

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT
2nd REVISED
PUBLIC HEARING NOTICE
MONDAY MARCH 17, 2014.

Councilpersons; Shawn T. Wooden, Kyle Anderson, Alexander Aponte, Joel Cruz, Jr. and Raúl De Jesús will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday March 17, 2014.

1. RESOLUTION DE AUTHORIZATION TO LEASE CITY-OWNED PROPERTY LOCATED AT 288H SHELDON STREET TO SHELDON STREET, LLC. (MAYOR SEGARRA)

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE AND TO THE PLANNING AND ZONING COMMISSION

2. RESOLUTION DE AUTHORIZATION TO ACQUIRE A 199 SQUARE FOOT EASEMENT FROM THE BUSHNELL PLAZA CONDOMINIUM ASSOCIATION WHICH WILL BE USED IN THE REALIGNMENT OF GOLD STREET. (MAYOR SEGARRA)

REFERRED TO PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

3. RESOLUTION DE AUTHORIZATION TO ACCEPT TITLE TO 68 BONNER STREET AND 49 ANNAWAN STREET IN LIEU OF FINES AND PENALTIES AND THE REAL ESTATE TAXES OWED TO THE CITY. (MAYOR SEGARRA)

REFERRED TO PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

4. ORDINANCE AMENDING CHAPTER 10 TO INCLUDE PROTECTIONS FOR THE DISABLED AND INFIRM OF THE MUNICIPAL CODE. (COUNCILMAN DE JESUS)

REFERRED TO PUBLIC WORKS, PARK & THE ENVIRONMENT

5. ORDINANCE AMENDING CHAPTER 31, ARTICLE V, SECTION 31-141 OF CODE DE ENFORCEMENT OF ARTICLE. (MAYOR SEGARRA)

REFERRED TO PUBLIC WORKS, PARK & THE ENVIRONMENT

6. ORDINANCE AMENDING CHAPTER 2, ARTICLE V, DIVISION 15, SECTION 2-330.31 OF THE MUNICIPAL CODE DE COMMISSION ON VETERANS AFFAIRS. (COUNCILMAN CRUZ)

REFERRED TO QUALITY OF LIFE, PUBLIC SAFETY AND HOUSING COMMITTEE

7. ORDINANCE AMENDING CHAPTER 13, ARTICLE I, OF THE MUNICIPAL CODE. (MAYOR SEGARRA)

REFERRED TO QUALITY OF LIFE, PUBLIC SAFETY AND HOUSING COMMITTEE

8. ORDINANCE ESTABLISHING AN ENERGY IMPROVEMENT DISTRICT. (COUNCILMAN MACDONALD) (COUNCILMAN ANDERSON) (COUNCILWOMAN JENNINGS).

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

9. RESOLUTION DE APPROVAL OF LEASE BETWEEN THE CITY OF HARTFORD AND NN ACQUISITION, LLC FOR OCCUPANCY BY THE CULINARY ARTS ACADEMY AT 85 SIGOURNEY STREET. (MAYOR SEGARRA)

REFERRED TO EDUCATION COMMITTEE AND TO THE PLANNING AND ZONING COMMISSION

10. ORDINANCE AMENDING CHAPTER 32, ARTICLE 1, SECTION 32-18 (J) OF CODE DE TAX RELIEF FOR THE ELDERLY. (MAYOR SEGARRA)

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

11. ORDINANCE APPROPRIATING \$1,600,000 FOR CAPITALIZED INTEREST ON THE CITY'S BOND ANTICIPATION NOTES DATED APRIL 2013 AND COST OF ISSUANCE RELATED TO THE REFINANCING THEREOF AND AUTHORIZING THE ISSUANCE OF \$1,600,000 BONDS OF THE CITY TO MEET SAID APPROPRIATION AND, PENDING THE ISSUANCE THEREOF, THE MAKING OF TEMPORARY BORROWING FOR SUCH PURPOSE. (MAYOR SEGARRA)

REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE

**FOR MORE INFORMATION ON COMMITTEES MEETING DATES
PLEASE CONTACT THE FOLLOWING:**

Operations, Management, Budget and Legislative Affairs Committee

- **Giselle Feliciano 757-9561/ Janice Flemming 757-9570**

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Public Works, Parks and Environment Committee

- **Wordy Samson 757-9565**

A regular Public Works, Parks and Environment Committee meeting will be held on the fourth Thursday of each month at 5:30 P.M. in the Council Chambers.

Quality of Life, Public Safety and Housing Committee

- **Monique Daley 757-7567**

A regular Quality of Life, Public Safety and Housing Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.

Planning and Economic Development Committee

- **Olga Colón 757-9737**

A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.

Education Committee

- **Monique Dale 757-9567**

A regular Education Committee meeting will be held on the third Wednesday of each month at 5:30 P.M. in the Council Chambers.

Attest:

**John V. Bazzano
City Clerk**