

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
MAY 8, 2006

CONSENT CALENDAR:

ACTION TAKEN

COMMUNICATIONS

1. MAYOR PEREZ, with accompanying resolution de Acceptance of additional funds from the Bushnell Park Foundation for the Bushnell Park Arch Restoration Project.

Passed

2. MAYOR PEREZ, with accompanying resolution de Allocation of funds in CDBG repayments to the Albany/Woodland Redevelopment Plan for acquisition and predevelopment activities and enter into agreement with the Division of Economic Development-HRA for the allocation of funds.

Referred to the Planning and Economic Development Committee

REPORTS

3. LABOR AND WORKFORCE DEVELOPMENT COMMITTEE de Ordinance establishing a Youth Services Director in the Executive Classification and Compensation Plan.

Received

4. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees, permission to vend merchandise and use pavilion and allocation of funds to the Trinidad & Tobago Civic Association, Inc. at Bushnell Park.

Passed

5. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees for a Walk Event sponsored by Sphinx Shrine Center.

Passed

6. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying

resolution de Waiver of half the fees and permission to serve food, beverages, erect a tent and inflatable slides for a Walk-A-Thon sponsored by the National Alliance for Autism Research at Elizabeth Park.

Passed

7. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and beverages for the 10th Annual Women's 5 Mile Run, the Red Dress 5 Miler sponsored by the Hartford Marathon Foundation, Inc. at Elizabeth Park.

Passed

8. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and alcoholic beverages and erect tents for various events sponsored by Friends of Elizabeth Park at Elizabeth Park.

Passed

9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees for the Stepping Out to Cure Scleroderma sponsored by the Scleroderma Foundation, Tri-State Chapter at Bushnell Park.

Passed

10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution de Waiver of half the fees and permission to use stage for plays in the parks series presented by Hartbeat Ensemble, Inc.

Passed

11. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to sell food, wine, beer, crafts and souvenirs, use of City equipment, hang banners and display signage for the 15th Greater Hartford Festival of Jazz at Bushnell Park.

Passed

FOR ACTION

12. Ordinance establishing a Youth Services Director in the Executive Classification and Compensation Plan.

Passed

PROPOSED ORDINANCES

13. (MAYOR PEREZ) Ordinance making appropriations for various public improvements aggregating funds and authorizing the issuance of \$7,415,000 Bonds of the City to meet said appropriations and pending the issuance thereof the making of temporary borrowings for such purpose. (\$7,415,000).

HEARING DATE - Monday, May 15, 2006

Referred to the Management and Budget Committee

14. (MAYOR PEREZ) Ordinance making appropriations for various public improvements aggregating funds and authorizing the issuance of \$4,750,000 Bonds of the City to meet said appropriations and pending the issuance thereof the making of temporary borrowings for such purpose. (\$4,750,000).

HEARING DATE - Monday, May 15, 2006

Referred to the Management and Budget Committee

15. (MAYOR PEREZ) Ordinance amending Chapter 13, Article III, Division 3, Section 13-93 of Code de Location of above second floor. (Fire protection and prevention).

HEARING DATE - Monday, May 15, 2006

Referred to the Quality of Life and Public Safety Committee

16. (MAYOR PEREZ) Ordinance amending Chapter 13, Article III, Division 3, Section 13-94 of Code de License required; application; expiration; revocation; charge. (Fire protection and prevention).

HEARING DATE - Monday, May 15, 2006

Referred to the Quality of Life and Public Safety Committee

17. (MAYOR PEREZ) Ordinance amending Chapter 13, Article III, Division 3, Section 13-99 of Code de Seating in restaurants, nightclubs and similar occupancies. (Fire protection and

prevention).

HEARING DATE - Monday, May 15, 2006

Referred to the Quality of Life and Public Safety Committee

18. (MAYOR PEREZ) Ordinance amending Chapter 13, Article III, Division 4, Section 13-113 of Code de Permit for use, storage, manufacture, sale or transportation-Required; fees. (Fire protection and prevention).

HEARING DATE - Monday, May 15, 2006

Referred to the Quality of Life and Public Safety Committee

19. (MAYOR PEREZ) Ordinance amending Chapter 13, Article III, Division 6, Section 13-178 of Code de Permit to install, use or maintain-required. (Fire protection and prevention).

HEARING DATE - Monday, May 15, 2006

Referred to the Quality of Life and Public Safety Committee

20. (COUNCILPERSON HORTON SHEFF) Ordinance amending Chapter 2, Article V, Division 5, Section 2-196 of Code de Established; composition; meetings; functions. (Civilian Police Review Board).

HEARING DATE - Monday, May 15, 2006

Referred to the Quality of Life and Public Safety Committee

RESOLUTIONS

21. (MAYOR PEREZ) 275 Asylum Street de Authorization to extend the lease with Morse Capital Limited Partnership and the City for the purpose of operating the Sport and Medical Sciences Academy for property located at

HEARING DATE - Monday, May 15, 2006

Referred to the Planning and Economic Development Committee

22. (MAYOR PEREZ AND COUNCILPERSONS WINCH AND BOUCHER) Bethel AME Center for Human Services de Allocation of funds and to encourage for future CDBG funds for Summer Improvement Program to better the North Main Street Area sponsored by.

Passed

23. (COUNCILPERSON PAINTER) Vaughn's de Permission to serve food, alcohol and

erect a stage and tents and closure of streets for a USA Soccer Pre-Party sponsored by.

Referred to the Public Works, Parks, and Environment Committee

24. (COUNCILPERSON PAINTER) Greater Hartford Association for Retarded Citizens, Inc.

(HARC) de Allocation of funds from the Health and Human Services

Department-Recreation Services Contract Account and enter into contract, pending

Health and Human Services review of the program of the scope of services, operating budget

and availability of funds.

Withdrawn

25. (COUNCILPERSON PAINTER) Keney Park de Waiver of half the fees and permission to

serve food, beverages, use of City's equipment and hold a Rally and Bazaar following the

13th Annual African American Parade sponsored by the Connecticut African American

Parade Day Committee, Inc. at.

Passed

26. (COUNCILPERSON PAINTER) Up or On the Rocks de Permission to serve food, alcohol

beverages and erect a stage and tent for X-Sports RockFest sponsored by.

Referred to the Public Works, Parks, and Environment Committee

27. (COUNCILPERSON PAINTER) Bushnell Park Pavilion de Waiver of half the fees and

permission to use pavilion for National Day of Immigrant Civic Action sponsored by

Coalition Pro Immigrants Hartford at.

Passed

28. (COUNCILPERSON PAINTER) Feld Entertainment/Ringling Brothers de Permission to

hold their Elephant Lunch from the Hartford Civic Center to Dishes Diner sponsored by.

Passed

29. (COUNCILPERSON PAINTER) Feld Entertainment/Ringling Brothers de Request for Police

assistance to safely escort the circus animals from the railroad stockyard to the Civic

Center and a street sweeper to follow the elephants sponsored by.

Passed

30. (COUNCILPERSON PAINTER) Church of God Pentecost, Inc. de Waiver of half the fees

for religious procession sponsored by.

Passed

31. (COUNCILPERSON PAINTER) Sigourney Park de Waiver of half the fees and permission for use of stage for various outdoor church services sponsored by the Anointed Tabernacle of Jesus Christ at.

Referred to the Public Works, Parks, and Environment Committee

32. (COUNCILPERSON PAINTER) Brickyard Café de Permission to serve food, alcohol and erecting a stage and tents for various block parties sponsored by.

Referred to the Public Works, Parks, and Environment Committee

33. (COUNCILPERSON WINCH) Upper Albany Neighborhood Collaborative (UANC) and the Martin Luther King Elementary School de Authorization to enter into contract with and allocate funds from the Health and Human Services Department for Math In Action Program and encourage applying for future funds from the CDBG funds from the Office of Youth Services for.

Passed

34. (COUNCILPERSON WINCH) Blue Hills Youth Summer Basketball de Authorization to enter into contract with and allocate funds from the Health and Human Services Department for parent workshops and professional guests to present life coping skill sessions and tour campuses of UCONN and University of Hartford and encourage applying for future funds from the CDBG funds from the Office of Youth Services for.

Withdrawn

35. (COUNCILPERSON WINCH) Judah House de Authorization to enter into contract with and allocate funds from the Health and Human Services Department for placement program named ACTS (Access to Career Training) and to consider applying for future CDBG funds from the Office of Youth Services for.

Passed

36. (COUNCILPERSON WINCH) Salvation Army North End Worship and Community Center de Authorization to enter into contract with and allocate funds from the Health and Human

Services Department for summer field trips, transportation, refreshments and youth stipends and to consider applying for future CDBG funds from the Office of Youth Services for.

Passed

37. (COUNCILPERSON WINCH) Capital Region Conference of Churches de Authorization to enter into contract with and allocate funds from the Health and Human Services Department for summer entrepreneur leadership and to consider applying for future CDBG funds from the Office of Youth Services for.

Passed

38. (COUNCILPERSON WINCH) Hartford Communities that Care (HCTC) de Allocation of funds from the Health and Human Services Department for field trips and refreshment and transportation for City youth and to consider applying for future CDBG funds from the Office of Youth Services for.

Passed

39. (COUNCILPERSONS WINCH AND BOUCHER) Sons of Thunder, Inc. de Allocation of funds and enter into contract with Sons of Thunder Basketball and Mentoring Program and encourage applying for future CDBG funds from the Office of Youth Services for.

Passed

40. (COUNCILPERSON WINCH AND BOUCHER) Blue Hills Civic Association de Allocation of funds from the Health and Human Services Division through the Recreation Department for Summer Basketball Programs and other crime prevention activities and encourage applying for future funds from the Office of the Youth Services for.

Passed

41. (COUNCILPERSON WINCH) West End Community Center Summer Program de Authorization to enter into contract with and allocate funds from the Health and Human Services Department for Summer Map for My Success Summer Program and to consider applying for future CDBG funds from the Office of Youth Services for.

Passed

42. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization to purchase from Connecticut National Properties, LLC the property located at 269-273 High Street.

Passed

43. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization to purchase from Haupt Holdings, LLC the property located at 263-265 High Street.

Passed

Attest:

**Daniel M. Carey,
City Clerk**