CITY OF HARTFORD 550 MAIN STREET HARTFORD, CONNECTICUT 06103



Thomas J. Clarke II, Council President Julio A. Concepción, Majority Leader John Q. Gale, Assistant Majority Leader Widaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Larry Deutsch, Councilman Cynthia R. Jennings, Councilwoman James Sánchez, Councilman Glendowlyn L. H. Thames, Councilwoman rJo Winch, Councilwoman

July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed.

WHEREAS, The Connecticut Department of Transportation awards Major City Speed Enforcement Grants to municipalities for enforcement activities undertaken to reduce the number of crashes, injuries and fatalities from speed and other distracted driving behaviors; and

WHEREAS, Grant funds will be used by the Hartford Police Department to conduct high visibility enforcement to reduce the volume of fatalities and injuries resulting from high speed driving; now, therefore, be it

**RESOLVED**, That the Mayor is hereby authorized to apply for and accept the Fiscal Year 2016 Major City Speed Enforcement Grant in the amount of \$37,500 from the Connecticut Department of Transportation's Highway Safety Office; and be it further

**RESOLVED,** That the City will provide the required local match of \$12,500 through the provision of fringe benefits to officers participating in the program; and be it further

**RESOLVED,** That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes; and be it further

**RESOLVED,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

ohn V. Bazzano

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July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed.

WHEREAS, Hartford's birth rate to teenagers is significantly higher than the teen birth rate nationwide and significant negative health indicators are associated with these rates, such as high infant mortality rates and outcomes such as low birth weight, prematurity and maternal care issues; and

WHEREAS, By resolution dated September 28, 2015, the Court of Common Council authorized the City to accept a 5-year grant of \$5.0 million from the U.S. Department of Health & Human Services, through its Office of Adolescent Health to be used for Hartford's Teen Pregnancy Prevention Initiative (TPPI); and

WHEREAS, An important component of the TPPI is its reliance on diverse community providers to reach teens and provide services throughout the city in a variety of settings; now, therefore, be it

**RESOLVED,** That the Council hereby authorizes the City to execute contracts with the providers named below for the Teen Pregnancy Prevention Initiative for a one-year term from July 1, 2016 through June 30, 2017;

#### Contract Amount

#### **Core Partners**

Planned Parenthood of Southern New England, Inc. (PPSNE) \$ 99,933.00 Connecticut Women's Education and Legal Fund (CWEALF) \$117,653.40

**Implementation Partners** 

Hartford Public Schools University of Connecticut/CT Children's Medical Center Lawson Chapel/Urban Hope Ministries Hispanic Health Council Hartford Job Corps Family Life Education	\$ 31,004.00 \$ 15,000.00 \$ 15,000.00 \$ 15,000.00 \$ 15,945.00 \$ 15,300.00
Community Mobilization Partners	
North United Methodist Church	\$ 4,700.00
Lawson Chapel/Urban Hope Ministries	\$ 5,000.00
University of Connecticut/CT Children's Medical Center	\$ 5,000.00
The Artists Collective	\$ 5,000.00
Central AHEC	\$ 5,000.00
Clinical Partners  Women's Ambulatory Health Services Planned Parenthood West Hartford Planned Parenthood North Hartford Community Health Services	\$ 20,000.00 \$ 20,000.00 \$ 20,000.00 \$ 20,000.00
Other Partners	
iHeart Media & its Subsidiaries	\$ 5,000.00
Columbia Broadcasting System (CBS) & its Subsidiaries	\$ 5,000.00
Capitol Region Education Council (Looking In Theatre)	\$ 5,000.00
Riverfront Recapture	\$ 5,000.00
ETR Associates	\$ 5,000.00
Lamar Billboards	\$ 5,000.00
Total Contractual Amount	\$439,569.00

and be it further

**RESOLVED,** That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transactions; and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the aforesaid actions; and be it further

**RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:

John V. Bazzano

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July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed AS AMENDED.

WHEREAS, During current City budgetary restrictions there are calls for City employee layoffs and services reductions, as well as added revenues through new fees and surcharges on non-taxed businesses, organizations and agencies; and

WHEREAS, Any reductions in worker salaries and benefits through "shared sacrifice" must be *fairly and progressively* distributed according to ability to contribute and family need; and

WHEREAS, Layoffs of front-line City workers are particularly harmful to residents dependent on their services, as well as those front-line workers and their families who support local businesses and pay taxes here in the City; and

WHEREAS, One direct and simple means to reduce layoffs and service cuts to achieve budgetary savings is through a <u>progressive and proportional allocation of furlough days</u>, according to yearly basic income above \$50,000 and scaled with average daily wages; now, therefore be it

**RESOLVED,** That for employees in all Departments citywide there be across the board allocated a fair "shared sacrifice" method for *progressive furlough days* per year, with savings based proportionally on wages or salary above \$50,000 per year.

Attest:

John V. Bazzan City Clerk

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July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following SEVERED RESOLUTION was passed.

**RESOLVED,** That the Court of Common Council hereby confirms the appointment of the following individual as an alternate member of the Historic Properties/Preservation Commission:

Aurelia Gale (D) 58 Buckingham Street, Hartford 06106 For a term expiring on April 27, 2021 (Replacing Catherine H. Connor)

Attest:

John V. Bazzano

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July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed.

WHEREAS, The Sportsman's Athletic Club has been in existence in Hartford since 1963 by a group of cricket enthusiasts, and is currently located at 2976 Main Street; and.

WHEREAS, This year is the 54th West Indian Celebration Week in the City of Hartford; and

WHEREAS, The West Indian Week Celebration will occur August 5-13, 2016;

WHEREAS, During this week of celebration the Sportsman's Athletic Club host some of its events outdoors on their property; and

WHEREAS, The Sportsman's Athletic Club makes this request again this year to continue this tradition; now therefore, be it

**RESOLVED,** That the Court of Common Council authorizes the Sportsman's Athletic Club to utilize their outdoor sound system on the following dates and times in recognition and celebration during the West Indian Celebration Week in the City of Hartford:

Tuesday, August 9, 2016 from 9:00 p.m. - 12:00 a.m. Friday, August 12, 2016 from 9:00 p.m. - 12:00 a.m. Saturday, August 13, 2016 from 9:00 p.m. - 12:00 a.m.

**RESOLVED,** That the outdoor sound system speakers shall be pointed toward east as outlined in the city's noise ordinance which is subject to permit from the Hartford Police Department; and be it further

**RESOLVED,** That this resolution applies only to the Sportsman's Athletic Club located at 2976 Main Street, Hartford, Connecticut on the dates indicated above and all other business, homes, residential units, and vendors are subject to the noise ordinance without exception.

Attest:

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Larry Deutsch, Councilman

July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed.

**RESOLVED**, Pursuant to Chapter IV, Section 5 of the City Charter, the Court of Common Council will not hold their regularly scheduled meeting on the fourth Monday for the months of July and August.

Attest:

John V. Bazzano

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July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed.

**RESOLVED**, The Court of Common Council approves the creation and implementation of a North Hartford Promise Zone Task Force that would be made up of but not limited to the following members: North Hartford Promise Zone Coordinator, NRZ Chairpersons, City and State Elected Officials, HUD Liaison, members of the community and various community agencies; and be it further

**RESOLVED,** That the task Force be charged with examining key areas within the Promise Zone that needs addressing and developing a prioritized list that will encourage the City of Hartford to seek funding from local, state, federal and private entities; and be it further

**RESOLVED,** That the task force provide initial recommendations within 60 days from their initial meeting, and going forward that these updates and recommendations be provided on a monthly basis to the Court of Common Council.

Attest:

John V. Bazzano /

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July 12, 2016

This is to certify that at a meeting of the Court of Common Council, July 11, 2016, the following RESOLUTION was passed.

**RESOLVED**, That Demar Osbourne (Corporation Counsel) will serve on the Off-Road Vehicles Task Force.

Attest:

John V. Bazzano