

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
August 8, 2016

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution de Reappointment of James C. Rovella as the Chief of Police for the City of Hartford
2. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to receive the second year of funding for FY 2016-2017 awarded to it under the Connecticut State Department of Education (CSDE) Youth Service Bureau (YSB) Grant Program and YSB Enhancement Grant Program.
3. MAYOR BRONIN, with accompanying resolution authorizing the City to Accept funds from the Connecticut Department of Emergency Services & Public Protection for the operation of Public Safety Answering Point (dispatch center).
4. MAYOR BRONIN, with accompanying resolution considering amending the resolution approved by Council on June 27, 2016, concerning authorizing the City to execute a contract with COMPASS Youth Collaborative, Inc. for implementation of the peacebuilders Initiative.
5. HEALTH AND HUMAN SERVICES COMMITTEE, communication concerning various Health & Human Services Issues.

**REPORTS**

6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution calling upon President Obama to grant clemency to Oscar Lopez Rivera so that he is immediately released from prison.
7. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Ordinance amending Chapter 7, Section 1-117 concerning Fundraising; Friends of Park Groups of the Municipal Code.
8. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying encouraging the City Administration to ban Harford Police Department from collaborating with the ICE raids and from reporting the release of an undocumented prisoners unless supported by a warrant and to continue to take steps towards our commitment to making Hartford Sanctuary City.
9. LABOR, EDUCATION, WORKFORCE AND YOUTH DEVELOPMENT COMMITTEE with accompanying resolution authorizing the Mayor to identify and insure disbursement of \$40,000 in unspecified funds to provide to Hartford Communities That Care immediately upon adoption of this resolution.

**FOR ACTION**

10. Resolution confirming the appointment of Julio Flores to the Hartford Board of Education for a term to expire on January 31, 2020.
11. Resolution concerning the appointment of Bonnie J. Malley as the City of Hartford's Chief Operating Officer.
12. Resolution concerning the appointment of Darrell V. Hill as the City of Hartford's Chief Financial Officer and Director of Finance.
13. Ordinance Establishing an Energy Improvement District.
14. Substitute Ordinance amending Chapter 7, Article V, Division 3, [Section 1-117] of the Hartford Municipal Code to Add New Section 7-118.
15. Ordinance amending Chapter 31 - Streets and Sidewalks - to add Article X Complete Streets Policy of the Municipal Code.

**PROPOSED ORDINANCES**

16. (COUNCIL PRESIDENT CLARKE II) An Ordinance creating a Registry of Owners of Residential Rental Property Amending Chapter 18, Section 150 of the Hartford Municipal Code

**HEARING DATE - Monday, August 15, 2016**

**RESOLUTIONS**

17. (MINORITY LEADER BERMUDEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH) Resolution expressing its full support by the Court of Common Council for the Women's Economic Summit to be held on Saturday, August 13th from 9:30 AM to 11:45 PM at the Billing's Forge Studio, located at 563 Broad Street, Hartford.
18. (MAJORITY LEADER CONCEPCION) (COUNCIL PRESIDENT CLARKE II) Resolution supporting cultural activities by allocating funds to various organizations.
19. (COUNCILWOMAN THAMES) Resolution concerning the appointment of members to a Sub- Committee of the Operations, Managements, Budget and Government Accountability Committee that will meet the fourth Monday of the month at 6:00 p.m.
20. (COUNCILWOMAN WINCH) Resolution supporting the establishment by the Court of Common Council of the Contract Compliance Taskforce to perform the outlined responsibilities and report back to the Council by August 30, 2016.

**Attest:**

**John V. Bazzano  
City Clerk**