

ACTIONS

MEETING OF THE COURT OF COMMON COUNCIL

December 11, 2017

The minutes of the Regular Meeting of November 27, 2017 were approved without objection.

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution concerning authorization to apply and accept a grant from the department of Mental Health and Addiction Services (DMHAS) under the 2018 Local Prevention Council Grant Program.

Consent
2. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a grant from the Connecticut Department of Economic & Community Development (DECD) for mitigation of environmental issues on City-owned properties in the Upper Albany Neighborhood.

Referred to the Planning, Economic Development and Housing Committee
3. MAYOR BRONIN, with accompanying resolution concerning the approval of a Tentative Agreement for a Successor Collective Bargaining Agreement between the City of Hartford and the Hartford Police Union effective July 1, 2016 through June 30, 2022.

Passed 9-0
4. MAYOR BRONIN, with accompanying resolution concerning the appointment of David Rosado as Chief of Police for the City of Hartford effective February 5, 2018.

Referred to the Committee of the Whole
5. MAYOR BRONIN, with accompanying resolution concerning the approval of a Tentative Agreement for a successor Collective Bargaining with the City of Hartford Professional Employee Association, SEIU, Local 2001 CSEA ("CHPEA") effective July 1, 2016 through June 30, 2020.

Passed 9-0
6. MAYOR BRONIN, with accompanying resolution concerning the appointment of two members to the Civilian Police Review Board.

Referred to the Quality of Life and Public Safety Committee
7. MAYOR BRONIN, with accompanying resolution concerning authorization to submit an application to the Secretary of the Connecticut Office of Policy & Management for designation of Hartford as a Tier III Municipality under Section 18 of the Act Establishing the Municipal Accountability Review Board and Designated Tiers.

Passed 9-0
8. MAYOR BRONIN, with accompanying resolution concerning the appointment of members to the Permanent Commission on the Status of Harford Women.

Referred to the Labor, Education, Workforce and Youth Development Committee
9. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY SUBCOMMITTEE, Communication concerning a presentation by Mr. Regional D. Freeman, Chief of the Fire Department/EMD and Interim Director of Public Works to identify and review cost savings measures and/or revenue options put in place over the last two fiscal years.

Received
10. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY SUBCOMMITTEE, Communication concerning a presentation by Mr. Regional D. Freeman, Chief of the Fire Department/EMD and Interim Director of Public Works to obtain a clear understanding of the process and procedures that are involved when the Department of Public Works (DPW) awards a contract, in addition to the cost associated with contracted tree services.

Received

FOR ACTION

11. Resolution with accompanying report expressing the desire of the Court of Common Council to work with the administration on developing a city-wide strategy to combat substandard rental housing units that plaque our neighborhoods across the city and ensure we can provide a safe, clean and healthy living environment for our children and families throughout the city.

Consent
12. Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.

Action postponed until January 8, 2018
13. Ordinance amending Municipal code concerning all Establishments that Sell Alcoholic Beverages.

Discharged from OLPSC **Withdrawn**
14. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5, Section 2A-6, and Section 2A-25 of the Hartford Municipal Code.

Action postponed until January 8, 2018
15. Ordinance Amending Chapter 17 to add Article VI - Pregnancy Information Disclosure and Protection of the Municipal Code.

Discharged from HHSC **Passed 7-0**
16. Resolution concerning the appointment of three members to the Commission on Lesbian,

Gay, Bisexual, and Transgender Issues.

Resolution Severed & Discharged from LAC

Bulaong M. Ramiz and Erica F. Richmond

Passed 9-0

Curtis H. Porter III and Sean Casey Bradbury

Withdrawn

17. Substitute resolution recommending that the Hartford Delegation of elected officials Support SB 11, HB5314, HB5539, and HB6518 insisting on measures to ensure Racial Equity in ownership and employment of new Cannabis related business and, that Development Services produce an economic impact study on the opportunities for economic development, revenue, and employment for the City of Hartford in the event that Cannabis becomes a legal industry in CT.

Discharged from LAC

Passed 9-0

PROPOSED ORDINANCES

18. (MAYOR BRONIN) Ordinance amending Chapter 32 Article III Section 32-61 concerning Admissions Surcharge of the Municipal Code.

HEARING DATE - Monday, December 18, 2017

Referred to the Operations, Management, Budget and Government Accountability Committee

19. (COUNCIL PRESIDENT CLARKE II) Ordinance amending Chapter 2, Section 2-850 concerning Residency Requirements of the Municipal Code.

HEARING DATE - Monday, December 18, 2017

Referred to the Operations, Management, Budget and Government Accountability Committee

RESOLUTIONS

20. (COUNCIL PRESIDENT CLARKE II) Resolution concerning the cancellation of the Court of Common Council Meeting scheduled for December 26, 2017 pursuant to Chapter IV, Section 5 of the City Charter.

Consent

21. (COUNCIL PRESIDENT CLARKE II) Resolution authorizing the issuance and sale of not exceeding \$600,000,000 city of Hartford, Connecticut refunding bonds.

Passed 9-0

22. (COUNCIL PRESIDENT CLARKE II) Resolution urging the administration to stimulate the hiring practices of the Police Department to recruit, promote and retain Hartford residents and minorities and encouraging the extension of posting for Hartford residents and to provide a detailed report on the methods used during process.

Referred to the Quality of Life and Public Safety Committee

23. (COUNCILMAN DEUTSCH) Resolution requesting that the Members of the Court of Common Council be hold accountable to the residents concerning efficiency and coordination for the facilities of the Hartford Public Library, and to investigate dispersion and destruction of this public system.

Referred to the Health & Human Services Committee & to the Labor, Education, Workforce and Youth Development Committee

24. (ASSISTANT MAJORITY LEADER GALE) (MAJORITY LEADER CONCEPCION) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) Resolution requesting pursuant to the provisions provided in the Operating Agreement to notify Riverfront Recapture that the City seeks to initiate planning to develop one or more proposals in terms of economic development for the greater Hartford region and improved quality of life for all greater Hartford residents and request that Riverfront Recapture report its progress to the City on no less than a semi-annual basis commencing July 1, 2018.

Referred to the Planning, Economic Development and Housing Committee

25. (COUNCILWOMAN THAMES) (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (ASSISTANT MAJORITY LEADER GALE) (MINORITY LEADER BERMUDEZ) (COUNCILWOMAN JENNINGS) (COUNCILMAN SANCHEZ) (COUNCILWOMAN WINCH) Resolution requesting that on the administration along with the Committee on Abatement of Assessments and Taxes of the City to conduct a thorough review of the Agreement to determine whether the Company is currently in substantial compliance with the terms of the Agreement and to report back to the Court of Common Council within thirty (30) days of certification of this resolution.

Consent

SUPPLEMENTAL AGENDA

MEETING OF THE COURT OF COMMON COUNCIL

Items were added to the agenda by suspension of the Rule XIV 9-0

26. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a grant from the Connecticut Department of Economic Development and Community Development for initiatives to improve the quality of life in Hartford.

Passed 7-2

Attest:

**John V. Bazzano
City Clerk**