

#### CITY OF HARTFORD

OFFICE OF THE TOWN AND CITY CLERK

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

JOHN V. BAZZANO TOWN & CITY CLERK REGISTRAR OF VITAL STATISTICS

September 12, 2018

Honorable Luke A. Bronin, Mayor

Dear Mayor Bronin:

Please find attached the following resolutions that were passed at a regular meeting of the Court of Common Council on September 10, 2018. I have duly certified these documents and respectfully send them to you for your review.

John V. Bazzand, City Clerk

# court of Common Council

CITY OF HARTFORD 550 MAIN STREET HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President James Sánchez, Majority Leader John Q. Gale, Assistant Majority Leader Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman Larry Deutsch, Councilman Claudine Fox, Councilwoman Maly D. Rosado, Councilwoman rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

September 12, 2018

This is to certify that at a meeting of the Court of Common Council, September 10, 2018, the following RESOLUTION was passed.

WHEREAS, Research shows that youths' early, repeated involvement with the juvenile justice system is associated with negative outcomes throughout life; and

WHEREAS, The Juvenile Review Board (JRB) process, based on the values and models of balanced and restorative justice (BARJ), empowers youth who accept responsibility for their actions to repair the harm they have done to themselves and their community, and to avoid deeper justice system involvement and its lifelong effects; and

WHEREAS, The Hartford Juvenile Review Board is a pivotal component of the Hartford Department of Families, Children, Youth and Recreation – Division for Youth's strategic efforts to promote healthy youth development and disrupt the cradle-to-prison pipeline; and

WHEREAS, The Connecticut Office of Policy and Management (OPM) has notified the City that \$201,515 in grant funds from the federal Office of Juvenile Justice and Delinquency Prevention (OJJDP) are available to support Hartford's JRB for the period September 1, 2018 through August 31, 2019; and

WHEREAS, These funds are designed to replace a portion of funds which were not appropriated by the General Assembly in its 2019 budget adjustments and are available only to the 35 Juvenile Review Boards, and their associated municipalities, which were previously funded through state appropriated funds provided by the Department of Children and Families in Fiscal Year 2018; and

WHEREAS, The City of Hartford Department of Families, Children, Youth and Recreation – Division for Youth will be overseeing the coordination and monitoring of the Hartford JRB,

and The Village for Families and Children will continue to be the City's primary community-based implementation partner for the JRB; now, therefore, be it

**RESOLVED,** That the Mayor is hereby authorized to apply for and accept a grant of \$201,515 from CT OPM for the purpose of supporting the JRB for the year beginning September 1, 2018 and ending August 31, 2019 for purposes set forth and approved under the grant; and be it further

**RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

John V. Bazzano

City Clerk

## Court of Common Council

CITY OF HARTFORD 550 MAIN STREET IIARTFORD, CONNECTICUT 06103



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John V. Bazzano, Town and City Clerk

September 12, 2018

This is to certify that at a meeting of the Court of Common Council, September 10, 2018, the following RESOLUTION was passed.

WHEREAS, The National Recreation and Park Association (NRPA) and The Walt Disney Company teamed up to celebrate Earth Month in April by providing funds for park improvement projects in cities throughout the country through the Meet Me at the Park Earth Day initiative; and

WHEREAS, Hartford was invited to participate in Meet Me at the Park and, through the Department of Families, Children, Youth and Recreation, a number of potential projects were submitted to NRPA, of which three (3) were selected for funding consideration; and

WHEREAS, During the month of April 2018, the public in the Hartford community participated in online voting to select their favorite project from these 3 options and they picked Hike It Out at Keney Park as the winner; and

WHEREAS, Hartford has been awarded a grant of \$20,000 by NRPA for the implementation of Hike It Out at Keney Park; and

**WHEREAS**, The Hike It Out At Keney Park project was implemented between July 9 and August 26, 2018, and helped participants learn the hiking basics by leading themed hikes through Keney Park, introduced participants to the hiking community, and, hopefully, sparked a lifelong passion for hiking, now, therefore, be it

**RESOLVED,** That the Mayor is hereby authorized to accept a grant of \$20,000 from NRPA through the Meet Me at the Park Earth Day Project for implementation of the Hike It Out at Keney Park project; and be it further

**RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED,** That the Mayor is further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

John V. Bazzano

# Court of Common Council

#### CITY OF HARTFORD 550 MAIN STREET HARTFORD, CONNECTICUT 06103



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John V. Bazzano, Town and City Clerk

September 12, 2018

This is to certify that at a meeting of the Court of Common Council, September 10, 2018, the following RESOLUTION was passed.

WHEREAS, The Summer Food Service Program, operated by the Connecticut Department of Education with funds provided by the United States Department of Agriculture, provides meals for children and youth during the summer months when school breakfast and lunch programs are unavailable; and

WHEREAS, The City has operated a summer meals program for more than 20 years and Hartford youth remain in need of this supplemental nutrition program; now, therefore, be it

**RESOLVED,** That the Court of Common Council hereby authorizes the Mayor to accept a Summer Food Service Program grant from the Connecticut Department of Education in the amount of \$60,642.64; and be it further

**RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

John V. Bazzano City Clerk

# Court of Common Council

CITY OF HARTFORD 550 MAIN STREET HARTFORD, CONNECTICUT 06103



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John V. Bazzano, Town and City Clerk

September 12, 2018

This is to certify that at a meeting of the Court of Common Council, September 10, 2018, the following RESOLUTION was passed.

WHEREAS, The North Central Area Agency on Aging (NCAAA) has advised the City of Hartford through its Department of Health & Human Services of the availability of \$130,190 in grant funding under Title III of the Older Americans Act to support services for the elderly for the period October I, 2018 through September 30, 2019; and

WHEREAS, The City proposes to utilize Title III funds as follows: \$50,000 for Home Help, \$20,190 for the Keep on Living wellness program, and \$60,000 for Dial-A-Ride Intertown Grocery Shuttle; and

WHEREAS, The use of these funds supports the City's overall commitment to assist its senior residents in remaining independent in their own homes and community for as long as possible; and

WHEREAS, The acceptance of these program funds requires a 100% non-Federal cash match which will be provided in-kind through a portion of salaries and fringe benefits of program staff, the cost of program supplies, and contract costs, all of which are contained in the Department of Health and Human Services FY2019 General Fund Budget; now, therefore, be it

**RESOLVED,** That the Hartford Court of Common Council hereby authorizes the Mayor to apply for and accept \$130,190 in grants from the NCAAA for the funding period October 1, 2018 through September 30, 2019 to be used for the Home Help, Keep on Living, and Intertown Grocery Shuttle programs administered by the City of Hartford Department of Health and Human Services; and be it further

**RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

John V. Bazzano

# Court of Common Countil

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John V. Bazzano, Town and City Clerk

September 12, 2018

This is to certify that at a meeting of the Court of Common Council, September 10, 2018, the following RESOLUTION was passed.

WHEREAS, Since 1996, the City's Ryan White Part A Program has provided medical and support services to individuals with HIV/AIDS whose incomes are 300% or less of the Federal Poverty Level and who live in the Greater Hartford Transitional Grant Area (TGA) and the Housing for Persons with AIDS (HOPWA) program provides funding for housing assistance for these individuals; and

WHEREAS, The City of Hartford and other Ryan White grant recipients throughout the State of Connecticut, such as the City of New Haven, State of Connecticut Department of Public Health, Community Health Center Association of Connecticut, Inc. and other entities, utilize the CAREWare data reporting system on a server hosted by the City of Hartford that accumulates and integrates Ryan White and HOPWA data for more than 10,000 persons living with HIV/AIDS; and

WHEREAS, Funds to support the hosting, maintenance and back-up of the CAREWare system are received by the City annually from other Ryan White grant recipients as well as the U.S. Department of Health & Human Services, through its Health Resources and Services Administration's (HRSA's) Special Projects of National Significance (SPNS) Program; and

WHEREAS, In 2016, the City received a SPNS grant of \$386,237 to support the electronic integration of housing and HIV care data systems to improve health outcomes along the HIV Care Continuum; and

WHEREAS, The grant period for the above funds ended on August 31, 2018 and U.S. H&HS has authorized the RAND Corporation to offer the city an additional \$60,000 to continue the grant program through the 12 month period ending August 31, 2019; and

WHEREAS, These funds will be allocated through contracts with various agencies or parties with specific expertise in the Ryan White CAREWare data collection system and/or the HOPWA Caseworthy data collection system selected in full compliance with the City's procurement process; now, therefore, be it

**RESOLVED,** That the Court of Common Council hereby authorizes the Mayor to accept approximately \$60,000 in grant funding covering the period September 1, 2018 through August 31, 2019 from the U.S. Department of Health & Human Services, through its Health Resources and Services Administration's (HRSA's) Special Projects of National Significance (SPNS) Program, and passed through the RAND Corporation; and be it further

**RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

John V. Bazzano City Clerk