

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
September 23, 2013

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR SEGARRA, with accompanying resolution de Request to enter into Executive Session to discuss the potential resolution of Workers' Compensation Claim of Daniel Guertin.
2. MAYOR SEGARRA, with accompanying resolution de Request to enter into Executive Session to discuss the potential resolution of Workers' Compensation Claim of Salvatore Gallo.
3. MAYOR SEGARRA, with accompanying resolution de Authorization to accept three grants from the U.S. Environmental Protection Agency (EPA) through its Brownfields Clean-up Program.
4. MAYOR SEGARRA, de Submission of FY 2012-13 Financial Transaction Report.
5. MAYOR SEGARRA, with accompanying resolution de Appointment of Sara C. Bronin to the Planning & Zoning Commission.
6. MAYOR SEGARRA, de Communication regarding the City's vehicle fleet and the number of take home vehicles.
7. HEALTH AND HUMAN SERVICES COMMITTEE, de Communication regarding the Reappointment of Kathy Marseglia to the Commission on Disability Issues.
8. HEALTH AND HUMAN SERVICES COMMITTEE, de Communication regarding the appointment of Barbara J. Ruhe to the Commission on Grandparents Raising Grandchildren.

**REPORTS**

9. QUALITY OF LIFE AND PUBLIC SAFETY AND HOUSING COMMITTEE, with accompanying resolution de Authorization to apply and accept a grant from the State of Connecticut's Office of policy and Management for the implementation of Project Longevity.

**FOR ACTION**

10. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Authorization to enter into a tax assessment fixing agreement with Country Realty Company for a new auto dealership to be built at 7H Weston Street.

**PROPOSED ORDINANCES**

11. (COUNCILMAN CRUZ) Ordinance amending Chapter 22, Article III de All Terrain Vehicles, Pocket Bikes, Mini Bikes, Mini Sports Bikes, Mini Motorcycles, Mini Dirt Bikes, Chopper Scooters, Motor Scooters and Bicycles with Helper Motors of the Municipal Code.

**HEARING DATE - Saturday, October 26, 2013**

**RESOLUTIONS**

12. (COUNCILMAN DEJESUS) (COUNCILMAN ANDERSON) (MINORITY LEADER DEUTSCH) Public Hearings and bimonthly meetings of the Council de Calling for the meeting of its several committees to be recorded and broadcast in the same manner as.
13. (MINORITY LEADER DEUTSCH) Metropolitan District Commission de Appointment of Commissioners to the.

**Attest:**

**John V. Bazzano  
City Clerk**