

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
June 13, 2016

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution authorizing the execution of a one year contract, with the option to extend for three (3) one-year terms with COMPASS Youth Collaborative, Inc., to continue to administer the Peacebuilders Initiative.
2. MAYOR BRONIN, with accompanying resolution authorizing the city to apply for and accept HIV Care & Housing Coordination Data Integration grant funds to support the electronic integration of housing and HIV care data systems to improve health outcomes along the HIV Care Continuum.
3. MAYOR BRONIN, with accompanying resolution authorizing \$1,541,275.66 in outstanding delinquent personal property taxes from the Grand List of 2007, which the Tax Collector has certified as unlikely to be collected, to be transferred to the Suspense Book.
4. MAYOR BRONIN, with accompanying resolution authorizing the adoption of the City of Hartford Year Two Annual Action Plan for the period July 1, 2016-June 30, 2017 and its submission to the U.S. Department of Housing and Urban Development (HUD).
5. MAYOR BRONIN, with accompanying resolution confirming the appointment of Julio Flores to the Hartford Board of Education for a term to expire on January 31, 2020.
6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, communication concerning a presentation from Rex Fowler of the Community Loan Fund.
7. HEALTH AND HUMAN SERVICES COMMITTEE, communication concerning adequate, accessible, and comprehensive services with respect to primary healthcare throughout Hartford, particularly in north neighborhoods near Burgdorf Health Center

REPORTS

8. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the re-appointment, appointment of members and alternate members to the Planning and Zoning Commission.
9. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointment of individuals to the Historic Properties/Preservation Commission.
10. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointment of Toniko S. Cox as Tenant Commissioner of the Hartford Housing Authority.
11. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the re-appointment of a regular member to the Historic Properties/Preservation Commission.
12. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution concerning the appointment of members of the Commission on Addiction & Public Health.
13. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution encouraging the City Administration to ban Harford Police Department from collaborating with the ICE raids and from reporting the release of an undocumented prisoners unless supported by a warrant and to continue to take steps towards our commitment to making Hartford Sanctuary City.
14. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, concerning an ordinance amending Chapter 7, Section 1-117 concerning Fundraising; Friends of Park Groups of the Municipal Code.
15. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution concerning the appointment of members of the Parks & Recreation Advisory Commission.
16. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution authorizing the City to accept a grant from the Connecticut Department of Energy & Environmental Protection for renovation of athletic fields in Colt Park.

PROPOSED ORDINANCES

17. (MAYOR BRONIN) Ordinance Establishing an Energy Improvement District.
HEARING DATE - Monday, June 20, 2016

RESOLUTIONS

18. (COUNCIL PRESIDENT CLARKE II) Resolution concerning the appointment of various individuals to the Mental Health Task Force.
19. (COUNCILWOMAN JENNINGS) (COUNCILWOMAN WINCH) Resolution supporting the formation of a Commission of Inquiry to investigate the issues surrounding Centerplan's failure to complete its obligations as stated in its contract and the circumstances that lead to the cost overruns totaling \$12 million.
20. (COUNCILWOMAN WINCH) Resolution concerning the approval for usage of Keney Park for the 1st Annual Stop the Violence Bike-A-Thon during the summer youth program.

Attest:

John V. Bazzano
City Clerk