

**OFFICE OF THE CITY CLERK  
HARTFORD, CONNECTICUT**

**PUBLIC HEARING NOTICE  
MONDAY NOVEMBER 16, 2015  
7:00 P.M.**

Councilpersons; Alexander Aponte, Joel Cruz, Raul De Jesús, Larry Deutsch and Cynthia Jennings will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday, November 16, 2015.

1. RESOLUTION DE APPROVAL FOR THE TAKING AND USE OF LAND FOR THE RELOCATION OF GOLD STREET, THE REPLACEMENT OF OPEN SPACE WITH LAND FORMERLY USED FOR GOLD STREET, AND THE CONTINUATION OF THE RELOCATION PROJECT. (MAYOR SEGARRA)
2. SUPPLEMENTAL APPROPRIATION ORDINANCE FOR THE FISCAL YEAR BEGINNING JULY 1, 2015. (MAYOR SEGARRA)  
**Referred to the Operations, Management, Budget and Legislative Affairs Committee**
3. ORDINANCE AMENDING THE MUNICIPAL CODE BY ADDING CHAPTER 2, ARTICLE III.5 DE REGISTRAR OF VOTERS. (COUNCIL PRESIDENT WOODEN)  
**Referred to the Operations, Management, Budget and Legislative Affairs Committee**
4. ORDINANCE AMENDING CHAPTER 2, ARTICLE IV, SECTION 2-94 AND ARTICLE VII, SECTIONS 2-503 AND SECTION 2-516 TO IMPROVE THE ABILITY OF THE COURT OF COMMON COUNCIL TO EXERCISE ITS POWERS OF APPROVAL AND OVERSIGHT WITH REGARD TO CITY EXPENDITURES OF CODE DE OFFICE OF MANAGEMENT AND BUDGET.(COUNCILMAN DE JESUS)  
**Referred to the Operations, Management, Budget and Legislative Affairs Committee**
5. RESOLUTION DE AUTHORIZING THE SALE OF 34 AND 36 LEIBERT ROAD TO THE CONNECTICUT DEPARTMENT OF TRANSPORTATION (CTDOT) FOR EXPANSION OF THE CT TRANSIT BUS CENTER. (MAYOR SEGARRA)  
**Referred to the Planning, Economic Development and Housing Committee and to Planning and Zoning Commission**
6. ORDINANCE AMENDING CHAPTER 2, ARTICLE IV, SECTION 2-105 DE METRO HARTFORD INFORMATION SERVICES OF THE MUNICIPAL CODE. (MAYOR SEGARRA)

**Referred to the Operations, Management, Budget and Legislative Affairs Committee**

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

- **Jean Holloway 757-9563**

A regular Planning, Economic Development and Housing Committee meeting will be held on the first Tuesday of each month at 6:00 P.M. in the Council Chambers.

- **Olga Colon 757-9737**

Attest:

**John V. Bazzano  
City Clerk**