

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE
MONDAY MARCH 21, 2016

Councilpersons; Concepción, Deutsch, Gale, Jennings, and Sánchez will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday March 21, 2016.

1. RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A LEASE WITH THE CONNECTICUT CHILDREN'S MEDICAL CENTER FOR OFFICE SPACE LOCATED AT 379-381 WASHINGTON STREET. MAYOR BRONIN

Referred to Planning and Zoning Commission

2. ORDINANCE TO IMPLEMENT THE CHARTER PROVISION AUTHORIZING THE APPOINTMENT OF REGISTRAR OF VOTERS. (COUNCILMAN GALE)

Referred to the Operations, Management, Budget Committee and Government Accountability

3. ORDINANCE AMENDING CHAPTER 22, MOTOR VEHICLES AND TRAFFIC BY ADDING THERETO ARTICLE IV, OBSTRUCTING INTERSECTION, OF THE MUNICIPAL CODE. (MAJORITY LEADER CONCEPCIÓN) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN GALE) (COUNCILMAN SÁNCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH)

Referred to the Quality of Life and Public Safety Committee

4. RESOLUTION AUTHORIZING THE CITY TO SELL AND ISSUE UP TO \$85 MILLION IN GENERAL OBLIGATIONS REFUNDING BONDS. MAYOR BRONIN

Referred to the Operations, Management, Budget Committee and Government Accountability

Attest:

John V. Bazzano
City Clerk

For more information on committee meeting date please contact the following:

A regular Quality of Life and Public Safety Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.

Kevin L. Murray 860-757-9563
Kevin.murray@hartford.gov

Kristen Squillante 860-757-9567
Squillante.Kristen@hartford.gov

A regular Operations, Management, Budget and Government Accountability Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Juan Hernandez 860-757- 9570
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