

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
NOVEMBER 26 2007

CONSENT CALENDAR:

ACTION TAKEN

HEARINGS

- 1. Ordinance amending Chapter 23 of Code de Noise.

Hearing Held

COMMUNICATIONS

- 2. MAYOR PEREZ, with accompanying resolution de Nomination of Carlos Rivera as the Director of Health and Human Services.

Referred to Health and Human Services Committee

- 3. MAYOR PEREZ, with accompanying resolution de Authorization to participate in the Animal Control Project funded by the Office of Policy and Management's Regional Performance Incentive Grant Program.

Passed

- 4. MAYOR PEREZ, with accompanying resolution de Approval Prudential Financial at MAT and Church Street Garages.

Referred to Planning and Economic Development Committee (with attachment)

- 5. MAYOR PEREZ, with accompanying resolution de Authorization to take necessary action to participate in the Homeless Prevention/Rapid Re-housing Pilot Project funded by the Office of Policy and Management Regional Performance Incentive Grant Program.

Passed

- 6. MAYOR PEREZ, with accompanying resolution de Authorization to adopt a policy concerning the usage of healthful cleaning products and practices.

Passed

- 7. MAYOR PEREZ, with accompanying resolution de Authorization to participate in the

Homeless Database Project funded by the Office of Policy and Management's Regional Performance Incentive Grant Program.

Passed

- 8. MAYOR PEREZ, with accompanying resolution de Authorization to accept the Property Tax Reform Task Force request for an extension of their deadline.

Passed

- 9. MAYOR PEREZ, with accompanying resolution de Authorization to take necessary action to participate in the Law Enforcement Data Sharing Project funded by the Office of Policy and Management's Regional Performance Incentive Grant Program.

Passed

- 10. MAYOR PEREZ, with accompanying resolution de Authorization to take necessary action to participate in the Law Enforcement Training Center Project funded by the Office of Policy and Management's Regional Performance Incentive Grant Program.

Passed

- 11. MAYOR PEREZ, with accompanying resolution de Authorization to extend health benefits for employees and their families while on military leave.

Withdrawn

- 12. FINANCE AND REVENUE COMMITTEE de Update on the findings of the Finance Department Revenue Management Unit Audit Report-0801.

Received

- 13. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Report on funds from CRRRA for public education and recycling.

Received

- 14. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Report on Operational and Financial Updates related to snow plowing improvements.

Received

REPORTS

- 15. FINANCE AND REVENUE AND EDUCATION COMMITTEES de Ordinance amending

an ordinance appropriating \$36,815,000 for the construction of an addition to the renovating of Richard J. Kinsella School to become a Magnet School of the Arts and authorizing the issuance of \$3,700,000 Bonds of the City to meet said appropriations and pending the issuance thereof temporary borrowings for such purpose. (\$36,815,000).

Received

16. FINANCE AND REVENUE AND EDUCATION COMMITTEES de Ordinance amending an ordinance appropriating \$4,000,000 for the Mary M. Hooker School Environmental Studies Magnet School and authorizing the issuance of \$4,200,000 Bonds of the City to meet said appropriations and pending the issuance thereof temporary borrowings for such purpose. (\$4,200,000).

Received

17. FINANCE AND REVENUE COMMITTEE de Ordinance making appropriations for various public improvements aggregating \$4,000,000 Bonds and authorizing the issuance of \$4,000,000 Bonds of the City to meet said appropriations and pending the issuance thereof temporary borrowings for such purpose. (\$4,000,000).

Received

18. HOUSING COMMITTEE, with accompanying resolution de Authorization to enter into Purchase and Sale Agreement with Hartford Habitat for Humanity to purchase 138 Irving Street.

Passed

19. HOUSING COMMITTEE, with accompanying resolution de Authorization to enter into Purchase and Sale Agreement with Hartford Habitat for Humanity to purchase 36 Wolcott Street.

Passed

20. HOUSING COMMITTEE, with accompanying resolution de Granting initial approval of a disposition agreement with Consortium, LLC for 175 Lawrence Street in the Lawrence-Grand Project.

Passed

- 21. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Authorization to enter into and execute a License Agreement with Avon Rowing for the purposes of moving their dry land crew practice to Batterson Park Pond.

Passed

- 22. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Ordinance regarding Valet Parking in the City of Hartford

Received

- 23. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Ordinance concerning Chapter 36, Sections 36-1 through 36-10 of Code concerning Public Art.

Received

- 24. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Authorization to enter into a License Agreement with Ebony Horsewomen, Inc. to continue its mission to encourage and empower inner-City youth toward positive and successful lives through the use of horses.

Passed

- 25. PUBLIC BUILDING DEDICATION COMMITTEE, with accompanying substitute resolution de Renaming of Williams Street as Maria C. Sanchez Way.

Passed

FOR ACTION

- 26. Ordinance amending an ordinance appropriating \$36,815,000 for the construction of an addition to the renovation of Richard J. Kinsella School to become a magnet school of the arts and authorizing the issuance of \$3,700,000 Bonds of the City to meet said appropriations and pending the issuance thereof temporary borrowings for such purpose. (\$36,815,000).

Passed

- 27. Ordinance regarding Valet Parking in the City of Hartford.

Action Postponed Until 12-10-07

28. Ordinance amending an ordinance appropriating \$42,200,000 for the Mary M. Hooker Environmental Studies Magnet School and authorizing the issuance of \$4,200,000 Bonds of the City to meet said appropriations and pending the issuance thereof of temporary borrowings for such purpose. (\$42,200,000).

Passed

29. Ordinance making appropriations for various public improvements aggregating \$4,000,000 and authorizing the issuance of \$4,000,000 Bonds of the City to meet said appropriations and pending the issuance thereof temporary borrowings for such purpose. (\$4,000,000).

Passed

30. Ordinance concerning Chapter 36, Sections 36-1 through 36-10 of Code de Public Art.

Passed, as amended

31. Resolution de Appointment of Jason W. Barone-Cichocki to the Greater Hartford Transit District.

Action Postponed Until 12-10-07

RESOLUTIONS

32. (MAYOR PEREZ) Hartford Commission on Alcohol and Drug Abuse de Appointment of members to.

Action Postponed Until 12-10-07

33. (MAYOR PEREZ) Hartford Commission on Disability Issues de Reappointment of members to.

Action Postponed Until 12-10-07

34. (MAYOR PEREZ) Frank Lord de Reappointment to the Greater Hartford Transit District.

Action Postponed Until 12-10-07

35. (COUNCILPERSONS BOUCHER AND WINCH) Hartford's FIRST Robotics Team Program de Identification of funding resources from the Hartford Public Schools budget to support.

Passed

36. (COUNCILPERSONS BOUCHER, WINCH AND PAINTER) Sheff Movement initiatives

de Request for full consideration and support of resources for.

Passed, as amended

37. (COUNCILPERSONS BOUCHER, WINCH AND HORTON SHEFF) HartBeat Ensemble de
Identification of funds to support this Hartford-based program for Hartford youth and
Hartford-based community performances on key issues by.

Passed

38. (COUNCILPERSON PAINTER) Hartford Civic Center de Waiver of half the fees for
Police and Fire services associated with United Church of Christ "Synod in the City" events
held at.

Passed

39. (COUNCILPERSONS PAINTER, HORTON SHEFF AND SEGARRA) Immigration de
Support for developing policies for identification and public safety involving.

Passed, as amended

Walk-In

40. MAYOR PEREZ, with accompanying resolution de Authorization for the Hartford
Parking Authority to request additional funds to improve a City-owned parcel located
at 1214 Main Street.

Referred to Planning and Economic Development Committee

Attest:

**Daniel M. Carey,
City Clerk**