# ACTIONS MEETING OF THE COURT OF COMMON COUNCIL May 28, 2019

**ACTION TAKEN** 

#### **BUDGET FOR 2019-2020**

1. MAYOR BRONIN, concerning the Adoption of the 2019-2020 Amended Budget, with accompanying resolutions and ordinances.

\_Passed <mark>9-0</mark>

#### **COMMUNICATIONS**

 MAYOR BRONIN, with accompanying resolution request to enter into Executive Session in order to discuss the potential settlement of any and all claims arising out of the employment of Brian Ives.

\_Passed <mark>8-0</mark>

3. MAYOR BRONIN, with accompanying resolution authorizing the submission of a list of community programs eligible for the 2019 Connecticut Neighborhood Assistance Act (NAA) Tax Credit Program, which is administered by the Connecticut Department of Revenue Services (DRS),

SPECIAL HEARING DATE - Monday, June 3, 2019

Action postponed until June 10, 2019

4. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication requesting to discharge a resolution authorizing the City to accept an Urban Act Grant from the State of Connecticut Department of Economic and Community Development to implement a citywide sidewalk repair and improvement project.

Received

5. COMMITTEE OF THE WHOLE, Communication requesting to discharge a resolution regarding the adoption of the City of Hartford Capital Gateway Transit-Oriented Development Concept Plan.

Received

#### REPORTS

6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City of Hartford to enter into a development agreement and ground lease with RMS Companies ("RMS") for the development of 1212 Main Street, Hartford ("Parcel C"), with an option to develop other parcels located in the Downtown North development.

Action postponed until June 10, 2019

7. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointment of Leslie Paguada to the Hartford Board of Education. If confirmed, Ms. Paguada would serve the remainder of term vacated by Mr. Richard Wareing.

Consent

#### FOR ACTION

8. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.

Passed 6-3

 Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

Action postponed until June 10, 2019

 Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

Action postponed until June 10, 2019

11. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

Action postponed until June 10, 2019

12. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

Action postponed until June 10, 2019

13. Ordinance amending Chapter 2, Article XXIII, Section2-938 Drones of the Municipal Code.

Action postponed until June 10, 2019

14. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

Action postponed until June 10, 2019

15. Ordinance amending Sections 22-25 and 22-26 of the Municipal Code, which address parking violation citations and the fines and penalties for unlawful parking.

Action postponed until June 10, 2019

16. Substitute resolution approving and authorizing the submission of the City of Hartford's Year Five Annual Action Plan (FY 2019-20) for use of Federal Entitlement Grant Funds administered by the U.S. Department of Housing and Urban Development (HUD) and proposed allocation of funds in Year Five of the plan.

Second substitute Consent

17. An Ordinance enacting Article VII of Chapter 17 ("Environmental Stewardship – Plastic Bags") of the Municipal Code of Hartford.

Action postponed until June 10, 2019

18. Ordinance amending Chapter 2, Article IV, Division 4, Section 2-352 of the Hartford Municipal Code establishing the annual salary for the City Treasurer.

Action postponed until June 10, 2019

19. Ordinance amending Chapter VI, Section 2-350 of the Hartford Municipal Code.

Action postponed until June 10, 2019

20. Resolution regarding the adoption of the City of Hartford Capital Gateway Transit-Oriented Development Concept Plan.

Referred to the Planning, Economic Development and Housing Committee

21. Resolution that would authorize the City to accept a \$5,000,000 Urban Act Grant from the State of Connecticut Department of Economic and Community Development to implement a citywide sidewalk repair and improvement project.

\_Consent

#### PROPOSED ORDINANCES

22. (MAYOR BRONIN) An ordinance amending Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.

**HEARING DATE - Monday, June 17, 2019** 

Referred to the Planning, Economic Development and Housing Committee

#### RESOLUTIONS

23. (MINORITY LEADER BERMUDEZ) (COUNCIL PRESIDENT THAMES) (COUNCILWOMAN FOX) (COUNCILWOMAN WINCH) (COUNCILWOMAN ROSADO) (COUNCILMAN CLARKE II) (COUNCILMAN DEUTSCH) (ASSISTANT MAJORITY LEADER GALE) Resolution supporting the creation of a Pilot Program using Providence's "A Hand Up" model, which would allow for a Hartford based community service agency/agencies to offer day-labor to Hartford's re-entry and homeless population for beautification of our city and that it be in alignment with the administrations priorities.

Consent

24. (MINORITY LEADER BERMUDEZ) (COUNCILWOMAN FOX) (COUNCILMAN DEUTSCH) Resolution requesting that the City of Hartford actively work to fill at minimum, two vacancies for Housing Inspectors within the Development Services Department and to urgently activate the Housing Commission and Housing Task Force.

Consent

25. (MAJORITY LEADER SANCHEZ) Resolution requesting Materials Innovation and Recycling Authority to restores the annual host fee of \$4 million dollars' payable to the City of Hartford, commencing July 1, 2019.

Consent

26. (MAJORITY LEADER SANCHEZ) Resolution encouraging the Hartford Public School to allocate a portion of the surplus amount (\$2.5 million dollars) on funding for Sports and Arts throughout the Public-School system.

## **Replacement**

## Referred to the Operations, Management, Budget and Government Accountability Committee

27. (MAJORITY LEADER SANCHEZ) Resolution requesting that Materials Innovation and Recycling Authority shall credit the Hartford Department of Public Works the cost for the average per ton transportation cost for Municipal Solid Waste delivered to the MIRA Hartford South Meadows facility as applied to all Municipal Solid Waste delivered there from within the City of Hartford commencing July 1, 2019.

Referred to the Operations, Management, Budget and Government Accountability Committee

28. (COUNCILMAN CLARKE II) (MINORITY LEADER BERMUDEZ) (MAJORITY LEADER SANCHEZ) Resolution requesting the Department of Health and Human Services to perform a Social Determinant of Health impact study to determine which neighborhoods have been heavily impacted and provide the results of the study and a list of the of the departments recommendations 60 days of the conclusion of the study.

Consent

29. (COUNCILMAN CLARKE II) (MINORITY LEADER BERMUDEZ) (MAJORITY LEADER SANCHEZ) Resolution requesting the Hartford Police, Fire Departments and Board of Education to work with The Mayor's Office and The Court of Common Council to convene a working group to explore opportunities to create a City of Hartford Public Safety Academy for Hartford Public School students and city residents.

Referred to the Quality of Life & Public Safety Committee

30. (COUNCILMAN CLARKE II) (MINORITY LEADER BERMUDEZ) (MAJORITY LEADER SANCHEZ) Resolution requesting the Department of Human Resources along with The Department of Families, Children, Youth and Recreation shall work to develop a Leadership Development Training Institute for City of Hartford employees and Community

Consent

31. (COUNCILMAN CLARKE II) (MINORITY LEADER BERMUDEZ) (MAJORITY LEADER SANCHEZ) Resolution requesting the Department of Human Resources shall conduct a cost – benefit analysis to determine the true cost of the High Deductible Health Plan savings to The City of Hartford and employees.

Passed 8-0

32. (COUNCILMAN CLARKE II) (MINORITY LEADER BERMUDEZ) (MAJORITY LEADER SANCHEZ) Resolution requesting the creation a 13-member Ad Hoc Committee on Revenue and Economic & Community Development for the purpose of providing The Council, Mayor and City Treasurer recommendations on how to grow the city's grand list and how to increase support to our small businesses and their infrastructure.

Consent

33. (COUNCILMAN DEUTSCH) Resolution rejecting further substitutions and continuations of HDHP/HSA plans rather than traditional health plans until thorough analysis and comparisons as above have been performed and accepted as policy by City Council.

Withdrawn

34. (COUNCILMAN DEUTSCH) Resolution urging legislators in the State Assembly to consider and support prompt legislation for unimpeded Sentence Modification Hearing through amendment to a related justice reform bill at this time (during this session), or as one proposal for any coming Special Session, or as early introduction for next Session.

Consent

55. (MAJORITY LEADER SANCHEZ) Resolution requesting that the State Delegation with the City of Hartford work collaboratively on passing a bill, where Major non-profits organization such as MDC any non-profit hospitals such as Saint Francis Healthcare Partners, Bushnell, etc., pay 20% of its real estate assessed property to the City of Hartford.

**Replacement** 

Referred to the Legislative Affairs Committee

# SUPPLEMENTAL AGENDA MEETING OF THE COURT OF COMMON COUNCIL

Items were added to the agenda by suspension of the Rule XIV 6-3

36. MAYOR BRONIN, with accompanying resolution confirming the appointment of Philip Rigueur to the Hartford Board of Education.

Referred to the Committee of the WHOLE

Attest: John V. Bazzano City Clerk