

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The Office of Youth Services serves as the City's Youth Service Bureau; and

WHEREAS, As the Youth Service Bureau, the Office for Youth Services is responsible for coordination of programs in areas of juvenile justice, crisis intervention, child welfare, mental health, positive youth development, recreational/cultural programs and research on youth issues; development of resources for new and expanded programs, community involvement, and advocacy on behalf of youth and their families; and

WHEREAS, The Connecticut Department of Education has notified the City that it has enhancement funds available for Hartford's Youth Service Bureau activities in the amount of \$160,548 for Fiscal Year 2008-2009; and

WHEREAS, The City must provide a match for these funds that includes both cash and in-kind services which have been budgeted in previous years and are proposed within the Chief Operating Officer's proposed budget; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Chief Operating Officer to apply for and receive these funds for operation of the Youth Services Bureau activities for Fiscal Year 2008/2009; and be it further

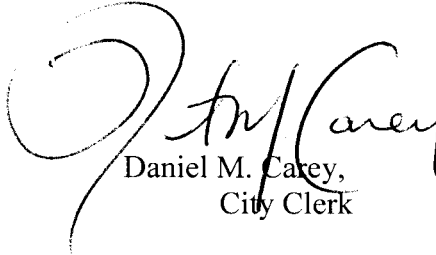
RESOLVED, Authorizes the Office for Youth Services to release these funds through a City-wide Request for Proposals of youth services providers contingent upon the state funding allocation being made; and to enter into contract with the selected agencies; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned lease agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,
City Clerk

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The Connecticut Department of Transportation has announced the opportunity to submit proposals for the Municipal Grant Program for State Fiscal Year (SFY) 2009; and

WHEREAS, These State funds are available to any municipality and are apportioned based on the formula in the Connecticut General Statutes 13b-38bb; and

WHEREAS, The Connecticut General Statutes 13b-38bb states that 50 percent of such funds shall be apportioned on the basis of the share of the population of persons age sixty or older and 50 percent shall be apportioned on the basis of a municipality's square mileage relative to the State's square mileage; and

WHEREAS, The Connecticut General Statutes 13b-38bb also requires that municipalities apply for these funds through a designated Regional Planning Organization (RPO) or transit district; and

WHEREAS, The City of Hartford will apply for these funds through Capital Region Council of Governments (CRCOG) the designated RPO; and

WHEREAS, In order to be certain that State funds will not be use to supplant municipal funds, the Municipality must certify their maintenance of effort annually; and

WHEREAS, Based on the aforementioned formula the City's total apportionment is \$73,406 for SFY09 and requires a 50 percent local match which is customarily budgeted in the department's General Fund allocation for the City's Dial-A-Ride Program; now, therefore, be it

RESOLVED, That the Mayor and the Court of Common Council hereby authorizes the Department of Health and Human Services, to apply for and accept these State funds in support of the City's Dial-A-Ride Program; and be it further

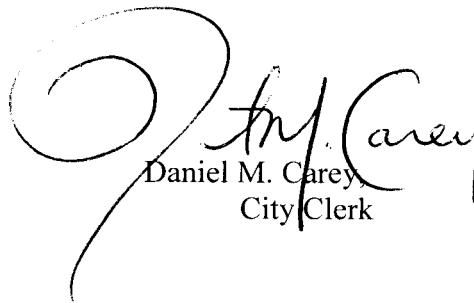
RESOLVED, That the required match be budgeted within the Department of Health and Human Services which will manage this grant for the SFY09 period; and be it further

RESOLVED, That the Mayor or the Mayor's designee be allowed to approve and execute all amendments and contracts with the Connecticut Department of Transportation for the Municipal Grant Program for the SFY09 (July 1, 2008 - June 2009); and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, Heart disease is the number one killer of women, and the Hartford Health Survey highlights a number of issues that relate to our Women's Healthy Heart Program goals, as being those with no health insurance report a significantly lower rate of preventive screening such as cholesterol, blood pressure, hypertension, heart disease, diabetes and obesity; and

WHEREAS, The 2006 Hartford Health Survey showed an increase in the self reported heart disease rates compared to the 2003 Health Survey, and 44 percent of blacks self reported hypertensive disease; and

WHEREAS, The Health and Human Services Department operates a health van that provides screening, outreach, and health education throughout the City to its residents and St. Francis Hospital has the Women's Healthy Heart Program; and

WHEREAS, The overall intent of the Women's Healthy Heart Program is to provide education, risk assessment, and develop individual plans for behavioral change for those women with identified risks and to offer clinical and medical solutions for those with cardiovascular disease; and

WHEREAS, The Health and Human Services Department and Saint Francis Hospital and Medical Center will be working together to enhance services to the high risk women in the City; and

WHEREAS, The Connecticut Department of Public Health has made funding available in the amount of \$100,000 to the City of Hartford, to provide a community-based women's healthy lifestyle promotion program; now, therefore, be it

RESOLVED, That the Mayor and the Court of Common Council do hereby authorize the acceptance and receipt of said funding from the Connecticut Department of Public Health for the Healthy Hearts Women Program; and be it further

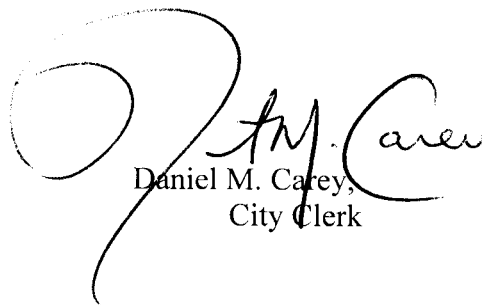
RESOLVED, That the Mayor or the Mayor's designee is hereby authorized to compose, execute and approve on behalf of the City, any and all contracts, amendments or other instruments under the terms of this grant, in order to develop, enhance and implement programs that address the objectives identified and is effective until otherwise ordered by the appropriate authority; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, In City **Fiscal Year 2005**, the U.S. Department of Housing and Urban Development Office of Inspector General (OIG) conducted an audit of the Community Development Block Grant (CDBG) Program, focusing on City **Fiscal Years 2002-2004**, and found that the City had funded some ineligible activities resulting in a finding of \$861,423, which was repaid to the CDBG Program using non-Federal funds from the CIP; and

WHEREAS, The OIG Repayment Funds must be allocated to a CIP Project that is also CDBG eligible; and

WHEREAS, In consultation with the Chief Operating Officer, the Fire Chief, and the Directors of Finance, Management and Budget, and Public Works, the CIP Project identified the new Parker Memorial Center/Kelvin D. Anderson Gymnasium Project as most in need and CDBG eligible; and

WHEREAS, Pursuant to the Code of Federal Regulations, the soft costs of the project (conceptual design, environmental review, schematic design, construction documents, costing, bidding, contract administration, furniture design, etc.) are an eligible CDBG Public Facilities and Improvements activity (24 CFR Part 570.201(c)), and the activity meets the National objective of benefiting low-and moderate-income persons on an area basis (24 CFR Part 570.208(a) (1)), as the project is located at 2621 Main Street in the Northeast neighborhood of the City (Census Tract 5010) where 82.40 percent of the residents are income-eligible; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Mayor to allocate \$861,423 in Community Development Block Grant-Office of Inspector General Repayment funds to be used for soft costs (conceptual design, environmental review, schematic design, construction documents, costing, bidding, contract administration,

furniture design, etc.) of the new Parker Memorial Center/Kelvin D. Anderson Gymnasium Project, and be it further

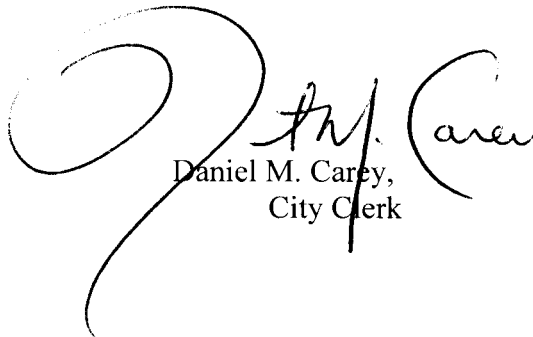
RESOLVED, That the Mayor is authorized to direct the Department of Development Services-Division of Grants Management to enter into a Memorandum of Understanding with the Department of Public Works (DPW) to reimburse the DPW for the CDBG eligible soft costs associated with the project; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned Memorandum of Understanding or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The North Central Area on Aging (NCAAA) has announced the availability of funding under Title III of the Older Americans Act to support services for the elderly; and

WHEREAS, The City of Hartford has been a recipient of these funds for over twenty years, specifically supporting its HomeHelp/Benefit Counseling and Dial-A-Ride Transportation Programs (Title III-B); and

WHEREAS, It has also received Disease Prevention and Health Promotions funds for the past six years to support the elderly services Keep On Living (KOL) Program; and

WHEREAS, The continued use of these funds support the City's overall commitment to assist its senior residents in remaining independent in their own homes and community for as long as possible; and

WHEREAS, If awarded, the acceptance of these funds will be used to reimburse the General Fund up to \$100,000 for the HomeHelp Program, up to \$80,000 for the Dial-A-Ride Program, and up to \$32,000 to support the cost for the Disease Prevention and Health Promotions Program; and

WHEREAS, The acceptance of these funds respectively requires a non-Federal cash match which has been customarily budgeted annually within the Department of Health and Human Services; now, therefore, be it

RESOLVED, That the Mayor and the Court of Common Council do hereby authorize the acceptance of these funds from the NCAAA to be administered by the City of Hartford Department of Health and Human Services; and be it further

RESOLVED, That the required matches be budgeted within the Department of Health and Human Services who will manage these grants for the 2008-2009 funding period; and be it further

RESOLVED, That the City be allowed to extend its current contract for the HomeHelp (Title III-B) Program with VNA Health Care, its current contract for the Dial-A-Ride (Title III-B) Program with Greater Hartford Transit District, and the Disease Prevention (Title III-D) Program continue to be coordinated through the senior centers for the period July 1, 2008 - June 30, 2009; and be it further

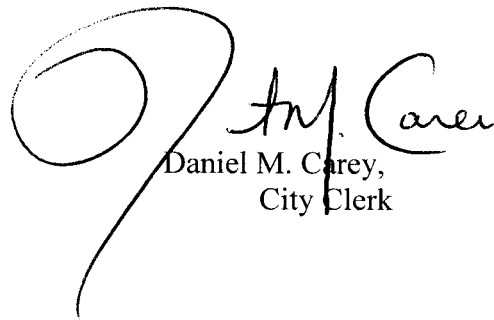
RESOLVED, That the Mayor or the Mayor's designee is hereby authorized to make, execute and approve on behalf of the City, any and all contracts, sub-contracts and amendments until otherwise ordered by the appropriate authority; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, In 1990, the State of Connecticut Board of Labor Relations held that the City of Hartford (hereinafter, "the City") is responsible for negotiating pension benefits with those bargaining units that represent non-certified Board of Education employees who are members of the City pension plan (SBLR Decision No. 2812); and

WHEREAS, The Hartford Educational Support Personnel, Local 82 (hereinafter, "HESP") requested bargaining with the City over its members' pension rights and benefits; and

WHEREAS, The City and HESP commenced negotiations, and through this process, reached a tentative agreement regarding HESP members' pension benefits, subject to approval by the Court of Common Council; and

WHEREAS, The Mayor has presented the Pension Tentative Agreement between the City and HESP concerning pension rights and benefits to the Court of Common Council for approval; and

WHEREAS, The Pension Tentative Agreement lowers the vesting requirement from ten to five years of continuous service; and

WHEREAS, The Pension Tentative Agreement also: (a) increases HESP member's pension contributions from 8.41 percent on social security earnings and 11.41 percent on excess earnings to 9 percent and 12 percent respectively, and (b) designates HESP members as Section 414(h)(2) Plan Participants, which allows their pension contributions to be made on a pre-tax basis; and

WHEREAS, The estimated funding cost of the vesting modification, as estimated by the City of Hartford Pension Commission's actuarial consultants Hooker & Holcombe, will be offset by the increased HESP members' pension contributions; and

WHEREAS, The Mayor recommends approval of the Pension Tentative Agreement; now, therefore, be it

RESOLVED, That the attached Pension Tentative Agreement between the City and the Hartford Educational Support Personnel, Local 82 concerning pension rights and benefits is hereby approved; and be it further

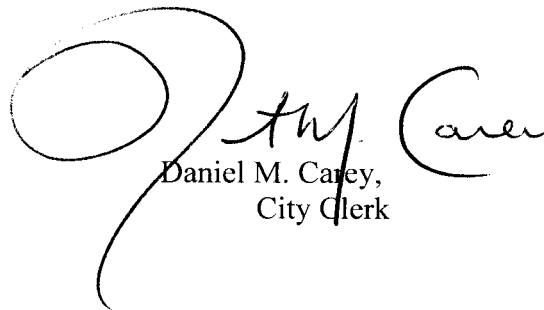
RESOLVED, That the Mayor is hereby authorized to execute the Pension Tentative Agreement on behalf of the City, with such modifications as the Mayor deems appropriate to carry out the intent of the Pension Tentative Agreement; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The National Recycling Coalition, Inc. (NRC), on behalf of the National Recycling Partnership (NRP), has selected the City of Hartford as the first recipient in the United States of a "Model Cities" Grant; and

WHEREAS, The single stream model pilot grant, in the amount of \$200,000, is provided to the City of Hartford to undertake a twelve (12) month pilot project to demonstrate how specific collection methods and practices can improve residential recycling rates; and

WHEREAS, The grant requires that Hartford develops and implements a pilot recycling project starting in May, 2008, for up to 5000 households that allows residents the convenience of commingling all acceptable recyclables, known as single-stream recycling; and

WHEREAS, The pilot recycling project will utilize City forces to collect recyclables using packer trucks retro-fitted with a computer device, provided by RecycleBank, Inc., that weighs recyclables; and

WHEREAS, RecycleBank, Inc. further provides economic incentives for large volume recyclers, rewarding resident participants with coupons redeemable at local and Regional commercial establishments; and

WHEREAS, The single stream model pilot grant is contingent upon the execution of a 'Memorandum of Understanding' (MOU) between the City of Hartford and the NRC that describes the proposed pilot project plan, delineates the scope of work for each party and designates grant funds for contracting RecycleBank technology and rewards coupon services, leasing a packer truck, and conducting an evaluative study; and

WHEREAS, The Connecticut Resources Recovery Authority (CRRA) Board, at its February 21, 2008, meeting unanimously approved the Hartford pilot and moved to modify its operations to enable single-stream recycling by member towns before the end of the calendar year; and

WHEREAS, Hartford Public Works has been assured by the CRRA that recyclables will be properly stored and transported to Auburn, Massachusetts, for processing with the goal of maximizing recycling of collected material; and

WHEREAS, The NRC and the current CRRA recycling processing operator, FCR, Inc., have a separate agreement addressing and underwriting pilot recyclables transport costs for which the City of Hartford will not be responsible; and

WHEREAS, CRRA's current recycling incentive \$10 per ton rebate will extend to the pilot single-stream tonnages collected; and

WHEREAS, The City of Hartford Public Works Department has additional resources through the CRRA Recycling Fund, in the amount of \$405,000, to further enhance the recycling pilot by allotting funds for the purchase of a second packer truck, to hire two additional CDL drivers, to train Public Works employees in the use of RecycleBank equipment, recycling collection, and enforcement techniques, and to prepare and disseminate multi-lingual public education materials; and

WHEREAS, The Connecticut Food Association (CFA) has offered a grant in the amount of \$10,000 to assist Hartford in its pilot; and

WHEREAS, Public Works has been informed that the Connecticut Department of Environmental Protection (DEP) has met with RecycleBank, Inc., to assure itself of the viability of the single-stream, incentive-based approach, and allay concerns regarding potential contamination or degradation of collected recyclables; and

WHEREAS, Public Works has conveyed to the DEP the urban challenges (poverty, crime, transient populations, educational under-achievement, etc.) that marginalize recycling and make it imperative to offer creative recycling initiatives that combine recycling and economic reinvestment if recycling is to resonate with urban residents and inspire participation; and

WHEREAS, The Department of Public Works has taken the lead in coordinating the pilot planning effort with all project stakeholders and will direct its local implementation; now, therefore, be it

RESOLVED, That the Court of Common Council accepts the proposed pilot project plan funded by both NRC and CRRA and supports the goal of utilizing a single-stream, incentive-based method of recycling to motivate resident participation and assist Hartford in meeting the State of Connecticut's 58 percent recycling goal; and be it further

RESOLVED, That Mayor Eddie Perez is authorized to enter into a 'Memorandum of Understanding' with the NRC on behalf of the City of Hartford to receive grant funding in the amount of \$200,000 and he is further authorized to execute any and all manner of other documents and take such action as he and Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

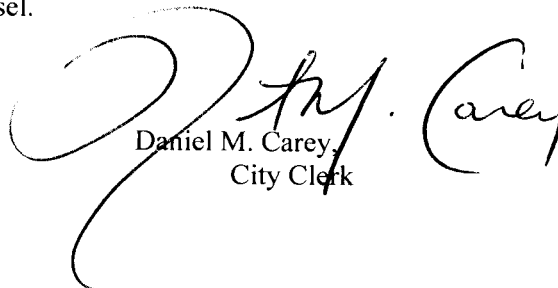
RESOLVED, That the Mayor or the Mayor's designee is hereby authorized to make, execute, and approve on behalf of the City, any and all contracts, sub-contracts and amendments until otherwise ordered by the appropriate authority; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

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This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed, as amended.

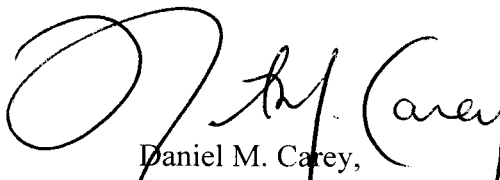
WHEREAS, The Starlings Volleyball Club is a community-based, non-profit organization that provides girls aged 10-18 from diverse socioeconomic and ethnic backgrounds to train and compete at the USA Junior Olympic level; and

WHEREAS, The Starlings Volleyball Club provides a health affirming and positive after-school option to young girls. The Club also promotes academic achievement as well as athletic; and

WHEREAS, The Hartford Starlings Volleyball Club is a nascent chapter of the National organization that is seeking economic assistance from the City of Hartford; now, therefore, be it

RESOLVED, That the Mayor and Court of Common Council authorize the Chief Operating Officer to allocate up to \$7,500 to the Hartford Starlings Volleyball Club from the Council Sundry Account and to enter into contract with the Hartford Starlings Volleyball Club, pending Health and Human Services review of the program scope of services, operating budget and availability of funding from the Recreation Contractual Account.

Attest:


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March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following SUBSTITUTE RESOLUTION was passed.

WHEREAS, "Large Special Events" such as the St. Patrick's Day Parade, West Indian Day Celebration, Puerto Rican Parade, and African American Parade bring many people, economic benefits and cultural enrichment to the City, but often have a difficult time raising enough funding to sustain their efforts; and

WHEREAS, The Central Connecticut Celtic Cultural Committee will be holding the 37th Annual St. Patrick's Day Parade on Saturday, March 15, 2008 from 11:00 a.m. – 2:00 p.m.; and

WHEREAS, This parade will begin at Capitol Avenue and Washington Street; proceed east on Capitol Avenue; north on Main Street, west on Asylum Street to Ford Street and terminating after the Memorial Arch on Trinity Street; and

WHEREAS, This very popular parade brings favorable media attention to our City and large parade attendance benefits the local community; and

WHEREAS, The event sponsor is requesting a fee waiver to cover City costs associated with this event; and

WHEREAS, The Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

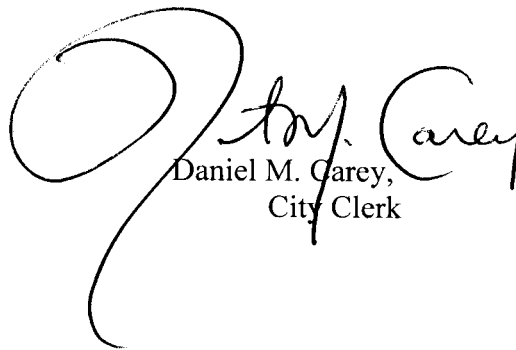
RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That Court of Common Council asks the Mayor to allocate funds up to \$10,000 for such large special events as this 37th Annual St. Patrick's Day Parade, as well as extending the same amount of funds to such events as the West Indian Day Celebration, Puerto Rican Parade, and African American Parade; and be it further

RESOLVED, The Court of Common Council grants the sponsor permission to hold the event and a 50% fee waiver fee; and be it further

RESOLVED, That the new policies and procedures be considered by the Council's Public Works, Parks and Environment Committee within the next 90 days that considers further updates for large special events within the City of Hartford.

Attest:



Daniel M. Carey,
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Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, Our Lady of Sorrows Church will be holding a Good Friday Procession on Saturday, March 21, 2008 from 10:45 a.m. to 1:00 p.m. The procession will be on New Park and Madison Avenues and Kibbe and Park Streets. The route begins at 79 New Park Avenue, moves south to Kibbe Street, goes west on Kibbe to Madison Avenue, continues north on Kibbe Street, turns right at Park Street, continues east on Park Street, then turns right on New Park Avenue, and terminates at 79 New Park Avenue; and

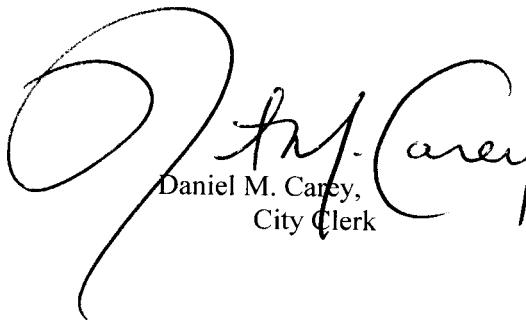
WHEREAS, The sponsor of this event is requesting 50 percent fee waiver for City costs associated with this event, and the closure of the right lanes of traffic; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to Our Lady of Sorrows Church to hold their event.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

Veronica Airey-Wilson, Councilwoman
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Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The City of Hartford is a diverse community including people from Europe, Latin America and the Caribbean; and

WHEREAS, International football, also known as soccer, is perhaps the foremost sport in Europe, Latin America and the Caribbean; and

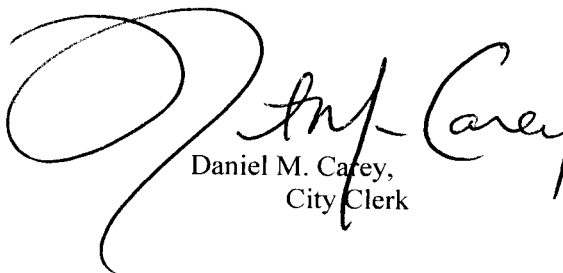
WHEREAS, There are several different youth and adult soccer leagues in the City of Hartford working independently of each other that are in need of support and City assistance; and

WHEREAS, The availability of organized sports in our community is helpful in youth development, breaking down barriers and in bringing various people together; and

WHEREAS, The sport of soccer could be enhanced in the City if both youth and adult soccer were organized into City Club with several teams throughout the City; now, therefore, be it

RESOLVED, That the Mayor and the Court of Common Council establish a Soccer Task Force made up of nine members to be appointed by the Mayor and confirmed by the Court of Common Council. Said Task will set up a City Soccer Clubs with membership in the appropriate Connecticut soccer association and establish soccer teams throughout the City. The Task Force will establish a Commission and appoint a Commissioner and as well as develop a plan to grow the sport of soccer in the City of Hartford.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



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550 MAIN STREET
HARTFORD, CONNECTICUT 06103

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Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, Rasta Lenny and Friends Productions is sponsoring a Reggae Jam Concert in Bushnell Park on Saturday, July 26, 2008 from 11:00 a.m. to 9:00 p.m.; and

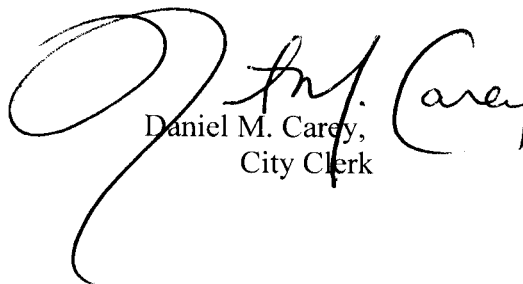
WHEREAS, The sponsor of this event is requesting permission to use the Pavilion and a 50 percent fee waiver for City fees associated with the events; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to Rasta Lenny and Friends to hold their event in Bushnell Park.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
 rJo Winch, Majority Leader
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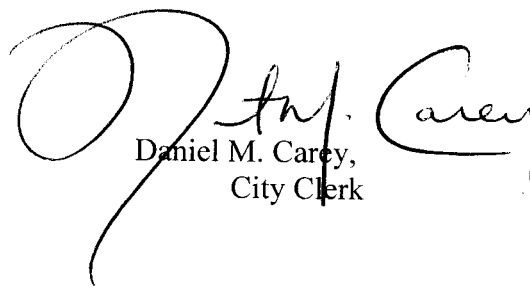
March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

RESOLVED, That the following individual is hereby re-appointed to the City of Hartford Commission on Aging for a period beginning February 25, 2008 and ending January 1, 2011:

- Fannie S. Arnum (D) of 72 Montville Street, Hartford, 06120.

Attest:


 Daniel M. Carey,
 City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
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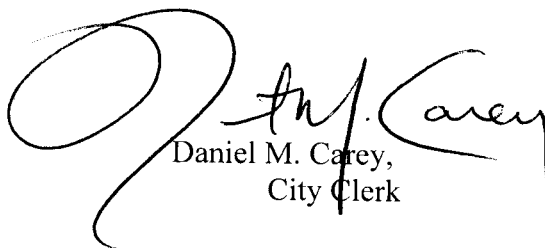
March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

RESOLVED, That the following individuals are hereby appointed to the City of Hartford Commission on Alcohol and Drug Abuse for a period beginning February 25, 2008 and ending August 26, 2010:

- Chad A. Ricketts (D) of 113 Burnham Street, Hartford, 06105.
- Ursula C. Scott (D) of 35 Franklin Avenue, 1st Floor, 06114.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET
HARTFORD, CONNECTICUT 06103

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Daniel M. Carey, Town and City Clerk

March 10, 2008

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
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Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The Hartford Public Library is recognized by the City of Hartford and the State of Connecticut as the public library for the City of Hartford; and

WHEREAS, The library's mission is to promote and support literacy and learning, to provide free and open access to information and ideas, and to help people participate in our democratic society; and

WHEREAS, All programs and services are directed to responding to the needs and interests of the people of Hartford; and

WHEREAS, The Upper Albany branch of the library needs to be replaced to correct existing problems and deficiencies; and

WHEREAS, The Hartford Public Library has prepared a comprehensive building program for improvement; and

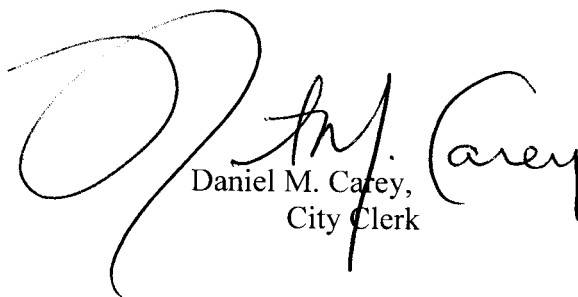
WHEREAS, With a new building the branch can be even more useful to the neighborhood and the people it serves by being a bright beacon of encouragement and opportunity for the whole community creating and maintaining resources for students, children, and families; and

WHEREAS, The Connecticut State Library offers the opportunity of construction grant support; and

WHEREAS, The Hartford Public Library has prepared the building program for the Upper Albany branch and prepared a grant application to the Connecticut State Library; now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the City to apply for a grant from the State Library Construction Grant Program to be administered by the library in connection with the financing of the construction of the Upper Albany Branch of the Hartford Public Library.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET
HARTFORD, CONNECTICUT 06103

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March 10, 2008

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Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The City currently provides services to senior citizens through the Department of Health and Human Services Senior Services Division; and

WHEREAS, The Hartford Foundation for Public Giving approved sixty thousand dollars (\$60,000) to support the costs of the evaluator over three years; twenty thousand dollars (\$20,000) annually; and

WHEREAS, The goal is to develop and implement a program evaluation for the South End Senior Wellness Center; and

WHEREAS, The evaluator will work with South End Senior Wellness Center staff and the advisory board to implement the evaluation. The evaluation will be conducted on a continuous basis from the inception and initial operation of program activities. Both qualitative and quantitative aspects will be evaluated. Daily attendance logs of all activities will be maintained and tracked. Monthly reports on attendance and activity will be prepared and analyzed; and

WHEREAS, The reports will be integrated into ongoing program planning for the center. In addition to measuring outputs, it will institute and use annual participant's surveys, focus group discussions, verbal and written feedback on activities, and pre and post tests in education programs. Additionally, program evaluation and evaluation tools will be designed; and

WHEREAS, Data collection protocols and tools will be designed and used to evaluate program effectiveness and client satisfaction with services as well as progress toward goals defined by funding sources; and

RESOLVED, That the Mayor and Court of Common Council do hereby authorize the Department of Health and Human Services to enter into contract with McKenna Associates to be the Services Evaluator; and be it further

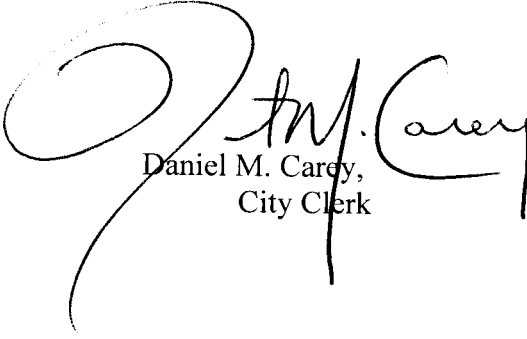
RESOLVED, That the Mayor or the Mayor's designee is hereby authorized to compose, execute and approve on behalf of the City, any and all contracts, amendments or other instruments under the terms of this grant, in order to develop, enhance and implement programs that address the objectives identified and is effective until otherwise ordered by the appropriate authority; and be it further

RESOLVED, That the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
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March 10, 2008

Veronica Airey-Wilson, Councilwoman
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Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

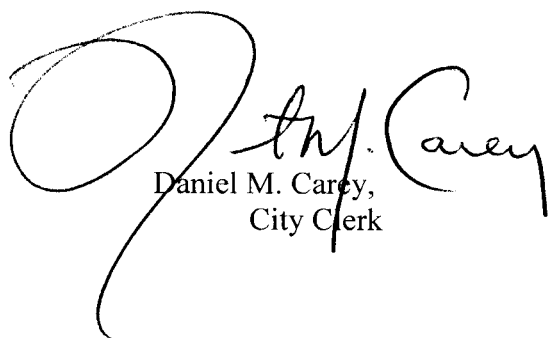
WHEREAS, On July 1, 2000, Public Act 00-146- An Act concerning Real Estate Filings and the Preservation of Historic Documents went into effect; and

WHEREAS, Public Act 00-146, Section 1(d) creates an additional fee of three dollars (\$3.00) for each document recorded in the land records of the municipality and Town Clerk shall remit two dollars (\$2.00) of each fee to the State Library and retain one dollar (\$1.00) and use it for the preservation and management of historic documents; and

WHEREAS, The City of Hartford is applying for a fifty-thousand dollar (\$50,000) grant from the State fund for the preservation of historic documents in the Town Clerk's Office and said grant application must be submitted by March 31, 2008; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Mayor to apply for, accept and enter into contracts with the State of Connecticut for funds in the amount of fifty-thousand dollars (\$50,000) from the Public Records Administrator for the preservation of historic documents in the Town Clerk's Office.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

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Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed, as amended.

WHEREAS, Abusive subprime mortgage and predatory lending increased dramatically in Connecticut in the past few years; and

WHEREAS, It is estimated that there are approximately 71,000 active subprime mortgages in Connecticut, with outstanding loan balances totaling \$15 billion; and

WHEREAS, A number of subprime lending practices have been characterized as predatory lending, which have disproportionately impacted Hartford and other urban communities throughout the State; and

WHEREAS, The impact of abusive subprime mortgages and predatory lending was a factor in Hartford having nearly 500 foreclosures, the third highest number in the State; and

WHEREAS, The City of Hartford last year established an anti-predatory lending policy designed to inform borrowers of predatory lending practices, but recognizes that Hartford homeowners are still at increased risk of losing their homes; now, therefore, be it

RESOLVED, That the Court of Common Council does hereby support the Mayor's subprime refinance program along with proposed State Legislation that would ease the burden of predatory lending on Hartford families, particularly those who may not be eligible for the existing State program; and be it further

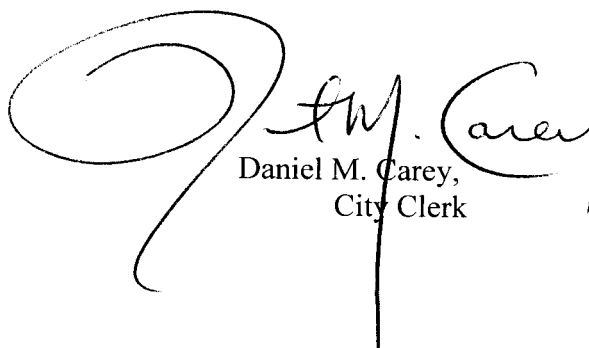
RESOLVED, That the Mayor and Court of Common Council do hereby encourage the Housing and Property Management Division further target foreclosure counseling services, and options for homeowners to refinance or restructure their mortgages, while addressing the need to help communities recover from the aftermath of foreclosures; and be it further

RESOLVED, That the Mayor and Court of Common Council do hereby direct the Department of Development Services to conduct an immediate updated survey of properties foreclosed on in the past five years, and provide a report identifying the location and occupancy-status of said Hartford properties to the Court of Common Council within 90 days, including an evaluation of further issues to consider taking action on, such as availability of funds and strategies required to rehabilitate, demolish, or transfer those properties impacted by the foreclosure crisis; and be it further

RESOLVED, That we urge the U.S. Congress and Secretary of Housing and Urban Development to specifically include foreclosure prevention services such as homebuyer counseling, credit repair, and mortgage restructuring counseling, that benefit low- and moderate income persons as eligible activities for Community Development Block Grant funds; and that these funds be excluded from the 15 percent cap on public service funds use; and be it further

RESOLVED, That the City of Hartford joins other local, State and Federal jurisdictions in their requests to the U.S. Congress to provide a transitional time for "sub-prime-related" foreclosures to be frozen, thereby assisting families in retaining their homes while new refinancing strategies, counseling and other considerations are developed to address this issue.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
 rJo Winch, Majority Leader
 James M. Boucher, Assistant Majority Leader
 Larry Deutsch, Minority Leader

March 10, 2008

Veronica Airey-Wilson, Councilwoman
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 Kenneth H. Kennedy, Jr., Councilman
 Matthew D. Ritter, Councilman
 Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The most recent data shows nearly 35 million people, including 13 million children in the United States were hungry or living on the edge of hunger; and

WHEREAS, The National Food Stamps Program helps more than 26 million low-income people purchase food for themselves and their families; and

WHEREAS, Food Stamp benefits average \$1 per person per meal, and the minimum food stamp monthly benefit amount has not increased from \$10 since 1977; and

WHEREAS, During the month of March in an attempt to raise awareness of the challenges low-income families face securing enough food for themselves, End Hunger Connecticut will partner with Charter Oak Cultural Center, Foodshare and Hands on Hartford for the Food Stamp Project. The intent of the project is for a family to try and live on a food stamp budget of \$3 per day for one week, in an effort to raise awareness of the struggles families face when living off a limited food budget; now, therefore, be it

RESOLVED, That the Court of Common Council support the efforts of these neighborhood agencies and urge all elected officials to show support by forwarding this resolution to Congressional Representatives urging them to complete their work on the 2007 Farm Bill that is pending in Senate.

Attest:

Daniel M. Carey,
 City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

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March 10, 2008

Veronica Airey-Wilson, Councilwoman
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 Matthew D. Ritter, Councilman
 Pedro E. Segarra, Councilman

Daniel M. Carey, Town and City Clerk

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The Harford Marathon Foundation is holding the 4th O'Hartford 5K Run on Sunday, March 16, 2008 from 1:00 p.m. and 3:00 p.m.; and

WHEREAS, The run will begin and end on Pratt Street and pass through surrounding streets and Bushnell Park; and

WHEREAS, The sponsor of this event will be donating the proceeds to the Greater Hartford Arts Council; and

WHEREAS, The sponsor is requesting permission to serve food and beverages, a 50 percent fee waiver for City costs associated with this event, and the closure of all lanes of traffic on sections of Asylum, Ford, Trinity, Elm, Pearl, Jewell, Trumbull, and Main Streets; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, The special events fee waiver requested, if any, shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee which report is hereby approved incorporated by reference as is fully set forth herein.

Attest:

Daniel M. Carey,
 City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

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Daniel M. Carey, Town and City Clerk

March 10, 2008

Veronica Airey-Wilson, Councilwoman
 Luis E. Cotto, Councilperson
 Kenneth H. Kennedy, Jr., Councilman
 Matthew D. Ritter, Councilman
 Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, Hartford Marathon Foundation, Inc. is holding the Red Nose Run at Riverfront Plaza on Saturday, April 21, 2008 from 1:00 p.m. to 3:00 p.m.; and

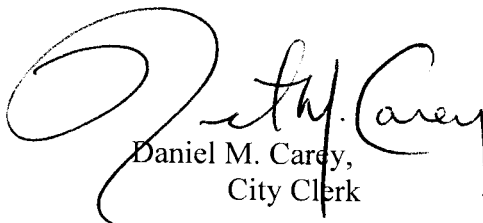
WHEREAS, The sponsor of this event is requesting a 50 percent fee waiver for City costs associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver to the sponsor and permission to hold their event.

Attest:


 Daniel M. Carey,
 City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET
HARTFORD, CONNECTICUT 06103

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Daniel M. Carey, Town and City Clerk

March 10, 2008

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, St. Anne-Immaculate Conception Church is sponsoring a Good Friday Procession on Friday, March 21, 2008 from 10:30 a.m. to 1:00 p.m. The route is in the vicinity of their church on Park Street, and

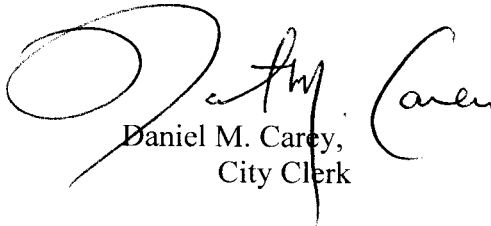
WHEREAS, The sponsor of this event is requesting 50 percent fee waiver for City costs associated with this event and closure of the right lanes of traffic on sections of Park, Putnam, Broad, and Russ Streets; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the city harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to St. Anne-Immaculate Conception Church to hold their event.

Attest:


Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
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March 10, 2008

Veronica Airey-Wilson, Councilwoman
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Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The Agave Cantina & Grill is hosting its "Agave Summer Block Party Series 2008" on Friday, May 2, 2008, Friday, June 13, 2008, Friday, August 15, 2008, and Friday, September 19, 2008. These events will take place from 4:00 p.m. to 1:00 a.m. with a street closure on Allyn Street; and

WHEREAS, The sponsor of the event will be serving food and alcohol and erecting a stage and a tent; and

WHEREAS, The sponsor of the event is not requesting a fee waiver; and

WHEREAS, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and

WHEREAS, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event, and be it further

WHEREAS, The applicant shall be responsible for removal of litter, debris and other materials from the street or portion thereof used for the party which is attributable to or caused by the party and, if not removed by the applicant, may be removed by the City and the cost thereof charged to the applicant; and

WHEREAS, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event, and

WHEREAS, That the sponsor will work with the Police and abide by their decision for establishing reasonable noise levels, bass tones; and

WHEREAS, That sponsor will shut down as per the following schedule:

- Live music will end no later than one hour and thirty minutes (1 ½ hours) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday.
- Serving time will end one hour (1 hour) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday.
- Softer, recorded music will end no later than thirty minutes (30 minutes) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday; and

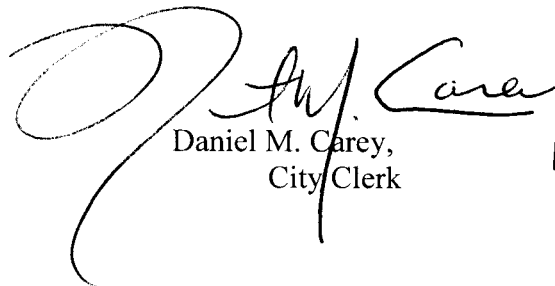
WHEREAS, That the street will be open by closure time; and

WHEREAS, That event street vending will be prohibited in the Downtown District from 12:00 midnight to 5:00 a.m. during and after block parties; and

WHEREAS, That the sponsor will notify surrounding businesses and residents of block parties; this may include but is not limited to distributing flyers and posting signs in parking lots, now, therefore, be it

RESOLVED, That the Court of Common Council grants permission to the Agave Cantina & Grill to hold their events.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD
550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
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Daniel M. Carey, Town and City Clerk

March 10, 2008

Veronica Airey-Wilson, Councilwoman
Luis E. Cotto, Councilperson
Kenneth H. Kennedy, Jr., Councilman
Matthew D. Ritter, Councilman
Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The City of Hartford unequivocally supports the men and women in uniform from Hartford and the whole of the United States who are stationed overseas in Iraq. These individuals are making unimaginable sacrifices for their Country; and

WHEREAS, The City of Hartford mourns and honors the approximately 4,000 Americans who have given their lives and almost 30,000 Americans who have been wounded during deployment in Iraq, and

WHEREAS, This March marks the Fifth Anniversary of the War in Iraq; and

WHEREAS, The Court of Common Council expresses its deep opposition to the Bush Administration's continuation of the War in Iraq after its mendacious and deceptive methods of garnering initial support; and

WHEREAS, The City of Hartford relies heavily on Federal money to provide services to its residents; and

WHEREAS, The United States Congress has appropriated over \$400 billion to fund military operations and Iraqi reconstruction, while a steady decline in Federal Housing and Urban Development grants has been experienced since 2002, the year before the War began; and

WHEREAS, The City of Hartford relies heavily on HUD grants to pay for its social services. As work begins on this year's budget, the estimated \$196 million that the War has cost the City will undoubtedly hamper its ability to provide for its needs in the education, healthcare, housing, economic, infrastructural and cultural sectors; now, therefore, be it

RESOLVED, That the Court of Common Council will continue to support the troops currently serving in Iraq and their families; and be it further

RESOLVED, That the Court of Common Council will do all it can to help care for those who have been wounded or injured in the line of duty, and support those who are grieving at the loss of a loved one; and be it further

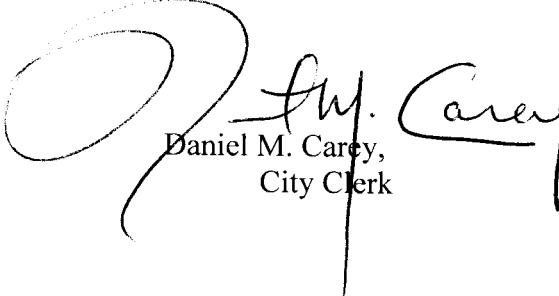
RESOLVED, That the Court of Common Council communicates its desire to the members of Congress to stop funding the War in Iraq and draw down the combat troops stationed in that country; and be it further

RESOLVED, That the Court of Common Council urges the Federal Government to pursue solutions to our Country's domestic issues with the same zeal it pursued the invasion of Iraq; and be it further

RESOLVED, That at the second meeting of each month of the Council as a whole, after the Pledge of Allegiance and prayer, time is taken to suitably honor those serving and those who have lost their lives in the conflict and communicate information about the continuing fiscal and humanitarian costs to the City of Hartford; and be it further

RESOLVED, That copies of this resolution be transmitted by the City Clerk to the President of the United States, the presiding officers of both Houses of Congresses, Members of the Connecticut General Assembly, and be made available to other municipal councils and executives in the State of Connecticut.

Attest:



Daniel M. Carey,
City Clerk

Court of Common Council



CITY OF HARTFORD

550 MAIN STREET
HARTFORD, CONNECTICUT 06103

Calixto Torres, Council President
rJo Winch, Majority Leader
James M. Boucher, Assistant Majority Leader
Larry Deutsch, Minority Leader

Daniel M. Carey, Town and City Clerk

March 10, 2008

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Pedro E. Segarra, Councilman

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, The City of Hartford has been severely affected by reduced Federal funding for community and social service programs such as Community Development Block Grants; and

WHEREAS, Such cuts have negatively impacted positive youth development programs, which have been shown to reduce at-risk behavior among youth; and

WHEREAS, Athletic programs such as organized Little Leagues have been cited as a positive youth development best practice; and

WHEREAS, The Rago-Coco Baseball League has been in existence for 40 years, providing summer programs to more than 350 Hartford youth ages 6-17; and

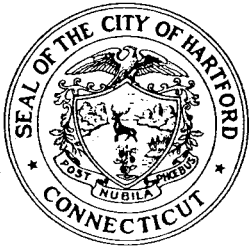
WHEREAS, The Rago-Coco Baseball League has requested \$5,000 from the City of Hartford to purchase uniforms and equipment, and fund insurance and charter fees; now, therefore, be it

RESOLVED, That the Court of Common Council does hereby designate \$5,000 from the Fiscal Year 2007-2008 Council Sundry Account to the Rago-Coco Baseball League to cover these expenses.

Attest:

Daniel M. Carey,
City Clerk

Court of Common Council



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March 10, 2008

This is to certify that at a meeting of the Court of Common Council, March 10, 2008, the following RESOLUTION was passed.

WHEREAS, Hartford Public High School as a project was started under State Control in 1998 with original cost estimates of over \$125 million in dollars unadjusted for inflation; and

WHEREAS, Hartford Public High School is now in need of additional funds to accommodate project changes and increasing industry costs of materials and labor; and

WHEREAS, Renovations and Construction Improvements to Hartford Public Schools (311B546), originally financed by an appropriation for \$136,890,000 (funded by the sale of bonds) and approved by the Court of Common Council and the Mayor on November 7, 2000, has available funds; and

WHEREAS, The Renovations and Construction Improvements to Hartford Public Schools has an available appropriation balance of approximately \$5,300,000 as of December 31, 2007 and a transfer of that amount will reduce the available appropriation balance to \$0; and

WHEREAS, There are balances available from; Sand (311B528) =\$1,300,000; S. Catholic (311B516) =\$400,000 and Simpson-Waverly (311B555) =\$1,000,000; and transfers will reduce the appropriation balances to \$0; and

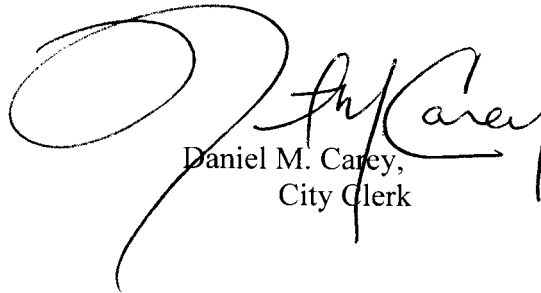
WHEREAS, The Hartford Public High Project (311B534) was financed by an appropriation ordinance for \$105,000,000 and approved by the Court of Common Council and the Mayor in 1998 and amended in 2006; and

WHEREAS, This appropriation will increase Hartford High School project cost to \$113 million; now, therefore, be it

RESOLVED, That the Mayor be hereby authorized to make the following transfers between projects within the Capital Improvement Fund:

<u>Project #</u>	<u>Project Name</u>	<u>Decrease</u>	<u>Increases</u>
311B546	School Renovations & Constructions	\$5,300,000	
311B528	Sand	1,300,000	
311B516	S. Catholic	400,000	
311B555	Simpson-Waverly	1,000,000	
311B548	Hartford High		\$8,000,000

Attest:



Daniel M. Carey,
City Clerk