

**ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**October 28, 2019**

**The minutes of September 23, 2019 & October 15, 2019 were approved without objection**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution that would authorize the City to transfer \$1.5 million of FY 2019 surplus funds currently in the General Fund to the City's Capital Improvement Project reserve for future capital investment, consistent with our long-term financial plan.  

**Referred to the Operations, Management, Budget and Government Accountability Committee**
2. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to enter into a 10-year Tax Abatement Agreement with 3236 South Limited Partnership (3236LP) to support affordable rental housing located at 32-34 and 36-38 Wethersfield Avenue, Hartford, CT 06106, known as Wethersfield Commons.  

**Referred to the Operations, Management, Budget and Government Accountability Committee**
3. MAYOR BRONIN, with accompanying resolution authorizing the City accept a grant of \$86,547.00 from the State of Connecticut Office of Early Childhood for expansion and enhancement of the Family Child Care Provider Network.  

**Referred to the Health & Human Services Committee**  
**to Referred to the Legislative Affairs Committee**
4. MAYOR BRONIN, with accompanying resolution confirming the appointments of Josye Utick as a regular member and Jonathan Harding as an alternate member to the Planning and Zoning Commission.  

**Referred to the Health & Human Services Committee**  
**to Referred to the Legislative Affairs Committee**
5. MAYOR BRONIN, with accompanying resolution transferring \$81,936 from Sundry: Non-Operating Department Expenditures in Fiscal Year 2020 to the Registrars of Voters (ROV) Office. These funds will be used for the expenses associated with the Election being held on November 5, 2019.  

**Replacement**  
**Consent**
6. MAYOR BRONIN, with accompanying resolution which would authorize the City of Hartford to enter into a ten-year tax assessment fixing agreement with Spartan Tower, LLC for the property located at 25 Sigourney Street. The Tax Abatement Committee approved this agreement at its October 15th Special Meeting.  

**Referred to the Operations, Management, Budget and Government Accountability Committee**
7. MAYOR BRONIN, with accompanying resolution confirming the appointment of Kenneth Cayones to the Hartford Commission on Disability Issues.  

**Referred to the Health & Human Services Committee**  
**to Referred to the Legislative Affairs Committee**
8. MAYOR BRONIN, with accompanying resolution authorizing the Mayor to accept a grant in the amount of \$3,106,378.36 from the State of Connecticut, Department of Transportation and U.S. Department of Transportation, Federal Highway Administration, using funds from the High Priority Projects Program and other federal funds.  

**Referred to the Operations, Management, Budget and Government Accountability Committee**
9. LEGISLATIVE AFFAIRS COMMITTEE, Communication discharging resolution confirming the appointment of Richard Szczypek to the Zoning Board of Appeals back to City Council.  

**Received**
10. LEGISLATIVE AFFAIRS COMMITTEE Communication discharging resolution confirming the appointment of Barbara Ng'Ongolo and Komla Matrevi to the Commission on Refugee and Immigrant Affairs back to City Council.  

**Received**
11. LEGISLATIVE AFFAIRS COMMITTEE, Communication discharging ordinance amending Chapter 2, Article V, Division 4 Commission on Cultural Affairs of the Municipal Code to Create the Honorary Positions of the Troubadour, Story Teller, Commentator, Flow Artist and earth Artist back to City Council.  

**Received**

**REPORTS**

12. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to accept a Federal Highway Administration Grant in the amount of \$3,189,115 for the installation of a roundabout at Sigourney Street, Park Terrace, and Russ Street.  

**Consent**
13. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution that would appoint Liberty Bank as a qualified public depository for the City of Hartford, at the recommendation of City Treasurer.  

**Consent**
14. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, resolution that would authorize the Hartford Board of Education to apply for school construction grants from the State of Connecticut at the current authorized reimbursement rate of 95% for all school construction projects before June 30, 2022.  

**Consent**

15. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution authorizing the City to accept a Justice Assistance Grant (JAG) in the amount of \$190,809 from the United States Department of Justice.

Consent
16. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution authorizing the City to accept the donation of a Sirchie CyanoSafe Filtered Cyanoacrylate Fuming Chamber from the University of Connecticut Police Department.

Consent
17. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution adopting Hartford’s new Community Risk Assessment – Standards of Cover (CRA-SOC), recently finalized and approved by the Hartford Fire Department (HFD).

Consent

FOR ACTION

18. Resolution with accompanying report which would authorize the City to enter into a lease agreement with New Cingular Wireless PCS, LLC for the installation of wireless devices on public structures to support their 4G Network. In an effort to further support existing AT&T cellular service across the City, New Cingular Wireless PCS, LLC has requested to utilize city owned property within the right-of-way to strengthen cell phone coverage within the City.

Action postponed until November 12, 2019
19. Resolution with accompanying report authorizing the City to accept a grant in the amount of \$1.5 million from the State of Connecticut Department of Economic and Community Development for the development of an Albany Avenue neighborhood park.

Action postponed until November 12, 2019
20. Resolution seeking to rename Field #9 in The City’s Colt Park as the “Johnny Taylor Field” and also serves as The Hartford City Council’s effort to commemorate and permanently recognize one of our hometown heroes.

Action postponed until November 12, 2019
21. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

Action postponed until November 12, 2019
22. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

Action postponed until November 12, 2019
23. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

Action postponed until November 12, 2019
24. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

Action postponed until November 12, 2019
25. Ordinance amending Chapter 2, Article XXIII, Section2-938 Drones of the Municipal Code.

Action postponed until November 12, 2019
26. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

Action postponed until November 12, 2019
27. 2nd Substitute Ordinance amending Chapter 2, Chapter 9, Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.

Adopted
28. Ordinance Amending Chapter. IV, Section 17-102-17-110 Sale and Distribution of Tobacco/Nicotine Products of the Hartford Municipal Code.

Action postponed until November 12, 2019
29. Resolution confirming the appointment of Barbara Ng’Ongolo and Komla Matrevi to the Commission on Refugee and Immigrant Affairs.

Action postponed until November 12, 2019
30. Resolution confirming the appointment of Richard Szczypek to the Zoning Board of Appeals.

Action postponed until November 12, 2019

PROPOSED ORDINANCES

31. (COUNCILMAN DEUTSCH) Ordinance amending Chapter 2, Article XII, Sections 2-761 – 2-784 of Living Wage of the Municipal Code.

ReplacementAction postponed until November 12, 2019

RESOLUTIONS

32. (MAJORITY LEADER SANCHEZ) Resolution requesting that the Hartford Solid Waste Task Force be extended until December 31, 2021.

Consent

SUPPLEMENTAL AGENDA

MEETING OF THE COURT OF COMMON COUNCIL

Items were added to the agenda by suspension of the Rule XIV 7-0

33. MAYOR BRONIN, with accompanying resolution acknowledging the City of Hartford as a Hidden Heroes City through a partnership with the Elizabeth Dole Foundation.

Consent

Attest:

John V. Bazzano  
City Clerk