

# Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

John V. Bazzano, Council President  
rJo Winch, Majority Leader  
Calixto Torres, Assistant Majority Leader  
Robert L. Painter, Minority Leader

Daniel M. Carey, City Clerk

Veronica Airey-Wilson, Councilwoman  
James M. Boucher, Councilman  
Elizabeth Horton Sheff, Councilperson  
Kenneth H. Kennedy, Jr., Councilman  
Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The Eastern Connecticut Resource Conservation and Development Area, Inc. ("RC&D") holds a \$500,000 grant from the State of Connecticut Department of Environmental Protection ("DEP") for the design and construction of portions of a 1.8 mile greenway and multi-use trail along the South Branch of the Park River ("South Branch Trail"); and

WHEREAS, The Natural Resources Conservation Service ("NRCS") was tasked with the development of the design and maintenance schedule for the construction of the South Branch Trail; and

WHEREAS, The design for the South Branch Trail has been completed and is contained in the Schematic Design Report for Park River Greenway South Branch Trail dated April 2005; and

WHEREAS, Final Design Drawings for the section from Nilan Street to Newfield Avenue were completed on January 27, 2006; and

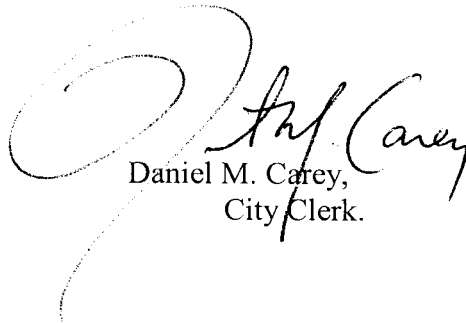
WHEREAS, The Court of Common Council passed a resolution on October 11, 2005 agreeing to support the expenditure of the grant money to construct the Branch Trail; and

WHEREAS, Additional grants are needed to complete the trail; now, therefore, be, it

RESOLVED, That the Mayor is authorized to receive such grant monies for recreational trails as may be awarded by the Connecticut Department of Environmental Protection; and be it further

RESOLVED, That the Director of the Department of Development Services is duly authorized to enter into and sign said contracts on behalf of the City of Hartford. The Director is further authorized to provide such additional information and execute such other documents as may be required of the State or Federal Government in connection with said contracts and to execute any amendments, recisions, and revisions hereto.

Attest:



Daniel M. Carey,  
City Clerk.

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April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Grant funding totaling \$445,500 is available from the U.S. Department of Housing and Urban Development (HUD) for Economic Development Initiative Special Projects; and

WHEREAS, There is a great need within the City to increase the number of owner occupied households through the Homeownership Appraisal Gap Financing Program; and

WHEREAS, The Homeownership Appraisal Gap Financing Program funded by the EDI-Special Projects Grant will finance the lesser of the difference between the total project cost of the construction or rehabilitation of the home, and either the appraised value of the property at closing or the actual purchase price; and

WHEREAS, The City will make available appraisal gap financing in the form of a non-amortizing loan to the homebuyer of 1-4 family houses that will be their primary residences; and

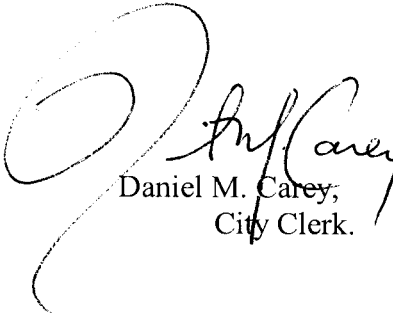
WHEREAS, The Homeownership Appraisal Gap Financing Program and its use of Economic Development Initiative Special Projects funds will help in leveraging private investments in Hartford's neighborhoods, assist low-moderate income households in becoming homeowners, help create neighborhoods that are economically stable and attractive, improve the quality of life in the City, increase the overall percentage of homeownership and owner-occupancy in Hartford; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Mayor to accept \$445,500 in HUD funding for the Homeownership Appraisal Gap Financing Program and

to execute any and all Economic Development Initiative Special Projects contracts with the U.S. Department of Housing and Urban Development that maybe awarded to the City of Hartford; and be it further

RESOLVED, The Mayor is authorized to direct the Department of Development Services - Division of Housing and Community to implement the special EDI Grant for the Homeownership Appraisal Gap Financing Program.

Attest:



Daniel M. Carey,  
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This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Asthma is a chronic inflammatory disease of the lungs that cannot be cured but can be controlled with proper medical attention and adequate medication; and

WHEREAS, Asthma has reached epidemic proportions in the United States, affecting about 15 million people; and

WHEREAS, Asthma is the leading cause of childhood hospitalizations, long-term illness and school absenteeism, accounting for more than 14 million missed school days each year; and

WHEREAS, The Mayor and the Hartford Court of common Council acknowledged an asthma emergency in 2000; and

WHEREAS, In Connecticut 202,000 adults and 75,000 children under the age of 18 have asthma; and

WHEREAS, Each year in Connecticut there are approximately 1,400 hospitalizations and approximately 6,000 emergency department visits for asthma among children age 0-14; and

WHEREAS, 289 Hartford children in 1999-2000 were admitted to the hospital with asthma as a primary diagnosis; and

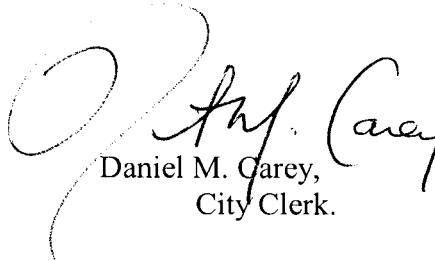
WHEREAS, In 2003, the Mayor and the Hartford Court of Common Council issued a proclamation declaring Mayas Asthma Awareness Month in Hartford; and

WHEREAS, The City of Hartford Health Department's Asthma Call to Action Task Force, in partnership with the American Lung Association of Connecticut and the State of Connecticut Department of Public Health encourage Hartford residents to learn about the signs and symptoms of asthma and seek appropriate medical attention to keep their asthma under control; and

WHEREAS, For the past four years Hartford has observed World Asthma Day, an annual event organized by the Global Initiative for Asthma (GINA) to improve asthma awareness and care around the World; now, therefore, be it

RESOLVED, That the Mayor and the Hartford Court of Common Council support the continuation of this effort each year by providing funds in the amount of \$5,000 to cover the costs that the City of Hartford's Health and Human Services Department will incur to run this event.

Attest:



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Daniel M. Carey, City Clerk

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The City of Hartford Office for Youth Services in collaboration with National consultants will provide training on leadership, community asset mapping and coordinate community focus groups with 25-30 youth from the North End and South End neighborhoods; and

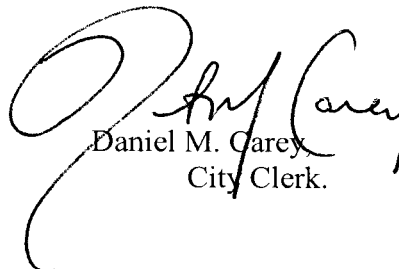
WHEREAS, The youth will assist in identifying and documenting various community assets; and

WHEREAS, The youth will inform the creation of the youth violence prevention action plan being developed by National consultants by participating in discussion groups, profiling the community, and developing suggested actions and possible program recommendations; and

WHEREAS, Youth will then develop a youth participation manual and submit final recommendations based on their mapping efforts, to be included in the final action plan for youth violence in the City; now, therefore, be it

RESOLVED, That the Mayor or his designated appointee is authorized to apply and accept these funds in the amount of \$2,000 to constitute the Hartford Youth POINT Council (Positive Outcomes Impacting Neighborhood Youth).

Attest:

  
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City Clerk.

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April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The Parkville neighborhood is undertaking a massive regeneration effort driven by the generosity of Hartford residents, business owners and volunteers; and

WHEREAS, As part of the regeneration effort, the Parkville Business Association has been retaining staff and paying for operating costs; and

WHEREAS, The regeneration of Parkville is important to the future economic well being of the City; now, therefore, be it

RESOLVED, That Court of Common Council directs the Department of Economic Development to identify \$35,000 to be granted to the Parkville Business Association to be used for retaining staff and paying for operating costs to help regenerate the Parkville area; and be it further

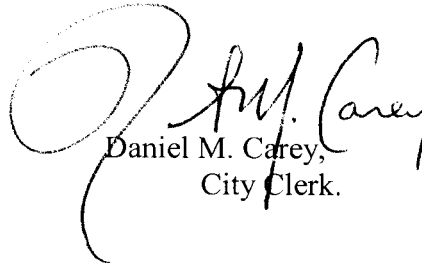
RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned contract agreement or other documents, or to take any of the other aforesaid actions; and be it further



RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such lease agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,  
City Clerk.

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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

## **Purchase of 223-233 High Street**

WHEREAS, The City of Hartford ("City") is seeking to acquire real property in the vicinity of the Old Hartford Board of Education Building on High Street for the purpose of using such real property and other City-owned real property in order to develop and construct the new Public Safety Complex thereon (the "Project"); and

WHEREAS, One of the properties identified for the Project is known as 223-233 High Street (the "Property"); and

WHEREAS, The owner of the Property, the Estate of Carl Duilio Guarco ("Seller"), is willing to grant the City an option to purchase the Property subject to the following terms and conditions:

1. City pays to Seller the sum of \$2,500.00 for the option
2. The option shall be for a three (3) month term
3. The purchase price for the Property is \$400,000.00; now, therefore, be it

RESOLVED, That, the Mayor is hereby authorized to enter into and execute an option/purchase and sale agreement with Seller or its successor for the purposes set forth above, upon and subject to the above terms and conditions and such other terms and conditions that the Mayor and the Corporation Counsel may deem appropriate and in the best interests of the City; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation

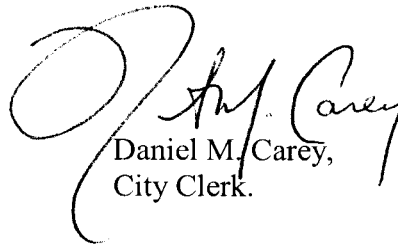
Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transactions; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned option/purchase and sale agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective upon and by means of, the Mayor executing such option/purchase and sale agreement and other documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel; and be it further

RESOLVED, That this resolution and all the approvals and authorizations set forth herein shall be retroactive to, and effective as of, February 28, 2007.

Attest:



Daniel M. Carey,  
City Clerk.

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April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

## **Option For And Access To 223-233 High Street**

WHEREAS, The City of Hartford ("City") is seeking to acquire real property in the vicinity of the Old Hartford Board of Education Building on High Street for the purpose of using such real property and other City-owned real property in order to develop and construct the new Public Safety Complex thereon (the "Project"); and

WHEREAS, One of the properties identified for the Project is known as 223-233 High Street (the "Property"); and

WHEREAS, The owner of the Property, the Estate of Carl Duilio Guarco ("Seller"), is willing to grant the City an option to purchase the Property and the right to access the same in order to conduct tests and inspections thereon and thereof subject to the following terms and conditions:

1. City pays to Seller the sum of \$2,500.00 for the option
2. The option shall be for a three (3) month term
3. The purchase price for the Property is \$400,000.00; now, therefore, be it

RESOLVED, That, the Mayor is hereby authorized to enter into and execute an option/purchase and sale agreement with Seller or its successor for the purposes set forth above, upon and subject to the above terms and conditions and such other terms and conditions that the Mayor and the Corporation Counsel may deem appropriate and in the best interests of the City, except that such authorization does not include the authority to exercise the option to purchase the Property; and be it further

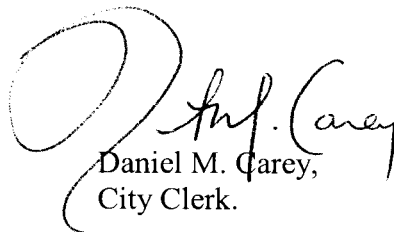
RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transactions; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned option/purchase and sale agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective upon and by means of, the Mayor executing such option/purchase and sale agreement and other documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel; and be it further

RESOLVED, That this resolution and all the approvals and authorizations set forth herein shall be retroactive to, and effective as of, February 28, 2007.

Attest:



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April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The Hartford Redevelopment Agency passed the following resolution on March 8, 2007, and submitted the same to the Court of Common Council for its consideration and approval:

RESOLUTION GRANTING FINAL APPROVAL OF A DISPOSITION AGREEMENT WITH JOHN L. ORSINI FOR TRACT E-2-8, PARCEL B (1) IN THE NORTH MEADOWS IBD PROJECT; and

WHEREAS, On May 11, 2006, the Hartford Redevelopment Agency (Agency) approved a resolution granting initial approval of a disposition agreement with John L. Orsini (Redeveloper) for Tracts E-2-8, Parcel B (1) (Property) in the North Meadows IBD Project, and submitted said resolution to the Court of Common Council for its consideration and approval; and

WHEREAS, The Court of Common Council approved said resolution on June 12, 2006 and established a disposition price of \$362,000; and

WHEREAS, On July 13, 2006, the Agency approved a resolution granting final approval of a disposition agreement with John L. Orsini (Redeveloper) for Tracts E-2-8, Parcel B (1) (Property) in the North Meadows IBD Project; and

WHEREAS, The Redeveloper has increased the square footage of the building from 13,500 square feet to 19,790 square feet by adding a second floor that will include additional office/file space, parts storage, conference room, mechanical room; and

WHEREAS, The Redeveloper has requested a reduction in the established disposition price of \$362,000 due to extraordinary environmental conditions discovered on the site; and

WHEREAS, As a result of the soil conditions, John W. Nitz & Associates, LLC, the appraiser retained by the Agency, has recommended a reduction in the land value and corresponding disposition price; now, therefore, be it

RESOLVED, By the Hartford Redevelopment Agency (Agency), as follows:

1. Final approval of the disposition agreement between the Agency and the Redeveloper is hereby granted.
2. A revised disposition price of \$307,700 is hereby granted.
3. Project Plans for improvements to the Property entitled, "Site Development Plan" 91 West Service Road, Hartford, Connecticut, Messier & Associates Sheets 1-2, Scale: 1"=40', 12-05, with revisions dated 1-11-07 and Building Plans for the Property entitled "Second Floor Plan", Proposed Facility for Liberty Mazda, West Service Road Connector, Hartford, Connecticut, Pacesetter Construction Corporation Sheet A-3, Scale 1/8"=1'0", 12-21-06, with revisions dated 1-11-07 on are hereby approved.
4. Approval of a disposition agreement between the Agency and Redeveloper on the above terms is hereby granted.
5. The Chairman and/or Vice-Chairman is hereby authorized to execute the disposition agreement and deed for the Property.
6. All of the above authorizations and approvals are contingent upon the condition that the City of Hartford's Court of Common Council approves this resolution.
7. The Agency reserves the right to review and to void this resolution should the Redeveloper fail to execute the disposition agreement prior to May 10, 2007; now, therefore, be it

RESOLVED, By the Court of Common Council that the resolution is hereby approved; and be it further

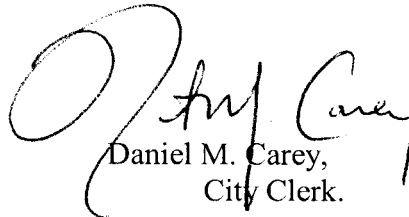
RESOLVED, That any substantial change as interpreted by the Corporation Counsel, in the terms of said disposition shall be referred to the Court of Common Council for approval; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned contract agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such lease agreement and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,  
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April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The spread of the HIV virus and the increased incidence of Acquired-Immunity Deficiency Syndrome (AIDS) present significant health risks to Hartford residents; and

WHEREAS, The HIV Prevention Education Program operated by the Hartford Health and Human Services Department provides education, risk reduction counseling and HIV antibody testing to reduce HIV transmission among Hartford residents; and

WHEREAS, The Connecticut Department of Public Health has made funding available in the approximately \$475,000.00 to the City of Hartford to operate an HIV Prevention Education Program; and

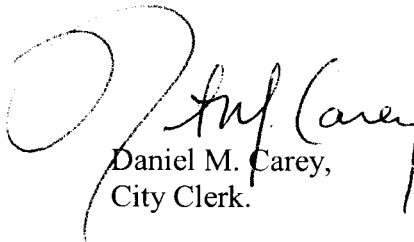
WHEREAS, Previous funds from this grant have supported subcontracts with Hartford Hospital and the Hispanic Health Council to provide outreach education, as well as monies to compensate City employees who are involved in the management of this program; now, therefore, be it

RESOLVED, That the Mayor and Court of Common Council do hereby authorize the acceptance and receipt of said funding from the Connecticut Department of Public Health, other agencies and organizations to operate an HIV Prevention Education Program; and be it further

RESOLVED, That the Mayor or his designee is hereby authorized to compose, execute and/or approve on behalf of the City, any and all contracts, amendments or other instruments a part of or incident to such contracts and amendments thereof with the Connecticut Department of Public Health, other agencies and organizations, for services

to be delivered under the terms of this contract, in order to develop, enhance and implement the programs that address the objectives identified and is effective until otherwise ordered by the appropriate authority.

Attest:



Daniel M. Carey,  
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This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The North Central Area Agency on Aging (NCAAA) has announced the availability of funding under Title III of the Older Americans Act to support services for the elderly; and

WHEREAS, The City has been a recipient of these funds for over twenty years supporting its HomeHelp/Benefit Counseling and Dial-A-Ride Transportation programs (Title IIIB); and

WHEREAS, The City has also received Disease Prevention and Health Promotions funds from NCAAA for the past five years to support the elderly services Keep On Living (KOL) Program administered by the Northend Super Senior Center; and

WHEREAS, This year the City will open the new South End Senior Wellness Center and proposes to offer a Disease Prevention and Health Promotion programs designed to provide older persons with disease prevention, health services and information, which would also be supported with NCAAA funding; and

WHEREAS, The continued use of these funds supports the City's overall commitment to assist its senior residents in remaining independent in their own homes and community for as long as possible; and

WHEREAS, If awarded, the acceptance of these funds will be used to reimburse the General Fund up to \$100,000 for the HomeHelp Program, up to \$80,000 for the Dial-A-Ride Program and up to \$47,000 to support the cost for the Disease Prevention and Health Promotions Programs; and

WHEREAS, The acceptance of these program funds respectively requires a non-Federal cash match which has been customarily included within the Department of Health and Human Services annual budget; now, therefore, be it

RESOLVED, That the Mayor or his designee is authorized to apply for and accept Title III funding in support of the City's elderly service programs; and be it further

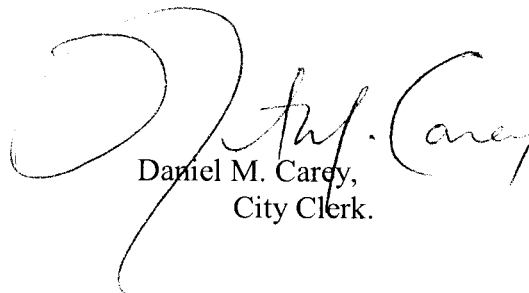
RESOLVED, That the required matches be budgeted within the Department of Health and Human Services who will manage the grant for the 2007-2008 funding period; and be it further

RESOLVED, That the Mayor will be allowed to approve and execute all amendments and contracts with NCAAA to receive these funds; and be it further

RESOLVED, That the City be allowed to extend its current contract for the HomeHelp (Title IIIB) Program with VNA Health Care, extend its current contract for the Dial-A- Ride (Title IIIB) Program with Greater Hartford Transit District and the Disease Prevention (Title IIID) Programs be administered respectively by the Northend Super Senior Center and the new Southend Senior Wellness Center; and be it further

RESOLVED, The aforementioned programs be managed by a designee of the Director of Health and Human Services.

Attest:



Daniel M. Carey,  
City Clerk.

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April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The State Department of Transportation has announced the opportunity to submit proposals for the new Municipal Dial-A-Ride Grant Program for State Fiscal Year 2007-2008; and

WHEREAS, These State funds are available to any municipality and are apportioned based on the formula in the Connecticut General Statutes 13b-38bb; and

WHEREAS, The Connecticut General Statutes 13b-38bb states that 50 percent of such funds shall be apportioned on the basis of the share of the population of persons age sixty or older and 50 percent shall be apportioned on the basis of a municipality's square mileage relative to the State's square mileage; and

WHEREAS, The Connecticut General Statutes 13b-38bb also requires that municipalities apply for these funds through a designated Regional planning organization (RPO) or transit district; and

WHEREAS, The City of Hartford will apply for these funds through Capital Region Council of Governments (CRCOG) the designated RPO; and

WHEREAS, In order to be certain that State funds will not be used to supplant municipal funds, the municipality must certify their maintenance of effort annually; and

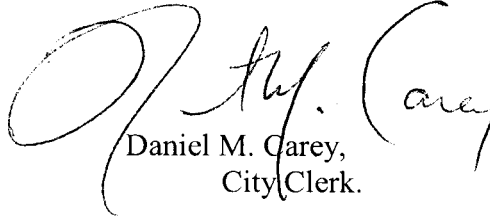
WHEREAS, Based on the aforementioned formula the City's total apportionment is \$73,406 for State Fiscal Year 2007-2008 and requires a 50 percent local match which is customarily budgeted in the City's General Fund allocation for the Hartford Dial-A-Ride Program; now, therefore, be it

RESOLVED, That the Court of Common Council hereby authorizes the Mayor, through the Department of Health and Human Services, to apply for and accept these State funds in support of the City's Dial-A-Ride Program; and be it further

RESOLVED, That the required match be budgeted within the Department of Health and Human Services who will manage the grant for the 2007-2008 funding period; and be it further

RESOLVED, That the Mayor be allowed to approve and execute all amendments and contracts with the State Department of Transportation for the new Municipal Dial-A-Ride Grant Program for the period July 1, 2007-June 30, 2008 and this grant be managed by a designee of the Director of Health and Human Services.

Attest:



Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

John V. Bazzano, Council President  
rJo Winch, Majority Leader  
Calixto Torres, Assistant Majority Leader  
Robert L. Painter, Minority Leader

Daniel M. Carey, City Clerk

Veronica Airey-Wilson, Councilwoman  
James M. Boucher, Councilman  
Elizabeth Horton Sheff, Councilperson  
Kenneth H. Kennedy, Jr., Councilman  
Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following SUBSTITUTE RESOLUTION was passed.

WHEREAS, Hartford City Ballet is a newly-formed pre-professional performing arts organization in Hartford that combines a professional production company with a comprehensive performing arts training program that offers several disciplines in Connecticut: Classical Ballet, Modern, Partnering, Contemporary, Character Dance, Pointe, Jazz, Broadway, Tap Dance, Hip-Hop, Yoga and Pilates; and

WHEREAS, Hartford City Ballet has identified a gap and need for Hartford youth since the folding of the Hartford Ballet; and

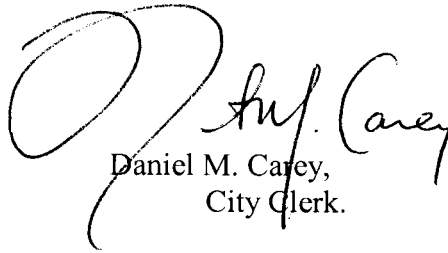
WHEREAS, Hartford City Ballet wishes to offer Hartford children 3 to 18 years of age in schools a pre-professional training program which is directly connected to a professional performing arts company that adds to their education structure, cultural value and enrichment; and

WHEREAS, Hartford City Ballet has support for this outreach program to incorporate the dance for City youth in Breakthrough Magnet, Kennelly, McDonough, Fox Middle, Classical Magnet, Mary Hooker, Wish, M.D. Fox Elementary and Dwight schools; and

WHEREAS, The Court of Common Council is very interested in supporting high quality programs such as Hartford City Ballet but needs to understand the overall strategic plan of this new company to calculate an appropriate level of support for such programs; now, therefore, be it

RESOLVED, That the Hartford Court of Common Council calls upon the Mayor, to instruct the Office of Youth Services to assess the programs of the Hartford City Ballet and respond to Council with its review and possible funding recommendations within 45 days from the passage of this resolution.

Attest:



Daniel M. Carey,  
City Clerk.



# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Coleman Brothers Show will sponsor a carnival with the Friends of Colt Park, and which will operate from Wednesday, May 2, 2007, through Sunday, May 6, 2007. The carnival will charge \$ 1.00 for admission and will offer amusement rides, food vendors and entertainment from approximately 6:00 p.m. – 11:00 p.m. Wednesday and Thursday; 6:00 p.m. – 12:00 midnight on Friday; and 2:00 p.m. – 1:00 a.m. on Saturday and Sunday. The closing and cleaning up of the area where the carnival takes place will be done by the Coleman Brothers Show; and

WHEREAS, Coleman Brothers Show will make a contribution of 15 percent for each day of ride ticket sales and \$50.00 for each cash game that Coleman Brothers Show has in the park. If the Friends of Colt Park allow any private vendors to sell, they will also be required to contribute an amount of \$50.00 to the Friends of Colt Park; and

WHEREAS, The sponsor is requesting a 50 percent fee waiver for City fees associated with the event; and

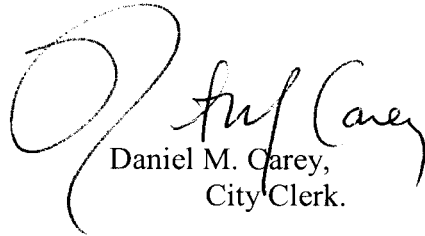
WHEREAS, The Council grants a waiver of all prohibition of advertisement to the Coleman Brothers Show and the Friends of Colt Park; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, The special events fee waiver, if any, shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee Report, which report is hereby incorporated by reference as is fully set forth herein.

Attest:



Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

John V. Bazzano, Council President  
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Kenneth H. Kennedy, Jr., Councilman  
Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, United Church of Christ is hosting 'Synod in the City' in Bushnell Park, on Saturday, June 23, 2007 from 11:00 a.m. to 7:00 p.m.; and

WHEREAS, The sponsor is requesting permission to serve food and beverages, erect tents, and a 50 percent fee waiver of City fees associated with their event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, The special events fee waiver requested, if any, shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee, which report is hereby approved incorporated by reference as is fully set forth herein.

Attest:

Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD

550 MAIN STREET

HARTFORD, CONNECTICUT 06103

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 Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Capitol Chiropractic Center will sponsor Health Screenings in Bushnell Park and Elizabeth Park from 10:30 a.m. - 2:30 p.m. from May 15, 2007 - November 3, 2007; and

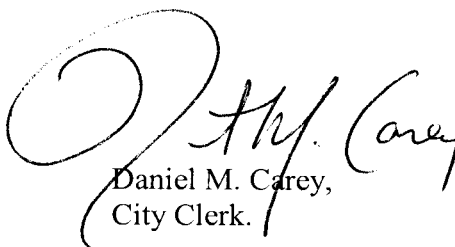
WHEREAS, The Bushnell Park schedule is May 15, June 22, July 19, August 17, September 13, October 1, and October 30; and the Elizabeth Park schedule is May 26, July 22, August 10, October 19, and November 3; and

WHEREAS, The sponsors will provide a free educational health screening and explain the importance of spinal alignment; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, The special events fee waiver requested, if any, shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee, which report is hereby approved incorporated by reference as is fully set forth herein.

Attest:

  
 Daniel M. Carey,  
 City Clerk.

# Court of Common Council



CITY OF HARTFORD  
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HARTFORD, CONNECTICUT 06103

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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, St. Francis Hospital Foundation is holding the 3rd Annual Kate's 5 Mile Fun Run, in Elizabeth Park, on Wednesday, May 9, 2007 from 5:30 p.m. to 6:30 p.m.; and.

WHEREAS, The sponsor of this event is also seeking permission to serve beverages and a 50 percent fee waiver for City costs associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That permission to hold this event shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee, which report is hereby approved incorporated by references as is fully set forth herein.

Attest:

Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The Connecticut Miracle Ride and Yankee Harley Davidson is holding it's 12<sup>th</sup> Annual Miracle Ride Sunday, April 29, 2007 from 8:00 a.m. to 1:00 p.m. beginning in Bushnell Park; and

WHEREAS, The Miracle Ride is a fundraiser for the Connecticut Children's Medical Center Foundation, and

WHEREAS, The sponsor is requesting a 50 percent fee waiver for City fees associated with this event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provided in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, The special events fee waiver requested, if any, shall be in accordance with the recommendation of the Public Works, Parks and Environment Committee, which report is hereby approved incorporated by reference as is fully set forth herein.

Attest:

Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following SUBSTITUTE RESOLUTION was passed.

WHEREAS, Mary's Best Productions Corporation is holding a Diverse Cultures – Festival of Festivals in Bushnell Park on Saturday, August 18, 2007 and Sunday, August 19, 2007 (rain date August 25, 2007 and August 26, 2007) from 9:00 a.m. to 9:00 p.m.; and

WHEREAS, This festival will be a coming together of diverse cultures; and

WHEREAS, The sponsor is requesting permission to use the Pavilion, erect tents, serve food and alcohol and a 50 percent fee waiver for City fees associated with this event; and

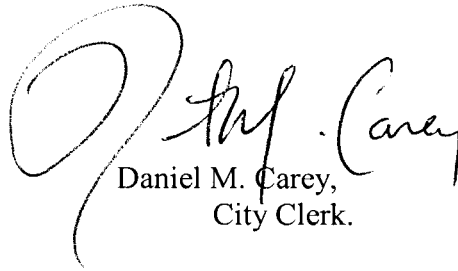
WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver to the Mary's Best Productions and permission to hold their event subject to the payment of any outstanding balances or the establishment of payment plans by all event participants prior to the event.

Attest:



Daniel M. Carey,  
City Clerk.



# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
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Kenneth H. Kennedy, Jr., Councilman  
Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

RESOLVED, That the following individual be appointed to the City of Hartford's Gay, Lesbian, Bisexual and Transgender Issues Commission;

Olvide Taylor Cadran (D) of 64 Morris Street, Unit 102, 06114 to fill a vacant term to expire June 8, 2010.

Attest:

Daniel M. Carey,  
City Clerk.

# Court of Common Council



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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

RESOLVED, That the following individual be appointed to the City of Hartford Redevelopment Agency:

Steven Bonafonte (R) of 1 Linden Place, 06106 to fill the recently resigned seat of Commissioner Del Castillo, for a term to expire May 24, 2009.

Attest:

Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

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Kenneth H. Kennedy, Jr., Councilman  
Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Since 1983, Guakia has been a prominent arts and cultural organization in Hartford's Hispanic community; and

WHEREAS, Guakia created Guakiarte, a school for creative performing arts that provides art, music, dance, theater and creative writing education to approximately 500 children annually; and

WHEREAS, Guakiarte has a shortfall in funding for upcoming programs in the Spring, Summer and Fall; now, therefore, be it

RESOLVED, That the Court of Common Council approves a grant of \$15,000 to Guakia to offset expenses for Guakiarte; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to effectuate the above transaction; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the parties executing such agreements and documents, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Attest:



Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

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Pedro E. Segarra, Councilman

Daniel M. Carey, City Clerk

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Opus, Inc. was founded in 1978 to preserve the old traditions of arts through training new generations of artisans in the Greater Hartford Region; and

WHEREAS, Opus, Inc. mission is intertwine the arts and to break the cycle of low expectations; and

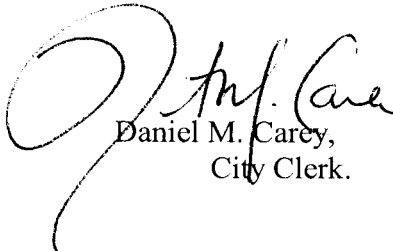
WHEREAS, Opus, Inc. plans to provide a series of artistic educational workshops for Hartford youth from grades 3 through 12 during after school hours and the summer; and

WHEREAS, Opus, Inc. requests financial assistance to cover necessary expenses to make the After School and Summer Program a success; and

WHEREAS, Opus, Inc. has a proven track record of success in building job, personal and arts skills; now, therefore, be it

RESOLVED, That the Court of Common Council authorizes the Office of the Mayor to allocate \$5,000 to the Opus, Inc. After School and Summer Program so that they may continue enriching the lives of our youth by crossing boundaries that divide groups from each other socially, culturally, and educationally.

Attest:

  
Daniel M. Carey,  
City Clerk.

# Court of Common Council



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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Agave Grill is hosting a Cinco de Mayo Street Party on Friday, May 4, 2007 (rain date May 5, 2007) from 4:00 p.m. to 1:30 a.m. with a street closure on Allyn Street; and

WHEREAS, The sponsor of the event will be serving food and alcohol and erecting a stage and tents; and

WHEREAS, The sponsor of the event is not requesting a fee waiver; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event; and be it further

RESOLVED, The applicant shall be responsible for removal of litter, debris and other materials from the street or portion thereof used for the party which is attributable to or caused by the party and, if not removed by the applicant, may be removed by the City and the cost thereof charged to the applicant; and be it further

RESOLVED, That the permittee is also required where applicable to apply and receive a liquor permit from the Connecticut Liquor Control Commission. A copy of this approved liquor permit must be presented to the Health and Human Services Department prior to the event; and be it further

RESOLVED, That the sponsor will work with the Police and abide by their decision for establishing reasonable noise levels, bass tones; and be it further

RESOLVED, That sponsor will shut down as per the following schedule:

- Live music will end no later than one hour and thirty minutes (1 ½ hours) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday.
- Serving time will end one hour (1 hour) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday.
- Softer, recorded music will end no later than thirty minutes (30 minutes) prior to legal closure time of 1:00 a.m. Sunday – Thursday and 2:00 a.m. Friday and Saturday; and be it further

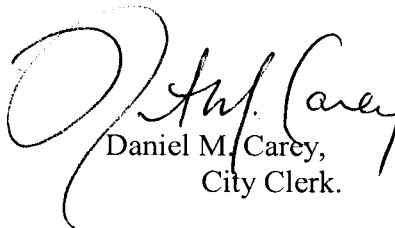
RESOLVED, That the street will be open by closure time, and be it further

RESOLVED, That event street vending will be prohibited in the downtown district from 12:00 midnight to 5:00 a.m. during and after block parties; and be it further

RESOLVED, That the sponsor will notify surrounding businesses and residents of block parties; this may include but is not limited to distributing flyers and posting signs in parking lots; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to Agave Grill to hold their event.

Attest:

  
Daniel M. Carey,  
City Clerk.

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, Connecticut Community Addiction Recovery is holding its 8<sup>th</sup> Annual Recovery Walk Festival in Bushnell Park on Saturday, September 15, 2007 from 10:00 a.m. to 2:00 p.m. The walk route will encompass streets around Bushnell Park; and

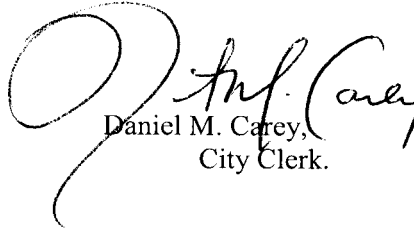
WHEREAS, The sponsor of this event is seeking permission to use the Pavilion, sell food and beverages, erect tents, and a 50 percent fee waiver for City costs associated with the event; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; now, therefore, be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to Connecticut Community Addiction Recovery to hold their event in Bushnell Park.

Attest:

  
Daniel M. Carey,  
City Clerk.



# Court of Common Council



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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

WHEREAS, The Friends of Elizabeth Park are hosting a schedule (copy attached) of special weekends (Rose Weekend and Halloween Weekend), tours, concerts, volunteer gardening, workshops, lectures, plant sales, and events in Elizabeth Park throughout 2007; and

WHEREAS, The sponsor of this event is seeking permission to serve food and beverages, and to erect tents at some of their events; and

WHEREAS, The sponsor charges a fee for some of these events; and

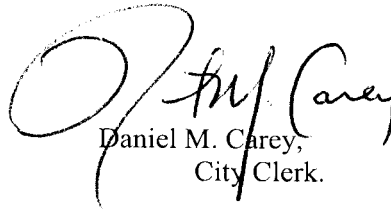
WHEREAS, The sponsor is requesting a 50 percent fee waiver for City costs associated with their events; and

WHEREAS, On January 28, 2002, the Court of Common Council passed a resolution that provides in part that special event fee waivers, if granted, shall not exceed an amount equal to one-half of the City's costs and fees associated with an event; and therefore be it

RESOLVED, That prior to the event the sponsor is required to obtain the proper Insurance Certificate, which holds the City harmless for any claims arising out of the event. This Certificate must be reviewed and approved by the Risk Manager of the Finance Department; and be it further

RESOLVED, That the Court of Common Council grants a 50 percent fee waiver and permission to the Friends of Elizabeth Park to hold their events.

Attest:

  
Daniel M. Carey,  
City Clerk.

# Calendar Dates Tours and Events 2007

## APRIL

- 14     **Volunteer Planting Day** ~ 9 AM Potting Shed greenhouse
- 22     **Dahlia Root Sale** ~ 2:30 to 6:30 PM
- 28     **Workshop: Opening your rose garden** ~ 10 AM at the Rose garden gazebo with Rosarian, Donna Fuss (rain location at the Info center).

## MAY

- 5       **Birdwalk** with the Parkers ~ 8 AM Greenhouse lot.
- 12      Tree Tour with Ed Richardson ~ 10 am greenhouse parking lot.
- 19      **Plant Sale** ~ 10 AM to 2 PM. Featuring the FOEP Perennial Sale, Herb Society Sale, Iris Society Sale at the Information Center.
- Combined Horticultural Show** ~ 12 PM to 4 PM. Featuring the Iris Society, Rhododendron Society, and Rock Garden Show at the Pond House Hall.
- 31      **Full Moon Tour** ~ 8:30 PM. Tour the park in twilight. Part history and part garden tour. Meet in front of the Pond House café loop and bring a flashlight.

## JUNE

- 2       **History Tour** ~ 10 AM at the Info-center.
  - 5       **Rose Garden Tour** ~ 6:30 PM in the rose garden.
  - 7       **Perennial Garden Tour** ~ 6:30 PM at the Perennial Garden.
  - 11      **Rose Garden Tour** ~ Noon & 6:30 PM in the rose garden.
  - 14      **Rose Garden Tour** ~ Noon in the rose garden.
  - 16      **History Tour** ~ 10 AM at the Info-center.
  - 20      **Rose Garden Tour** ~ Noon & 6:30 PM in the rose garden.
  - 21      **Perennial Garden Tour** ~ 6:30 PM at the Perennial Garden.
  - 23, 24 **Rose Weekend** ~ Noon to 4 PM Activities, horticultural societies and other festivities.
  - 24      **Annual CT Rose Show** ~ 1:30 to 4:30 PM at the Pond House Hall.
  - 26      **Rose Garden Tour** ~ Noon & 6:30 PM in the rose garden.
  - 27      **Summer Concert** Series begins with *Eight to the Bar* ~ 6:30 PM Rose Garden lawn. And every Wednesday thereafter until August 29<sup>th</sup>.
  - 28      **Rose Garden Tour** ~ Noon & 6:30 PM in the rose garden.
- Continued....

June Continued...

- 30     **Full Moon Tour** ~ 8:30 PM. Tour the park in twilight. Part history and part garden tour. Meet in front of the Pond House café loop and bring a flashlight.

## JULY

- 7     **History Tour** ~ 10 AM at the Info-center.  
10    **WORKSHOP: Summer care of roses** ~ Noon & 6:30 PM.  
12    **Perennial Garden Tour** ~ 6:30 PM at the Perennial Garden.  
21    **History Tour** ~ 10 AM at the Info-center.  
26    **Perennial Garden Tour** ~ 6:30 PM at the Perennial Garden.  
29    **Full Moon Tour** ~ 8:30 PM. Tour the park in twilight. Part history and part garden tour. Meet in front of the Pond House café loop and bring a flashlight.

## AUGUST

- 3     **History Tour** ~ 10 AM at the Info-center.  
6     **Annual Garden Tour** ~ 6:30 PM.  
9     **Perennial Garden Tour** ~ 6:30 PM at the Perennial Garden.  
18    **History Tour** ~ 10 AM at the Info-center.  
25    **Dahlia Show** ~ 1:30 to 5:30 PM.  
28    **Full Moon Tour** ~ 8:00 PM. Tour the park in twilight. Part history and part garden tour. Meet in front of the Pond House café loop and bring a flashlight.

## SEPTEMBER

- 1     **History Tour** ~ 10 AM at the Info-center.  
4     **Annual Garden Tour** ~ 6:30 PM.  
6     **Rose Garden Tour** ~ Noon & 6:30 PM in the rose garden.  
15    **History Tour** ~ 10 AM at the Info-center.  
26    **WORKSHOP: Closing your perennial garden.** Noon in the Perennial Garden.  
28    **Full Moon Tour** ~ 7:30 PM. Tour the park in twilight. Part history and part garden tour. Meet in front of the Pond House café loop and bring a flashlight.

## OCTOBER

- 6     **Tree Tour** ~ 10 AM. Meet in the Greenhouse parking lot.  
27    **Full Moon Tour** ~ 6:30 PM. Tour the park in twilight. Part history and part garden tour. Meet in front of the Pond House café loop and bring a flashlight.

## NOVEMBER

- 3     **WORKSHOP: Closing your rose garden.** ~ 10 AM near the rose garden gazebo. Rain location is at the info-center. Continued.....

**CT Rose Society Meeting dates** (open to the public) All meetings are held at 2:30 PM at the Pond House Hall.

March 4, April 1, May 6, June 3, September 16, October 7, November 4.

**Group Volunteer Days** (AKA Super Saturdays)

Every Saturday from May through October volunteers are encouraged to weed together in the rose garden. Volunteer Coordinators will be present nearly every Saturday to guide our volunteers or sign up to adopt-a-bed (or 2 or 3) and weed it at your convenience.

**2007 FREE Summer Concert Series** every Wednesday beginning on June 27<sup>th</sup> through August 29 at 6:30 PM on the Rose Garden Lawn.

June 27 ~ Eight to the Bar (Swing band)

July 4 ~ 1<sup>st</sup> company Governor's Foot Guard Band

July 11 ~ Abbey Road: Tribute to the Beatles.

July 18 ~ Pawn Brokers Blues (New Orleans Blues)

July 25 ~ River City Slim & the Zydeco Hogs.

Aug 1 ~ Deanna Mitchell & Due West (Today's country)

Aug 8 ~ The Floyd Patterson Band (Top 40, R&B, Rock)

Aug 15 ~ Pandemonium with Teresa Rodriguez (50's music)

Aug 22 ~ Sophisticats String Band (Jazz standard, swing & folk)

Aug 29 ~ MassConn Fusion (Rock, R&B, Motown)

# Court of Common Council



CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103

John V. Bazzano, Council President  
Jo Winch, Majority Leader  
Calixto Torres, Assistant Majority Leader  
Robert L. Painter, Minority Leader

Daniel M. Carey, City Clerk

Veronica Airey-Wilson, Councilwoman  
James M. Boucher, Councilman  
Elizabeth Horton Sheff, Councilperson  
Kenneth H. Kennedy, Jr., Councilman  
Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed.

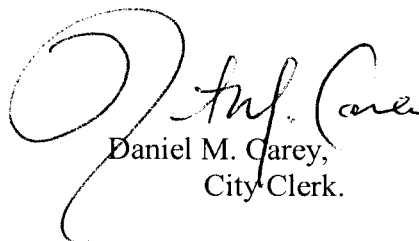
WHEREAS, The Oral Health Initiative programs provide outreach to low-income families so that they learn about the signs, symptoms and the triggers (catalysts) of tooth decay, gum disease, infection, pyorrhea, and gingivitis; and

WHEREAS, Public and private donations to support this program are welcome; now, therefore, be it

RESOLVED, That the City of Hartford accepts the \$100.00 private donation check from Dr. Edward Molyneaux to the City of Hartford Health and Human Services Department Oral Health Collaborative; and be it further

RESOLVED, That the Mayor and Court of Common Council do hereby authorize the acceptance and receipt of any future funding or donations that may become available for this initiative from the State of Connecticut, the U.S. Federal Government or local, public and private sources to implement the Oral Health Initiative programs.

Attest:

  
Daniel M. Carey,  
City Clerk.

# Court of Common Council



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Pedro E. Segarra, Councilman

April 9, 2007

This is to certify that at a meeting of the Court of Common Council, April 9, 2007, the following RESOLUTION was passed, as amended.

WHEREAS, The Catholic Family Charities-Institute for the Hispanic Family (IHF) has provided 35 years of culturally and linguistically appropriate social and behavioral health services for Latino clients ages early childhood through seniors; and

WHEREAS, Catholic Family Charities seeks to design and build a new facility for its Institute for the Hispanic Family, a large, multi-service center that will serve families and youth of all ages and cultural and socio-economic backgrounds; and

WHEREAS, The new site on Wadsworth and Cedar Streets will replace the present site at 80 Jefferson Street, which is uninhabitable; and

WHEREAS, There are certain demolition, emergency and other service liens currently attached to the properties located at the new site at 43 Wadsworth Street, 44-52 Cedar Street, 54-56 Cedar Street, and 58-60 Cedar Street (the "Liens") copies of which are attached hereto; and

WHEREAS, The Liens represent \$129,587.40 worth of services rendered by the City; and

WHEREAS, Broad Park Development Corporation has requested waivers of the Liens in order to convey property to Catholic Family Charities to finance the development of its' new Institute for the Hispanic Family; now, therefore, be it

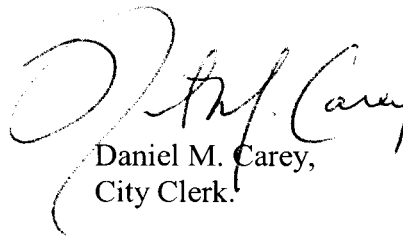
RESOLVED, That, the Mayor is hereby authorized to enter into and execute waivers of the Liens for the purposes set forth above, upon and subject to the above terms and conditions and such other terms and conditions that the Mayor and Corporation Counsel may deem appropriate and in the best interest of the City; and be it further

RESOLVED, That the Mayor is hereby further authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interest of the City in order to effectuate the above waivers; and be it further

RESOLVED, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned lien waivers, or to take any of the other aforesaid actions; and be it further

RESOLVED, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such lien waivers and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and Corporation Counsel.

Attest:



Daniel M. Carey,  
City Clerk.