been the subject of complaints for slow or poor service, discourteous attitude or use of profane language, based upon a vote of the civilian police review board, a full inspector general investigation may be required.

The civilian police review board shall have the right to request on its own motion an investigation of a public incident when the public interest may be served by so doing. The civilian police review board shall also have the right, on its own motion, to initiate a complaint when the civilian police review board has a good faith belief that a specific incident of misconduct has occurred but no formal citizen complaint has been received, provided that complaints initiated by the civilian police review board shall not take priority over other civilian complaints.

[However, the civilian police review board may not initiate complaints as to police conduct or claimed misconduct and may not issue recommendations for discipline on its own motion.]

The [Office of Human Relations] civilian police review board, through the inspector general, will provide training and information to community-based agencies regarding the citizen complaint process.

[Within fifteen (15) days of the conclusion of any discipline or disciplinary proceeding by the police department with respect to a sustained citizen complaint, the Office of Human Relations shall be notified and shall promptly notify the civilian police review board and any community-based agencies involved.

A notice and summary report of all citizen complaints investigated by the Hartford Police Department's Internal Affairs Division shall be forwarded to the Office of Human Relations for transmittal to the civilian police review board.

Citizen complaints of a less serious nature, as determined by the Director of the Office of Human Relations, or her/his designee, including complaints such as slow or poor service, or for discourteous attitude, shall be offered for voluntary mediation to all parties. Said mediation will be conducted at the Office of Human Relations. If mediation is not agreed to or is not successful in resolving the complaint, it shall be investigated.]

(d) *Operations.*

- (1) The mayor shall designate the chairperson of the civilian police review board, who shall be a City resident and serve a one-year term which may be extended by designation of the mayor annually for no more than three (3) terms of one (1) year each. Annually, the civilian police review board shall elect a vice chairperson and a secretary. Said elections shall be by a quorum of the members at the meeting of the civilian police review board falling closest to the anniversary date of the previous election. The chairperson shall act as spokesperson for and as liaison between the civilian police review board and the mayor and the city. In the absence of the chairperson, the vice chairperson shall serve or act until a succeeding chairperson is appointed.
- (2) The city shall provide for the requisite staff assistance, supplies, equipment and facilities to the Office of [Human Relations] Equity and Opportunity in order to facilitate the administration of the civilian police review board business. [The Office of Human Relations may seek additional funding or resources through grant writing or otherwise on behalf of the civilian police review board.] The [Office of Human Relations] civilian police review board will develop policies and procedures for the filing and processing of citizen complaints, for the operations of the civilian police review board and for training members of the civilian police review board and the community-based agencies.
- (3) The meetings of the civilian police review board shall be open to the public, except that the civilian police review board may hold executive sessions in accordance with state law. Meetings of the civilian police review board shall be held in accordance with the provisions of the Connecticut Freedom of Information Act.

- (4) The meetings of the civilian police review board shall be held at sites away from the police stations.
- (5) The civilian police review board shall meet monthly. A quorum of five (5) voting members is required to convene a regularly scheduled or specially called meeting and conduct business. All meeting minutes shall be posted to the City's website and also made available to the public at the Office of the Town and City Clerk.
- (6) When sufficient cause exists, the civilian police review board may convene special meetings, in accordance with its policies and procedures and in accordance with the Freedom of Information Act.
- (7) The reports of the [independent investigators] inspector general associated with the civilian police review board shall [normally] be completed within forty-five (45) days from the date the investigation is initiated.

If extenuating circumstances prevent the [independent investigation] inspector general from being completed within forty-five (45) days, a request for additional time shall be submitted to the [Director of Human Relations] chair of the civilian police review board, who may grant additional time for the completion and submission of the [independent] investigation.

- (8) At each meeting, the civilian police review board shall review pending citizen complaint cases; decide completed citizen complaint cases; and receive updates on its recommendations. All meeting minutes shall be posted to the City's website and also made available to the public at the Office of the Town and City Clerk.
- (9) In the course of its [proceedings with respect to] investigation into citizen complaints, in [an] appropriate circumstances, the [civilian police review board] inspector general may take sworn testimony from witnesses concerning the alleged conduct which is the subject of the complaint. Any officer or member of the police department against whom a citizen complaint is filed may be required to attend and participate. [, except where the report and any recommendation of the independent investigator concurs with the recommendation of the Hartford Police Department/Internal Affairs that the citizen complaint is not sustained, provided that no such officer or member of the police department shall be compelled to testify or submit evidence.]
- (10) [The police chief will ensure that a non-voting designee of her/his choice shall be present at every meeting of the civilian police review board. In the event that the standing non-voting designee and alternate is unavailable, the police chief shall notify the Office of Human Relations and assign a substitute participant of the Hartford Police Department.]
- [(11)] Following the review of a citizen complaint and subsequent investigation by the inspector general, the civilian police review board will determine whether or not the citizen complaint is [upheld] sustained. The civilian police review board will promptly report its findings and

determinations to the police chief. A copy of its determinations shall also be sent to the citizen complainant and to the relevant community-based agencies, if applicable.

[The police chief shall seriously consider the findings and recommendations of the civilian police review board. Should the police chief elect not to accept either the findings or the recommendation of the civilian police review board, she/he shall promptly notify in writing the civilian police review board of her/his decision and the reasons for said decision related to the specific civilian complaint. In the event the police chief adopts the findings or accepts the recommendation of the civilian police review board, she/he shall promptly notify in writing the civilian police review board through the Office of Human Relations of the same. The police chief shall cause notice of the decision to be given to the citizen complainant and to the community-based agencies, if applicable.]

(11) The chief of police shall promptly review the findings and determinations of the civilian police review board and consider the recommendations of internal affairs. Upon request by the chair of the civilian police review board, any proposed action by the Chief that adopts findings and determinations that differ from the findings and determinations of the civilian police review board shall be the subject of review by an independent arbitrator, selected by the chief of police and the chair of the civilian police review board from a list of qualified individuals approved by the selection panel established herein.

(12) Upon request for review by an independent arbitrator, the chair of the civilian police review board, or designee, and the chief of police, or designee, shall present to the independent arbitrator their respective findings and recommendations. The independent arbitrator, after reviewing all the facts, reports, findings and presentations, shall render a decision that either upholds the findings of the chief of police or upholds the findings of the civilian police review board. The decision of the arbitrator shall be reduced to writing and shall become a public document. The decision by the arbitrator shall be final, and the Chief of Police shall proceed in conformance therewith.

The independent arbitrator must be a retired state or federal judge, including a state referee, or a retired judge of probate. Such independent arbitrator may be entitled to a daily stipend for participating in a review.

(13) There is hereby established a selection committee consisting of the Council President or their designee, the chief of police, the chair and one additional member of the civilian police review board, the president of the Hartford Police Union, the chair or a co-chair of City Council's Quality of Life and Public Safety Committee, and the inspector general, which shall generate a list of candidates qualified to serve as independent arbitrators established herein. To be eligible for inclusion on the list of qualified candidates, an individual must be a retired state or federal judge or state referee, or a retired judge of probate.

[[12]14) The civilian police review board will seek to complete its review of every civilian complaint within ninety (90) days of receipt thereof. In the event that circumstances prevent the completion of a review of a civilian complaint within ninety (90) days, the [Office of Human Relations] inspector general, on behalf of the civilian police review board, will submit written cause for the delay and reason(s) for the same to the office of the mayor.

[[13]15) [The Office of Human Relations shall monitor the activities of the civilian police review board and make recommendations to improve its operations.]

The civilian police review board may also make recommendations to the office of the mayor and city council for revision of specific police department policies and procedures related to civilian complaint process.

(16) In cases in which a complaint against an officer has been sustained, either by the Chief of Police or by the Independent Arbitrator, the Chief of Police shall initiate the disciplinary process within fifteen days following the determination that the complaint has been sustained. The chief of police shall report to the civilian police review board that he or she has complied with this requirement within ten days of initiating the disciplinary process as required by this section.

(e) *Accountability.* The civilian police review board shall prepare an annual report to the office of the mayor and the court of common council indicating:

- (1) The type and number of complaints filed,
- (2) The number and identity of police officer(s) complained against and the number and identity of police officer(s) and members of the police department against whom multiple complaints were received, and the disposition of the complaints, and
- (3) The identity of police officers with either (a) more than two complaints in any twelve-month span or (b) more than five total complaints during the previous ten years.

[[3]4) The dollar value, if any, of settlements ordered and/or paid arising out of the citizen complaints, provided such disclosure does not violate a confidentiality agreement

The chief of police shall prepare an annual report to the office of the mayor and the court of common council indicating disciplinary actions taken and assistance offered to police officer(s) and members of the Hartford Police Department against whom multiple civilian complaints were received. This annual report shall be posted to the City's website and also made available to the public at the Office of the Town and City Clerk.

The Hartford Police Department shall timely provide police policies, training and procedures upon request by the Board, except as otherwise required by law or to the extent that disclosure could compromise public safety, and shall make such policies, training and procedures available on the city website, subject to the same limitation above.

(f) *Inspector General.* There is hereby established the position of inspector general. The inspector general shall be a member of the classified service and following a competitive selection process shall be appointed by a panel consisting of the chair of the civilian police review board, the mayor, and the president of the city council. The inspector general shall have the requisite skills and knowledge of general police policies and practices and the state of the law related to civil rights, and other claims made against police officers, and more generally have experience and expertise in fields relevant to the charge of the civilian police review board and in the selection of the Inspector General there shall be a preference for candidates with formal legal training. The inspector general may have a law enforcement background but may not be a member of a police department at the time of nomination to the position or have ever been a member of the Hartford Police Department. The inspector general may have such staff as may be provided for in the annual budget as adopted by the City Council. Such staff shall be members of the classified service and, subject to the rules of the classified service, shall be appointed and may be removed by the inspector general. Such staff may have a law enforcement background but may not be a member of a police department at the time of the nomination to the position or may not have ever been a member of the Hartford Police Department.

(1) The inspector general reports to the civilian police review board.

(2) The inspector general shall conduct a concurrent investigation, along with the Police Department/Internal Affairs investigation, into each citizen complaint referred by the civilian police review board.

(3) The chair of the civilian police review board shall refer complaints to the inspector general forthwith for investigation.

(4) The inspector general shall have access to the same files and reports as the Hartford Police Department's Internal Affairs Division as allowed by existing statutes or requirements of law.

(5) Upon authorization under state law, the inspector general shall have subpoena power as part of an investigation of a complaint.

(6) The inspector general shall complete its investigation and provide its findings and recommendations within a forty-five day (45) period, unless that time is extended pursuant to the provisions of this section.

This ordinance shall take effect upon adoption.

(Ord. No. 29-92, 6-22-92; Ord. No. 8-00, 3-27-00; Ord. No. 51-03, 12-8-03; Ord. No. 05-06, 4-10-06; Ord. No. 20-06, 6-12-06)

SUBSTITUTE

Introduced
by:

Councilman Joshua Michtom

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTERS 2, ARTICLE XVIII, SECTION 2-860 MOTOR VEHICLE POLICY OF THE HARTFORD MUNICIPAL CODE.

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

August 10, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Article XVIII, Section 2-860 of the Municipal Code of Hartford shall be amended as follows:

The following ordinance is modified by the addition of underlined material.

Sec. 2-860. - [Motor vehicles policy.]

(A) Use of City Vehicles. It shall be the policy of the City of Hartford that motor vehicles will be provided to only the following City employees on a twenty-four-hour basis, but only if such vehicles are equipped with a global positioning system as detailed in paragraph (D), below. None of the City employees listed below shall be provided with a motor vehicle unless such vehicle is equipped as required by this Section:

- Mayor of the City of Hartford.
- Police Chief of the City of Hartford Police Department.
- Fire Chief of the City of Hartford Fire Department.

(B) No City of Hartford employee shall be provided a motor vehicle of any kind on a twenty-four (24) hour basis unless the Court of Common Council specifically authorizes the use of the motor vehicle in a resolution solely for the purpose of granting authorization for twenty-four (24) hour usage.

(C) The City of Hartford shall determine the taxable benefit of the use of a motor

vehicle owned by the City and shall report said benefit to the appropriate state and federal authorities. The City of Hartford's determination of the taxable benefit shall be a matter of public record.

(D) Every vehicle owned by the City of Hartford shall be equipped with a global positioning system with the capabilities to identify the location of any vehicle and to determine its mileage usage.

(E) Whenever any of the City employees listed above is operating or traveling in a motor vehicle provided on a twenty-four-hour basis and such vehicle is involved in any accident resulting in property damage, including damage to that vehicle, or injury, including injury to occupants of that vehicle, the City employee to whom that vehicle was provided shall, if the incident occurred outside Hartford, report the incident immediately to the local police of the town where the incident occurred, or to the State Police, or to such other law enforcement agency as has jurisdiction in that place, or, if the incident occurred in Hartford, report the incident to the State Police, so an independent investigation can be completed.

(F) Within seven days of the incident described in (E) above, the City employee to whom the vehicle was provided shall notify the Mayor, the Chief Operating Officer, and all members of the Court of Common Council of the incident, via email, including the following information:

- The time, date, and location of the incident;
- The names of everyone who was in the vehicle at the time of the incident;
- Whether anyone was injured and if so, the names of the injured parties and the nature of their injuries, inasmuch as that information is known;
- Whether property was damaged and if so, the names of the property owners and the nature of the damage, inasmuch as that information is known;
- A brief description of the incident;
- The case number or similar record number assigned to the incident by the law enforcement agency that investigated as provided above, or, if the law enforcement agency contacted declined to investigate, the name of the agency and the representative of that agency who indicated to the City employee that there would be no investigation;
- Any documents generated by the responding law enforcement agency with regard to the incident;
- If any criminal charges resulted from the incident, either against the City employee or any other person, the nature of those charges;
- Such other information and / or documents as the City employee deems relevant to explain and detail the incident.

The City employee shall be under a continuing obligation to provide further information concerning the incident to the parties listed above, as soon as that information becomes available.

(G) No vehicle provided to a City employee on a twenty-four-hour basis shall be used for any personal trip to any location more than fifty miles outside the City of Hartford without prior consent of the Mayor or the Chief Operating Officer and prior notice to the Court of Common Council.

(H) Failure to comply with any of the requirements of paragraphs (E) – (G) shall result in the forfeiture of the use of the City vehicle for one year. Such failure of compliance shall be determined by a vote of the majority of the Court of Common Council.

Introduced
by:

Councilwoman Shirley Surgeon
Councilman Nick Lebron
Councilwoman Maly D. Rosado
Councilman Thomas J. Clarke, II
Councilman James Sanchez
Councilman John Q. Gale
Councilwoman Marilyn E. Rossetti
Councilwoman Wildaliz Bermudez
Councilman Joshua Michtom

HEADING
AND
PURPOSE

AN ORDINANCE AMENDING CHAPTER 22, ARTICLE II, DIVISION 5
OF THE MUNICIPAL CODE OF HARTFORD TO INCREASE
COMMERCIAL, NON-RESIDENTIAL PARKING LOT LICENSING FEES
AND TO ADD COMMERCIAL NON-RESIDENTIAL PARKING GARAGES
TO THE LICENSING REQUIREMENT.

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

October 26, 2020

Be It Ordained by the Court of Common Council of the City of Hartford:

DIVISION 5. - COMMERCIAL LOTS

Sec. 22-106. - Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Commercial parking lot means an outdoor space or uncovered plot, place, lot, parcel, garage or enclosure or any portion thereof where more than fifteen (15) motor vehicles may be parked, stored or kept at any one (1) time for which any charge is made.

Downtown parking district means the area contained generally within the boundaries of the [B-1] DT-1, DT-2 and DT-3 Zones as identified in Chapter 35[, Article III, Division 5] of the Municipal Code.

Motor vehicle means any automobile, truck, bus or other self-propelled vehicle not operated on tracks or from trolleys.

(Code 1977, § 32-62; Ord. No. 20-02, 6-10-02)

Cross reference— Definitions and rules of construction generally, § 1-2.

Sec. 22-107. - Permit required.

(a) No person shall keep and maintain a commercial parking lot where charges are made for the parking of motor vehicles without first obtaining a permit for such lot from the department of licenses and inspections. No such permit shall be issued until the applicant has filed an application therefore in accordance with section 22-108, together with a plat or drawing showing the location, size and capacity of such lot.

(b) Permits shall expire two (2) years from the date of issuance unless revoked pursuant to section 22-115.

(Code 1977, § 32-63; Ord. No. 20-02, 6-10-02)

Cross reference— Licenses and permits generally, Ch. 21.

Sec. 22-108. - Application for permit.

(a) Application for a permit required by this division shall be made upon forms furnished by the department of licenses and inspection and shall set forth the following:

(1) Whether the applicant is an individual, partnership or corporation; if an individual, the name and residence and business addresses of the applicant; if a partnership, the name and residence and business addresses of each partner; if a corporation, the name, date and state under which the corporation was organized, the names and business and residence addresses of the officers and managers in charge thereof;

(2) Whether the parking lot is owned or leased by the applicant;

(3) The maximum number of motor vehicles which may at any one (1) time be accommodated upon such parking lot, structure, or garage;

(4) The hours during which the motor vehicles may be accommodated upon such parking lot;

(5) The lighting plan for such parking lot, structure or garage;

(6) Whether the applicant has insurance to furnish protection against loss on account of legal liability because of the maintenance of such parking lot, and the nature of such insurance.

(b) Such application and any required plat or drawing shall be signed and verified under oath by the applicant and shall be filed in triplicate with the department of licenses and inspection. In case the applicant is a partnership, each partner shall execute the same.

(c) A permit application shall not be accepted by the department of licenses and inspections unless the applicant submits a statement from the City of Hartford Tax Collector's Office stating that the taxes on the real property on which the commercial parking lot is situated are paid to date and the real property is not tax delinquent.

(d) Prior to being approved for a permit, the applicant must furnish the following policies or certificates of insurance covering the applicant and the City of Hartford in a form approved by the corporation counsel and risk manager, which shall be issued by an insurance company authorized to do business in the State of Connecticut and shall remain in effect for the full period of time for which such permit is effective:

(1) For bodily injury liability in the sum of one million dollars (\$1,000,000.00) for any one (1) bodily injury, including death, with a total limit of three million dollars (\$3,000,000.00) for all damages arising out of bodily injury or death of more than one (1) person, and

(2) For property damage liability in the sum of one million dollars (\$1,000,000.00).

(Code 1977, § 32-64; Ord. No. 20-02, 6-10-02)

Sec. 22-109. - Permit fees.

The permit fee for the operation of a commercial parking lot shall be paid at the time of the filing of the application as set forth in section 22-108, in accordance with the following schedule:

Commercial parking lots in the downtown parking district:

Commercial parking lots sharing a property line, owned by the same property owner, should be considered together if otherwise one or the other lot would fall under the 16 space capacity minimum for this permit fee.

- (1) Lots having a capacity of 16 to 30 motor vehicles\$[500.00] 2,000.00
- (2) Lots having a capacity of 31 to 50 motor vehicles[750.00] \$3,900
- [(3) Lots having a capacity of over 50 motor vehicles1,000.00]
- (3) Lots having a capacity of 51 to 70 motor vehicles\$6,400.00
- (4) Lots having a capacity of 71 to 90 motor vehicles\$8,900.00
- (5) Lots having a capacity of 91 to 110 motor vehicles ...\$11,400.00
- (6) Lots having a capacity of 111 to 130 motor vehciles \$13,900
- (7) Lots having a capacity of 131 to 150 motor vehicles ...\$16,400
- (8) Lots having a capacity of 151 to 170 motor vehicles ...\$18,900
- (9) Lots having a capacity of 171 to 190 motor vehicles ...\$21,400
- (10) Lots having a capacity of 191 to 210 motor vehicles ...\$23,900
- (11) Lots having a capacity of 211 to 230 motor vehicles ...\$26,400
- (12) Lots having a capacity of 231 to 250 motor vehicles ...\$28,900
- (13) Lots having a capacity of over 250 motor vehicles\$28,900 + \$2,500 for each increment in capacity by 20 motor vehicle spaces (example: 305 motor vehicle spaces = \$28,900 + 3*\$2,500 = \$36,400)

Commercial parking lots not in the downtown parking district:

- (1) Lots having a capacity of 16 to 30 motor vehicles\$[250.00] 1,000.00
- (2) Lots having a capacity of 31 to 50 motor vehicles[375.00] \$1,950.00
- (3) Lots having a capacity of 51 to 70 motor vehicles\$3,200.00
- (4) Lots having a capacity of 71 to 90 motor vehicles\$4,450.00

(5) Lots having a capacity of 91 to 110 motor vehicles\$5,700

(6) Lots having a capacity over 110 motor vehicles \$6,950

[(3) Lots having a capacity of over 50 motor vehicles500.00]

From January 1, 2025 through December 31, 2029, the applicable permit fees shall be determined by utilizing the fees appearing in the original schedule of fees above and multiplying them by a factor of 2.

Beginning January 1, 2030, the applicable permit fees shall be determined by utilizing the fees appearing in the original schedule of fees above and multiplying them by a factor of 4.

(Code 1977, § 32-65; Ord. No. 20-02, 6-10-02)

Sec. 22-110. - Prohibited acts of permittee.

It shall be unlawful for the permittee of any commercial parking lot to:

- (1) Use or permit the use of any part of the public sidewalk for the storage, parking or change of location of any motor vehicle parked therein;
- (2) Deposit or shovel upon the public highway or sidewalk any accumulation of snow, ice, rubbish or other dangerous or unwholesome substance;
- (3) Transfer the location of a parked motor vehicle from one commercial parking lot to another commercial parking lot during the period of parking without the written or emailed consent of the owner or bailor of such parked motor vehicle.

(Code 1977, § 32-66; Ord. No. 20-02, 6-10-02)

Sec. 22-111. - Duties of permittee.

(a) The permittee of a commercial parking lot shall:

- (1) When a vehicle is left for parking, furnish the owner or operator with a claim check, text message, or email which shall [have printed thereon] include the full name and address of the parking lot and a number corresponding to a coupon attached thereto which shall be placed upon the vehicle or referenced to the vehicle's license plate number. The permittee shall not deliver any such vehicle without presentation of the proper claim check or without satisfactory proof of

ownership of such vehicle. This provision shall not apply where a vehicle is parked on a weekly or monthly basis and a memorandum bearing the full name and address of the parking lot is given to the owner thereof stating the arrangement;

(2) Provide for such parking lot proper and adequate fire extinguishing apparatus which shall be subject to the approval of the chief of the department of fire;

(3) Post prominently at the entrance on each street of such parking lot a sign bearing the name of the permittee, the hours of the day and night during which such lot shall be open, the rates charged and the closing hours of such lot. Such sign shall be uniformly displayed in conspicuous letters and figures of the same size;

(4) Keep such lot lighted by some type of approved lighting device in such locations and to such extent as shall be adequate to permit the owners of motor vehicles to have reasonable access to all portions of such lot during the period from one-half hour after sunset to one-half hour before sunrise for which such lot shall be open for parking;

(5) Place a conspicuous sign at the entrance of the lot, reading "FILLED," whenever such lot is filled with motor vehicles to its legalized capacity. Such sign shall be displayed continuously as long as such condition exists.

(6) Post in a prominent location the provisions of sections 22-110 and 22-111 and the phone number of the director of licenses and inspections.

(b) In addition to the duties in subsection (a) above, commercial parking lots in the downtown parking district shall comply and be subject to the following:

(1) All entrances and exits shall be approved by the city traffic engineer and shall satisfy the following criteria:

a. All exits and entrances shall be so located as to provide the least amount of interference or safety hazard [with the movement of] for pedestrians, bicycle riders, and vehicular traffic;

b. There shall be no exits or entrances on Main Street;

c. There shall be no exits or entrances located within a designated bus loading or unloading zone;

d. There shall be a minimum distance of forty (40) feet between any two (2) curb cuts and a minimum distance of seventy-five (75) feet between any curb cut and the corner of any lot which is adjacent to two (2) streets;

e. All entrances and/or exits shall be located a minimum distance of one hundred (100) feet from the nearest entrance and/or exit ramp to a limited access highway, to be measured along the street line from the point at which the street line intersects the nearest highway taking line to the private, commercial and/or public parking lot entrance and/or exit.

(2) A private, commercial and/or public parking lot shall be used solely for the parking of passenger vehicles. There shall be no commercial repair work or service of any kind, no display of vehicles for purposes of sale or rental and no parking or storage of inoperable or unregistered motor vehicles on such premises.

(3) A landscaped area at least three (3) feet in width shall be provided between the private, commercial and/or public parking lot and the existing street line or the existing inner sidewalk line, whichever is furthest from the curb, for the full length of all street frontages excluding those areas required for curb cuts or bus shelters.

(4) No sign of any kind other than those designating entrances, exits and conditions of use shall be erected or maintained, within a private, commercial and/or public parking lot. Such sign shall not exceed twenty (20) square feet in area each, shall be limited to one (1) sign per street frontage exclusive of exit/entrance signs, shall not exceed an overall height of fifteen (15) feet, shall maintain the visibility at intersections required in section 35-26 and shall not be located forward of the building line.

(5) All private, commercial and/or public parking lots shall be surfaced so as to provide a durable and dustless all weather surface, and shall be so graded and drained as to dispose of all surface water accumulations within the site. No surface water from any such parking lot shall be permitted to drain onto adjoining property or across a public sidewalk or right-of-way.

(6) There shall be provided a wheel stop of either wood, metal or concrete not more than one (1) foot in height and securely anchored into the ground on all sides of the parking lot where there is a sidewalk, an existing structure, fence or required landscaping. Such wheel stops shall be located at such a distance so that automobiles will not strike the wall, fence or landscaping, nor will the automobile extend over the sidewalk. As an alternative, a concrete or asphalt berm, serving the same purpose may be provided.

(7) Each commercial and/or public parking lot must be properly lighted. All lighting used to illuminate such parking premises shall be so arranged as to reflect the light away from any public street or right-of-way and from any adjoining premises located in a residential district or any premises used for residential purposes.

(8) Any person, partnership, or corporation operating a commercial parking lot without a permit will be charged a fee of no less than two thousand five hundred dollars (\$2,500.00) a day to operate such lot after proper notice has been posted on the lot by the department of license and inspection. Individuals, officers of corporations and partners operating commercial parking lot without a permit shall be fined no more than one hundred dollars (\$100.00) or imprisoned for no more than thirty (30) days. This subsection will not apply to any corporation partnership or individual with a pending permit application.

(9) Any commercial parking lot in the downtown parking district in compliance with all the requirements of Chapter 22, Article II, Division V of the Code with the exception of subsection (5) of this section on July 1, 2002 may receive a one-time provisional permit for a period not to exceed one (1) year from the date of issuance. A provisional one-time, one-year permit would pay half of the prescribed two-year licensing fee.

(10) Any commercial parking lot in the downtown parking district in compliance with all the requirements of Chapter 22, Article II, Division V of the Code with the exception of subsection (b)(1)b. of this section on July 1, 2002, provided that the exit or entrance on Main Street was in existence prior to April 1, 2002, may receive a permit notwithstanding noncompliance with subsection (b)(1) b. of this section.

(Code 1977, § 32-67; Ord. No. 20-02, 6-10-02)

Sec. 22-112. - Display of rates.

The rates for parking in a commercial parking lot shall be prominently displayed before 8:00 a.m. of each day and shall remain in effect for a period of not less than twenty-four (24) hours thereafter or as otherwise required by this section. The permittees of commercial parking lots shall file their monthly, hourly and special event rates with the director of licenses and inspections on July 1 of each year and send a copy of the rates to the Hartford Parking Authority. The rates filed with the director of licenses and inspections shall remain the rates for that lot unless the permittee changes the parking rates by filing the new rates with the director of licenses and inspections ninety (90) days prior to the date on which the new rates take effect.

(1) Rates for parking in the downtown parking district shall be prominently displayed in a uniform manner as determined by the Hartford Parking Authority.

(2) Violation of this section shall be punishable by a fine of one hundred dollars (\$100.00) per occurrence.

(Code 1977, § 32-68; Ord. No. 20-02, 6-10-02)

Sec. 22-113. - Attendants.

(a) There shall be an attendant in charge of a commercial parking lot present at all times during which such parking lot is open for parking motor vehicles.

(b) In addition to the requirement of subsection (a) above, there shall be an attendant in charge of a commercial parking lot located in the downtown parking district present from the time the parking lot opens in the evening until [one-half hour after the closing time of establishments serving alcoholic beverages for such days and through] such times as set forth below:

(1) Thursday evenings through 1:30 a.m. Friday;

(2) Friday evening through 2:30 a.m. Saturday; and

(3) Saturday evening through 2:30 a.m. Sunday.

(Code 1977, § 32-69; Ord. No. 20-02, 6-10-02; Ord. No. 12-05, 10-11-05)

Sec. 22-114. - Exceptions.

(a) The provisions of this division shall not apply to any commercial parking lot which is maintained or operated for the parking or storage of motor vehicles of residents in the immediate neighborhood of such parking lot and is not open for service to the general public.

(b) The provisions of subsection 22-111(a)(1) shall not apply to commercial parking lots wherein means of ingress or egress are mechanically or automatically controlled.

(c) The provisions of subsection 22-113 shall not apply providing that a permittee:

(1) properly installs and maintains a device that provides for payment and recording/acknowledgement of payment of the levied parking fee and provides for unattended access and egress from the parking lot; and

(2) provides on-site ongoing monitoring through routine security/parking management mobile patrols or other on-site monitoring.

(Code 1977, § 32-70; Ord. No. 20-02, 6-10-02; Ord. No. 48-11, 9-12-11)

Sec. 22-115. - Enforcement.

The director of licenses and inspections shall enforce the provisions of sections 22-106 through 22-118. The chief of police and the Hartford Parking Authority are [is] authorized to assist the director in the enforcement of those provisions.

(Ord. No. 20-02, 6-10-02)

Sec. 22-116. - Suspension or revocation of permit.

The director of licenses and inspections may suspend or revoke a permit for a commercial parking lot for violation or noncompliance with any provision of this division by sending written notice to the permittee.

(Ord. No. 20-02, 6-10-02)

Sec. 22-117. - Hearing upon denial, suspension or revocation of permit.

Any person, entity or permittee may submit a written request for a hearing, with the director of licenses and inspections, within ten (10) of the date of the mailing of notice of denial, suspension or revocation of a commercial parking permit. The [city manager] chief operating officer shall appoint a hearing officer and the office of corporation counsel shall establish rules and regulations for hearings to be held under this section.

(Ord. No. 20-02, 6-10-02)

Sec. 22-118. - Barricading commercial parking lot.

Upon suspension or revocation of a commercial parking permit, the department of licenses and inspection may barricade the parking lot until further notice, provided that no barricade shall be installed prior to the passage of the ten-day period within which a hearing regarding suspension or revocation may be requested

or until such time as a decision is rendered after a hearing held pursuant to section 22-117.

(Ord. No. 20-02, 6-10-02)

INTRODUCTION

James Sánchez, Councilman

Court of Common Council
City of Hartford, November 23, 2020

Resolved, that at its regular meeting on November 12, 2020, the Hartford Solid Waste Task Force (the “Task Force”) voted to accept William Diaz as new members of the Task Force to replace Steven Bonafonte and that the foregoing actions of the Task Force are hereby accepted and approved.