

**OFFICE OF THE CITY CLERK  
HARTFORD, CONNECTICUT**

**PUBLIC HEARING NOTICE  
MONDAY JULY 20, 2015  
7:00 P.M.**

**Councilpersons; Kenneth H. Kennedy, Jr., David MacDonald, Shawn T. Wooden, Kyle K. Anderson and Alexander Aponte will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday, July 20 2015.**

- 1. RESOLUTION AUTHORIZING THE SALE OF CITY-OWNED PROPERTY AT 97 WILLIAMS STREET TO SOHODRA DILCHAND. (MAYOR SEGARRA)**

**Referred to Planning, Economic Development and Housing Committee  
& to Planning and Zoning Commission CGS 8-24**

*A regular Planning, Economic Development and Housing Committee meeting will be held on the first Tuesday of each month at 6:00 P.M. in the Council Chambers.*

- *Olga Colon 757-9737*

- 2. RESOLUTION AUTHORIZING THE EXTENSION OF A LEASE BETWEEN THE CITY OF HARTFORD AS TENANT AND MORSE CAPITAL LIMITED PARTNERSHIP AS LANDLORD FOR THE BUILDING LOCATED AT 273 ASYLUM AVENUE TO OPERATE THE MAGNET SCHOOL, HIGH SCHOOL, INC. (MAYOR SEGARRA)**

**Referred to the Operations, Management, Budget and Legislative Affairs Committee**

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*

- *Jean Holloway 757-9563*

- 3. SUBSTITUTE ORDINANCE AMENDING CHAPTER 2 ADDING ARTICLE XIV OF CODE DE PUBLIC SAFETY INITIATIVE. (MAYOR SEGARRA)**

**Referred to Quality of Life and Public Safety Committee**

*A regular Quality of Life and Public Safety Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.*

- *Monique Daley 757-9567*

- 4. ORDINANCE AMENDING CHAPTER 22, SECTION 22-42 DE IMPOUNDING AND IMMOBILIZATION OF VEHICLES OF THE MUNICIPAL CODE. (MAYOR SEGARRA)**

**Referred to Quality of Life and Public Safety Committee**

*A regular Quality of Life and Public Safety Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.*

- *Monique Daley 757-9567*

- 5. ORDINANCE AMENDING CHAPTER 22, SECTION 22-26 DE FINES AND PENALTIES FOR UNLAWFUL PARKING OF THE MUNICIPAL CODE. (MAYOR SEGARRA)**

**Referred to Quality of Life and Public Safety Committee**

*A regular Quality of Life and Public Safety Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.*

- *Monique Daley 757-9567*

6. **ORDINANCE AMENDING A CIP ORDINANCE ADOPTED ON JUNE 9, 2014, MAKING AN APPROPRIATION OF \$220,000 FOR REPLACEMENTS AND UPGRADES TO VARIOUS SCHOOL FACILITIES AND AUTHORIZING THE ISSUANCE OF \$220,000 BONDS OF THE CITY TO MEET SAID APPROPRIATION. (MAYOR SEGARRA)**

**Referred to the Operations, Management, Budget and Legislative Affairs Committee**

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*

- Jean Holloway 757-9563

7. **ORDINANCE AMENDING THE CIP ORDINANCE ADOPTED ON MAY 31, 2013 BY APPROPRIATING AN ADDITIONAL \$6,564,000 FOR WEAVER HIGH SCHOOL RENOVATION AND AUTHORIZING THE ISSUANCE OF AN ADDITIONAL \$6,564,000 BOND OF THE CITY TO MEET SAID APPROPRIATIONS. (MAYOR SEGARRA)**

**Referred to the Operations, Management, Budget and Legislative Affairs Committee**

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*

- Jean Holloway 757-9563

8. **ORDINANCE AMENDING THE KINSELLA BONDING ORDINANCE ADOPTED ON JANUARY 14, 2013 WHICH AMENDED THE WEAVER BONDING ORDINANCE ADOPTED ON JUNE 25, 2012, BY APPROPRIATING AN ADDITIONAL \$3,952,000 FOR PLANNING, DESIGN, AND CONSTRUCTION OF A HIGH SCHOOL FACILITY FOR R.J. KINSELLA MAGNET SCHOOL OF PERFORMING ARTS AND INCREASING THE BONDING AUTHORIZATION BY \$3,952,000 TO \$103,952,000. (MAYOR SEGARRA)**

**Referred to the Operations, Management, Budget and Legislative Affairs Committee**

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*

- Jean Holloway 757-9563

9. **ORDINANCE ESTABLISHING A HARTFORD HOUSING COMMISSION. (MINORITY LEADER CRUZ)**

**Referred to the Planning, Economic Development and Housing Committee**

*A regular Planning, Economic Development and Housing Committee meeting will be held on the first Tuesday of each month at 6:00 P.M. in the Council Chambers.*

- Olga Colon 757-9737

Attest:

John V. Bazzano  
City Clerk