

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE
MONDAY SEPTEMBER 19, 2016

Councilpersons; Winch, Bermúdez, Clarke, Concepción and Deutsch will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday September 19, 2016.

1. **RESOLUTION AUTHORIZING THE CITY TO RENEW THE LEASE OF 40 COVENTRY STREET TO INTER COMMUNITY RECOVERY CENTERS, INC. ("ICRC") FOR A TERM OF TEN YEARS. *MAYOR BRONIN***

Referred to the Operations, Management, Budget and Government Accountability Committee

2. **RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A LICENSE AGREEMENT WITH AVON BOARD OF EDUCATION FOR THE USE OF BATTERSON PARK POND AND CERTAIN BUILDINGS NEAR THE POND FOR CREW PRACTICE AND STORAGE OF EQUIPMENT AND VEHICLES. *MAYOR BRONIN***

Referred to the Public Works, Parks and Environment Committee

3. **AN ORDINANCE AMENDING CHAPTER 2, SECTION 2-102 OF THE HARTFORD MUNICIPAL CODE. (*COUNCIL PRESIDENT CLARKE II*)**

Referred to the Committee of the Whole

Attest:

John V. Bazzano
City Clerk

For more information on committee meeting date please contact the following:

A regular Operations, Management, Budget and Government Accountability Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Carolynn Harris 860-757- 9570
Carolynn.Harris@hartford.gov

A regular Public Works, Parks, Recreation and Environment Committee meeting will be held on the first Wednesday of each month at 5:30 P.M. in the Council Chambers.

Hicks, Haywood 860-757-9565
Haywood.R.Hicks@hartford.gov

Committee of the Whole

Kevin L. Murray 860-757-9563

Kevin.murray@hartford.gov