

REVISED AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
March 28, 2016  
**APPROVE THE MINUTES OF THE REGULAR MEETING OF MARCH 14, 2016.**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City Treasurer to enter into a three year agreement with Webster Bank for custodial banking services.
2. MAYOR BRONIN, with accompanying resolution approving the settlement of the Edward Bloom Worker's Compensation Claim.
3. MAYOR BRONIN, with accompanying resolution for consideration to move the Hartford 3-1-1 System within the Metro Hartford Innovations Services Department to the Office of Community Engagement.
4. LABOR, EDUCATION, WORKFORCE AND YOUTH DEVELOPMENT COMMITTEE, Communication concerning workforce and education issues.
5. LEGISLATIVE AFFAIRS COMMITTEE, communication concerning presentation from members of the Hartford Legislative Delegation.
6. (MAJORITY LEADER CONCEPCION) Communication concerning the LiveHartford Task Force meeting.

**REPORTS**

7. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to enter into a lease agreement with Club Car, LLC., for leasing golf carts at Keney Park Golf Course.
8. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to enter into Sign Location License Agreement with The Lamar Companies for billboard location at 425 Ann Uccello Street.
9. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City to sell and issue up to \$85 million in General Obligations Refunding Bonds.
10. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning the appointment of various individuals as members to the Hartford Parking Authority (HPA).

**FOR ACTION**

11. Resolution authorizing the City to enter into a lease with the Connecticut Children's Medical Center for office space located at 379-381 Washington Street.
12. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City to enter into a Construction Agreement and an Operating Agreement with the Hartford Public Library at 500 Main Street.

**RESOLUTIONS**

13. (MINORITY LEADER BERMUDEZ) (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCILWOMAN JENNINGS) (COUNCILMAN DEUTSCH) (COUNCILWOMAN WINCH) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) The Court of Common Council from the City of Hartford welcomes and supports the passage of a bill to increase the minimum wage to raise the wages incrementally to \$15.00 per hour by 2022, and encourages not only the City of Hartford delegation but all State Legislators to approve such needed measure
14. (MINORITY LEADER BERMUDEZ) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN DEUTSCH) The Court of Common Council from the City of Hartford supports the passage of House Bill 5237, An Act Concerning Fair Chance Employment, and encourages not only the City's delegation but all State legislators to approve such needed measure
15. (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCILWOMAN THAMES) Resolution supporting the Mayor in his efforts in seeking Special Legislation that will give Hartford leadership more tools and empower Hartford leadership to do the job they were elected to do and urge the Mayor to explore all options and request a comprehensive plan of action besides the need to seek special legislation to balance the budget that will not take away power from the city and its' elected officials, as well as offers suggestions for consideration in order to close the budget gap and provide revenue for the City of Hartford.

**Attest:**

**John V. Bazzano  
City Clerk**