

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
July 11, 2016

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the Mayor to apply for and accept the Fiscal Year 2016 Major City Speed Enforcement Grant from the Connecticut Department of Transportation, Highway Safety Office.
2. MAYOR BRONIN, with accompanying resolution confirming the reappointment and appointment of members to the Parks & Recreation Advisory Commission.
3. MAYOR BRONIN, with accompanying resolution authorizing the City to abandon the Nahum Drive and Berkeley Drive and to transfer the City's rights to the land to the Housing Authority of the City of Hartford for one dollar to facilitate the redevelopment of Bowes Park.

**HEARING DATE - Monday, July 18, 2016**

4. MAYOR BRONIN, with accompanying resolution authorizing the City to execute contracts with twenty-three service providers through the Teen Pregnancy Prevention Initiative for the FY 2016-17.

**FROM TABLE**

5. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning employees in all Departments be calculated by Human Resources and allocated a fair “shared sacrifice” method for progressive furlough days, per year, with savings based on proportional daily wages.
6. Ordinance amending Chapter 7, Section 1-117 concerning Fundraising; Friends of Park Groups of the Municipal Code.
7. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution encouraging the City Administration to ban Harford Police Department from collaborating with the ICE raids and from reporting the release of an undocumented prisoners unless supported by a warrant and to continue to take steps towards our commitment to making Hartford Sanctuary City.

**FOR ACTION**

8. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying severed resolution concerning the appointment of Aurelia Gale as an alternate member to the Historic Properties/Preservation Commission.
9. Ordinance Establishing an Energy Improvement District.
10. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying severed resolution authorizing the closing of breaks in service for two City employees who are members of the Municipal Employees' Retirement Fund (MERF).
11. Resolution authorizing the Sportsman's Athletic Club to utilize their outdoor sound system during three days August 9, 12, & 13 in recognition and celebration during the West Indian Celebration Week in the City of Hartford.

**PROPOSED ORDINANCES**

12. (MAYOR BRONIN) Ordinance amending Chapter 31 - Streets and Sidewalks - to add Article X Complete Streets Policy of the Municipal Code.

**HEARING DATE - Monday, July 18, 2016**

**RESOLUTIONS**

13. (COUNCIL PRESIDENT CLARKE II) Resolution concerning the regularly scheduled meeting on the fourth Monday for the months of July and August; pursuant to Chapter IV, Section 5 of the City Charter, the Court of Common Council will not hold these meetings.
14. (COUNCIL PRESIDENT CLARKE II) Resolution approving the creation and implementation of a North Hartford Promise Zone Task Force charged with examining key areas within the Promise Zone that needs addressing and developing a prioritized list that will encourage the City of Hartford to seek funding from local, state, federal and private entities and to provide initial recommendations within 60 days from their initial meeting.
15. (MAJORITY LEADER CONCEPCION) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN SANCHEZ) Resolution concerning the appointment of Demar Osbourne (Corporation Counsel) to serve on the Off-Road Vehicles Task Force.
16. (COUNCILWOMAN WINCH) (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN JENNINGS) Resolution authorizing the Mayor to identify and insure disbursement of \$40,000 in unspecified funds to provide to Hartford Communities That Care immediately upon adoption of this resolution.

**Attest:**

**John V. Bazzano  
City Clerk**