

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
September 25, 2017
Approved Minutes of the Regular Meeting of September 11, 2017

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution concerning authorization to apply and accept Ryan White Part A grant funds from the U.S. Department of Health and Human Services.
2. MAYOR BRONIN, with accompanying resolution concerning authorization to apply and accept a two year grants from the Connecticut State Department of Education's Youth Service Bureau Enhancement Grant Program.
3. MAYOR BRONIN, with accompanying resolution concerning authorizing the transferring of \$102, 127 from Sundry: Non-Operating Department Expenditures in FY 2018 to the Registrar of Voters Office for expenses associated with the Board of Education Election.
4. MAYOR BRONIN, communication concerning the submission of the 2016-17 Annual Report of the Parks & Recreation Advisory Commission (PRAC)
5. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Communication concerning referrals postponed until the next Quality of Life and Public Safety Committee.

REPORTS

6. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorization to accept an easement from Materials Innovations and Recycling Authority (MIRA) for the continued used of the Riverfront Access Road from Reserve Road.
7. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorization to enter into a Lease Agreement with the State of Connecticut Department of Transportation for the use of State-owned land located on the north side of I-84 at the Sisson Avenue off-ramp.
8. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorizing the extension of a license agreement with Freshpoint Connecticut, LLC for the use a City-owned parcel located at 80 Reserve Road.
9. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution requesting that that the Court of Common Council accepts the gift of subscription fees and training support for the MeetingInfo.org site on behalf of the City of Hartford, and encourages the Administration, City staff and others that hold public meetings to implement and utilize the site to increase municipal transparency.
10. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution proposing a fee schedule (TBD) for all recreational programs that are offered by the Division of Recreation in the City of Hartford for non-Hartford consumers, effective the summer of 2017, for maintenance of activities and facilities within the division and that the Parker Memorial Center and Arroyo-Pope Park Recreational Center, be maintained at the recent schedules just prior to April, 2017.
11. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution concerning authorizing the City to accept a grant from the Federal lands Access Program to be used to make pedestrian access improvements and install wayfinding signs within Coltsville National Historic Park.
12. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution concerning authorizing the City to accept a grant from the Federal Highway Administration through the Connecticut Department of Transportation.
13. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying

resolution concerning authorizing the City to accept a grant from the Connecticut department of Transportation through its Local Road Accident Reduction grant program.

14. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Report concerning an ordinance amending Chapter 25, Section 19 concerning Prohibiting Waste Associated with natural Gas and Oil Extraction, of the Municipal Code.
15. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution concerning authorization to accept funds in Enhanced 911 Subsidy funding from the Connecticut Department of Emergency Services & Public Protection for the operation of the City's Public Safety Answering Point.
16. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, with accompanying resolution concerning authorizing the Mayor to accept the Fiscal year 2018 Comprehensive DUI Enforcement Program Grant from the Connecticut Department of Transportation's Highway Safety Office.
17. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, Report concerning an ordinance amending Chapter 31 Section 31-32 The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor Driven Cycles, or Mini-Cycles, of the Municipal
18. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution requesting that the City of Hartford go on record calling for significant reductions in the federal military budget and redirecting the savings to human needs and strengthening our urban centers, also a public hearing shall be scheduled to decide what can be done with additional funds if the military budget were to be cut.

FOR ACTION

19. Ordinance amending Municipal code concerning all Establishments that Sell Alcoholic Beverages.
20. Ordinance amending Chapter 2, Section 2-46 Administrative Support for Council of the Municipal Code.
21. Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.
22. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5, Section 2A-6, and Section 2A-25 of the Hartford Municipal Code.
23. Ordinance amending Chapter 31 Section 31-32 The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor Driven Cycles, or Mini-Cycles, of the Municipal.
24. Resolution requesting and urges the administration to implement the recommendation from Moody's to help improve the financial condition of the City of Hartford at this present time.
25. Resolution calling upon the Mayor to implement an immediate system wide hiring freeze within the City of Hartford. This does not include any hiring that is protected via the provision of the Hartford Municipal Charter and or Code.

RESOLUTIONS

26. (COUNCILMAN SANCHEZ) Resolution opposing the appointment of a new MIRA operator and that the Court of Common Council authorizes the creation and implementation of a Hartford Solid Waste Task Force to develop options other than the current trash disposal arrangement with MIRA, which will result in lower disposal costs and the recovery by the City of land occupied by MIRA in the South Meadows for critical future economic development and provide recommendations within 90 days by the Task Force.
27. (COUNCILWOMAN WINCH) (COUNCILMAN SANCHEZ) Resolution supporting amending current "no tolerance policy" putting procedures in place to counsel children who bully other children to see what is the underlining cause of this behavior, while also putting in place disciplinary actions that do not include punishing victims of bullying in our educational facilities while making every effort to keep all children safe.

Attest:

John V. Bazzano
City Clerk



Luke A. Bronin
Mayor

ITEM # 1 ON AGENDA

September 25, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Ryan White Part A Grant

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City of Hartford to apply for and accept \$3,883,833 in Ryan White Part A grant funds from the U.S. Department of Health and Human Services to provide services to individuals living with HIV/AIDS during the period of March 1, 2018 through February 28, 2019.

Ryan White Part A grant funds are provided by the U.S. Department of Health & Human Services (HHS), through its Health Resources and Services Administration (HRSA). Funds may be used for core medical services, such as home health care, hospice services, substance abuse treatment, outpatient and ambulatory medical care, and mental health services, and for support services, such as outreach, medical transportation, case management, and respite care for caregivers.

The City has been a grantee of Ryan White grant funds since 1996 and utilizes those funds to provide medical and support services to individuals with HIV/AIDS who live in the Greater Hartford Transitional Grant Area (TGA), which is composed of fifty-seven (57) towns in Hartford, Middlesex, and Tolland Counties. As of December 31, 2015, there were 3,637 persons living with HIV/AIDS in the TGA. Individuals whose incomes are 300% or less of the Federal Poverty Level are eligible for the services, which are provided through contracts with health and support providers selected through the City's procurement process.

Respectfully submitted,

A handwritten signature in dark ink, appearing to be "LB", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 25, 2017

WHEREAS, Since 1996, Part A of the Ryan White HIV/AIDS Treatment Extension Act of 2009 has provided grant assistance to Eligible Metropolitan Areas (EMAs) and Transitional Grant Areas (TGAs) that are most severely impacted by the HIV epidemic, and

WHEREAS, As of December 31, 2015, 3,637 persons were living with HIV/AIDS in the Greater Hartford TGA, which includes fifty-seven (57) towns in Hartford, Middlesex, and Tolland counties, and

WHEREAS, The City will submit a Ryan White Part A grant application for funding of approximately \$3,413,321 in formula and supplemental financial assistance for the period March 1, 2018 through February 28, 2019, and

WHEREAS, These funds will be allocated through contracts with various health and support providers, selected through the City's procurement process, to provide medical care and support services for low-income families and individuals in the Greater Hartford TGA, now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the Mayor to apply for and accept approximately \$3,413,321 in grant funding from the U.S. Department of Health & Human Services, under Part A of the Ryan White HIV/AIDS Treatment Extension Act of 2009, to implement a program for services for persons living with HIV/AIDS in the Greater Hartford TGA during the period of March 1, 2018 through February 28, 2019, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

ITEM # 2 ON AGENDA

September 25, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Youth Service Bureau Grants

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City of Hartford to apply for and accept two 2-year grants from the Connecticut State Department of Education's Youth Service Bureau Grant Program (\$125,446 per year) and Youth Service Bureau Enhancement Grant Program (\$10,000 per year).

For nearly two decades, the Connecticut State Department of Education (CSDE) has provided funds for operation of Youth Service Bureau (YSB) programs. The City of Hartford, through its Department of Families, Children, Youth and Recreation, will apply for a two-year YSB grant, for the period July 1, 2017 through June 30, 2019, through the State's competitive request for proposals (RFP) process. Connecticut General Statutes §§ 10-19m through 10-19q set forth the services which may be provided with said funds; these include general youth development services, new and expanded programming, community involvement, advocacy, and the coordination of services for youth at risk such as juvenile justice programs and crisis intervention.

CSDE has indicated that Hartford's FY 2018 grants are expected to be \$125,446 (YSB) and \$10,000 (YSB Enhancement). Level funding is expected for FY 2019. The YSB Grant funds support positions within the Department of Families, Children, Youth and Recreation's Division for Youth. These personnel provide technical assistance, grant and contract monitoring functions, and support to Department's juvenile justice and youth development programs as required by State statute. The YSB Enhancement funds allow DFCYR to enhance positive youth development efforts via additional connections with mental health awareness. A cash match of \$62,723 is required for YSB funding, and is included in the Department of Families, Children, Youth and Recreation's FY 2018 General fund budget.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 25, 2017

WHEREAS, Since the 1960s, Connecticut communities have established and utilized Youth Service Bureaus to advocate for youth and coordinate comprehensive service delivery systems for youth; and

WHEREAS, For two decades, the Connecticut Department of Education has been providing funding to municipalities through its Youth Service Bureau grant programs; and

WHEREAS, The Department of Families, Children, Youth and Recreation's Division for Youth serves as Hartford's Youth Service Bureau (YSB) and is responsible under State statute for the coordination of programs in such areas as juvenile justice, child welfare, mental health, positive youth development, and others; and

WHEREAS, The State of Connecticut Department of Education has invited the City of Hartford to apply for YSB funding for the period July 1, 2017 through June 30, 2019 through the Youth Service Bureau Grant Program (\$125,446 per year) and Youth Service Bureau Enhancement Grant Program (\$10,000 per year); and

WHEREAS, An annual cash match of \$62,723 must be provided by the City Hartford and funds for FY 2018 are included in the General Fund budget of the Department of Families, Children Youth, and Recreation; now, therefore, be it

RESOLVED, That the Mayor, acting through the Department of Families, Children, Youth and Recreation (DFCYR), is hereby authorized to apply for and accept YSB and YSB Enhancement grants from the State of Connecticut for the period July 1, 2017 through June 30, 2019 in the amounts of \$125,446 per year through the YSB Grant and \$10,000 per year through the YSB Enhancement Grant, and be it further

RESOLVED, YSB funding will be used to support positions within DFCYR and may also be awarded, through a competitive selection process, to local service providers; and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same programs, for the same authorized contract period, and for the same purposes; and be it further

RESOLVED, That the Mayor is further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to apply for, receive, contract, and expend the above referenced grant funds; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



Luke A. Bronin
Mayor

ITEM # 3 ON AGENDA

September 25, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Transfer of Funds to ROV

Dear Council President Clarke:

Attached for your consideration is a resolution transferring \$102,147 from Sundry: Non-Operating Department Expenditures in Fiscal Year 2018 to the Registrars of Voters (ROV) Office for expenses associated with the Board of Education election being held on November 7, 2017.

During the adoption of the Fiscal Year 2018 General Fund Budget, \$308,612 was appropriated in the Sundry: Non-Operating Department Expenditures: Elections Expense account, with the intention that funds would be transferred to the ROV Office, for elections, as needed. The Registrars of Voters have prepared an estimate (attached) of \$102,147 in anticipated expenses for the November 7th election. I am therefore recommending that the funds be transferred at this time.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

Board of Education Election: November 7, 2017					
Titles	Rate of Pay / Contractual Fee	Workers	Days / Hours / Weeks	Totals	Description
Moderator	\$ 350	24		\$ 8,400	24 Workers @ \$350 Daily Rate of Pay
Assistant Registrar	\$ 225	48		\$ 10,800	2 Workers per party (48 total) @ \$225 Daily Rate of Pay
Official Checker	\$ 200	48		\$ 9,600	2 Workers per party (48 total) @ \$220 Daily Rate of Pay
Ballot Clerk	\$ 185	48		\$ 8,880	2 Workers per party for each of the 24 polling locations (48 total) @ \$185 Daily Rate of Pay
Tabulator Tender	\$ 170	24		\$ 4,080	24 Workers @ \$170 Daily Rate of Pay
Emergency Workers mandated Training (Paid flat rate of \$25 for attending class)	\$ 25	192		\$ 4,800	Mandatory Training required (\$25 flat rate) for the 192 combined total of Moderators, Asst Registrars, Official Checkers, Ballot Clerks and Tabulator Tenders
Supervised Ballot Counters	\$ 75	2	25	\$ 3,750	25 Days @ 2 workers per day @ \$75 per day
Absentee Ballot Counters	\$ 250	2		\$ 500	2 Workers @ \$250 Daily Rate of Pay
Post-Audit Ballot Counters	\$ 250	4		\$ 1,000	4 Workers @ \$250 Daily Rate of Pay
Head Moderator	\$ 30	1	65	\$ 1,950	1 Worker @ 65 hours @ \$30/hour
Deputy Head Moderator	\$ 30	1	65	\$ 1,950	1 Worker @ 65 hours @ \$30/hour
Central Count Moderator	\$ 30	1	65	\$ 1,950	1 Worker @ 65 hours @ \$30/hour
Spare Moderator	\$ 425	2	0	\$ 850	2 Workers @ \$425 Daily Rate of Pay
Set-up Crews (For 4 Weeks)	\$ 525	6	6	\$ 18,900	6 Workers for 6 weeks @ Weekly Rate of \$525 (\$15/hour for 35 hours/week)
Set-up Crew Leader	\$ 665	1	7	\$ 4,655	1 Worker for 7 weeks @ Weekly Rate of \$665 (\$19/hour for 35 hours/week)
Custodial Fees	\$ 787			\$ 787	Opening and Closing of 4 Polling Locations - Contractual
Moving Company	\$ 6,720			\$ 6,720	Admiral Moving: Contractual labor to deliver and remove equipment from polling locations (estimate contingent on actual hours of service)
Private Polling Location Rentals	\$ 225			\$ 1,575	7 Private Polling Locations @ \$225 per location
Election Supplies	\$ 1,000			\$ 1,000	General Non-Personnel
LHS Contract, Printing, Design & Memory Card Program, IVS	\$ 10,000			\$ 10,000	Contractual Cost, Memory Cards for Tabulators & Specific Ballots for the Independent Voting System, etc
Grand Total				\$ 102,147	

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 26, 2017

WHEREAS, During the adoption of the FY2018 General Fund Budget, the Council and the Mayor agreed to place \$308,612 in the Sundry: Non-Operating Department Expenditures: Account for Elections Expenses, with the understanding that such funds would be transferred to the Registrars of Voters Office, at their request, for expenditures related to election activities, and

WHEREAS, The City of Hartford will conduct a Board of Education Election on Tuesday, November 7, 2017, and the Registrars of Voters Office has quantified the expenses for that election to be \$102,147, now, therefore, be it

RESOLVED, That the Mayor is hereby authorized to transfer \$102,147 from the Sundry: Non-Operating Department Expenditures Account to the Registrars of Voters Office for the Board of Education Election on November 7, 2017.



Luke A. Bronin
Mayor

ITEM # 4 ON AGENDA

September 25, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: PRAC Annual Report

Dear Council President Clarke:

Attached for your review is the Fiscal Year 2016-17 Annual Report of the Parks & Recreation Advisory Commission (PRAC).

PRAC is a 21-member commission which includes representatives of the Friends of Parks groups, City departments and officials, and the Court of Common Council's Public Works, Parks, Recreation & Environment Committee. The Commission meets monthly and is advisory to the Mayor, the Council, and the Departments of Public Works and Families, Children, Youth & Recreation. Its charge is to make recommendations regarding the use of parks, park management, park policies, and recreation programs and policies. It also is charged with providing information to the public about these aspects of City services. Staff support is provided by the Department of Public Works.

The members of the Commission are very committed to maintaining a vibrant and well-used park system and to providing recreational opportunities that meet the needs of Hartford residents of all ages. The Report not only contains information on their accomplishments of the past year, but the Commission's objectives for the current fiscal year, which were established at a recent retreat. Members of the Commission are available to discuss their Annual Report with you at your convenience.

Respectfully submitted,

A handwritten signature in dark ink, appearing to be "LB", written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

PARKS & RECREATION ADVISORY COMMISSION

CITY OF HARTFORD



ANNUAL REPORT

July 1, 2016 – June 30, 2017

Elevating the Park and Recreation Advisory Commission's (PRAC) credibility has been a long-term goal. Our commissioners' participation on synergistic commissions and boards has greatly enhanced impact and effectiveness of achieving PRAC's objectives. We strive and struggle for full Friends' representation on the commission. The City Council's Public Works, Parks, Recreation, and Environment Committee has consistently been represented at PRAC meetings. Representatives of the departments who have attended the PRAC monthly meetings have provided the Commission with updates on priorities and projects as they pertain to City of Hartford Parks. Those representatives include Thomas Baptist and Mark Tamaccio, Department of Public Works, and Troy Stewart, Department of Families, Children, Youth and Recreation. There has been occasional attendance from other City departments, for example, Special Events staff from Development Services.

2016/2017 Accomplishments

- Proudest accomplishment was the rollout of the online athletic field software in March. Funding for the software was donated by the Manaforte Family Trust, via former DPW Director Marilyn Cruz-Aponte.
- Social media presence on the Facebook platform, A View from the Parks Page. All events in our city's parks or open spaces are posted or shared to its page. Bi-weekly calendars were posted to nine Facebook Groups, and are re-shared to other NRZ groups. The average daily reach is ~1K; the highest daily reach was 8K.
- Recommendations for the Park Trust Funds expenditures of \$13 million for projects such as park signage, addressing the Emerald Ash Borer tree infestation, irrigation, dredging of ponds, and repairing/replacing sidewalks in many parks were submitted to the Mayor's Office.
- Collaboration with Sandy Fry, Principal Planner and Bicycle and Pedestrian Coordinator, and Life is a Cycle in planning a bike ride. Although it was determined that the missions of the City and Life is a Cycle did not align, we hope to revive this event next year.
- Approval of the Hartford's Birds-Park Habitat Resolution and submission to the Mayor's Office.
- Submission of recommendations from Behavioral Insights Team and PRAC to Mayor to address litter in the City's parks.

Parks and Recreation Advisory Commissioners

Chair, Craig Mergins; Khadija Abdul-Salaam, Joyce Bosco, Jonathan Cabral, Janier Caban-Hernandez, Jeff Devereux, Brian Gallagher, David Morin, Mary Rickel Pelletier, Dave Rozza, Desmond Sinclair, Donna Swarr, Stanford Walker, Carl Williams Ex Officio Members: Mayor Luke Bronin, Councilwoman Cynthia Jennings, Reginald Freeman, Troy Stewart

- Approval of the Hartford's Birds – Park Habitat Resolution and submission to Mayor's Office.
- Reviewed Elizabeth Park Conservancy Bench Dedication Program Policy and Form as well as the Bushnell Park Foundation Adopt-a-Bench program.
- Collaborated with Bob Marshall, owner of Naturally Dogs and Cats, to organize dog walks in our city's parks to educate dog owners about dog waste and doggie etiquette.
- Collaborated with Special Events staff to bring more movies into our community, by expanding the Movies in the Parks program beyond Bushnell, Riverfront and Riverside Parks. This year, movie locations included Dunkin Donut Stadium, Charter Oak Landing, and Colt and Keney Parks.
- Participation on the City Council's ATV Taskforce and, at the state level, in State Senator Fonfara and State Representative Angel Arce's legislative efforts. City Council's acceptance of the taskforce recommendations are in process.
- Addressed an Open Space Play issue in Elizabeth Park. Recommendations are in progress to address the overuse of athletic fields and create an Open Space Policy for non-leagues or drop-in play.
- Held a PRAC Retreat on Tuesday, June 27, 2017 in the Mayor's Green Room. Lee Erdmann facilitated the meeting. Our new objectives were adopted.
- PRAC held its annual meeting in March as required in the Park and Recreational Advisory Commission Bylaws. Craig Mergins was recommended as Chair, Brian Gallagher as Vice Chair and Donna Swarr as Secretary.
- Last year the Annual Friends Meeting was canceled due to lack of funding, but we have been planning next year's (2017-2018) and it will be held on September 26th at the Keney Pond House.

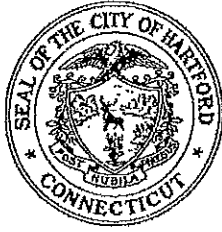
2017-2018 Objectives

The following are PRAC's adopted objectives:

- Facilitate the re-creation of Parks and Recreation Department or a Recreation Department; review PRAC's ordinance, discuss with Mayor and City Council, presentation, resource allocation of facilities to recreation, review best practices, raise visibility of agenda items, regular/annual input from residents via surveys to NRZs and social media.
- Apply scheduling program (MyRec) to programs in parks, school resources: reconnect with BOE, outreach to BOE Board members.
- Improve formal relationships with Friends Groups; review license agreement with Elizabeth Park Conservancy as the model, do 2-3 a year, review audit from 4+ years ago.
- Documentation of Resources/Amenities and communicate Park Rules, Maps; in Spanish, published on multiple accessible mediums for resident, signage, enforcement, nuisance tickets, videos of positive behavior on social media.
- Document revenues of athletic fields, recreational programming and funding.
- Communicate Friends Groups activities.

Court of Common Council ⁵ ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

Stated Communication

September 25, 2017

Honorable Thomas J. Clarke II &
the Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT, 06103

Dear Council President and Members of the Council,

The Quality of Life and Public Safety Committee of the Court of Common Council held its regularly scheduled meeting on September 19th, 2017, at 5:30 pm in the Council Chambers. The meeting began at 5:35 pm. Councilman and Co-Chair of the Quality of Life & Public Safety Subcommittee, James Sanchez, Council President Thomas J. Clarke II and Co-Chair of the Quality of Life & Public Safety Committee, Committee member rJo Winch, and Committee member Cynthia Jennings attended the meeting. Co-Chair Clarke and Committee member Jennings arrived late to the meeting. In addition, Nathalie Feola-Guerrieri of the City of Hartford's Corporation Council's Office as well as Captain James Thody of the Hartford Police Department, Chief Reginald Freeman of the Hartford Fire Department, and other concerned citizens of the City of Hartford also attended the meeting. The purpose of said meeting was to discuss 8 items that have been referred to the committee as well as receive the reports of the Hartford Police Department and Hartford Fire Department.

The following agenda items were postponed by the committee until the next meeting:

1. Quality of Life and Public Safety Committee, with accompanying resolution to establish a secured bank account at the Hartford Police Federal Credit Union designated as "Friends of the Mounted Unit" for future account at the Hartford Police Federal Credit Union Designated as "Friends of the Mounted Unit" (Councilman Clarke)

2. Resolution requesting that the Hartford Police Department Works in Conjunction with the Court of Common Council to evaluate current policies and initiatives for community engagement and discuss potential improvements to existing procedures in order to continually improve future engagement and community relations. (Councilman Sanchez) (Item #40 on agenda)

3. Ordinance Amending Municipal Code Concerning all establishments that sell alcoholic beverages. (Item No. 33 on the agenda)

4. ORDINANCE AMENDING DIVISION 9D OF ARTICLE 5 OF CHAPTER 2 ("HARTFORD FILM, VIDEO AND MEDIA COMMISSION") OF THE MUNICIPAL CODE. (COUNCILMAN SÁNCHEZ) (ITEM #18 ON AGENDA)

5. RESOLUTION REQUESTING THAT THE COURT OF COMMON COUNCIL ACCEPTS THE RECOMMENDATIONS OF THE ATV TASKFORCE AND WILL WORK DILIGENTLY TO IMPLEMENT STRATEGIES TO ERADICATE THE ILLEGAL USE OF ALL-TERRAIN AND OFF ROAD MOTORBIKES IN THE CITY OF HARTFORD. (MAJORITY LEADER CONCEPCIÓN) (ASSISTANT MAJORITY LEADER GALE) (COUNCILMAN SÁNCHEZ) (COUNCILWOMAN THAMES) (ITEM #23 ON AGENDA)

Respectfully Submitted

Thomas J. Clarke II

Co-Chair Clarke

James B. Sanchez

Co-Chair Sanchez

Court of Common Council

ITEM #

6

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

Report

September 25, 2017

Honorable Thomas J. Clarke II, Council President &
Members of the Court of Common Council
City of Hartford
550 Main Street Room 208
Hartford, CT. 06103

Dear Council President Clarke II and Members of the Council:

The Operations, Management, Budget, and Government Accountability Committee held a meeting on September 18, 2017 at 5:30 pm in the Council Chambers to discuss the following referred item as reflected on the committee agenda.

Item #7

Communication from Mayor Bronin, with accompanying resolution concerning authorization to accept an easement from Materials Innovations and Recycling Authority (MIRA) for the continued used of the riverfront access road from Reserve Road.

The following were present: Committee Chairwoman Glendowlyn L. H. Thames, committee members President Thomas J. Clarke II, Councilwoman Cynthia Jennings, non-committee council members, Councilman Larry Deutsch and Councilman John Gale.

Also present were, Bonnie Malley, Chief Operating Officer, Gina Varano, Assistant to Corporation Counsel, Kim Oliver, Director of Families, Children, Youth & Recreation (FCYR), Michael Looney,

Director of Projects, Development Services, Elisa Hobbs, Program Manager of Development Services, Troy Stewart, Program Supervisor of Families, Children, Youth & Recreation (FCYR), Faith Palmer, Assistant to the Chief Operating Officer, Keith Rapoza, Civil Engineer III of the Department of Public Works, Bill Yandow, Owner of Freshpoint, Chris Shepard, Env. Comp. Manager of Materials, Innovations, and Recycling Authority (MIRA), Kyle Bergquist, Founder of MeetingInfo.org, Kevin Thomas and David Hill, Attorneys for Ford & Paulekas LLP, Donna Swarr, Secretary of PRAC and other concerned citizens.

Gina Varano, Assistant to Corporation Counsel explained the resolution concerning authorizing the City of Hartford to accept an easement from Materials Innovation and Recycling Authority (MIRA) for continued use of the Riverfront Access Road from Reserve Road, across MIRA's property in the South Meadows, to Charter Oak Landing.

Ms. Varano further explains that a portion of the Riverfront Access Road is located on property owned by MIRA at Reserve and Maxim Roads also known as the South Meadows Station. MIRA has agreed to grant to the City an easement and/or a right of way to allow continued public access to Charter Oak Landing at no cost to the City.

A motion was made by Council President Clarke II and seconded by Councilwoman Jennings to send this item to full Council with a favorable recommendation.

Vote Taken: (5-0-0 Abstain- 1 Absent- Pass)

Chairwoman Thames: Yes

Minority Leader Bermúdez: Absent

Council President Clarke II: Yes

Majority Leader Julio Concepción: Yes

Councilwoman Jennings: Yes

Councilman Sánchez: Yes

Respectfully Submitted,

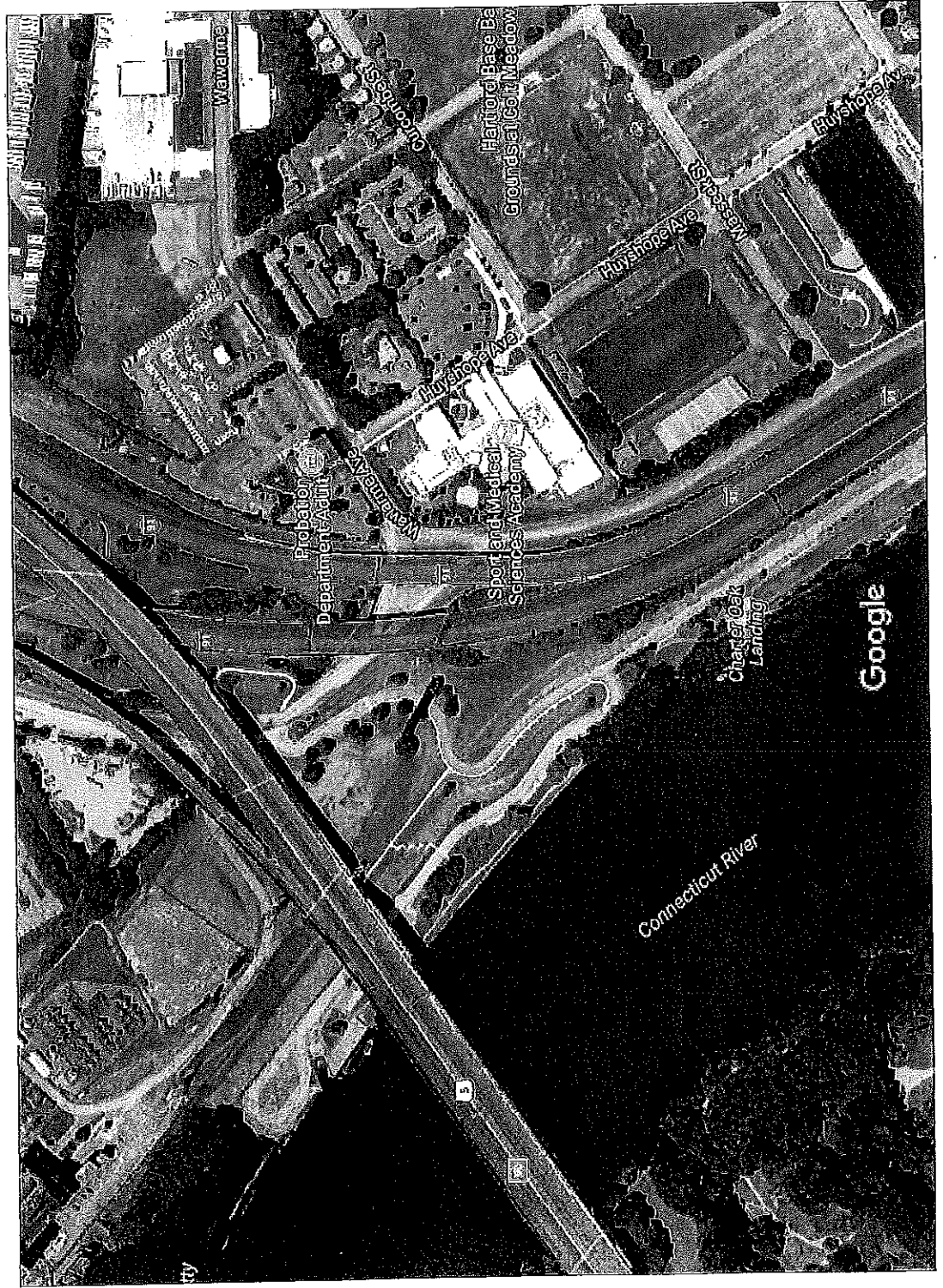


Glendowlyn L. H. Thames

Chairwoman of Operations, Management, Budget and Government Accountability Committee

Google Maps

Google Maps Access Road





Luke A. Bronin
Mayor

September 11, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Re: Easement for Charter Oak Landing Access

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City to accept an easement from Materials Innovation and Recycling Authority (MIRA) for continued use of the Riverfront Access Road from Reserve Road, across MIRA's property in the South Meadows, to Charter Oak Landing. A map showing the location of the Riverfront Access Road is attached.

One of Hartford's premier parks along the Connecticut River is Charter Oak Landing, with public amenities such as boat launches, performance facilities, children's playgrounds, paved and lighted walkways, and access for fishing on the Connecticut River. The public gains access to the Charter Oak Landing area by travelling over a roadway which runs from Reserve Road to the park and is commonly known as the Riverfront Access Road. This road also provides access to the Connecticut River for police and fire emergency services and for monitoring, maintenance and repair of the City's flood control facilities.

A portion of the Riverfront Access Road, however, is located on property owned by MIRA at Reserve and Maxim Roads and known as the South Meadows Station. MIRA has agreed to grant to the City an easement and/or a right of way to allow continued public access to Charter Oak Landing. The easement will be approximately 425 feet in length and 70 feet in width. There will be no cost to the City for this easement.

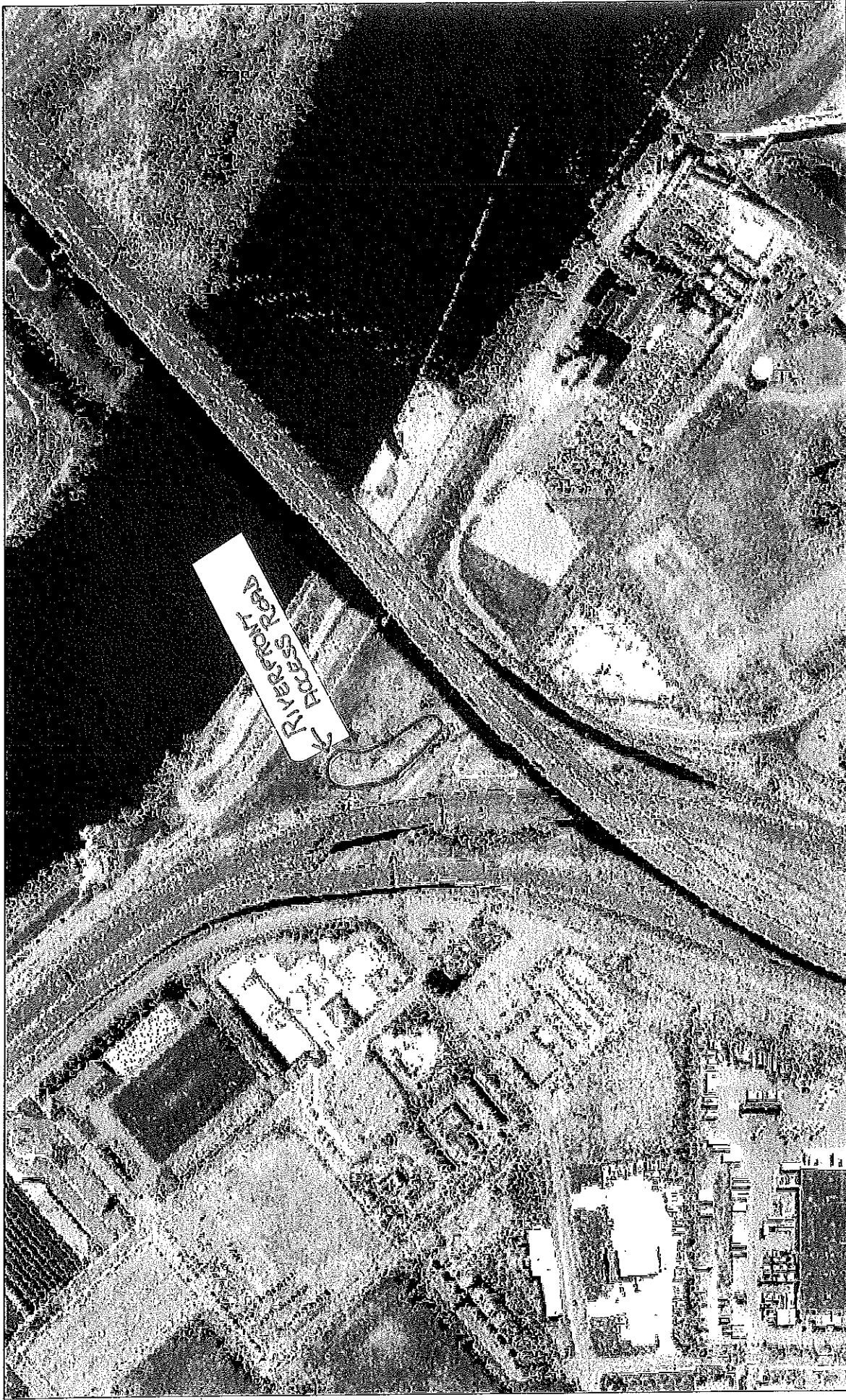
Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

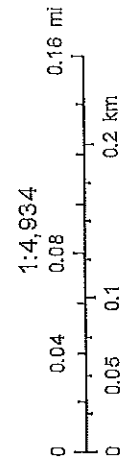
550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

City of Hartford GIS Map



September 5, 2017

Parcels



INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 11, 2017

WHEREAS, Materials Innovation and Recycling Authority ("MIRA") owns a certain parcel of land commonly known as the South Meadows Station located at Reserve and Maxim Roads, Hartford, CT ("South Meadow Station Parcel"); and

WHEREAS, the City of Hartford ("City") owns a parcel of land along the Connecticut River adjacent to the South Meadow Station Parcel commonly known as Riverfront Park; and

WHEREAS, Riverfront Park is a municipal public park enjoyed by the City's residents and members of the general public as a recreation area and open space; and

WHEREAS, Riverfront Park features an area known as Charter Oak Landing which provides such public amenities as boat launches, performance facilities, children's playgrounds, paved and lighted walkways and fishing access to the Connecticut River; and

WHEREAS, Charter Oak Landing also provides access to the Connecticut River for police and fire emergency services and for monitoring, maintaining and repairing of the City's flood control facilities; and

WHEREAS, the public and City emergency services gain access to the Charter Oak Landing area by travelling over a roadway which runs from Reserve Road to Riverfront Park ("Riverfront Access Road"); and

WHEREAS, a portion of the Riverfront Access Road is located on the South Meadow Station Parcel, property owned by MIRA; and

WHEREAS, MIRA has agreed to grant to the City an easement to allow continued public access to the Charter Oak Landing area, such easement to be subject to any environmental land use restrictions of record; now, therefore, be it

RESOLVED, that the City is authorized to accept an easement and/or a right of way from MIRA over its property at the South Meadows Station located at Reserve and Maxim Roads and to subordinate the easement to any environmental land use restrictions; and be it further

RESOLVED, that the access easement shall be approximately 425 feet in length and 70 feet in width and shall begin at the easterly street line of Reserve Road and shall extend northwesterly, along the center line of the present Riverfront Access Road, to a point of intersection with the property line of land owned by City of Hartford known as Riverfront Park; and be it further

RESOLVED, that the Mayor is hereby authorized to execute any documents, upon and subject to such terms and conditions that the Mayor and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to accept and record any documents, execute such other documents, or take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

ITEM #

7

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

Report

September 25, 2017

Honorable Thomas J. Clarke II, Council President &
Members of the Court of Common Council
City of Hartford
550 Main Street Room 208
Hartford, CT. 06103

Dear Council President Clarke II and Members of the Council:

The Operations, Management, Budget, and Government Accountability Committee held a meeting on September 18, 2017 at 5:30 pm in the Council Chambers to discuss the following referred item as reflected on the committee agenda.

Item #6

Communication from Mayor Bronin, with accompanying resolution concerning authorization to enter into a lease agreement with the State of Connecticut Department of Transportation for the use of state-owned land located on the north side of I-84 at the Sisson avenue off-ramp.

The following were present: Committee Chairwoman Glendowlyn L. H. Thames, committee members President Thomas J. Clarke II, Councilwoman Cynthia Jennings, non-committee council members, Councilman Larry Deutsch and Councilman John Gale.

Also present were, Bonnie Malley, Chief Operating Officer, Gina Varano, Assistant to Corporation Counsel, Kim Oliver, Director of Families, Children, Youth & Recreation (FCYR), Michael Looney, Director of Projects, Development Services, Elisa Hobbs, Program Manager of Development Services, Troy Stewart, Program Supervisor of Families, Children, Youth & Recreation (FCYR), Faith Palmer,

Assistant to the Chief Operating Officer, Keith Rapoza, Civil Engineer III of the Department of Public Works, Bill Yandow, Owner of Freshpoint, Chris Shepard, Env. Comp. Manager of Materials, Innovations, and Recycling Authority (MIRA), Kyle Bergquist, Founder of MeetingInfo.org, Kevin Thomas and David Hill, Attorneys for Ford & Paulekas LLP, Donna Swarr, Secretary of PRAC and other concerned citizens.

Michael Looney, Director of Projects, Development Services explained the resolution concerning authorizing the City of Hartford to enter into a Lease Agreement with the State of Connecticut, Department of Transportation (CT DOT) for the use of State-owned land located on the north side of I-84 at the Sisson Avenue off-ramp in an effort to provide off-street parking for Hartford residents during winter storm parking bans. A one-year agreement is currently in place ending November 30, 2017. The City is willing to extend the license agreement with CT DOT under the terms and conditions as follows:

- The initial term of the Agreement will be five years, commencing on December 1, 2017 and terminating no later than November 30, 2022
- The City will have the option to extend the term of the Agreement for two additional five year periods
- Either party may terminate the Agreement with 30 days' official notice to the other party,
- There will be no monetary consideration for the Agreement, provided that the Premises remain free to the public

A discussion ensued amongst the OMBGA committee members and Mr. Looney pertaining to the impact to I-84 and the Firehouse.

A motion was made by Councilwoman Jennings and seconded by Council President Clarke II to send this item to full Council with a favorable recommendation.

Vote Taken: (5-0-0 Abstain- 1 Absent- Pass)

Chairwoman Thames: Yes

Minority Leader Bermúdez: Absent

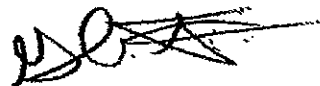
Council President Clarke II: Yes

Majority Leader Julio Concepción: Yes

Councilwoman Jennings: Yes

Councilman Sánchez: Yes

Respectfully Submitted,



Glendowlyn L. H. Thames

Chairwoman of Operations, Management, Budget and Government Accountability Committee



Luke A. Bronin
Mayor

September 11, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: CTDOT Lease Agreement

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City of Hartford to enter into a Lease Agreement (the "Agreement") with the State of Connecticut, Department of Transportation (the "State") for the use of State-owned land located on the north side of I-84 at the Sisson Avenue off-ramp. A sketch of the premises is attached to this letter.

The purpose of this Agreement is to provide off-street parking for Hartford residents during winter storm parking bans. Such an agreement is currently in place with an expiration date of November 30, 2017. The proposed Agreement would commence on December 1, 2017 and would have an initial term of five (5) years, with the option for two (2) additional five (5) year renewal periods. There would be no cost to the City for use of this property, provided that the premises remain free and open to the public. The Agreement may be terminated at any time by either party, with or without cause, with 30 days' notice to the other party.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 11, 2017

WHEREAS, The City of Hartford (the "City") and the State of Connecticut, Department of Transportation (the "State") desire to enter into a Lease Agreement (the "Agreement") for the City's use of State-owned land located on the northerly side of I-84 at the Sisson Avenue off-ramp (the "Premises") to provide off-street parking for Hartford residents during winter storm parking bans"); and

WHEREAS, The initial term of the Agreement will be five (5) years, commencing on December 1, 2017 and terminating no later than November 30, 2022, and

WHEREAS, The City will have the option to extend the term of the Agreement for two (2) additional five (5) year periods; and

WHEREAS, Either party may terminate the Agreement with 30 days' official notice to the other party, and

WHEREAS, There will be no monetary consideration for the Agreement, provided that the Premises remain free to the public, now, therefore, be it

RESOLVED, That the Mayor is authorized to execute and deliver the Agreement in accordance with the terms set forth above; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents, and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate and/or further the purposes of the Agreement; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute and deliver the Agreement or other documents; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing and delivering the Agreement or other documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council ^{ITEM #} 8 ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

Report

September 25, 2017

Honorable Thomas J. Clarke II, Council President &
Members of the Court of Common Council
City of Hartford
550 Main Street Room 208
Hartford, CT. 06103

Dear Council President Clarke II and Members of the Council:

The Operations, Management, Budget, and Government Accountability Committee held a meeting on September 18, 2017 at 5:30 pm in the Council Chambers to discuss the following referred item as reflected on the committee agenda.

Item #5

Communication from Mayor Bronin, with accompanying resolution concerning authorizing the extension of a license agreement with Freshpoint Connecticut, LLC for the use a city-owned parcel located at 80 Reserve Road.

The following were present: Committee Chairwoman Glendowlyn L. H. Thames, committee members President Thomas J. Clarke II, Councilwoman Cynthia Jennings, non-committee council members, Councilman Larry Deutsch and Councilman John Gale.

Also present were, Bonnie Malley, Chief Operating Officer, Gina Varano, Assistant to Corporation Counsel, Kim Oliver, Director of Families, Children, Youth & Recreation (FCYR), Michael Looney, Director of Projects, Development Services, Elisa Hobbs, Program Manager of Development Services, Troy Stewart, Program Supervisor of Families, Children Youth & Recreation (FCYR), Faith Palmer, Assistant to the Chief Operating Officer, Keith Rapoza, Civil Engineer III of the Department of Public

Works, Bill Yandow, Owner of Freshpoint, Chris Shepard, Env. Comp. Manager of Materials, Innovations, and Recycling Authority (MIRA), Kyle Bergquist, Founder of MeetingInfo.org, Kevin Thomas and David Hill, Attorneys for Ford & Paulekas LLP, Donna Swarr, Secretary of PRAC and other concerned citizens.

Elisa Hobbs, Program Manager from Development Services explained the resolution concerning the authorization to extend the license agreement with Freshpoint Connecticut, LLC ("Freshpoint") a North American fresh produce distributor located at 100 Service Road, for the use of approximately 1.3 acres of a 2.8-acre vacant City-owned parcel located at 80 Reserve Road.

Ms. Hobbs further explained that Freshpoint is currently under a 6-month license agreement executed on April 1, 2017 to expire September 30, 2017 for the use of temporary overflow parking of semi-trailers queuing to unload at its distribution facility and for long-term parking for up to ten empty semi-trailers.

The City is willing to extend the license agreement with Freshpoint under the terms and conditions as follows:

- The term of the Agreement shall be one year with two one-year renewal options.
- The license fee shall be \$2,100 per month
- Freshpoint shall procure and maintain insurance on the property at its own cost and expense
- Freshpoint shall maintain and repair the Property, keep property free of all rubbish and debris, remove all snow, and provide security for all Freshpoint activities on the Property
- Freshpoint shall be solely responsible for the cost of all utilities serving the Property and used by Freshpoint.
- The Agreement may be terminated by either party with or without cause by giving 30 days' prior written notice to the other party

A motion was made by Majority Leader Julio Concepción and seconded by Council President Clarke II to send this item to full Council with a favorable recommendation.

Vote Taken: (5-0-0 Abstain- 1 Absent- Pass)

Chairwoman Thames: Yes

Minority Leader Bermúdez: Absent

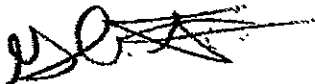
Council President Clarke II: Yes

Majority Leader Julio Concepción: Yes

Councilwoman Jennings: Yes

Councilman Sánchez: Yes

Respectfully Submitted,



Glendowlyn L. H. Thames

Chairwoman of Operations, Management, Budget and Government Accountability Committee



Luke A. Bronin
Mayor

September 11, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Freshpoint License Agreement

Dear Council President Clarke:

Enclosed for your consideration is a resolution authorizing the extension of a license agreement with Freshpoint Connecticut, LLC ("Freshpoint") for the use of approximately 1.3 acres of a 2.8-acre vacant City-owned parcel located at 80 Reserve Road (the "Property").

Freshpoint is a North American fresh produce distributor with companies located throughout the United States. Freshpoint Connecticut serves New England and other areas and their distribution facility is located at 100 Reserve Road. Under a 6-month license agreement executed on April 1, 2017, Freshpoint has been utilizing approximately 1.3 acres of the Property for temporary overflow parking of semi-trailers queuing to unload at its distribution facility and for long-term parking for up to ten empty semi-trailers.

The current license agreement with Freshpoint will expire on September 30, 2017 and Freshpoint would like to continue its use of the Property. The Administration is willing to extend the license for one year with two one-year renewal options. The current license fee is \$1,600 per month; the fee under the extension of the license agreement is proposed to increase to \$2,100 per month. The license agreement requires Freshpoint to maintain insurance on the property, keep the property free of rubbish and debris, remove all snow, and provide utilities and security for their activities. Either party may terminate the agreement with or without cause by giving thirty days' prior written notice to the other party.

The City has no present use for the portion of the parcel being utilized by Freshpoint. The balance of the Property, consisting of approximately 1.5 acres, is reserved for use by the City of Hartford Department of Public Works for snow storage.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 11, 2017

WHEREAS, The City of Hartford is the owner of a 2.8-acre vacant parcel of land known as 80 Reserve Road in Hartford, Connecticut; and

WHEREAS, Freshpoint Connecticut, LLC ("Freshpoint") has been utilizing 1.3 acres of this parcel ("the Property") since April 1, 2017 under a six-month license agreement for temporary overflow parking of semi-trailers queuing to unload at its distribution facility and for long-term parking for up to ten empty semi-trailers; and

WHEREAS, Said license agreement is due to expire on September 30, 2017 and Freshpoint would like to extend its use of the Property; and

WHEREAS, The City is willing to extend the license agreement with Freshpoint under the following terms and conditions:

- The term of the Agreement shall be one year with two one-year renewal options.
- The license fee shall be \$2,100 per month.
- Freshpoint shall procure and maintain insurance on the property at its own cost and expense.
- Freshpoint shall maintain and repair the Property, keep property free of all rubbish and debris, remove all snow, and provide security for all Freshpoint activities on the Property.
- Freshpoint shall be solely responsible for the cost of all utilities serving the Property and used by Freshpoint.
- The Agreement may be terminated by either party with or without cause by giving 30 days' prior written notice to the other party.

now therefore be it

RESOLVED, That the Mayor is hereby authorized to execute an extension of the license agreement with Freshpoint in accordance with the terms as set forth above; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interest of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned license agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

ITEM #

9

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

Report

September 25, 2017

Honorable Thomas J. Clarke II, Council President &
Members of the Court of Common Council
City of Hartford
550 Main Street Room 208
Hartford, CT. 06103

Dear Council President Clarke II and Members of the Council:

The Operations, Management, Budget, and Government Accountability Committee held a meeting on September 18, 2017 at 5:30 pm in the Council Chambers to discuss the following referred item as reflected on the committee agenda.

Item #3

Communication from Majority leader Julio Concepción with accompanying resolution requesting that the Court of Common Council accepts the gift of subscription fees and training support for the Meetinginfo.org site on behalf of the City of Hartford, and encourages the Administration, City staff and others that hold public meetings to implement and utilize the site to increase municipal transparency.

The following were present: Committee Chairwoman Glendowlyn L. H. Thames, committee members President Thomas J. Clarke II, Councilwoman Cynthia Jennings, non-committee council members, Councilman Larry Deutsch and Councilman John Gale.

Also present were, Bonnie Malley, Chief Operating Officer, Gina Varano, Assistant to Corporation Counsel, Kim Oliver, Director of Families, Children, Youth & Recreation (FCYR), Michael Looney, Director of Projects, Development Services, Elisa Hobbs, Program Manager of Development Services, Troy Stewart, Program Supervisor of Families, Children, Youth & Recreation (FCYR), Faith Palmer, Assistant to the Chief Operating Officer, Keith Rapoza, Civil Engineer III of the Department of Public Works, Bill Yandow, Owner of Freshpoint, Chris Shepard, Env. Comp. Manager of Materials, Innovations, and Recycling Authority (MIRA), Kyle Bergquist, Founder of MeetingInfo.org, Kevin Thomas and David Hill, Attorneys for Ford & Paulekas LLP, Donna Swarr, Secretary of PRAC and other concerned citizens.

Majority Leader Julio Concepción introduced a resolution concerning "Accepting Gift of Transparency for Public Meetings" in an effort to have open and timely communication with the public regarding the numerous meetings the City of Hartford has throughout the year.

Kyle Bergquist, Founder of MeetingInfo.org has a Hartford-based technology company offering cloud services for public meetings. The company has developed a publication platform that gathers, organizes, and distributes public meeting information on its website (MeetingInfo.org).

Mr. Bergquist presented to the OMBGA committee and example of how information for a meeting would be retrieved through the usage of MeetingInfo.org at no cost to the City.

A discussion ensued amongst the OMBGA committee members and Mr. Bergquist concerning future cost, training support, timing constraints, interfacing with the City of Hartford's MHIS system and deployment within the City. Mr. Bergquist informed the OMBGA committee that there would be no future cost, training would be available, the information upload would not be time consuming and would operate independently of MHIS and that he would work with MHIS to implement this service.

A motion was made by Councilwoman Jennings and seconded by Councilman Sánchez to send this item to full Council.

Vote Taken: (5-0-0 Abstain- 1 Absent- Pass)

Chairwoman Thames: Yes

Minority Leader Bermúdez: Absent

Council President Clarke II: Yes

Majority Leader Julio Concepción: Yes

Councilwoman Jennings: Yes

Councilman Sánchez: Yes

Respectfully Submitted,



Glendowlyn L. H. Thames

Chairwoman of Operations, Management, Budget and Government Accountability Committee

MeetingInfo.org

Cloud Services for Public Meetings

May 2, 2017

Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

Dear Council Members:

I'm writing to offer free use of the MeetingInfo.org website as a gift to the City of Hartford.

MeetingInfo.org is an online platform that helps municipalities collect, organize, and distribute information related to public meetings. It is designed to make uploading meeting information easy for municipal staff, and accessing meeting information easy for the public. Personalization, and social media principles, allow MeetingInfo.org to be intuitively understood by anyone familiar with Facebook.

The MeetingInfo.org platform helps municipalities increase awareness of the Boards and Commissions that work on behalf of their residents. The platform also helps increase community engagement by making it easier for residents to follow municipal groups, access documents, and share meeting details.

Meeting Info LLC is a Hartford based company that operates the MeetingInfo.org platform. The company's founders are actively involved in the City's Boards and Commissions. We want to help the City succeed, and believe that increased awareness of the valuable work that volunteers are already doing on Boards and Commissions is an important step forward.

We offer free use of the MeetingInfo.org site to help increase the visibility of the City's Boards and Commissions, and to help grow the pool of volunteers working together to help improve the City.

Please accept this letter as confirmation that Meeting Info LLC seeks no compensation for the City's use of the MeetingInfo.org service. We will personally pay the subscription costs, and assist with training and implementation, as a gift to the City of Hartford.

Thank you for your time, and please feel free to reach out to me with any questions.

Best regards,

Kyle Bergquist

Kyle Bergquist
Founder, Meeting Info LLC

INTRODUCED BY:
Majority Leader Concepción

COURT OF COMMON COUNCIL
City of Hartford August 14, 2017

Resolution Accepting Gift of Transparency for Public Meetings

WHEREAS, The City of Hartford has over thirty Groups that hold meetings that are open to the public, including the Court of Common Council, Committees, Boards, Commissions, Task Forces, and other bodies; and

WHEREAS, Open and timely communication with the public regarding the meetings of these Groups is an important part of transparency in the Municipal government; and

WHEREAS, There is not currently a standard process that allows Groups to publish public meeting event information and documentation online; and

WHEREAS, The City does not have surplus funds available to develop, or acquire, new technology to improve the process for publishing meeting event information and documentation online; and

WHEREAS, Meeting Info LLC, a Hartford-based technology company offering cloud services for public meetings, has developed a publication platform that gathers, organizes, and distributes public meeting information on its website, MeetingInfo.org, in a manner that meets the City's transparency needs; and

WHEREAS, The MeetingInfo.org site allows Groups to publish their public meeting information onto a 3rd party platform that does not require MHIS resources for updates and maintenance; and

WHEREAS, The public is able to access the MeetingInfo.org site on their own schedule and at no cost in order to review meeting information, to follow individual Groups, and to receive notifications with updates about meetings and documents, all without relying on City staff's email distribution lists; and

WHEREAS, The founders of Meeting Info LLC have offered to pay the subscription fees for the City of Hartford's use of the MeetingInfo.org site as a gift to the City, and have offered to provide training and other assistance related to the City's use of the MeetingInfo.org site to City staff and Group volunteers as a gift to the City; now, therefore be it

RESOLVED, That the Court of Common Council accepts the gift of subscription fees and training support for the MeetingInfo.org site on behalf of the City of Hartford; and be it further

RESOLVED, That any Group affiliated with the City of Hartford may publish their public meeting information and documentation on the MeetingInfo.org site while the City's subscription fees are being paid by Meeting Info LLC as a gift to the City, where the meeting information may be published by City staff or Group members; and be it further

RESOLVED, That the Court of Common Council encourages the Administration, City staff, and volunteer Group members who collaborate on Groups that hold meetings that are open to the public to implement and utilize the MeetingInfo.org site to increase Municipal transparency.

Court of Common Council ^{ITEM #} 10 ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
Jo Winch, Councilwoman

Report

September 25, 2017

Honorable Thomas J. Clarke II, Council President &
Members of the Court of Common Council
City of Hartford
550 Main Street Room 208
Hartford, CT. 06103

Dear Council President Clarke II and Members of the Council:

The Operations, Management, Budget, and Government Accountability Committee held a meeting on September 18, 2017 at 5:30 pm in the Council Chambers to discuss the following referred item as reflected on the committee agenda.

Item #1

Communication from Councilman Deutsch, Councilwoman Winch, Council President Thomas J. Clarke II and Councilman James Sánchez, with accompanying resolution proposing a fee schedule (TBD) for all recreational programs that are offered by the Division of Recreation in the City of Hartford for non-Hartford consumers, effective the summer of 2017, for maintenance of activities and facilities within the division and, that the Parker Memorial Center and Arroyo-Pope Park Recreational Center, be maintained at the recent schedules just prior to April 2017.

The following were present: Committee Chairwoman Glendowlyn L. H. Thames, committee members President Thomas J. Clarke II, Councilwoman Cynthia Jennings, non-committee council members, Councilman Larry Deutsch and Councilman John Gale.

Also present were, Bonnie Malley, Chief Operating Officer, Gina Varano, Assistant to Corporation Counsel, Kim Oliver, Director of Families, Children, Youth & Recreation (FCYR), Michael Looney, Director of Projects, Development Services, Elisa Hobbs, Program Manager of Development Services, Troy Stewart, Program Supervisor of Families, Children, Youth & Recreation (FCYR), Faith Palmer, Assistant to the Chief Operating Officer, Keith Rapoza, Civil Engineer III of the Department of Public Works, Bill Yandow, Owner of Freshpoint, Chris Shepard, Env. Comp. Manager of Materials, Innovations, and Recycling Authority (MIRA), Kyle Bergquist, Founder of MeetingInfo.org, Kevin Thomas and David Hill, Attorneys for Ford & Paulekas LLP, Donna Swarr, Secretary of PRAC and other concerned citizens.

Kim Oliver and Troy Stewart presented to the OMBGA committee with key data information regarding a proposed fee schedule, projected cost of implementation along with projected revenues (see attached memo).

A discussion ensued amongst the OMBGA committee members, Kim Oliver and Troy Stewart concerning the Fee Schedule, ability to collect fees and security issues regarding the handling of cash and personal data. Councilwoman Thames recommended to start with a pilot focusing on non-residents based upon the researched information concluding that 60% of the participants were non-residents and 80% were adults.

A motion was made by Councilman Sánchez and seconded by Majority Leader Julio Concepción to send this item to full Council with a favorable recommendation.

Vote Taken: (5-0-0 Abstain- 1 Absent- Pass)

Chairwoman Thames: Yes

Minority Leader Bermúdez: Absent

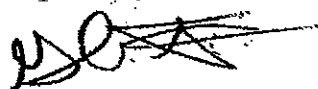
Council President Clarke II: Yes

Majority Leader Julio Concepción: Yes

Councilwoman Jennings: Yes

Councilman Sánchez: Yes

Respectfully Submitted,



Glendowlyn L. H. Thames

Chairwoman of Operations, Management, Budget and Government Accountability Committee

Memo



To: Councilwoman Glendowlyn Thames, Chair of OMBG Committee; Thea Montanez, Chief of Staff
From: Kim Oliver, Director of the Department of Families, Children, Youth and Recreation
Date: September 18, 2017
Re: Proposed Recreation Fees

A handwritten signature, likely of Kim Oliver, is written over the "Re:" line and extends into the right margin.

On August 21st, the Operation, Management, Budget and Government Accountability Committee of Hartford's City Council requested that the Department of Families, Children, Youth and Recreation (DFCYR) propose fees to address the Council's Resolution proposing a fee schedule for all recreational programs that are offered by the Division of Recreation in the City of Hartford for non-Hartford consumers, effective the summer of 2017, for maintenance of activities and facilities within the division and that the Parker Memorial Center and Arroyo-Pope Park Recreational Center, be maintained at the recent schedules just prior to April, 2017.

As such, DFCYR staff researched key issues including current attendance and participation data for the big centers – Arroyo and Parker Memorial, specialized programs, and the summer pools. Additionally, the staff reviewed national best practices, revenue models, and fee schedules of Hartford's surrounding towns. Moreover, DFCYR staff projects that a minimum of \$76,440 is needed to open Arroyo and Parker Memorial Community Centers at 10 am Monday through Friday, which would bring service levels back to that of FY2017 prior to April 2017 (3 additional hours for 5 employees at \$14 per hour for 182 days at 2 centers).

Key data and information:

- It is estimated that there were 57,958 visits to our pools in Summer 2017. Further, it is estimated that 30% of visitors were non-residents.
- On average, there were 2,262 visits to Arroyo and Parker Memorial Community Centers per month from September 2016 to May 2017. Further, it is estimated that 60% of visitors were non-residents and 50% were adults (older than 18 years).
- It is estimated that there will be 15,837 individual participants in our specialized programs for FY2018. Further, it is estimated that 60% of participants were non-residents and 80% were adults (older than 18 years).
- It is expected that there will be a 50% decrease in attendance of non-residents once a fee schedule is introduced.
- It is projected that there will be \$16,000 in rental revenue collected in FY2018.
- The total annual operating budget for the Division of Recreation for the City of Hartford is \$983,478.

Proposed Fee Schedule

- Annual Membership Pass at Arroyo and Parker Memorial Community Centers
 - Adults (older than 18 years): \$25 for residents and \$100 for non-residents
 - Children: \$10 for residents and \$25 for non-residents
- Daily Summer Pool Pass (not included in annual membership pass): \$1 for residents and \$5 for non-residents
- Specialized Program Fee (does not include Summer Kamp): \$10 for residents and \$20 for non-residents
- Summer Kamp (Hartford residents only): \$25 per youth

With the introduction of this new fee schedule, it is projected that \$468,619 will be collected in revenue, which surpasses the minimum required. This includes collecting from residents at discounted rates. Any resident with documentation of a Hartford address will be eligible to apply for financial assistance. For non-residents only, the projected revenue is \$327,868 (or \$163,934 with projected decrease in non-resident attendance). From this amount, approximately \$20,000 will be needed to implement an electronic check-in and money collection system, which can be done in phases with the big centers up in running in less than 30 days.

INTRODUCED BY:
Councilman Larry Deutsch
Councilwoman rJo Winch
Council President Thomas Clarke II
Councilman James Sanchez

COURT OF COMMON COUNCIL
April 10, 2017

WHEREAS, the Recreation division of the Department of Family, Children, Youth and Recreation, offers an important and valued recreation program throughout the City of Hartford, and

WHEREAS, these benefits are offered in safe and comfortable environments for all age groups with trained city employees and added voluntary contributions, and

WHEREAS, such benefits are also enjoyed by non-Hartford consumers from other towns and cities, and

WHEREAS, many towns and cities charge Non-Resident consumers fees for the use of their recreation programs, therefore be it

RESOLVED, that the Hartford City Council proposes a fee schedule (TBD) for all recreational programs that are offered by the Division of Recreation in the City of Hartford for non-Hartford consumers, effective the summer of 2017, for maintenance of activities and facilities within the Division. And be it further

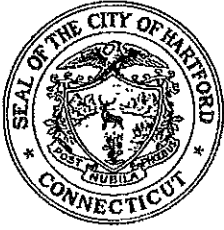
RESOLVED, that the Parker Memorial Center and Arroyo-Pope Park Recreational Center, be maintained at the recent schedules just prior to April, 2017.

Court of Common Council

ITEM #

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



REPORT

Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

September 25, 2017

Thomas J. Clarke II, Council President and City Council Members
Hartford Court of Common Council
Hartford City Hall
550 Main Street
Hartford, Connecticut 06103

Dear President Clarke and City Council Members:

The Public Works, Parks, Recreation and Environment Committee held its monthly meeting on Wednesday, September 6 2017 at 5:30 p.m. in the City Council Chambers.

The following were present: Councilwoman Cynthia R. Jennings (Committee Chairperson), John Q. Gale (Assistant Majority Leader and Councilman), Wildaliz Bermudez (Council Minority Leader), James Sanchez (Councilman), Sandra Fry (COH Development Services) James DelVisco (Corporation Counsel) Joe Wasserman (NHSIA) and Haywood R. Hicks (Executive Assistant to Councilwoman Cynthia R. Jennings).

3. Communication from Mayor Bronin, with accompanying resolution concerning authorizing the City to accept a grant from the Federal Lands Access Program to be used to make pedestrian access improvements and install wayfinding signs within Coltsville National Historical Park (Item # 13 on Agenda).

The Committee was requested by Mayor Bronin to consider a resolution authorizing the City to accept a grant in the amount of \$135,000 from the Federal Lands Access Program to be used to make pedestrian access improvements and install wayfinding signs within the Coltsville National Historical Park. Sandra Fry from the City of Hartford Department of Development Services gave a detailed explanation of how the project will be completed and its goals.

A motion was made by Minority Leader Wildaliz Bermudez and seconded by Assistant Majority Leader John Gale to give a favorable recommendation to Council authorizing the City to accept the Federal Lands Access Program grant.

Councilwoman Jennings- Yes
Councilwoman Bermudez- Yes
Councilman Gale- Yes
Councilman Sanchez- Yes

The vote was unanimous.

Respectfully Submitted,



Cynthia R. Jennings, Chairperson



Luke A. Bronin
Mayor

August 14, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Federal Lands Access Grant

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City to accept a \$135,000 grant from the Federal Lands Access Program to be used to make pedestrian access improvements and install wayfinding signs within the Coltsville National Historical Park.

The purpose of the Federal Lands Access Program (Access Program) is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal lands, with an emphasis on high-use recreation sites and economic generators. The Access Program is funded by contract authority from the Highway Trust Fund and monies are allocated among the states by formula. Projects are selected by a committee in each state. Funds will be provided by the Federal Highway Administration to the National Park Service (NPS) which will then provide the funds to the City of Hartford which will then contract with the iQuilt Partnership to carry out the project.

The pedestrian access improvements will be made at the following four intersections along Charter Oak Avenue: Prospect Street, Columbus Boulevard, Huyshope Avenue, and Sheldon Street. The project will also include installation of additional wayfinding pedheads (the pedestrian signal device located at intersections) and the addition of Coltsville National Historical Park signage to existing pedheads,

The grant is provided on a reimbursement basis and does not require a match. The iQuilt Partnership will carry out the work, pay all invoices, and then submit the paid invoices to the City for reimbursement from the grant. The City will enter into a cooperative agreement with NPS and a contract with iQuilt.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, August 14, 2017

WHEREAS, The City of Hartford was awarded a grant from the Federal Highway Administration (FHWA) Federal Lands Access Program in the amount of \$135,000 for the improvement of pedestrian access to Coltsville National Historical Park; and

WHEREAS, This grant will pay for installation of additional wayfinding pedheads (the pedestrian signal device located at intersections) and the addition of Coltsville National Historical Park signage to existing pedheads, enabling visitors to easily find their way to the NHP; and

WHEREAS, This grant will further be used for installation of pedestrian improvements at up to four (4) intersections along Charter Oak Avenue: at Prospect Avenue, Columbus Boulevard, Huyshope Avenue, and Sheldon Street; and

WHEREAS, The grant will be provided to the National Park Service (NPS) by FHWA, the NPS will provide the funds to the City of Hartford which will contract with the iQuilt Partnership, Inc. to perform the work funded by the grant; and,

RESOLVED, that the Mayor is hereby authorized to accept \$135,000 in funds from the Federal Lands Access Program, to enter into a Cooperative Agreement with the NPS, and to enter into an agreement with iQuilt, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, that the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

RESOLVED, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council ^{ITEM #} 12 ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



REPORT

Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
Jo Winch, Councilwoman

September 25, 2017

Thomas J. Clarke II, Council President and City Council Members
Hartford Court of Common Council
Hartford City Hall
550 Main Street
Hartford, Connecticut 06103

Dear President Clarke and City Council Members:

The Public Works, Parks, Recreation and Environment Committee held its monthly meeting on Wednesday, September 6 2017 at 5:30 p.m. in the City Council Chambers.

The following were present: Councilwoman Cynthia R. Jennings (Committee Chairperson), John Q. Gale (Assistant Majority Leader and Councilman), Wildaliz Bermudez (Council Minority Leader), James Sanchez (Councilman), Sandra Fry (COH Development Services) James DelVisco (Corporation Counsel) Joe Wasserman (NHSIA) and Haywood R. Hicks (Executive Assistant to Councilwoman Cynthia R. Jennings).

2. Communication from Mayor Bronin, with accompanying resolution concerning authorizing the City to accept a grant from the Federal Highway Administration through the Connecticut department of Transportation (Item # 12 on Agenda).

The Committee was requested by Mayor Bronin to consider a resolution authorizing the City to accept a grant in the amount of \$ 4,564,200 from the Federal Highway Administration through the Connecticut Department of Transportation to be used for two traffic signal projects. The City will use \$475,200 to replace the 30 year old traffic signal control system, currently located at 525 Main Street with a new state of the art communication system which will be installed at 30 Jennings Road. The City will use \$4,089,066, the remainder of the grant to replace traffic signal systems at fifteen key intersections where equipment is outdated.

A motion was made by Assistant Majority Leader John Gale and seconded by Minority Leader Wildaliz Bermudez to give a favorable recommendation to Council authorizing the City to accept the Federal Highway Administration's grant through the Connecticut Department of Transportation's traffic signal grant.

Councilwoman Jennings- Yes
Councilwoman Bermudez- Yes
Councilman Gale- Yes
Councilman Sanchez- Yes

The vote was unanimous.

Respectfully Submitted,


Cynthia R. Jennings, Chairperson



Luke A. Bronin
Mayor

August 14, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Traffic Signalization Grant

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City to accept a grant of \$4,564,200 from the Federal Highway Administration through the Connecticut Department of Transportation (CTDOT) to be used for two traffic signal projects.

The City will utilize \$475,200 to replace the 30-year old traffic signal control system, currently located at 525 Main Street, with a new state of the art communication system which will be installed at 30 Jennings Road. The new system will manage the more than 200 intersections in the city. It will be responsive to changing traffic patterns and will allow the Blue Light system to be operationalized from Jennings Road instead of requiring a visit to each location.

The City will use \$4,089,066, the remainder of the grant, to replace traffic signal systems at fifteen key intersections where equipment is outdated. Improvements will include removal and replacement of control equipment, conversion of signal poles to mast arms, installation of new video detection equipment to allow the signal to measure traffic demand, installation of street name signs on the mast arms at each intersection, new wiring conduit, and incidental construction. Accessible pedestrian signals and buttons, as well as new accessibility ramps that comply with revised ADA requirements, will be installed at each intersection.

The total cost of these two projects is estimated to be \$5,705,332. The terms of the grant require that the City provide matching funds equal to 20% of the total project cost, equal to \$1,140,816. Funds are available in Street Signalization accounts in the Capital Fund.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, August 14, 2017

WHEREAS, The City has been advised that it will receive a total of \$4,564,266 from the Federal Highway Administration (FHA) in repurposed earmark funds which FHA has identified as surplus to prior projects and which can be used for traffic signalization projects, and

WHEREAS, The City will utilize these funds for two projects: Master Traffic Signal System Conversion (\$475,200) and Traffic Signal Replacements (\$4,089,066), and

WHEREAS, The Capitol Region Council of Governments has endorsed the projects and included it in the Transportation Improvement Program (TIP) and the CT Department of Transportation (CTDOT) has established funding allocations under the Master Design Agreement executed by the City and has sent Project Authorization Letters for these two projects to the City, now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor of the City of Hartford to accept a grant of \$4,564,266 from the State of Connecticut, Department of Transportation, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the Connecticut Department of Transportation funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

ITEM #

13

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



REPORT

Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

September 25, 2017

Thomas J. Clarke II, Council President and City Council Members
Hartford Court of Common Council
Hartford City Hall
550 Main Street
Hartford, Connecticut 06103

Dear President Clarke and City Council Members:

The Public Works, Parks, Recreation and Environment Committee held its monthly meeting on Wednesday, September 6 2017 at 5:30 p.m. in the City Council Chambers.

The following were present: Councilwoman Cynthia R. Jennings (Committee Chairperson), John Q. Gale (Assistant Majority Leader and Councilman), Wildaliz Bermudez (Council Minority Leader), James Sanchez (Councilman), Sandra Fry (COH Development Services), James DelVisco (Corporation Counsel), Joe Wasserman (NHSIA) and Haywood R. Hicks (Executive Assistant to Councilwoman Cynthia R. Jennings).

1. Communication from Mayor Bronin, with accompanying resolution concerning authorizing the City to accept a grant from the Connecticut Department of Transportation through its Local Road Accident Reduction Grant Program (Item # 11 on Agenda).

The Committee was requested by Mayor Bronin to consider a resolution authorizing the City to accept a grant in the amount of \$ 2,522,220 from the Connecticut Department of Transportation through its Local Road Accident Reduction grant program. These funds would be used to improve two of the City's intersections - Sigourney Street/ Asylum Avenue and Weston Street/ Jennings Road – for the purpose of reducing accidents and injuries at these intersections.

A motion was made by Assistant Majority Leader John Gale and seconded by Minority Leader Wildaliz Bermudez to give a favorable recommendation to Council authorizing the City to accept the Department of Transportation's Local Road Accident Reduction grant.

Councilwoman Jennings- Yes
Councilwoman Bermudez- Yes
Councilman Gale- Yes
Councilman Sanchez- Yes

The vote was unanimous.

Respectfully Submitted,


Cynthia R. Jennings, Chairperson



Luke A. Bronin
Mayor

August 14, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: LRAR Grant

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City to accept a grant of \$2,522,220 from the Connecticut Department of Transportation through its Local Road Accident Reduction (LRAR) grant program. These funds will be used for improvements to two intersections - Sigourney Street/Asylum Avenue and Weston Street/Jennings Road – for the purpose of reducing accidents and injuries at these intersections.

The LRAR program provides funding for low cost safety improvements that can reduce the likelihood of traffic crashes. Each of the two intersections to be addressed are high-volume intersections with histories of traffic accidents. The Capitol Region Council of Governments (CROG) has endorsed these two projects and has included them in the Transportation Improvement Program (TIP).

Improvements at the intersection of Sigourney Street and Asylum Avenue will include the replacement of the traffic signal system with a traffic responsive design. Pavement markings will be revised to create left turn lanes and bike lanes and the road surface will be milled and repaved. The terms of the LRAR grant require that the City pay for design costs (estimated at \$65,000) and provide a 10% match (\$92,222). The grant amount for this project is \$922,220.

At the intersection of Weston Street and Jennings Road, the traffic signal will be replaced with a traffic responsive design, the roadway will be milled and resurfaced, and pavement markings will be revised to create right turn lanes and additional crosswalks. Design costs are estimated at \$118,000 and the match will be \$160,000. For both projects, the local match will be provided from Street Signalization accounts in the Capital Fund.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, August 14, 2017

WHEREAS, The Connecticut Department of Transportation (CTDOT) has established a grant program, known as the Local Road Accident Reduction program (LRAR), to aid municipalities in making low-cost safety improvements at "high crash" intersections, and

WHEREAS, The Department of Public Works in cooperation with the Hartford Police Department has identified intersections with significant numbers of traffic accidents and applied for LRAR funding for improvements at two such intersections: Weston Street at Jennings Road and Sigourney Street at Asylum Avenue, and

WHEREAS, The Capitol Region Council of Governments has endorsed the projects and CTDOT has notified the City of a grant award of \$2,522,200, with \$922,220 for Sigourney/Asylum and \$1,600,000 for Weston/Jennings, and

WHEREAS, The City is required to pay for the design of each project with City funds and must provide a 10% match for all LRAR funds, now, therefore, be it

RESOLVED, That the Hartford Court of Common Council hereby authorizes the Mayor to accept a grant of \$2,522,200 in LRAR funds from CTDOT, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the LRAR funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

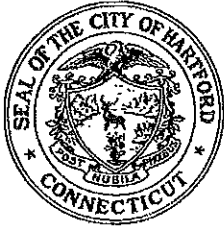
Court of Common Council

ITEM #

14

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



REPORT

Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

September 25, 2017

Thomas J. Clarke II, Council President and City Council Members
Hartford Court of Common Council
Hartford City Hall
550 Main Street
Hartford, Connecticut 06103

Dear President Clarke and City Council Members:

The Public Works, Parks, Recreation and Environment Committee held its monthly meeting on Wednesday, September 6 2017 at 5:30 p.m. in the City Council Chambers.

The following were present: Councilwoman Cynthia R. Jennings (Committee Chairperson), John Q. Gale (Assistant Majority Leader and Councilman), Wildaliz Bermudez (Council Minority Leader), James Sanchez (Councilman), Sandra Fry (COH Development Services) James DelVisco (Corporation Counsel) Joe Wasserman (NHSIA) and Haywood R. Hicks (Executive Assistant to Councilwoman Cynthia R. Jennings).

4. Ordinance amending Chapter 25, Section 19 concerning prohibiting waste associated with natural gas and oil extraction of the Municipal Code. (Councilwoman Jennings) (Item # 37 on Agenda).

This Ordinance amendment was referred to the Committee by Council for review and recommendation. Joseph Wasserman of the North Hartford Seniors In Action spoke to the Committee as a representative of his organization and as a private citizen in favor the ordinance amendment.

A motion was made by Minority Leader Wildaliz Bermudez and seconded by Councilman James Sanchez to favorably recommend to Council that Chapter 25, Section 19 of the Municipal Code should be amended prohibiting waste associated with natural gas and oil extraction (Fracking) from being transported, stored or disposed of within the City Limits of Hartford.

Councilwoman Jennings- Yes
Councilwoman Bermudez- Yes
Councilman Gale- Yes
Councilman Sanchez- Yes

The vote was unanimous.

Respectfully Submitted,

Cynthia R. Jennings, Chairperson

Court of Common Council ¹⁵ ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

September 25, 2017

Honorable Thomas J. Clarke II &
the Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT, 06103

Dear Council President and Members of the Council,

The Quality of Life and Public Safety Committee of the Court of Common Council held its regularly scheduled meeting on September 19th, 2017, at 5:30 pm in the Council Chambers. The meeting began at 5:35 pm. Councilman and Co-Chair of the Quality of Life & Public Safety Subcommittee, James Sanchez, Council President Thomas J. Clarke II and Co-Chair of the Quality of Life & Public Safety Committee, Committee member rJo Winch, and Committee member Cynthia Jennings attended the meeting. CO-Chair Clarke and Committee member Jennings arrived late to the meeting. In addition, Nathalie Feola-Guerrieri of the City of Hartford's Corporation Council's Office as well as Captain James Thody of the Hartford Police Department, Chief Reginald Freeman of the Hartford Fire Department, and other concerned citizens of the City of Hartford also attended the meeting. The purpose of said meeting was to discuss 8 items that have been referred to the committee as well as receive the reports of the Hartford Police Department and Hartford Fire Department.

The first item discussed was:

**COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING
RESOLUTION CONCERNING AUTHORIZATION TO ACCEPT FUNDS IN
ENHANCED 911 SUBSIDY FUNDING FROM THE CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION
FOR THE OPERATION OF THE CITY'S PUBLIC SAFETY ANSWERING
POINT. (ITEM #3 ON AGENDA)**

*A motion to accept and send a favorable recommendation to Council as a whole was proffered by
Committee member Winch, and seconded by Co-Chair Sanchez.*

Vote taken: 2-0

Individual Committee Member Votes:

Co-Chair Clarke: Absent

Co-Chair Sanchez: Yea

Committee Member Jennings: Absent

Committee Member Winch: yea

Respectfully Submitted,

Thomas J. Clarke, II

Co-Chair, Thomas, J., Clarke II

James R. Sanchez

Co-Chair, James "Jimmy" Sanchez



Luke A. Bronin
Mayor

August 14, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Enhanced 911 Funding

Dear Council President Clarke:

Attached for your consideration is a resolution authorizing the City to accept \$712,561 in Enhanced 911 Subsidy funding from the Connecticut Department of Emergency Services & Public Protection for the operation of the City's Public Safety Answering Point (dispatch center) which is operated by the Hartford Department of Emergency Services & Telecommunications (ES&T). The resolution also authorizes the City to accept \$12,461 in training funds from the same source.

The State of Connecticut provides a financial subsidy to municipalities with populations of more than 40,000 that operate Public Safety Answering Points (PSAP). State Regulations establish a formula for calculation of the subsidy amount which includes the population of the city, the number of 911 calls received by the PSAP, and the number of emergency services dispatched. Based upon the formula, Hartford is eligible to receive \$712,561 in Fiscal Year 2017-18.

E911 funding may be used to provide emergency telecommunication services, including the cost of salaries, communications equipment, maintenance, training, and overtime. The City will use the funds primarily to reimburse the General Fund for salaries of dispatchers. The \$12,461 in training funds will be used for 911 training of Hartford's ES&T telecommunicators, in accordance with the Department's on-going quality assurance program.

Respectfully submitted,

A handwritten signature in dark ink, appearing to be "L. Bronin", written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

INTRODUCED BY:
Luke Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, August 14, 2017

WHEREAS, The Enhanced 9-1-1 Telecommunications Fund Regulations of the State of Connecticut (Section 28-24-3) provide that municipalities with populations greater than 40,000 are eligible to receive a financial subsidy from the State of Connecticut for the operation of their Public Safety Answering Points (dispatch centers), and

WHEREAS, Based upon the State's formula for calculating the subsidy, the City of Hartford will receive \$712,561.28 in Enhanced 9-1-1 Subsidy Funding in Fiscal Year 2017-18 from the Connecticut Department of Emergency Services and Public Protection (DESPP) for the operation of the City's Public Safety Answering Point (Department of Emergency Services and Telecommunications), and

WHEREAS, The City is also eligible to receive \$12,400.60 in training funds from DESPP which will be used for training of dispatch center staff, now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the Mayor to accept the Fiscal Year 2017-18 E9-1-1 Subsidy funding in the amount of \$712,561.28, to provide dispatch and telecommunication services, and \$12,400.60 for training of telecommunicators, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

September 25, 2017

Honorable Thomas J. Clarke II &
the Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT, 06103

Dear Council President and Members of the Council,

The Quality of Life and Public Safety Committee of the Court of Common Council held its regularly scheduled meeting on September 19th, 2017, at 5:30 pm in the Council Chambers. The meeting began at 5:35 pm. Councilman and Co-Chair of the Quality of Life & Public Safety Subcommittee, James Sanchez, Council President Thomas J. Clarke II and Co-Chair of the Quality of Life & Public Safety Committee, Committee member rJo Winch, and Committee member Cynthia Jennings attended the meeting. Co-Chair Clarke and Committee member Jennings arrived late to the meeting. In addition, Nathalie Feola-Guerrieri of the City of Hartford's Corporation Council's Office as well as Captain James Thody of the Hartford Police Department, Chief Reginald Freeman of the Hartford Fire Department, and other concerned citizens of the City of Hartford also attended the meeting. The purpose of said meeting was to discuss 8 items that have been referred to the committee as well as receive the reports of the Hartford Police Department and Hartford Fire Department.

The third item discussed at the meeting was:

**COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING
RESOLUTION CONCERNING AUTHORIZING THE MAYOR TO ACCEPT
THE FISCAL YEAR 2018 COMPREHENSIVE DUI ENFORCEMENT
PROGRAM GRANT FROM THE CONNECTICUT DEPARTMENT OF
TRANSPORTATION'S HIGHWAY SAFETY OFFICE, Replacement (ITEM #2
ON AGENDA)**

Co-Chair Clarke asked whether the enforcement effort sponsored by this grant would center around the Northend or the Southend. Captain Thody responded by informing the QLPS committee members that Hartford Police has consistently ranked within the top 5 DUI enforcement departments in the State of CT

Councilwoman Jennings also asked whether statistics are held regarding where the DUI people are from. Captain Thody responded by saying that the Hartford Police Department does not have data on where the DUI arrestees live.

Motion to accept and send a favorable recommendation proffered by Council Member Jennings, seconded by Councilman Sanchez.

Vote taken: 3-0

Individual Committee Member Votes:

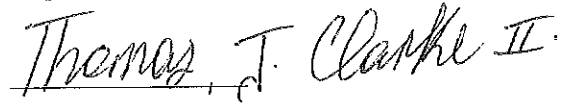
Co-Chair Clarke: Yea

Co-Chair Sanchez: Yea

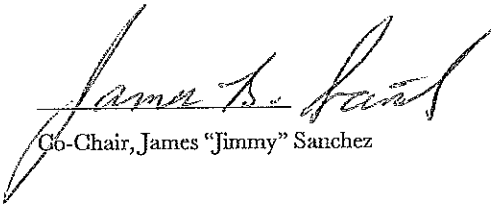
Committee Member Jennings: Yea

Committee Member Winch: Absent

Respectfully Submitted,

A handwritten signature in cursive script that reads "Thomas J. Clarke II". The signature is written in dark ink and is positioned above a horizontal line.

Co-Chair, Thomas, J., Clarke II

A handwritten signature in cursive script that reads "James B. Sanchez". The signature is written in dark ink and is positioned above a horizontal line.

Co-Chair, James "Jimmy" Sanchez

REPLACEMENT



Luke A. Bronin
Mayor

September 11, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: DUI Enforcement Grant

Dear Council President Clarke:

Attached, for your review and action, is a resolution authorizing the Mayor to accept the Fiscal Year 2018 Comprehensive DUI Enforcement Program Grant, in the amount of \$259,439, from the Connecticut Department of Transportation's Highway Safety Office.

The objective of the DUI Enforcement Grant Program is to reduce the number of automobile crashes, injuries, and fatalities resulting from impaired driving. The Hartford Police Department (HPD) will utilize the grant funds to pay for overtime expenses associated with operating roving patrols and high visibility DUI checkpoints, at which motor vehicle operators (including motorcyclists) are stopped and interviewed to establish if they are operating while impaired. Enforcement of impaired-driving laws are to be focused on Thursdays through Saturday nights and holidays or other periods when high traffic is expected.

The grant will reimburse the City for 100% of both the overtime pay and fringe benefit costs of the officers carrying out the enforcement activities and no match is required. Grant requirements stipulate that the operation of this selective traffic enforcement program shall be above and beyond the normal/special patrol activities of the Police Department.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

REPLACEMENT

INTRODUCED BY:
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL
City of Hartford, September 11, 2017

WHEREAS, The State of Connecticut Department of Transportation's Highway Safety Office awards grants to municipalities for enhanced DUI enforcement, and

WHEREAS, The purpose of the DUI Enforcement Grant program is to enable municipalities to undertake high visibility enforcement activities for the purpose of reducing the number of motor vehicle crashes, injuries, and fatalities resulting from driver impairment, and

WHEREAS, The Hartford Police Department is eligible for \$259,439 in grant funds which will reimburse the City for 100% of overtime expenses and fringe benefit costs associated with high-visibility roving patrols and targeted DUI checkpoints, now, therefore, be it

RESOLVED, That the Mayor is hereby authorized to apply for and accept a Fiscal Year 2018 Comprehensive DUI Enforcement Grant in the amount of \$259,439 from the Connecticut Department of Transportation Highway Safety Office, and be it further

RESOLVED, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

RESOLVED, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Court of Common Council

ITEM #

17

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

September 25, 2017

Honorable Thomas J. Clarke II &
the Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT, 06103

Dear Council President and Members of the Council,

The Quality of Life and Public Safety Committee of the Court of Common Council held its regularly scheduled meeting on September 19th, 2017, at 5:30 pm in the Council Chambers. The meeting began at 5:35 pm. Councilman and Co-Chair of the Quality of Life & Public Safety Subcommittee, James Sanchez, Council President Thomas J. Clarke II and Co-Chair of the Quality of Life & Public Safety Committee, Committee member rJo Winch, and Committee member Cynthia Jennings attended the meeting. Co-Chair Clarke and Committee member Jennings arrived late to the meeting. In addition, Nathalie Feola-Guerrieri of the City of Hartford's Corporation Council's Office as well as Captain James Thody of the Hartford Police Department, Chief Reginald Freeman of the Hartford Fire Department, and other concerned citizens of the City of Hartford also attended the meeting. The purpose of said meeting was to discuss 8 items that have been referred to the committee as well as receive the reports of the Hartford Police Department and Hartford Fire Department.

The second item discussed at the meeting:

ORDINANCE AMENDING CHAPTER 31 SECTION 31-32 THE OPERATION OR USE OF DIRT BIKES, ALL TERRAIN VEHICLES, SNOWMOBILES, MOTOR DRIVEN CYCLES, OR MINI-CYCLES OF THE MUNICIPAL CODE.
(COUNCIL PRESIDENT CLARKE II) Replacement (ITEM #36 ON AGENDA)

Councilmember Clarke asked Captain Thody to discuss the use of a drone to catch the users of ATVs. Captain Thody responded with details relative to the creation of a drone implementation policy that his office must create that is in accordance with FAA guidelines. He also stated that we are a few months away from knowing exactly how the drones would be used. Committee member Jennings also asked about the drone use. Thody responded by saying drone use is highly regulated by the FAA and that the Hartford Police Department must develop a policy.

Vote: 3-0

Motion to Send with favorable recommendation to the Hartford Court of Common Council motioned by Winch seconded by Sanchez.

Individual Committee Member Votes:

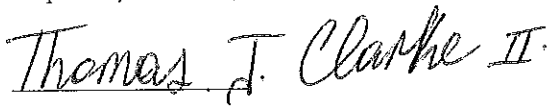
Co-Chair Clarke: Yea

Co-Chair Sanchez: Yea

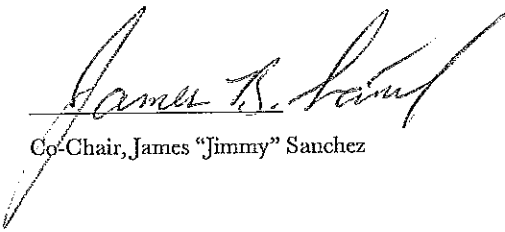
Committee Member Jennings: Yea

Committee Member Winch: Yea

Respectfully Submitted,



Co-Chair, Thomas, J., Clarke II



Co-Chair, James "Jimmy" Sanchez

Court of Common Council

ITEM #

18

ON AGENDA

CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President
Julio A. Concepción, Majority Leader
John Q. Gale, Assistant Majority Leader
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman
Cynthia R. Jennings, Councilwoman
James Sánchez, Councilman
Glendowlyn L. H. Thames, Councilwoman
rJo Winch, Councilwoman

REPORT

Councilman John Gale, Chairperson
Members of the Court of Common Council Legislative Affairs Committee
City of Hartford
550 Main Street Room 208
Hartford, CT. 06103

Dear Council President Clarke II and members of the Council:

The Legislative Affairs and Accountability Commission held its regular scheduled meeting on September 13, 2017 at 5:30pm in the Function Room to discuss the following referred item as reflected on the committee agenda.

ITEM # 5

RESOLUTION REQUESTING THAT THE CITY OF HARTFORD GO ON RECORD CALLING FOR SIGNIFICANT REDUCTIONS IN THE FEDERAL MILITARY BUDGET AND REDIRECTING THE SAVINGS TO HUMAN NEEDS AND STRENGTHENING OUR URBAN CENTERS, ALSO A PUBLIC HEARING SHALL BE SCHEDULED TO DECIDE WHAT CAN BE DONE WITH ADDITIONAL FUNDS IF THE MILITARY BUDGET WERE TO BE CUT. (MINORITY LEADER BERMUDEZ) (COUNCILMAN DEUTSCH)

The following were present: Councilman Gale, Councilwoman Bermudez, Councilman Deutsch.

Also present were members from the public with a special report accommodated by Councilwoman Bermudez through Chairman Gale on the advantages of passing the marijuana bill which was not tabled for this agenda. Members from the public were allowed to comment.

A motion to send this item back to Council by Councilwoman Winch and second by Councilman Gale was presented. A vote was taken and all voted I (Yes). The matter was referred back to Council all in favor.

The meeting was further adjourned.

Vote Taken: (4-0) (0 Absent)

Chairman John Gale: Yes

Councilwoman Winch: Yes

Councilwoman Bermudez: Yes

Councilman Deutsch : Yes

Respectfully Submitted,

John Q. Gale

Chairman of Legislative Affairs Committee

INTRODUCED BY:
MINORITY LEADER WILDALIZ BERMUDEZ
COUNCILMAN DR. LARRY DEUTSCH

Court of Common Council
City of Hartford August 14th, 2017

Resolution Calling for Hearing on Funding Human Services in Hartford

WHEREAS, President Trump proposes to add \$54 billion to the military budget by taking money away from education, public health, Meals on Wheels, school lunches, environment, etc.; and

WHEREAS, The City of Hartford has limited resources both to fulfill the human service needs of the city and to generate good jobs; and

WHEREAS, A reduction of federal funding for human services such as education, healthcare or Housing would have a devastating impact to our city; and

WHEREAS, We are facing bankruptcy and thus obligated to explore all methods of increased revenue for the city, including advocating for increased federal funding for our city; and

WHEREAS, The nonprofit National Priorities Project based in Northampton, Massachusetts, annually analyzes and publishes information detailing how the large US military budget and ongoing wars take funds from our communities and demonstrates how those funds, if redirected to human needs, could provide jobs and services; now, therefore, be it

RESOLVED, That the Hartford Court of Common Council shall organize a public hearing on what can be done with additional funds if the military budget were to be cut. This hearing would invite community groups, academics, non-profit leaders and directors of relevant city departments – including but not limited to Public Works; Engineering; Transportation, Traffic and Parking; Parks & Recreation; Arts, Culture & Tourism; Education – to speak to their departments' unfulfilled needs; and be it further

RESOLVED, That the City of Hartford go on record as calling for significant reductions in the federal military budget and redirecting the savings to human needs and strengthening our urban centers; and be it finally

RESOLVED, That a copy of this resolution be sent to the full Connecticut Congressional delegation and the Hartford legislative delegation and that the City of Hartford receives a response to this resolution from the Connecticut Congressional Delegation in a timely manner.

Introduced by:

INTRODUCED BY:

COURT OF COMMON COUNCIL

Council President Thomas J. Clarke II

City of Hartford, March 27, 2017

HEADING
AND
PURPOSE

Section 4-5. This section shall apply to all establishments that sell alcoholic beverages, including bars, nightclubs, and lounges, but not restaurants that do not have separate bar service. After 6 p.m. until closing time, a owners and operators of all such establishments shall cause trained security staff to use electronic identification scanners at all entrances to detect false identification and prevent entry by underage customers. The purpose of this section is to protect minors by helping to prevent sale of alcohol to minors carrying false identification.

This ordinance shall take effect upon adoption.

ITEM #

20

ON AGENDA

Assistant Majority Leader John Q. Gale

Introduced
by:

**AN ORDINANCE AMENDING CHAPTER 2 SECTION 2-46 ADMINISTRATIVE
SUPPORT FOR COUNCIL OF THE MUNICIPAL CODE.**

HEADING
AND
PURPOSE

COURT OF COMMON COUNCIL,
CITY OF HARTFORD
May 22, 2017

Be it ordained by the Court of Common Council of the City of Hartford that Chapter 2 Section 2-46 of the Municipal Code be amended as follow:

Sec. 2-46. - Administrative support for council.

The employees of the council shall be as follows:

(A)

~~Each Council member may appoint and employ an executive assistant who shall serve at the pleasure of, and whose duties shall be prescribed by, the council member making said appointment. Such executive assistant shall be an Unclassified Employee.~~

(B)

~~The council may authorize the council president to employ such other staff and assistants as deemed necessary for conducting official business.~~

This Ordinance shall be effective upon passage.

Introduced by: Council President Thomas J. Clarke II

HEADING
AND
PURPOSE

SUBSTITUTE

AN ORDINANCE CREATING A REGISTRY OF OWNERS OF RESIDENTIAL RENTAL PROPERTY AMENDING CHAPTER 18, SECTION 150 OF THE HARTFORD MUNICIPAL CODE

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

November 14, 2016

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 18, Section 150, of the Municipal Code of the City of Hartford be amended as follows:

18-150. Registration of owners of residential rental property.

(a) Purpose. The City of Hartford is committed to protecting the safety, health and welfare of its residents, to eliminating housing deterioration and blight, and to protecting the public from unsafe structures. To that end, the City has adopted ordinances and has performed regulation, inspections and code enforcement concerning the operation and condition of property within its borders. This ordinance requires registrations and disclosure of contacts the City may use to observe due process in notifying owners of conditions on their property. The City will use the registration in the enforcement of housing, building and fire safety codes, for regular or emergency enforcement action and in the interest of public safety in securing or demolishing buildings or relocating people.

(b) Definitions.

For purposes of this ordinance, "Owner" shall mean any natural person who is the record owner of the property, or if the property is owned by a business entity, "Owner" shall mean an officer, manager or member of such entity, and in the case of a trust, a trustee.

For purposes of this ordinance, "contact information" shall include the name, email address, telephone numbers, business and residential address.

18-151. Registration.

(a) Registration required. It shall be unlawful for owners of certain residential rental property located within the City of Hartford to rent such property without registering with the Division of

Licenses and Inspection. Upon adoption of this ordinance the Division of Licenses and Inspections shall notify Owners of the requirements of this ordinance. Failure to receive such notice shall not waive its requirements. Owners shall register using such forms as are provided by the Division of Licenses and Inspections, within sixty days from the effective date of this ordinance. Violation shall be subject to the penalties set out in Section 1-4 of the Municipal Code.

(b) Exempt Owners. The Housing Authority of the City, owners of properties with fewer than three units, and owners of licensed rooming houses, hotels, motels, condominiums, elderly housing, and student dormitories, shall be exempt from the requirements of this ordinance.

(c) Fees. Owners shall pay a fee upon registration. The fee for initial registration upon adoption of this ordinance, or upon a change of ownership, shall be fifty dollars for up to five residential rental units existing at the rental property, plus twenty dollars for every additional unit. After the initial fee in the first year of registration for a particular owner, the annual renewal fee for that owner shall be twenty dollars for the first five units plus twenty dollars for each additional unit. The fees shall apply whether or not the units are occupied.

(d) Term and renewal. Registrations made after the effective date of this ordinance and prior to June 30, 2017 shall expire on June 30, 2018. Thereafter, registrations shall be effective for one year, beginning on July 1, 2018 and expiring on June 30 of each year. Registrations must be renewed annually.

Registrations shall not be transferable. Upon a change of ownership, the new owner shall register within thirty days after taking title to the property.

18-152. Required information. The registration shall require the following information:

- (a) The property address and tax assessor's parcel identification number for the property.
- (b) The number of rental units on the property.
- (c) Owner's name and mailing address.
- (d) Owner's contact information, which shall include residential and business mailing address, telephone number and email address. If the owner is not a natural person, the Owner shall provide the same contact information for each officer, member or manager of any business entity, or in the case of a trust, the contact information for each trustee.
- (e) The contact information of a responsible adult residing in Connecticut, or a company doing business in Connecticut, who or which is and shall be responsible for the care, management and maintenance of the property and is authorized to accept legal process and notices on behalf of the owner if the owner resides or has its principal place of business outside of Connecticut.
- (f) The name and contact information of any person holding a mortgage on the property.
- (g) The name and contact information of the Owner's insurer of the property. The Owner must notify the City in the event of a change or cancellation of insurance on the property.
- (h) The registration form shall be signed by the owner, who shall certify that all the information offered in the registration is true and correct to the best of his or her knowledge and belief, so that any willfully false statement will be subject to penalty under the law for the making of a false statement.

- (i) Proof of insurance including the name of the insurance company, address, business telephone number of the insurance provider along with a copy of the insurance policy,

along with proof of the insurance coverage amount for both liability and fire, that covers at a minimum the value of the property.

This ordinance shall take effect upon adoption.



ON AGENDA

Luke A. Bronin
Mayor

June 12, 2017

Honorable Thomas J. Clarke II, Council President, and
Members of the Court of Common Council
City of Hartford
550 Main Street
Hartford, CT 06103

RE: Defined Contribution Plan

Dear Council President Clarke:

Attached, for your consideration, please find an ordinance establishing the defined contribution pension plan design and other requirements for all non-union employees hired on or after July 1, 2017. The Court of Common Council authorized the development of this plan by ordinance dated January 23, 2017.

The attached ordinance includes the following design elements:

<i>Employee contribution:</i>	Not less than 3.0%
<i>Employer contribution:</i>	Not less than 3.0% with matching of employee contribution not-to-exceed 7.0%
<i>Employee vesting:</i>	Year one: 0%
	Year two: 20%
	Year three: 50%
	Year four: 80%
	Year five: 100%

Non-union employees hired on or after July 1, 2017 will have the option to participate in this defined contribution plan, as they do with the current defined benefit plan. Employees who choose to participate will be required to contribute a minimum of 3% of their salary to the plan with the ability to increase their contribution to the maximum amount allowed by the Internal Revenue Service. The City will match the employee's contribution up to a maximum of 7%. The defined contribution plan participants will gain a vested interest in the contributions of both the employee and the City in accordance with the schedule shown above.

As you are aware, the Pension Commission is required to administer all of the City's retirement plans and, in accordance with this requirement, will administer this defined contribution plan. The City Treasurer and members of my Administration are available to assist you in reviewing this ordinance.

Respectfully submitted,

Luke A. Bronin
Mayor

550 Main Street
Hartford, Connecticut 06103
Telephone (860) 757-9500
Facsimile (860) 722-6606

SUBSTITUTE

Introduced by:

Mayor Luke A. Bronin

HEADING AND PURPOSE

AN ORDINANCE AMENDING CHAPTER 2A - PENSIONS, SECTION 2A-5 AND CREATING NEW SECTIONS 2A-45, 2A-46, AND 2A-47 OF THE HARTFORD MUNICIPAL CODE

COURT OF COMMON COUNCIL,
CITY OF HARTFORD

September 11, 2017

Be It Hereby Ordained by the Court of Common Council of the City of Hartford that Chapter 2A, Section 2A-5 of the Municipal Code of Hartford be amended as follows and that Sections 2A-45, 2A-46 and 2A-47 be added as follows:

Article I. General Provisions

Sec. 2A-5. - Definitions.

As used in this chapter, the following terms shall have the meanings ascribed thereto below, unless, and then only to the extent, a subsequent definition specifically provides for a different meaning with respect to any such term within the context of a particular section or subsection.

- (1) " *Actual service* " shall consist, for purposes of establishing both vested (i.e. nonforfeitable) rights to, and eligibility to receive, any benefits provided herein which are conditioned upon the completion of such service, of the following:
- a. Any period or periods during which a member provided service to the city, library or board by working a full time schedule and for which a member has contributed the requisite portions of his or her earnings to the fund;
 - b. Any of those periods referenced in subsections (1)b.1 through 5 below, during which a member provided service to the city, library or board by working anything less than a full time schedule, and for which a member has contributed the requisite portions of his or her earnings to the fund, including:
 1. Periods of employment in a position in the unclassified service of the city for which the member has timely elected to receive credit for such service pursuant to the provisions of Ordinance Number 50-98;
 2. Periods of employment with the city during which a member worked at least twenty (20) hours a week and was represented for collective bargaining purposes by the Municipal Lawyers Association;
 3. Periods of employment during which a member is, or was, classified as a part time professional employee of the library;
 4. Periods of employment during which a member is, or was, classified as a part time employee of the board; and
 5. Periods of employment after returning from maternity or paternity leave, so long

5. Periods of employment after returning from maternity or paternity leave, so long as the member worked a full time schedule immediately prior to such leave and subsequently returned to full time employment, provided that the member was eligible for, and timely elected to receive, credit for such service pursuant to the provisions of Ordinance No. 18-03.
 - c. Any period or periods of qualified USERRA service as defined in section 2A-7, regardless of whether a member has purchased or otherwise elected to receive USERRA credit pursuant to section 2A-7(d); and
 - d. Any period or periods during which an employee received weekly payments representing income replacement under the Workers' Compensation Act.
- (2) A member's " *basic weekly pay* " shall mean the gross wages that a member would be paid per week based upon the rate of pay used to calculate the lump sum amounts paid to a member on account of accrued vacation and sick time upon his or her termination of employment.
 - (3) A " *break-in-service* " results from any absence, without pay, which lasts more than ninety (90) consecutive days, unless:
 - a. The break-in-service is longer than the period of the employee's prior service, and the member applies for, and is granted, a leave of absence, by the Hartford Court of Common Council;
 - b. The break-in-service is equal to or less than the period of the employee's prior service, and the member applies for, and is granted, a leave of absence by the Pension Commission, provided that an employee whose request for a leave of absence has been denied by the Pension Commission shall have the right, within thirty (30) days of the denial, to apply to the Court of Common Council, which shall make a de novo determination of the employee's request for a leave of absence;
 - c. The absence is caused by a disability that routinely requires the regular attendance of a physician;
 - d. The member was receiving weekly payments representing income replacement under the Worker's Compensation Act during the period of absence; or
 - e. The absence resulted from the member's provision of qualified USERRA service as defined in section 2A-7(a), and, after completing that service, the member returned immediately to city, library or board employment.
 - (4) " *Continuous service* " shall refer to any period of actual service that is not interrupted by a break-in-service.
 - (5) " *Creditable accrued sick time* " shall mean that period of time commencing with the member's effective date of retirement, for which such member would continue to receive his or her basic weekly pay if such member were to receive amounts paid thereto for accrued sick time upon his or her termination of employment on a weekly basis, as opposed to in a lump sum, without regard to whether any days in such time period are or have been designated holidays for active employees.
 - (6) " *Creditable accrued vacation time* " shall mean that period of time between the day following a member's last day of work and the date upon which such member's last day of work would have occurred had such member remained an active employee and received payments for his or her accrued vacation on a weekly basis, as opposed to a lump sum basis, both dates inclusive.
 - (7) " *Creditable accrued vacation and sick time* " shall mean the sum of a member's

creditable accrued vacation time and creditable accrued sick time.

- (8) " *Creditable actual service* " shall include all actual service except: (1) periods of qualified USERRA service for which the member has not purchased or received USERRA credit pursuant to section 2A-7(d); and (2) periods of absence in excess of ninety (90) days, even if such absences do not constitute a break in service for purposes of determining continuity of service, if during such absence the member was receiving neither weekly payments representing income replacement under the Workers' Compensation Act nor earnings from which employee contributions are properly deducted pursuant to the provisions of this chapter.
- (9) A member's " *date of retirement* " shall be established by an application signed by both the member's appointing officer and either the mayor (or his or her designee), or the superintendent of schools (or his or her designee) for employees of the board of education. Payment of a member's retirement allowance shall be subject to the approval of the pension commission as to the member's eligibility and the amount of his or her allowance.
- (10) *Employee references.* For purposes of this chapter, the following terms shall be utilized in referencing employees.
- a. " *NBU-GG employees* " shall refer to those nonbargaining unit general government employees of the city who are not: (a) sworn police officers or firefighters, (b) board employees, or (c) library employees[, who are members of the fund.]
 - 1. " *Pre-2011 NBU-GG employees* " shall refer to those NBU-GG employees whose initial date of hire with the City is before January 1, 2011, who are members of the fund.
 - 2. " *Post-2011 NBU-GG employees* " shall refer to those NBU-GG employees whose initial date of hire with the City is on or after January 1, 2011, but before September 11, 2017, who are members of the fund.
 - 3. " *Post-2017 NBU-GG employees* " shall refer to those NBU-GG employees whose initial date of hire with the City is on or after July 1, 2017, who shall not be eligible to be members of the fund.
 - b. " *CWA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the Communication Workers of America.
 - c. " *CHPEA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the City of Hartford Professional Employees' Association.
 - 1. " *Pre-1997 CHPEA employees* " shall refer to those CHPEA employees who were hired into the CHPEA bargaining unit before October 1, 1997.
 - 2. " *Post-1997 CHPEA employees* " shall refer to those CHPEA employees hired into the bargaining unit on or after October 1, 1997 but before June 23, 2003.
 - 3. " *2003 CHPEA employees* " shall refer to those CHPEA employees whose initial date of employment with the city is on or after June 23, 2003.
 - d. " *HMEA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the Hartford Municipal Employees' Association ("HMEA").
 - 1. " *Post-2003 HMEA employees* " shall refer to those HMEA employees whose

initial date of hire with the city is on or after July 1, 2003.

2. "*Pre-2003 HMEA employees*" shall refer to those HMEA employees whose initial date of hire with the city is before July 1, 2003.
3. "*ISD HMEA employees*" shall refer to those members of the fund to whom all of the following criteria apply:
 - (i) Where HMEA employees, employed in the city's former Information Services Department ("ISD"), immediately prior to their layoff or retirement from city employment;
 - (ii) Whose job duties in the ISD were transferred to the city's Metro Hartford Information Services Department ("MHIS");
 - (iii) Were not offered comparable employment in MHIS within twenty-four (24) months following their layoff or retirement;
 - (iv) Whose last day worked with the city due to subsection (ii), above was between the dates of July 1, 2002 and May 30, 2003; and
 - (v) Are currently receiving a retirement allowance from the fund as of June 9, 2008, the date on which the court of common council adopted a resolution affirming the terms of a settlement agreement between HMEA and the city.
- e. "*MLA employees*" shall refer to those employee members of the fund who are represented for collective bargaining purposes by the City of Hartford Municipal Lawyers' Association.
- f. "*NBU-P/F employees*" shall refer to those employee members of the fund who are sworn police officers not represented for collective bargaining purposes by the Hartford Police Union and those employee members of the fund who are firefighters who are not represented for collective bargaining purposes by Local 760, International Association of Firefighters.
 1. "*Pre-1997 NBU-P/F employees*" shall refer to those NBU-P/F employees who were employed as sworn police officers or firefighters before December 31, 1996.
 2. "*Post-1997 NBU-P/F employees*" shall refer to those NBU-P/F employees who were employed as sworn police officers or firefighters on or after December 31, 1996 but before January 1, 2011.
 3. "*2011 NBU-P/F employees*" shall refer to those NBU-P/F employees whose initial date of hire with the City is on or after January 1, 2011.
- g. "*HPU sworn officers*" shall refer to those employee members of the Fund who are sworn police officers represented for collective bargaining purposes by the Hartford Police Union.
 1. "*Post-1999 HPU sworn officers*" shall refer to those HPU sworn officers hired after July 1, 1999.
 2. "*Pre-1999 HPU sworn officers*" shall refer to those HPU sworn officers hired on or before July 1, 1999.
- h. "*HPU non-sworn employees*" shall refer to those employee members of the Fund who are not sworn police officers but are represented for collective bargaining purposes by the Hartford Police Union.
- i. "*Local 760 employees*" shall refer to those employee members of the Fund who are

represented for collective bargaining purposes by Local 760, International Association of Firefighters.

1. " *Post-2003 Local 760 employees* " shall refer to those Local 760 employees hired into the bargaining unit on or after July 1, 2003.
 2. " *Pre-2003 Local 760 employees* " shall refer to those Local 760 employees hired into the bargaining unit before July 1, 2003.
 - j. " *SCGA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the School Crossing Guards' Association.
 - k. " *NBU-HPL employees* " shall refer to those nonbargaining unit employees of the library who are members of the fund.
 - l. " *Local 1716-HPL employees* " shall refer to those employees of the library who are represented for collective bargaining purposes by Local 1716 who are members of the fund.
 - m. " *NBU-BOE employees* " shall refer to those nonbargaining unit employees of the board who are members of the fund.
 - n. " *Local 78 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 78, Hartford Schools Support Supervisors.
 - o. " *Local 82 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 82, Hartford Education Support Personnel.
 - p. " *Local 818 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 818, Building and Grounds Supervisors.
 - q. " *Local 1018A/B employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018A/B, Hartford Federation of School Health Professionals who are members of the fund.
 - r. " *Local 1018C employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018C, Hartford Federation of School Secretaries.
 - s. " *Local 1018D employees* " shall refer to those employee members of the Fund who are represented for collective bargaining purposes by Local 1018D, Hartford Federation of Corridor Supervisors.
 - t. " *Local 2221 employees* " shall refer to those employee members of the Fund who are represented for collective bargaining purposes by Local 2221, Hartford Federation of Paraprofessionals.
 - u. " *HFCDA-BOE* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018F, AFT, AFL-CIO.
- (11) A member's " *effective date of retirement* " shall be the day after the period of time following such member's last day of work which is equal to his or her creditable accrued vacation time.
- (12) A member's " *final average pay* " shall be based upon his or her gross earnings only to the extent that: (1) the provisions of this chapter specifically provide for his or her final average pay to be calculated in that manner; and (2) such final average pay is calculated

in accordance with subsection (14). Unless, and then only to the extent, this chapter provides that a member's final average pay is to be based upon his or her gross earnings over a stated period of time, a member's final average pay shall not include any amounts paid to such member upon or by reason of his or her termination of employment either for accrued sick time or as a severance payment.

(13) The "*final average pay period*" for each member shall mean those total number of such member's final years of service from which some subset thereof is to be used for purposes of determining such member's final average pay. Thus, for example, if a member is entitled to have his or her pension benefit calculated on the basis of his or her highest two (2) of his or her last five (5) years of gross earnings, then such member's final average pay period is such five (5) year period. Except as otherwise provided in subsection (14) below, a member's final average pay period shall end on the day prior to his or her effective date of retirement.

(14) Commencing on August 1, 1993, a member's "*gross earnings*" with respect to any year of service shall mean and include all amounts payable by the city directly to such member for services rendered by such member to the city (including, but not limited to, any and all of its agencies, commissions, boards, offices and departments) within such time period which amounts shall include, but not necessarily be limited to, such member's basic salary, payments for or in lieu of overtime, longevity pay, and retroactive pay increases, as and to the extent each is attributable to such services, but, except as provided in this subsection below, shall not include either any amounts paid for services rendered in some other time period or any payments made to a member upon and by reason of his or her termination of employment (including, but not limited to any and all severance payments and lump sum payments for accrued vacation and sick time).

Calculation of gross earnings. Commencing on August 1, 1993, any member whose final average pay is based upon his or her gross earnings over a stated period of time shall have his or her gross earnings adjusted to account for any lump sum payments made to such member for accrued vacation and sick time upon his or her termination of employment by, and only by, adjusting such member's final average pay period such that the last day of that period corresponds to what such member's last day of work would have been had such member continued to work beyond his or her actual last day of work for that period of time equal to his or her creditable accrued vacation and sick time; providing however, that nothing herein shall be construed to permit or require the adjustment of the length of time included within a member's final average pay period. Thus, expressed as a formula, and subject to the foregoing provisos, a member whose final average pay is based on gross earnings shall have his or her final average pay period adjusted as follows:

Last day of final average pay period	=	Last day of work	+	Creditable accrued vacation and sick time
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(15) Commencing on August 1, 1993, a member's "*last day of work*" prior to retirement shall be that date designated by the city as the last day on which he or she was expected to provide services to the city, which, in any case, shall not include any period of time that an employee is carried on the city's books and records as an employee to account for the lump sum payment of accrued vacation time to such member in connection with his or her termination of employment with the city. A member's bona fide absence from

work on any date under and in accordance with the city's personnel rules and/or such member's collective bargaining agreement, as applicable, shall not be considered a basis for determining that such member was not expected to provide services to the city on such date.

(16) " *Member* " shall mean an individual who, by virtue of his or her employment with the city, library or board:

- a. Is, or was, eligible to participate in the fund;
- b. Has in fact participated in the fund by satisfying applicable employee contributions; and
- c. Is either: (1) receiving an allowance provided hereunder; (2) eligible to receive an allowance provided hereunder at some future date certain; (3) continuing to provide employee contributions to the fund as provided hereunder; or (4) no longer providing employee contributions but has not withdrawn such contributions pursuant to the terms hereof.

(17) " *Qualified surviving spouse* " shall mean the surviving spouse of a member who shall have been married to the member prior to his or her retirement, which, for purposes of this definition only, shall be deemed to mean the date of termination of active employment, including any service attributable to creditable accrued vacation time.

(18) " 401(a) Plan Participants " shall refer to all Post-2017 NBU-GG employees who elect to contribute to the City's 401(a) plan, pursuant to Section 2A-46.

NEW) Section 2A-45. – Section 401(a) Plan Established

There is hereby established a City of Hartford Section 401(a) Defined Contribution Plan ("401(a) Plan"). Post-2017 NBU-GG employees are not eligible to be members of the MERF, but may, upon hire, elect to participate in the City's 401(a) plan.

(NEW) Section 2A-46. – Contributions

(a) Internal Revenue Code Section 414(h) Pick-up Contributions. The 401(a) Plan will contain a pick-up contribution provision as defined under section 414(h) of the Internal Revenue Code subject to and in accordance with the terms set forth in this subsection. The purpose of this provision is to enable pick-up contributions to the plan to be made in such a manner that the value of such contributions are neither subject to the payment of federal income taxes until such contributions are distributed to such employees, nor withholding of such taxes when such contributions are made to the extent permitted by the Internal Revenue Code. The pick-up contributions of those members who are expressly identified as "401(a) Plan Participants" shall be governed by subsections (a) and (b) of this section.

a. Post-2017 NBU-GG employees shall elect, within thirty days of the date of hire whether to:

- a. make a one-time irrevocable election to not participate in the 401(a) Plan; or
- b. elect for the City to make pick-up contributions in an amount which must be a

minimum of three percent (3.0%) of the 401(a) Plan Participant's base rate of pay ("Pay"). The election to participate and the percentage amount of pick-up contributions, if applicable, is irrevocable and cannot thereafter be changed during the term of that individual's employment as a NBU-GG employee.

- b. The city shall pick up and deposit to the 401(a) Plan all 401(a) Plan Participants' pick-up contributions, as elected by the 401(a) Plan Participant, in accordance with paragraph (i) of this subsection. Nothing herein shall relieve any 401(a) Plan Participant from any obligation to make pick-up contributions to the 401(a) Plan, it being the intent and effect hereof instead, that the city shall deposit each 401(a) plan participant's pick-up contributions to the 401(a) Plan in lieu of such employee making such contributions.
- c. In consideration of the city picking up such pick-up contributions, 401(a) Plan Participants shall have their Pay reduced by an amount equal to the contributions so picked up by the city.

(b) City Contributions. The city shall pay on into the designated account, on an annual basis, an amount equal to the proportion of pay contributed by each 401(a) Plan Participant, provided that the city contribution shall not exceed seven percent (7.0%) of the base rate of pay the 401(a) Plan Participant.

(NEW) Section 2A-47. – Vesting

- (a) A 401(a) Plan Participant's rights to and/or interests in the city contributions, as set forth in Section 2A-46 (b), vest upon completion of the following schedule of continuous years of service, regardless of age:

<u>Year one (1):</u>	<u>zero percent (0.0%)</u>
<u>Year two (2):</u>	<u>twenty percent (20.0%)</u>
<u>Year three (3):</u>	<u>fifty percent (50.0%)</u>
<u>Year four (4):</u>	<u>eighty percent (80.0%)</u>
<u>Year five (5):</u>	<u>one hundred percent (100.0%)</u>

This ordinance shall take effect upon adoption.

*Introduced by:***Council President Thomas J. Clarke II****HEADING
AND
PURPOSE****AN ORDINANCE ESTABLISHING A NEW SECTION – CHAPTER 31 SECTION 31-22
THROUGH 31-25 - THE OPERATION OR USE OF DIRT BIKES, ALL-TERRAIN
VEHICLES, SNOWMOBILES, MOTOR-DRIVEN CYCLES, OR MINI-CYCLES**COURT OF COMMON COUNCIL
CITY OF HARTFORD

August 14, 2017

31-22 - Definitions.

The following words, terms and phrases, when used in this ordinance, shall have the meanings attributed to them in this section:

1. "Dirt bike" means a two-wheeled motorized recreational vehicle designed to travel over unimproved terrain and not designed for travel on a highway, as defined in Section 14-1 of the Connecticut General Statutes. "Dirt bike" does not include an all-terrain vehicle, as defined in Section 14-379 of the General Statutes, or a motor-driven cycle, as defined in Section 14-1 of the General Statutes.
2. "Snowmobile" means any self-propelled vehicle designed for travel on snow or ice, except vehicles propelled by sail.
3. "All-terrain vehicle" means a self-propelled vehicle designed to travel over unimproved terrain that has been determined by the commissioner of motor vehicles to be unsuitable for operation on the public highways and is not eligible for registration under Chapter 246 of the Connecticut General Statutes.
4. "Operate" means (1) to control the course of or otherwise use a dirt bike, snowmobile, all-terrain vehicle, motor-driven cycle, mini-cycle, or similar vehicle; or (2) being in possession of a dirt bike, snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle on any street or sidewalk in the city of Hartford or on any public property, including but not limited to school property, playgrounds and parks, within the city of Hartford, or on any private property, within the city of Hartford, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle, if such dirt bike,

snowmobile, all-terrain vehicle, motor-driven vehicle, mini-cycle or similar vehicle is capable of being set in motion by the motive power of the vehicle.

5. "Motor-driven cycle" means any motorcycle, motor scooter, or bicycle with an attached motor, with a seat height of not less than twenty-six (26) inches, and a motor having a capacity of less than fifty (50) cubic centimeters of piston displacement.

6. "Mini cycle" means pocket bikes, miniature (hereafter "mini") bikes, mini cycles, mini sport bikes, mini motorcycles, chopper scooters, and any other similar wheeled vehicle designed to transport one or more persons that is powered by any type of motor.

7. The terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini-cycle" shall not be deemed to include any of the following:

a. Any registered "motorcycle" as defined in the C.G.S. § 14-1(46); any registered "motor vehicle" as defined in C.G.S. § 14-1(47);

b. Any moped that meets Federal Department of Transportation guidelines for use on streets and is approved by the state of Connecticut Department of Motor Vehicles for use on streets, provided, however, the moped is operated pursuant to all applicable state laws, rules, and regulations and all other city of Hartford ordinances;

c. Any wheelchair or similar mobility assisting device utilized by a person with a physical disability or whose ambulatory mobility has been impaired due to age or physical ailment;

d. Any self-propelled snow plow, snow blower or lawn mower when used for the purpose for which it was designed and operated at a speed not to exceed four miles per hour;

e. Any vehicle owned or leased by the city of Hartford;

f. Any vehicle that is used solely for amusement, or as a novelty display item, and is operated during a parade or any other special event that is properly permitted and approved by the city of Hartford shall be excluded from this article; and

g. Any electric personal assistive mobility device (hereinafter "EPAMD") that is self-balancing, has two non-tandem wheeled devices, is designed to transport only one person, and has an electric propulsion system that limits the maximum speed of the device to twelve and one-half (12½) miles per hour or less.

For the purposes of Sections 31-23 and 31-24 of this ordinance, the terms "dirt bike," "snowmobile," "all-terrain vehicle," "motor-driven cycle," and "mini cycle" as defined in this

section, shall be collectively referred to as "motorized recreational vehicle(s)."

31-23 - Operations prohibited.

A. It shall be unlawful for any person to operate a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit the operation of his or her motorized recreational vehicle on any street or sidewalk in the city of Hartford or on any public property, including but not limited to school property, playgrounds and parks, within the city of Hartford.

B. It shall be unlawful for any person to ride as a passenger on a motorized recreational vehicle and/or for any owner of a motorized recreational vehicle to knowingly permit any person to ride as a passenger on his/her motorized recreational vehicle operated in violation of subsection A. above.

C. It shall be unlawful for any person to operate a motorized recreational vehicle, ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on any private property, within the city of Hartford, without first obtaining the written permission of the property owner if the property is not owned by the operator, passenger, and/or owner of the motorized recreational vehicle.

1. It shall be unlawful to operate a motorized recreational vehicle, to ride as a passenger on a motorized recreational vehicle, and/or for any owner of a motorized recreational vehicle to knowingly permit its operation on private property before eight a.m. or after seven p.m. on weekdays, or before nine a.m. or after eight p.m. on weekends.

D. It shall be unlawful for any person to operate an EPAMD and/or for any owner of an EPAMD to knowingly permit the operation of his/her EPAMD on any street in the city of Hartford, provided, however, an EPAMD may be operated on any public sidewalk and/or crosswalk in the city of Hartford. An operator of an EPAMD shall yield to pedestrians and any wheelchair or similar mobility-assisting device as defined within this ordinance and shall comply with any applicable state of Connecticut laws or regulations.

31-24 - Penalties.

A. Any person who operates a motorized recreational vehicle in violation of Section 31-23A of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its

operation in violation of Section 31-23A of this ordinance, may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.

B. Any person who rides as a passenger on a motorized recreational vehicle in violation of Section 31-23. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits a passenger to ride on his/her recreational motor vehicle in violation of Section 31-23B. of this ordinance, may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.

C. Any person who operates a motorized recreational vehicle in violation of Section 31-23C. of this ordinance, rides as a passenger on a recreational motor vehicle in violation of Section 31-23C. of this ordinance, or is the owner of a motorized recreational vehicle who knowingly permits its operation in violation of Section 31-23C. of this ordinance may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.

D. Any person who operates a motorized recreational vehicle in violation of Section 31-23C.1. of this ordinance, rides as a passenger on a recreational motor vehicle in violation of Section 31-23C.1. of this ordinance, or is the owner of a recreational motorized vehicle who knowingly permits its operation in violation of Section 31-23C.1. of this ordinance may be fined a sum not to exceed one thousand dollars (\$1,000.00), but not less than five hundred dollars (\$500.00) for a first offense, may be fined a sum not to exceed one thousand five hundred dollars (\$1,500.00), but not less than one thousand dollars (\$1,000.00) for a second offense, or may be fined a sum not to exceed two thousand dollars (\$2,000.00), but not less than one thousand dollars (\$1,000.00) for any third or subsequent offense.

E. Any person who operates an EPAMD in violation of Section 31-23D. of this ordinance, or is the owner of an EPAMD who knowingly permits its operation in violation of Section 31-23D. of this ordinance, may be fined a sum not to exceed one-hundred dollars (\$100.00), but not less than fifty dollars (\$50.00) for a first offense, may be fined a sum not to exceed two hundred dollars (\$200.00), but not less than one hundred dollars (\$100.00) for a second offense, or may be fined a sum not to exceed three hundred dollars (\$300.00), but not less than two hundred dollars (\$200.00) for any third or subsequent offense.

F. A police officer who observes any person in violation of any subsection of Section 31-23 of this ordinance may detain such person for purposes of enforcing the provisions of this ordinance and may remove or tow the motorized recreational vehicle in question into the custody of the Hartford police department, at the owner's expense, pending a disposition of such property by court order or otherwise by law and proof of ownership of such property (i.e., bill of sale). Such police officer shall obtain and record the name and address of the owner of the such vehicle at the time of removal. Before the owner or person in charge of any impounded motorized recreational vehicle shall be permitted to remove the vehicle from a vehicle pound, the owner shall furnish to the operator of such pound, or such other person as the chief of police shall designate, evidence of his or her registration and ownership, shall sign a receipt for such vehicle, and shall pay the cost of impoundment and administration, plus the cost of storage for each day or portion of a day that such vehicle is stored in the vehicle pound in excess of the first twenty-four (24) hours. The operator of such pound shall refuse the release of any motorized recreational vehicle lawfully seized that the chief of police has authorized to hold as evidence in a criminal investigation or civil or criminal proceeding. Such operator shall obtain written permission from the chief of police for release of the vehicle on any form or document prescribed by the chief of police prior to the release of such impounded motorized recreational vehicle.

Any such motorized recreational vehicle that is not claimed by its owner under the terms of this section for a period of 45 days after seizure, or in the case of a motorized recreational vehicle being held as evidence in a criminal investigation or civil or criminal proceeding, not claimed by its owner within 45 days of the cessation of such investigation or disposition of such proceeding, whichever is later, may be disposed of by direction of the chief of police after serving notice in the same matter as that required for the disposal of abandoned vehicles under C.G.S. §14-150(e), except in the case that a vehicle is not registered, such notice shall not require mailing to persons whose names are registered with the State Department of Motor

Vehicles.

31-25 - Posting by motorized recreational vehicle dealer.

Each motorized recreational vehicle dealer offering for sale, lease or rental any motorized recreational vehicle shall post this ordinance in a prominent location at said dealer's place of business.

Any motorized recreational vehicle dealer who violates any provision of this section shall have committed an infraction. For a first violation, the chief of police or his authorized agent shall issue a written warning providing notice of the specific violation and the time period within which it shall be corrected. If the motorized recreational vehicle dealer receiving the written warning fails to correct the violation within the time period specified in the warning, the chief of police or his authorized agent shall issue a fine of ninety-nine dollars (\$99.00). Any continuing violation that is discovered during any subsequent re-inspection shall result in a fine of ninety-nine dollars (\$99.00). Each re-inspection at which a violation is discovered shall constitute a separate violation.

INTRODUCED BY:
Thomas J Clarke II, Council President

COURT OF COMMON COUNCIL
City of Hartford, August 14, 2017

**Resolution regarding the administration implementing the recommendations from
Moody's Investors Service Report of Hartford CT.**

WHEREAS, Refinancing our debt would likely generate a net present value loss, however, refunding our debt to flatten the debt service schedule would be an effective tool to:

- Alleviate some of the city's near-term fiscal pressure, while taking in consideration current market values would dictate the viability of this option.
- The governor recently signed a law that permits municipalities to issue refunding bonds with a maximum maturity of 30 years, up from 20 years.
- The new law also allows the refunding bonds to be secured by a statutory lien on property tax revenues. These provisions would be applicable to debt issued from July 1, 2017 to June 30, 2022 and require a two-thirds vote from the municipality's legislative body.
- This new law provides Hartford with an additional opportunity to use refinancing to alleviate pressure in its high debt service years which, in combination with other actions such as additional state aid and cost savings, could stabilize the city's finances. While near-term savings could be material, there is significant uncertainty around the city's ability to carry out these measures; now, therefore, be it

RESOLVED, That the Court of Common Council request and urges the administration to implement the recommendation from Moody's to help improve the financial condition of the City of Hartford at this present time.

RESOLVED, The Council further requests the Treasurer and CFO/Finance Director (Co-Issuers of Debt) to work with an underwriting firm to model a debt service restructuring using the 30-year maturity legislation recently approved by the CT General Assembly.

INTRODUCED BY:
Thomas Clarke II, Council President

COURT OF COMMON COUNCIL
City of Hartford, May 8, 2017

HIRING FREEZE RESOLUTION

WHEREAS, In one of more occasion constituents have ask City Council to undertake their fiscal responsibilities setting forth standards governing the City finances and the conduct of public officials and employees. The Charter of the City of Hartford as amended by vote of the electors of Hartford on November 5, 2002 provides that the legislative power and authority of the City shall be vested in the Council; and

WHEREAS, The City of Hartford once again faces the challenge of balancing the budget with a significant deficit that would impact public safety initiatives and the continuity of operational services, such as Community Development, Infrastructure, Inspectional Services, Education, Public Safety, Economic Development, Health & Human Services; and

WHEREAS, The persistence of this condition drains our resources, reduces services, hinders growth and threatens the vitality of our community; and

WHEREAS, Councilmembers must be informed immediately to make sure nothing is falling through the cracks, being that Council has the power to procure information and to examine into all matters relating to the financial and budgetary efficiency, efficacy and conditions of the City. Notwithstanding the provisions of the Charter pertaining to the executive powers of the Mayor; and

WHEREAS, The Court of Common Council is focused on finding long term solutions and developing new methods and ideas to achieve needed revenue and reduce expenses; and

WHEREAS, The success of the City rests in resolving the fiscal crisis, while staying focused on the needs of the community, and doing the work necessary to avoid future budget crises; and

WHEREAS, The Court of Common Council will take such actions that are deemed necessary to bring Hartford's financial house in order including but not limited to structural reform of city government in order to resolve this on-going financial challenge; and

WHEREAS, The Court of Common Council has full power to require the different city officers and employees to furnish all the information which they may possess and to exhibit to it all books, contracts, reports and other papers and documents in their respective departments, or in their possession, requisite, and it is hereby made the duty of all the city officers to furnish and exhibit the same when so required; now, therefore, be it

RESOLVED, The Court of Common Council, stand united to take the steps necessary to balance the budget and we will limit and reduce reliance upon one time solutions; and be it further

RESOLVED, That we ask the Mayor to comply with the budget provision of the Charter that requires the submission of a work plan from each department before the beginning of the fiscal year and as the charter provision requires the Mayor to approve such work plans before the start of the fiscal year, we hereby request said work plans and any subsequent revisions be submitted to Council for review; and be it further

RESOLVED, That in order to assist the Council in its future deliberations, we ask the administration to provide responses to each question asked during the budget process; and be it further

RESOLVED, That the City Council will track the implementation of all legislative actions from the budget process; and other general referrals from Council; and be it further

RESOLVED, That the Court of Common Council calls upon the Mayor to implement an immediate system wide hiring freeze within the City of Hartford. This does not include any hiring that is protected via the provision of the Hartford Municipal Charter and or Code.

INTRODUCED BY:
Councilman James Sanchez

COURT OF COMMON COUNCIL
City of Hartford September 25, 2017

WHEREAS, The City of Hartford must explore all possible cost saving approaches; and,

WHEREAS, Reducing the costs of essential city services is a priority for the city of Hartford; and,

WHEREAS, the city of Hartford's current contractual agreement with the Municipal Materials Innovation and Recycling Authority(MIRA) does not align with the goal of reducing the costs of essential services; and,

WHEREAS, The City of Hartford pays an equal amount as other Connecticut Municipalities and additional depositors for the disposal of its solid waste, although the site is within the city limits and thereby has deleterious effects to Hartford; and,

WHEREAS, A Request for Proposals process led by the Connecticut Department of Energy and Environmental Protection and MIRA solicited proposals for the development of a new waste system that will assist the state in the disposal of waste by 2024 has not resulted in an economically feasible alternative to the Hartford disposal facility; and, be it

RESOLVED, That the Court of Common Council opposes the appointment of a new MIRA operator

RESOLVED, that the Court of Common Council authorizes the creation and implementation of a Hartford Solid Waste Task Force to develop options other than the current trash disposal arrangement with MIRA, which will result in lower disposal costs and the recovery by the City of land occupied by MIRA in the South Meadows for critical future economic development; and, be it

RESOLVED, That the task force be representative of members and stakeholders of the City who have knowledge and experience in this area; and,

BE IT FUTHER RESOLVED, the task force must provide recommendations within 90 days.

Introduced By:
rJo Winch, Councilwoman
James Sánchez, Councilman

Court of Common Council
September 25, 2017

DaSharia Gaynor Anti-Bullying Legislation

- WHEREAS: Over the past six years, National statistics show a growing number of children from, elementary schools to college being bullied by their classmates growing in record number; and
- WHEREAS: Many of these actions include name calling, unwanted phone calls, social media postings, texting, physical assault or lack of action from adults in educational facilities; and
- WHEREAS: Anti-Bullying Handbooks used by educational institutions across our Nation claim to have a no tolerance to bullying policy, however the climate seems like a no tolerance to self-defense; and
- WHEREAS: Children who have repeatedly reported being bullied are made to feel they are the problem and some stop reporting and endure the pain, mental anguish or physical assault thrust upon them by bullies; and
- WHEREAS: Too many children feel alone and helpless and take matters into their own hands because adults who are charged with their safety in educational facilities continue to punish victims instead of dealing with the person who initiated the encounter, and
- WHEREAS: A lot of emphasis is placed on charging parents with educational neglect for children being tardy or absent from school, the same attention is not present when dealing with children who are mentally tormented or physically assaulted in these same facilities: and
- WHEREAS: In these same educational facilities, parents of these same students are reported to the Department of Children and Families organizations and put under investigation for educational neglect; and
- WHEREAS: As a result of these investigations children have been removed from their homes, while bullies are allowed to continue to attend school and cause harm to other students, and
- WHEREAS: The lack of appropriate adult attention has led to helpless and hopeless children taking extreme measures to protect themselves by bringing weapons to schools, shooting up the facilities or hurting many; and
- WHEREAS: Some children have gone as far as committing suicide as a means to ending the hurt because adults mandated to protect them have left them feeling this was the only way to make the pain stop, and
- WHEREAS: Connecticut Public Act 11- 232 (effective July 1, 2011) requires each local and regional Board of Education to develop and implement a policy to address bullying in its schools entitled "Safe School Climate Plans". Therefore, be it
- RESOLVED: That the Court of Common Council supports amending current "no tolerance policy", and be it further
- RESOLVED: That the Court of Common Council supports putting procedures in place to counsel children who bully other children to see what is the underlining cause of this behavior, while also putting in place disciplinary actions that do not include punishing victims of bullying in our educational facilities while making every effort to keep all children safe.