

ACTIONS

MEETING OF THE COURT OF COMMON COUNCIL

November 27, 2017

The Minutes of the Regular Meeting of November 13, 2017 were approved without objection.

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a grant from the Connecticut Department of Transportation for improvements to the intersection at Maple Avenue and Retreat Avenue and Maple Avenue and Jefferson Street.
Referred to the Quality of Life and Public Safety Committee
2. MAYOR BRONIN, with accompanying resolution concerning authorization to enter into a ten-year lease agreement with Mac-State Square, LLC and FBE-State Square, LLC for the operation and maintenance of the plaza at State House Square.
HEARING DATE - Monday, December 18, 2017
Referred to the Operations, Management, Budget and Government Accountability Committee
3. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a grant from the Connecticut Department of Economic Development and Community Development for initiatives to improve the quality of life in Hartford.
Referred to the Planning, Economic Development and Housing Committee & to the Quality of Life and Public Safety Committee

REPORTS

4. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointment of Laura Settlemyer to the Board of Directors of the Housing Authority of the City of Hartford.
Consent 6-0
5. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution expressing the desire of the Court of Common Council to work with the administration on developing a city-wide strategy to combat substandard rental housing units that plague our neighborhoods across the city and ensure we can provide a safe, clean and healthy living environment for our children and families throughout the city.
Replacement **Action postponed until December 11, 2017**
6. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorizing a FY 2018 mill rate for motor vehicles from 32 mills to 39 mills for the assessment year October 1, 2016.
Passed 7-1
7. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorization to enter into a License Agreement with Ebony Horsewomen, Inc. for use of a portion of Keney Park as an equestrian center.
Passed 8-0
8. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorizing a FY2017 budget transfer from available unencumbered balances within the General Fund Budget to eight departments which are projected to have expenditure over-runs.
Consent
9. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorization to enter into a twenty-year Power Purchase Agreement with CT Green Bank to reduce the City's electricity.
Consent
10. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution requesting that the Court of Common Council accepts the recommendations of the ATV Taskforce and will work diligently to implement strategies to eradicate the illegal use of all-terrain and off road motorbikes in the City of Hartford.
Consent
11. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Report concerning an Ordinance amending Chapter 31, Article V concerning Snow and Ice Removal of the Municipal Code.
Received

FOR ACTION

12. Ordinance amending Chapter 2, Article V Division 9B to change the name of the Hartford Commission on Lesbian, Gay, Bisexual, and Transgender Issues to Hartford LGBTQ+Commission, of the Municipal Code.
Discharged from LAC **Consent**
13. Ordinance amending Chapter 31, Article V concerning Snow and Ice Removal of the Municipal Code.
Consent
14. Resolution with accompanying report requesting that the BOE transportation budget be reduced for transportation within intra-district school choice, thereby instituting more crossing guards for our school district.
Withdrawn

15.

Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.

Action postponed until December 11, 2017
16.

Ordinance amending Municipal code concerning all Establishments that Sell Alcoholic Beverages.

Action postponed until December 11, 2017
17.

Resolution with accompanying report requesting clarification about the jobs at the Hartford Stadium and the Living Wage Ordinance.

Withdrawn
18.

Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5, Section 2A-6, and Section 2A-25 of the Hartford Municipal Code.

Action postponed until December 11, 2017
19.

Resolution concerning the appointment of Susan M. Webster, ENP, RPL as Director of Emergency Services and Telecommunications.
Discharged from COW

Consent
20.

Resolution concerning the appointment of Liany Elba Arroyo, MPH, CPH as Director of Health & Human Services Department.
Discharged from COW

Consent 6-0
21.

Resolution concerning the appointment of various members to the Commission on Refugee and Immigrants Affairs.
Discharged from LAC

Consent

PROPOSED ORDINANCES

22.

(COUNCILMAN DEUTSCH) An Ordinance Amending Chapter VIII adding Section 7, concerning the Department of Public Library of The Hartford Municipal Code

HEARING DATE - Monday, December 18, 2017
Referred to the Health & Human Services Committee & to the Labor, Education, Workforce and Youth Development Committee

RESOLUTIONS

23.

(COUNCIL PRESIDENT CLARKE II) Resolution authorizing the requested sponsorship of the Minority Construction Council Annual Holiday Business Exchange Event, on 28th Day, November 2017.

Consent
24.

(COUNCIL PRESIDENT CLARKE II) Resolution urging the administration to refrain and/or prohibit the retention of any city worker currently employed by another town or municipality and to implement such a rule to prohibit any further tolerance of dual hires by towns in our state as it pertains to Hartford.
Replacement

Withdrawn
25.

(COUNCILWOMAN JENNINGS) Resolution appointing the members to the Hartford Solid Waste Task Force: Sharon Lewis (Chairperson) Dr. Mark A. Mitchell, Angela D. Skyers MBA, ED.D, Lillian Arciniegas, James P. Sandler, J.D., Steven J. Bonafonte, Esq., Clarence W. Corbin, P.E.; Carmen I. Sierra.

Consent

Attest:

John V. Bazzano
City Clerk