

**COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**March 25, 2019**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City to accept donations from Bushnell Park Foundation, Inc. in the form of improvements to Bushnell Park.  

**Referred to the Public Works, Parks and Environment Committee**
2. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a donation from Voices of Woman of Color for the LGBTQ+ Commission.  

**Consent**
3. MAYOR BRONIN, with accompanying resolution concerning the appointment of members to the Advisory Commission on Food Policy.  

**Referred to the Legislative Affairs Committee**
4. MAYOR BRONIN, with accompanying resolution concerning the appointment of Victor Luna Jr. as a member of the Civilian Police Review Board.  

**Referred to the Legislative Affairs Committee**
5. MAYOR BRONIN, with accompanying resolution concerning the appointment of Adam Bercowetz to the Hartford Parking Authority.  

**Referred to the Legislative Affairs Committee**
6. MAYOR BRONIN, with accompanying resolution concerning the appointment of Colins Billings to the Parks and Recreation Advisory Commission.  

**Referred to the Legislative Affairs Committee**
7. MAYOR BRONIN, with accompanying resolution concerning the appointment of Stephanie Harris and Barbara Ashby to the LGBTQ+ Commission.  

**Referred to the Legislative Affairs Committee**
8. MAYOR BRONIN, with accompanying resolution concerning the adoption of the City of Hartford Bicycle Master Plan.  

**Referred to the Planning, Economic Development and Housing Committee**
9. MAYOR BRONIN, with accompanying resolution authorizing the City to obtain easements from Saint Francis Hospital and Medical Center.  

**HEARING DATE - Monday, April 15, 2019**  
**Referred to the Planning, Economic Development and Housing Committee**  
**& to the Planning and Zoning Commission**
10. MAYOR BRONIN, with accompanying resolution requesting to enter into Executive Session in order to discuss the potential resolution of the Tylon Outlaw v. Officer Michael Allen and Michael Allen vs. City of Hartford matters.  

**Substitute Resolution** **Passed 8-0**
11. MAYOR BRONIN, with accompanying resolution regarding the adoption of the City of Hartford Capital Gateway Transit-Oriented Development Concept Plan.  

**Referred to the Committee of the Whole**
12. MAYOR BRONIN, with accompanying resolution authorizing the execution of a lease agreement including any easement that may be required, between the City of Hartford and the Connecticut Performing Arts Partners  

**HEARING DATE - Monday, April 15, 2019**  
**Referred to the Planning, Economic Development and Housing Committee**  
**& to the Planning and Zoning Commission**
13. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a presentation by Michael Freimuth on the status of Dillion Stadium.  

**Received**
14. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication discharging the committee from reporting on appointments to the Planning and Zoning Commission.  

**Received**
15. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a resolution authorizing the City to accept a U.S. Department of Housing and Urban Development (HUD) grant award for eighty-three Family Unification Housing Choice Vouchers postponed at committee level.  

**Received**
16. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning an overview of the City of Hartford June 30, 2018 Audit.  

**Received**
17. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning a Finance Update including the Revenue Accounts and Operations Internal Audit Report.  

**Received**

18.

OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning un update on the Community Development Grant (CDBG) Program for fiscal year 2019-20.

Received
19.

PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning a Parks and Recreation Advisory Commission update.

Received
20.

LEGISLATIVE AFFAIRS COMMITTEE, Communication concerning the postponement of confirming the appointment of Jamelia Morgan to the Permanent Commission on the Status of Hartford Women.

Received

REPORTS

21.

PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution confirming the appointment of William Kemp as an alternate member to the Zoning Board of Appeals (ZBA).

Consent
22.

PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City to accept a Community Connectivity Grant from the Connecticut Department of Transportation for the installation of various bicycle and pedestrian improvements.

Consent
23.

OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to accept \$1,715,280 from the State Department of Transportation (DOT) for improvements to Boce Barlow Bridge and Main Street.

Consent
24.

OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Report concerning an ordinance amending Chapter 32, Article I, Tax Relief for the Elderly, of the Municipal Code.

Received
25.

OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City of Hartford to enter into a three-year contract with Pictometry International Corporation (Pictometry).

Consent
26.

LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution requesting that the Town Clerk of the City of Hartford post all municipal candidate campaign filings received by the Town Clerk’s office to the website no later than 7 days after each such filing is received.

Consent
27.

LEGISLATIVE AFFAIRS COMMITTEE, accompanying resolution confirming the appointments of Samuel King, Edith Pestana, Kerri Provost, Alexander Rodriguez, and Thomas Swarr to the Advisory Commission on the Environment (ACOTE).

Consent
28.

LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointment of Calixto Torres to the Hartford Parking Authority.

Consent
29.

LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointment of Christopher Hayes and Gregory Secord to the Tree Advisory Commission.

Consent
30.

LEGISLATIVE AFFAIRS COMMITTEE, Communication concerning an ordinance amending Division 9D, chapter 2, Article 5, Section 2-293(b) of the Hartford Film, Video, Digital, Media and Social Media Commission of the Municipal Code of Hartford.

Received
31.

LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointment of Steven Holmes to the Commission on Cultural Affairs.

Consent
32.

LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointments of Frank H. Hagaman, Maxine Dunn, Dianne Bowens, Leslie Manselle, and Desmond Sinclair to the Commission on Aging.

Consent

FOR ACTION

33.

Substitute resolution with accompanying report for consideration by the Court of Common Council (the “Council) which would authorize the City of Hartford (“City”) to enter into a development agreement and ground lease with the development team of Spinnaker Real Estate Partners, LLC and Freeman Companies (the “Developer”) for the development of two land assemblages at the Northwest and Southwest corners of Park and Main Streets.  
Substitute Resolution

Passed 7-0
34.

Substitute resolution with accompanying report authorizing the City of Hartford to lease a portion of the Burr School site at the corner of Meadow and Ledyard Streets to the Boys and Girls Clubs of Hartford for one dollar and to sign any easements required by utility providers.  
Substitute Resolution

Consent
35.

Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.

Action postponed until April 8, 2019

36.

Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

Action postponed until April 8, 2019
37.

Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

Action postponed until April 8, 2019
38.

Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

Action postponed until April 8, 2019
39.

Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

Action postponed until April 8, 2019
40.

Ordinance amending Chapter 2, Article XXIII, Section2-938 Drones of the Municipal Code.

Action postponed until April 8, 2019
41.

Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

Action postponed until April 8, 2019
42.

Ordinance amending Division 9D, chapter 2, Article 5, Section 2-293(b) of the Hartford Film, Video, Digital, Media and Social Media Commission of the Municipal Code of Hartford.

Consent
43.

Resolution confirming the appointments and reappointments of Andrew Cascudo, Melvyn Colón, David McKinley, and John J. Thomas as regular members and Guy Neumann as an alternate member to the Planning and Zoning Commission.

Consent

PROPOSED ORDINANCES

44.

(MAYOR BRONIN) Ordinance to repeal and replace Chapter 5, Section 5-33, and Chapter 2, Section 26-9, of the Hartford Municipal Code.

HEARING DATE - Monday, April 15, 2019

Referred to the Planning, Economic Development and Housing Committee

RESOLUTIONS

45.

(COUNCIL PRESIDENT THAMES) Resolution requesting that the feedback on two public forums on Economic Development and Community Benefits be used form a set policy recommendations.

Consent
46.

(MAJORITY LEADER SANCHEZ) (COUNCILMAN CLARKE II) MAYOR BRONIN, with accompanying resolution concerning a waiver of any park fees for the Third Annual Easter Egg Hurt at Bushnell Park.

Withdrawn
47.

(MAJORITY LEADER SANCHEZ) (ASSISTANT MAJORITY LEADER GALE) (COUNCILMAN CLARKE II) (COUNCILMAN DEUTSCH) Resolution opposing any increase in truck size or weight on both federal and state levels.

Referred to the Public Works, Parks and Environment Committee
48.

(COUNCILMAN CLARKE II) Resolution inviting the Administration to work in partnership to celebrate the contributions made by West Indians and People from the Caribbean alike this coming June 3rd – June 7th and every first week of June in the Atrium.

Consent

Attest:

John V. Bazzano  
City Clerk