

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE
TUESDAY, FEBRUARY 18, 2013.

Councilpersons; David MacDonald, Shawn T. Wooden, Kyle Anderson, Alexander Aponte and Joel Cruz, Jr. will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Tuesday, February 18, 2013.

1. RESOLUTION DE AUTHORIZATION TO ACQUIRE A 199 SQUARE FOOT EASEMENT FROM THE BUSHNELL PLAZA CONDOMINIUM ASSOCIATION WHICH WILL BE USED IN THE REALIGNMENT OF GOLD STREET. (MAYOR SEGARRA)

REFERRED TO PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

2. RESOLUTION DE AUTHORIZATION TO ACCEPT TITLE TO 68 BONNER STREET AND 49 ANNAWAN STREET IN LIEU OF FINES AND PENALTIES AND THE REAL ESTATE TAXES OWED TO THE CITY. (MAYOR SEGARRA)

REFERRED TO PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

3. ORDINANCE AMENDING CHAPTER 10 TO INCLUDE PROTECTIONS FOR THE DISABLED AND INFIRM OF THE MUNICIPAL CODE. (COUNCILMAN DE JESUS)

REFERRED TO PUBLIC WORKS, PARK & THE ENVIRONMENT

4. ORDINANCE AMENDING CHAPTER 31, ARTICLE V, SECTION 31-141 OF CODE DE ENFORCEMENT OF ARTICLE. (MAYOR SEGARRA)

REFERRED TO PUBLIC WORKS, PARK & THE ENVIRONMENT

5. ORDINANCE AMENDING CHAPTER 2, ARTICLE V, DIVISION 15, SECTION 2-330.31 OF THE MUNICIPAL CODE DE COMMISSION ON VETERANS AFFAIRS. (COUNCILMAN CRUZ)

REFERRED TO QUALITY OF LIFE, PUBLIC SAFETY AND HOUSING COMMITTEE

6. ORDINANCE AMENDING CHAPTER 13, ARTICLE I, OF THE MUNICIPAL CODE. (MAYOR SEGARRA)

REFERRED TO QUALITY OF LIFE, PUBLIC SAFETY AND HOUSING COMMITTEE

7. ORDINANCE ESTABLISHING AN ENERGY IMPROVEMENT DISTRICT. (COUNCILMAN MACDONALD) (COUNCILMAN ANDERSON) (COUNCILWOMAN JENNINGS).

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

**FOR MORE INFORMATION ON COMMITTEES MEETING DATES
PLEASE CONTACT THE FOLLOWING:**

Operations, Management, Budget and Legislative Affairs Committee

- **Giselle Feliciano 757-9561/ Janice Flemming 757-9570**

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Public Works, Parks and Environment Committee

- **Wordy Samson 757-9565**

A regular Public Works, Parks and Environment Committee meeting will be held on the fourth Thursday of each month at 5:30 P.M. in the Council Chambers.

Quality of Life, Public Safety and Housing Committee

- **Monique Daley 757-7567**

A regular Quality of Life, Public Safety and Housing Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.

Planning and Economic Development Committee

- **Olga Colón 757-9737**

A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.

Attest:

**John V. Bazzano
City Clerk**