

**ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**April 22, 2019**

**ACTION TAKEN**

**BUDGET FOR 2019-2020**

1. MAYOR Bronin's Budget Message and recommended General Fund Budget and Capital Improvement Program; Ordinance of Appropriations for General Fund; Ordinance concerning appropriations in the Capital Improvement Fund; Ordinance de Tax Levy on List of October 1, 2018.

**HEARING DATE - Tuesday, April 23, 2019 at Bulkeley High School @ 6:00 pm**

**Referred to the Operations, Management, Budget and Government Accountability Committee**

**COMMUNICATIONS**

2. MAYOR BRONIN, with accompanying resolution that would authorize the City to accept a \$5,000,000 Urban Act Grant from the State of Connecticut Department of Economic and Community Development to implement a citywide sidewalk repair and improvement project.

**Referred to the Operations, Management, Budget and Government Accountability Committee**

3. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to accept a donation of a live tree from Sustainable CT and the Connecticut Tree Protective Association (CTPA) in recognition of Hartford's status as a Sustainable CT-certified community.

**Consent**

4. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to amend an approved contract with Pictometry International from \$67,002 to \$69,252, which is a difference of \$2,250.

**Consent**

5. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication requesting per Mayor Bronin to withdraw the resolution authorizing the City to accept a U.S. Department of Housing and Urban Development (HUD) grant award for eighty-three Family Unification Housing Choice Vouchers.

**Received**

6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE concerning the adoption of the City of Hartford Bicycle Master Plan, postponed until the next meeting.

**Received**

7. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication discharging from committee the Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

**Received**

8. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication discharging from committee the Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

**Received**

9. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication discharging from committee the Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.

**Received**

10. LEGISLATIVE AFFAIRS COMMITTEE, Communication discharging from committee the Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

**Received**

**REPORTS**

11. LABOR, EDUCATION, WORKFORCE AND YOUTH DEVELOPMENT COMMITTEE, with accompanying resolution supporting amending current "no tolerance policy" putting procedures in place to counsel children who bully other children to see what is the underlining cause of this behavior, while also putting in place disciplinary actions that do not include punishing victims of bullying in our educational facilities while making every effort to keep all children safe.

**Consent**

12. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Report concerning an ordinance to repeal and replace Chapter 5, Section 5-33, and Chapter 2, Section 26-9, of the Hartford Municipal Code.

**Received**

13. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City to obtain easements from Saint Francis Hospital and Medical Center.

**Consent**

14. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the execution of a lease agreement including any easement that may be required, between the City of Hartford and the Connecticut Performing Arts Partners

**Received**

**FOR ACTION**

15. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.

**Action postponed until May 13, 2019**

16. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

**Action postponed until May 13, 2019**

17. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

**Action postponed until May 13, 2019**

18. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

**Action postponed until May 13, 2019**

19. II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

**Action postponed until May 13, 2019**

20. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.

**Action postponed until May 13, 2019**

21. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

Action postponed until May 13, 2019
22. Ordinance amending Chapter 31, Article V of the Municipal Code.

Action postponed until May 13, 2019
23. Ordinance to repeal and replace Chapter 5, Section 5-33, and Chapter 2, Section 26-9, of the Hartford Municipal Code.

Consent
24. Resolution authorizing the City to accept a U.S. Department of Housing and Urban Development (HUD) grant award for eighty-three Family Unification Housing Choice Vouchers.

Withdrawn

PROPOSED ORDINANCES

25. (COUNCILWOMAN ROSADO) (ASSISTANT MAJORITY LEADER GALE) (COUNCILWOMAN WINCH) (COUNCILMAN CLARKE II) (MAJORITY LEADER SANCHEZ) (COUNCIL PRESIDENT THAMES) An Ordinance enacting Article VII of Chapter 17 (“Environmental Stewardship – Plastic Bags”) of the Municipal Code of Hartford.

HEARING DATE - Monday, May 20, 2019

Referred to the Public Works, Parks and Environment Committee
26. (MAYOR BRONIN) An Ordinance amending Chapter 2, Article IV, Division 4, Section 2-352 of the Hartford Municipal Code establishing the annual salary for the City Treasurer.

HEARING DATE - Monday, May 20, 2019

Referred to the Operations, Management, Budget and Government Accountability Committee
27. (MAYOR BRONIN) An Ordinance amending Chapter VI, Section 2-350 of the Hartford Municipal Code.

HEARING DATE - Monday, May 20, 2019

Referred to the Operations, Management, Budget and Government Accountability Committee

RESOLUTIONS

28. (MAJORITY LEADER SANCHEZ) Resolution opposing any continued operation, refurbishment or redevelopment of a trash incineration facility and must immediately restore the annual host payment to the City of Hartford.

Referred to the Planning, Economic Development and Housing Committee  
& to the Health & Human Services Committee

Attest: John V. Bazzano  
City Clerk