

## AGENDA

### MEETING OF THE COURT OF COMMON COUNCIL

JULY 9, 2007

**APPROVE MINUTES OF THE REGULAR MEETINGS OF APRIL 9, 2007, APRIL 23, MAY 14, THE RECESSED BUDGET MEETING OF MAY 21 AND REGULAR MEETING OF MAY 29.**

#### CONSENT CALENDAR:

#### ACTION TAKEN

#### COMMUNICATIONS

1. MAYOR PEREZ, with accompanying resolution de Authorization to accept funding from the State and other agencies to provide various services to operate the Public Health Preparedness and Response for Bio-Terrorism Program.

***Referred to Health and Human Services Committee***

2. MAYOR PEREZ, with accompanying resolution de Authorization to provide funds to sustain the Connection Wellness Center.

***Passed***

3. MAYOR PEREZ, with accompanying resolution de Allocation of funds from the Health and Human Services Department - Recreation Services Contractual Account to the Greater Hartford Pro-Am, Inc.

***Passed***

4. MAYOR PEREZ, with accompanying resolution de Authorization to accept funds from State Judicial Branch and distribute to SAND, Inc. to operate the Hartford Building Bridges Project New Day Program. (\$40,000).

***Passed, as amended***

5. MAYOR PEREZ, with accompanying resolution de Approval of sale of City-owned property located at 21 and 25 Nelson Street and 36 Sanford Street to the Hartford Housing Authority.

**HEARING DATE - Monday, July 16, 2007**

***Referred to Housing Committee***

6. MAYOR PEREZ, with accompanying resolution de Authorization to enter into a five (5)

year renewable lease with the Village for Families & Children, Inc. for the RAMBUH Family Center at 2 Holcomb Street.

**HEARING DATE - Monday, July 16, 2007**

***Referred to Health and Human Services Committee***

7. MAYOR PEREZ, with accompanying resolution de Authorization to accept funds from State Judicial Branch and distribute to designated organizations to operate the Hartford Building Bridges Project New Day Program.

***Passed, as amended***

8. HEALTH AND HUMAN SERVICES COMMITTEE de Evaluation of a report on the collaboration between the Office of Youth Services and the Health and Human Services Recreation Department.

***Received***

9. HOUSING COMMITTEE de Review of the HouseHartford Program.

***Received***

10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Review of the status of the Proposed Connecticut Horse Park and Exhibition Center for Keney Park.

***Received***

**FROM TABLE**

11. Report de Recommendation for allocation of funds from the City budget for community-based drug and violence prevention and early intervention youth services.

***Tabled***

**REPORTS**

12. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Authorization to access HUD lead hazard reduction grants for lead screening services.

***Passed***

13. HEALTH AND HUMAN SERVICES COMMITTEE de Authorization to create a Division of Early Childhood.

***Received***

14. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Authorization to conduct feasibility study for Blue Hills Recreation Center.

***Received***

15. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and alcohol for a Latino Soccer Cup Tournament hosted by the World Soccer League at Dillon Stadium.

***Passed***

16. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Allocation of funds for 14th Annual African American Parade.

***Passed***

#### **FOR ACTION**

17. Ordinance concerning an appropriation in the Capital Improvement Fund for the reconstruction of Asylum Street from Main Street to Trumbull Street. (\$1,266,300).

***Passed***

18. Ordinance amending Chapter 21, Article I, Section 21-17C of Code de Extended hours convenience stores.

***Passed***

19. Report de Authorization to write off several types of uncollectible accounts receivable by the Finance Department. (\$2,094,796).

***Referred to the Finance and Revenue Committee***

#### **RESOLUTIONS**

20. (COUNCILPERSON AIREY-WILSON) (COUNCILPERSON PAINTER)  
(COUNCILPERSON WINCH) William R. Hales Corner de Naming the corner at Main Street and Tower Avenue as.

**HEARING DATE - Monday, July 16, 2007**

***Referred to the Public Building Dedication Committee***

21. (MAYOR PEREZ) Susan Rand Brown de Reappointment to Permanent Commission on the Status of Hartford Women.

***Passed***

22. (MAYOR PEREZ) Commission on Disability Issues de Reappointment of members to.

***Passed***

23. (MAYOR PEREZ) Elizabeth Byron de Appointment to Advisory Commission on the Environment.

***Passed***

24. (MAYOR PEREZ) Colt Park de Authorization to accept monument from the Consulate General of Peru and place at.

***Passed***

25. (MAYOR PEREZ) 141 Sheldon Street de Authorization to enter into and execute a license agreement with United States District Court for parking at.

**HEARING DATE - Monday, July 16, 2007**

***Referred to the Planning and Economic Development Committee***

26. (MAYOR PEREZ) 26-32 Atlantic Street de Authorization to enter into and execute and option/purchase and sale agreement for the purchase of.

**HEARING DATE - Monday, July 16, 2007**

***Referred to the Planning and Economic Development Committee***

27. (MAYOR PEREZ) 26-32 Atlantic Street de Authorization to enter into and execute and option/purchase and sale agreement for the option for and access to.

***Referred to the Planning and Economic Development Committee***

28. (COUNCILPERSON AIREY-WILSON) Bushnell Park de Waiver of half the fees and permission to use the Pavilion, erect tents and sell food, beverages and merchandise for live music festival sponsored by DL&J Promotions at.

***Referred Public Works, Parks, and Environment Committee***

29. (COUNCILPERSON AIREY-WILSON) West Indian Independence Celebration Parade Committee de Waiver of half the fees, use of City of equipment and permission to sell food and beverages for West Indian Independence Celebration Parade sponsored by.

***Referred Public Works, Parks, and Environment Committee***

30. (COUNCILPERSON AIREY-WILSON) (COUNCILPERSON HORTON SHEFF) (COUNCILPERSON KENNEDY) HouseHartford Program de Allocation of funds for interest buy-down component of.

***Passed, as amended***

31. (COUNCILPERSON KENNEDY) West Indian Celebration Social Club of Hartford, Inc. de Waiver of half the fees and extension of loud speaker permit for West Indian Celebration Week sponsored by.

***Passed, as amended***

32. (COUNCILPERSON PAINTER) Albany Avenue de Waiver of half the fees for Rise Up to Stop Gun Violence Rally sponsored by the Corey A. Forrest Foundation at.

***Passed***

33. (COUNCILPERSON PAINTER) Internal Audit Commission de Making available public copies of reports of.

***Passed***

34. (COUNCILPERSON PAINTER) (COUNCILPERSON SEGARRA) South Green Park de Waiver of half the fees, use of City equipment and permission to serve food and beverages for 16th Annual Health Fair for Children and Families sponsored by the Hispanic Health Council at.

***Passed***

35. (COUNCILPERSON PAINTER) Front Street de Waiver of half the fees and permission to sell food and alcohol for Welcome to Front Street hosted by Capital City Economic Development Authority on.

***Passed***

36. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees and permission to serve food and beverages for Foot Race and Kids K sponsored by Connecticut Special Olympics at.

***Passed***

37. (COUNCILPERSON PAINTER) Pour House de Permission to serve food and alcohol, street closure and erect stage and tents for Block Parties hosted by.

***Passed***

38. (COUNCILPERSON PAINTER) The Greater Hartford Association for Retarded Citizens, Inc. (HARC) de Allocation of funds from the Health and Human Services Department-Recreation Services Contractual Account for winter program and enter into with.

***Passed***

39. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees and permission to use the Pavilion, sell merchandise, erect tents and street closure for Prayer Works hosted by the Anointed Tabernacle at.

***Passed***

40. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees for the Hartford Criterium hosted by the Sport Group-Nord-Ost, LLC at.

***Passed***

41. (COUNCILPERSON PAINTER) Up or on the Rocks de Permission to serve food and alcohol, street closure and erect stage and tents for Block Parties hosted by.

***Passed***

42. (COUNCILPERSON PAINTER) City Slickers Program de Allocation of funds from the Health and Human Services Department - Recreation Services Contractual Account and enter into contract with.

***Passed***

**Attest:**

**Daniel M. Carey,  
City Clerk**

**WALK-INS**

43. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Granting approval of a license agreement for parking with New England Dodge Music Center for Tracts C-3a (10, (2), (3) and (4) in the North Meadows IBD Project.

***Passed***

44. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, Ordinance concerning an appropriation in the Capital Improvement Fund for the reconstruction of Asylum Street from Main Street to Trumbull Street. (\$1,266,300).

***Received***

45. (MAYOR PEREZ) American Tax Funding de Approval of contract between the City and

***Passed***

46. (MAYOR PEREZ) Cintron v. Vaughn de Request to enter into Executive Session to discuss the following:

***Received***

47. Resolution de Authorization to enter into and execute and option/purchase and sale agreement for the purchase of 31-37 Atlantic Street.

***Passed***

48. Resolution de Authorization to enter into and execute and option/purchase and sale agreement for and access to and sale agreement for option for and access to of 31-37 Atlantic Street .

***Passed***

49. (COUNCILPERSONS HORTON SHEFF, PAINTER AND BAZZANO) Fiscal Year 2007-2008  
Budget de Submitting of documentation for review and possible deliberation of.

***Passed***