

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT
PUBLIC HEARING NOTICE
MONDAY DECEMBER 15, 2014.

Councilpersons; Shawn T. Wooden, Kyle Anderson, Alexander Aponte, Joel Cruz, Jr. and Raúl De Jesús will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday December 15, 2014.

1. RESOLUTION DE AUTHORIZATION TO SELL FOURTEEN (14) PARCELS OF CITY-OWNED LAND ON THE WEST SIDE OF LEIBERT ROAD, NORTH JENNINGS ROAD, TO PRICE STORES, LLC ("PRIDE"). MAYOR SEGARRA

REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE AND TO PLANNING AND ZONING COMMISSION (CGS 8-24)

2. ORDINANCE AMENDING CHAPTER 18, ARTICLE X OF CODE DE HOUSING PARTNERSHIP OF THE MUNICIPAL CODE. (COUNCILMAN DEUTSCH) (COUNCILMAN MACDONALD)

REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE

3. ORDINANCE AMENDING CHAPTER 2, ARTICLE V, DIVISION 2A OF CODE DE COMMISSION ON GRANDPARENTS RAISING GRANDCHILDREN. (MAYOR SEGARRA)

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

4. ORDINANCE AMENDING CODE DE WAIVER OF FEES FOR DOCUMENT DUPLICATION. (COUNCILMAN DEJESUS)

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

Attest:

John V. Bazzano
City Clerk

**FOR MORE INFORMATION ON COMMITTEES MEETING DATES
PLEASE CONTACT THE FOLLOWING:**

Operations, Management, Budget and Legislative Affairs Committee

- Giselle Feliciano 757-9561/ Janice Flemming 757-9570

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Planning, Economic Development and Housing Committee

- Olga Colón 757-9737

A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.