

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE
MONDAY APRIL 21, 2014.

Councilpersons; Kyle Anderson, Alexander Aponte, Joel Cruz, Jr., Raúl De Jesús and Larry Deutsch will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday April 21, 2014.

1. MAYOR SEGARRA, WITH ACCOMPANYING RESOLUTION DE AUTHORIZATION TO SALE TWO PARCELS OF CITY-OWNED PROPERTY AT 2156 AND 2170 MAIN STREET TO MOUNT OLIVE CHURCH MINISTRIES, INC.

REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE AND TO THE PLANNING AND ZONING COMMISSION

2. (COUNCILMAN ANDERSON) (COUNCIL PRESIDENT WOODEN) (MINORITY LEADER DEUTSCH) (COUNCILMAN CRUZ) (COUNCILMAN DEJESUS) (COUNCILWOMAN JENNINGS) (COUNCILMAN MACDONALD) ORDINANCE CREATING A HARTFORD GOLF COURSE OVERSIGHT COMMISSION.

REFERRED TO THE PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE

3. MAYOR SEGARRA, WITH ACCOMPANYING RESOLUTION DE AUTHORIZATION TO NAME THREE SPORTS FIELDS CURRENTLY BEING CONSTRUCTED IN PARTNERSHIP WITH THE CAL RIPKEN, SR. FOUNDATION.

REFERRED TO THE PUBLIC BUILDING DEDICATION COMMITTEE

4. (MAYOR SEGARRA) ORDINANCE AMENDING CHAPTER 2A, ARTICLE II, SECTION 2A-25(A)-(F) CONCERNING NBU-GG PROVISIONS.

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS

5. (COUNCILMAN DEJESUS) ORDINANCE AMENDING CHAPTER 2 OF THE MUNICIPAL CODE.

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS

**FOR MORE INFORMATION ON COMMITTEES MEETING DATES
PLEASE CONTACT THE FOLLOWING:**

Operations, Management, Budget and Legislative Affairs Committee

- Giselle Feliciano 757-9561/ Janice Flemming 757-9570

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Public Works, Parks and Environment Committee

- Wordy Samson 757-9565

A regular Public Works, Parks and Environment Committee meeting will be held on the fourth Thursday of each month at 5:30 P.M. in the Council Chambers.

Planning and Economic Development Committee

- Olga Colón 757-9737

A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.

Attest:

John V. Bazzano
City Clerk