### **ACTIONS**

# MEETING OF THE COURT OF COMMON COUNCIL **December 12, 2016**

The minutes of the regular meetings of November 14, & 28, 2016 were approved without objection.

**ACTION TAKEN** 

#### COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution concerning authorization to accept funds over the next twelve years in continued Municipal Grant Program from the Connecticut Department of Transportation in support of the City's Dial-a-Ride program.

Referred to the Operations, Management, Budget and Government Accountability Committee

2. MAYOR BRONIN, with accompanying resolution concerning a request to enter into Executive Session to discuss the potential resolution of Angela Jones v. City of Hartford, et al.

Passed 9-0

3. MAYOR BRONIN, with accompanying resolution concerning a request to enter into Executive Session to discuss the potential resolution of Bell, Shawn Administrator for Bell, Kevin estate matter.

Passed 9-0

MAYOR BRONIN, with accompanying resolution concerning authorization to accept HIV Prevention Grant from the Connecticut Department of Public Health for the year 2017.

Referred to the Health & Human Services Committee

5. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a gift from the Manafort Family Foundation for the purpose of establishing an on-line field and facility reservation system for the City of Hartford.

Referred to the Operations, Management, Budget and Government Accountability Committee

6. MAYOR BRONIN, with accompanying resolution concerning authorization to accept a grant from the Greater Hartford Transit District for the operation of the City's Dial-a-Ride program for the period of July 1, 2016 through June 30, 2017.

Referred to the Operations, Management, Budget and Government Accountability Committee

7. MAYOR BRONIN, with accompanying resolution concerning authorization to accept grant funds from the North Central Area on Aging, Inc. for the operation of the City's Hartford Elderly Eat for Life Nutrition Program.

Consent

8. MAYOR BRONIN, with accompanying resolution concerning the appointment of five members to the Commission on Lesbian, Gay, Bisexual and Transgender Issues.

Referred to the Quality of Life and Public Safety Committee

9. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a presentation regarding operational, safety and streetscape improvements on Albany Avenue.

Received

 PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a presentation regarding the Bowles and Westbrook Village Redevelopments.

Received

# REPORTS

11. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City to accept a grant from the State of Connecticut's Responsible Growth & Transit-Oriented Development Grant.

Replacement

<u>Consent</u>

12. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointments of members to the Board of Directors of the Greater Hartford Transit District.

Replacement Consent

13. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointments of members to the Commission on Cultural Affairs.

Consent

## FOR ACTION

14. Ordinance Establishing a Defined Contribution Pension Plan.

Action postponed until January 9, 2017

#### FROM TABLE

15. Report with accompanying resolution supporting the U.S. Environmental Protection Agency's recommendation to lower and or eliminate the use of fluoride in the public water supply.

Tabled

# FOR ACTION

16. Resolution requesting that the administration work with the Treasurer's Office to create a 401k plan for all new non-union personnel to go into effect July 1, 2017.

Action postponed until January 9, 2017

	Resolution concerning authorization to apply and accept a grant from the U.S. Department Health & Human Services for the purpose of improving health outcomes of racial and ethn minorities who are co-infected with HIV/AIDS and Hepatitis-C.  Discharged from Health & Human Services Committee	
	Report with accompanying resolution concerning approving a ten year tax abatement agreement with Chappelle Gardens, Inc. for property located at 425-433 Barbour Street.	Action postponed until January 9, 20
	Ordinance concerning additional Appropriations in the General Fund.	
	Ordinance Amending Chapter 2, Section 2-102 concerning Department of Human Relation the Hartford Municipal Code.	
	Substitute Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code.	Action postponed until January 9, 20
	Ordinance amending Chapter 2, Article VI, Division 6, Section 2-378 on the Municipal Coconcerning open and competitive Police Officers Vacancies.  Discharged from Quality of Life and Public Safety Committee	Action postponed until January 9, 20 de Cons
ΟF	POSED ORDINANCES (MAYOR BRONIN) Ordinance amending the Pay Plan for Assistant Director of Public Works & City Engineer of the Municipal Code.	
	Referred to the Operations, Management, Budget and	ING DATE - Monday, December 19, 2 Government Accountability Commit
	(COUNCIL PRESIDENT CLARKE II) Ordinance amending Chapter 2, Section 2-641 concerning the Authority of the Purchasing Agent on the Municipal Code.	
	concerning the Authority of the Purchasing Agent on the Municipal Code.	ING DATE - Monday, December 19, 2   Government Accountability Commit
SO	concerning the Authority of the Purchasing Agent on the Municipal Code.  HEAR	Government Accountability Commit
SO	Referred to the Operations, Management, Budget and Referred to the Operation Science	l Government Accountability Commit lar Cons
SO	Referred to the Operations, Management, Budget and Referred to the Council PRESIDENT CLARKE II) (Resolution concerning to take place on December 27, 2016 pursuant to City Charter Chapter IV, Section 5.  (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) Resolution Council PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCILMAN GALE) Resolution concerning the reappointment of Mr. Edmund M. Se to the Internal Audit Commission.	lar  Conson  Referred to the Committee of the Wh
SO	Referred to the Operations, Management, Budget and Referred to the Operations, Management and Referred to the Operations, Management (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCIL PRESIDENT CLARKE II) (MAJORIT	Consorment Accountability Committee  Consorment  Referred to the Committee of the Whate  cred to the Legislative Affairs Committee of the United to the Committee of the United to the Legislative Affairs Committee of the United to the Uni
<b>S</b> O	Referred to the Operations, Management, Budget and Referred to the Resolution of the regular meeting of the Court of Common Council scheduled to take place on December 27, 2016 pursuant to City Charter Chapter IV, Section 5.  (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) Resolution Council president Council president (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCIL	Conson  Referred to the Committee of the When the Committee of the Committee o