

COURT OF COMMON COUNCIL



NOTICE & AGENDA PACKAGE

MONDAY AUGUST 19, 2019

7:00 p.m.



**CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103**



OFFICE OF THE TOWN AND CITY CLERK
CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT



PUBLIC HEARING NOTICE
MONDAY, AUGUST 19, 2019
7:00 p.m.

COUNCILPERSONS THAMES, WINCH, BERMÚDEZ, CLARKE II AND ROSADO WILL REPRESENT THE COUNCIL AT A PUBLIC HEARING TO BE HELD IN THE COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING AT 7:00 P.M., MONDAY AUGUST 19, 2019.

(MAYOR BRONIN) ORDINANCE MAKING GENERAL FUND APPROPRIATIONS TO REFLECT REVISED PROJECT COSTS RELATIVE TO PUBLIC IMPROVEMENTS IN THE MARTIN LUTHER KING SCHOOL PROJECT NO. 064-0310 RNV.

Referred to Operations, Management, Budget and Government Accountability Committee

COPIES OF THE ORDINANCES AND RESOLUTION ARE ON FILE IN THE OFFICE OF THE TOWN AND CITY CLERK FOR PUBLIC INSPECTION.

ATTEST:

JOHN V. BAZZANO
CITY CLERK

For more information on committee meeting dates please contact the following:

- A regular meeting of the Operations, Management, Budget and Government Accountability Committee will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Carolynn Harris (860) 757-9570
Carolynn.Harris@hartford.gov

Kevin L. Murray 860-757-9563
Kevin.murray@hartford.gov

Introduced by:

Introduced by: *Luke A. Bronin, Mayor*

HEADING
AND
PURPOSE

**AN ORDINANCE MAKING GENERAL FUND APPROPRIATIONS TO REFLECT
REVISED PROJECT COSTS RELATIVE TO PUBLIC IMPROVEMENTS IN
THE MARTIN LUTHER KING SCHOOL PROJECT NO. 064-0310 RNV.**

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

August 12, 2019

Be It Ordained by the Court of Common Council of the City of Hartford that:

Section 1. As authorized by the State of Connecticut, the sum of **\$40,000,000.00** is hereby appropriated by the City of Hartford, Connecticut (the "City") in the General Fund in support of public improvements in the Martin Luther King School Project No. 064-0310 RNV (the "Project"), which additional sum will increase the estimated project costs in the Project to **\$108,000,000.00**.

Section 2. The estimated useful life of the Project is not less than twenty years. The total estimated cost of the Project is **\$108,000,000.00**. The cost of the Project is expected to be defrayed from State and Federal grants.

Section 3. The balance of any appropriation not needed to meet the cost of the Project authorized hereby may be transferred by resolution of the Court of Common Council to meet the actual cost of any other capital project of the City (including the Project authorized hereby and capital projects authorized by prior or future capital ordinances) for which an appropriation has been adopted; provided that the aggregate amount of the appropriation authorized pursuant to such transfer shall not be increased.

Section 4. The Mayor is hereby authorized to spend a sum not to exceed the aforesaid appropriation for the purposes set forth herein, and the Mayor is specifically authorized to make, execute and deliver any contract or contracts, and any other documents necessary or convenient to complete the Project authorized herein and the financing thereof.

Section 5. The Mayor and City Treasurer, in the name of the City, are hereby authorized

to, and if any such action shall heretofore have been taken, such action is hereby ratified and confirmed, (a) publish such notices, hold such hearings, make such representations and agreements, and take such other actions as shall be necessary, (b) make, execute and deliver all such additional and supplemental documents, (c) appoint any other consultants or professionals as required and (d) do and perform such acts and take such actions as may be necessary or required for the consummation of the transactions provided for and contemplated by this ordinance.

Section 6. The Mayor is authorized in the name and on behalf of the City to apply for and accept any and all Federal and State grants-in-aid for the Project and is further authorized to expend said funds in accordance with the terms hereof and in connection therewith to contract in the name of the City with engineers, contractors and others.

Leigh Ann Ralls, Director of Finance

ATTEST:

Luke A. Bronin, Mayor

John V. Bazzano, Town & City Clerk

This ordinance shall take effect upon adoption.