

**OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT**

**PUBLIC HEARING NOTICE
MONDAY JUNE 15, 2015
7:00 P.M.**

Councilpersons; Cynthia Jennings, Kenneth H. Kennedy, Jr., David MacDonald, Shawn T. Wooden and Kyle K. Anderson will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday, June 15 2015.

1. **RESOLUTION DE AUTHORIZATION TO ENTER INTO A LEASE AGREEMENT WITH THE MATERIALS INNOVATION AND RECYCLING AUTHORITY FOR CONTINUED OPERATION OF THE SOLAR POWER SYSTEM LOCATED AT NORTH MEADOWS LANDFILL. MAYOR SEGARRA**

REFERRED TO THE PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE

A regular Public Works, Parks and Environment Committee meeting will be held on the fourth Thursday of each month at 5:30 P.M. in the Council Chambers.

- Haywood Hicks 757-9565

2. **RESOLUTION DE APPROVAL AND SUBMISSION OF LIST OF COMMUNITY PROGRAMS ELIGIBLE FOR THE 2015 CONNECTICUT NEIGHBORHOOD ASSISTANCE ACT TAX CREDIT PROGRAM TO THE CT DEPARTMENT OF REVENUE SERVICES (DRS). MAYOR SEGARRA**

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

- Jean Holloway 757-9563

3. **RESOLUTION DE REQUEST TO SUPERIMPOSE THE NAME OF REVEREND DR. PETER C. BARRET, THE FORMER PASTOR OF THE BLUE HILLS TESTAMENT CHURCH OF GOD, AT THE INTERSECTION OF COLEBROOK STREET AND BLUE HILLS AVENUE. MAYOR SEGARRA**

REFERRED TO THE PUBLIC BUILDING DEDICATION COMMITTEE

4. **ORDINANCE AMENDING CHAPTER 2, ARTICLE 3, SECTION 2-63 DE FEE SCHEDULE FOR DOMESTIC PARTNERSHIPS OF MUNICIPAL CODE. (MAYOR SEGARRA)**

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

- Jean Holloway 757-9563

5. **ORDINANCE AMENDING CHAPTER 18, ARTICLE I SECTION 18-2 AND ARTICLE VI SECTION 18-147 DE HOUSING OF THE MUNICIPAL CODE. (MINORITY LEADER CRUZ)**

REFERRED TO PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE

A regular Planning, Economic Development and Housing Committee meeting will be held on the first Tuesday of each month at 6:00 P.M. in the Council Chambers.

- Olga Colon 757-9737

6. RESOLUTION DE AUTHORIZING THE HARTFORD PARKING AUTHORITY AND THE CITY OF HARTFORD TO ENTER INTO A LEASE AGREEMENT WITH ASYLUM STREET PROPERTY LLC, FOR THE USE AND OCCUPANCY OF APPROXIMATELY 7,000 SQUARE FEET OF SPACE TO RELOCATE HPA'S PARKING MANAGEMENT OPERATIONS AND THE CITATION HEARING OFFICE. MAYOR SEGARRA

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

- *Jean Holloway 757-9563*

7. RESOLUTION DE AUTHORIZATION TO ISSUE AND SELL UP TO \$100 MILLION IN GENERAL OBLIGATIONS REFUNDING BONDS. MAYOR SEGARRA

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

- *Jean Holloway 757-9563*

8. RESOLUTION DE AUTHORIZING THE ISSUANCE OF NOTE BY THE CITY OF HARTFORD BY AND THROUGH THE HARTFORD REDEVELOPMENT AGENCY, IN SUPPORT OF A DEVELOPMENT PROJECT LOCATED AT 390 CAPITOL AVENUE, THE FORMER HARTFORD OFFICE SUPPLY BUILDING. MAYOR SEGARRA

REFERRED TO PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE

A regular Planning, Economic Development and Housing Committee meeting will be held on the first Tuesday of each month at 6:00 P.M. in the Council Chambers.

- *Olga Colon 757-9737*

9. ORDINANCE AMENDING CHAPTER 32, ARTICLE I DE EXEMPTION FROM TAXATION OF CERTAIN REAL PROPERTY OF THE MUNICIPAL CODE. (COUNCILMAN KENNEDY)

REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

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- *Jean Holloway 757-9563*

Attest:

John V. Bazzano
City Clerk