### **MINUTES**

#### MEETING OF THE COURT OF COMMON COUNCIL

### MARCH 27, 2006

#### **CONSENT CALENDAR:**

#### **ACTION TAKEN**

#### **COMMUNICATIONS**

MAYOR PEREZ, <u>with accompanying resolution</u> de Authorization to accept the
 Washington-Rochambeau Revolutionary Route Interpretive Panel as a gift from the State.

### Passed

 MAYOR PEREZ, with accompanying resolution de Authorization to execute an Agreement with the State for safety improvements to New Britain Avenue at Henry Street, State Project No. 63-606.

### Passed

 MAYOR PEREZ, with accompanying resolution de Authorization to enter into agreement with Cynthia Rzasa-Bess, Ph.D for services to be rendered to the Mayor's Office For Young Children.

# Referred to the Health and Human Services Committee

 MAYOR PEREZ, with accompanying resolution de Authorization for sale of City-owned property located at 90 Earl Street to Habitat for Humanity.

# **HEARING DATE - Monday, April 17, 2006**

### Referred to Planning, Economic Development Committee

MAYOR PEREZ, with accompanying resolution de Authorization to accept State
 Department of Education Child Nutrition Program/USDA grant funds for the operation of the 2006 Summer Lunch Program.

# **Passed**

6. MAYOR PEREZ, with accompanying resolution de Allocation of funds from the Health and

Human Services Department-Recreation Services Contractual Account to help with the activities for the Hartford Knights Basketball League.

## **Passed**

 MAYOR PEREZ, with accompanying resolution de Allocation of funds for community development initiatives.

## Withdrawn

 MAYOR PEREZ de Request to go into Executive Session to discuss Pekarski v. City of Hartford.

#### Received

#### REPORTS

9. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization to lease certain unimproved land for operating an inter-district magnet school known as the University High School of Science and Engineering from University of Hartford.

# Passed

10. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Allocation of funds in Community Development Block Grant Economic Development Loan Fund repayments to be made available for property management and pre-development activities in Redevelopment Project Areas.

#### Passed

11. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with accompanying resolution de Authorization to the Chairman of the Greater Hartford Flood Commission to execute a lease for property located at 376-402 Capitol Ave. to Capitol Avenue Tarragon, LLC.

# **Passed**

12. MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Requirement of a financial impact statement to be included as part of any proposed resolution or ordinance that would require to mandate a City activity.

### Withdrawn

 PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Ordinance amending Chapter 31, Article VIII, of Code concerning Streets and Sidewalks.

## Received

14. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE de Ordinance amending Chapter 15, Article I, Section 15-6 of Code concerning Dumping in city of watercourses.

#### Received

15. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution de Waiver of half the fees for church services sponsored by International Evangelical Center at Elizabeth Park.

### **Passed**

16. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and beverages for Walk of the Minds of America sponsored by National Alliance for the Mentally III of Connecticut at Bushnell Park.

#### **Passed**

17. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to use the pavilion, vend food, beverages and alcohol for the New England Fiddle Contest sponsored by Peace Train Foundation, Inc at Bushnell Park.

## **Passed**

18. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and prohibition of advertisement for a carnival sponsored by Coleman Brothers Show with the Friends of Colt Park at Colt Park.

### **Passed**

19. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution de Denial of fee waiver for the 11th Annual Miracle Ride sponsored by the Connecticut Children's Medical Center at Bushnell Park.

### **Passed**

20. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and beverages for a foot race and fitness walk sponsored by Komen CT Race for the Cure at Bushnell Park.

# **Passed**

21. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and beverages for the Blue Onion 10K Run Walk sponsored by the 3rd Hartford Marathon Foundation, Inc. at Dillon Stadium and Colt Park.

### **Passed**

22. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Authorization to enter into and execute a lease agreement with Knox Parks Foundation for the use of City-owned property located at 75 Laurel Street.

# Referred to Planning and Zoning Comission

23. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Waiver of half the fees and permission to serve food and beverages for the 9<sup>th</sup> Annual Walk-a-thon sponsored by the Greater Hartford Chapter of the Mothers Against Drunk Driving at Elizabeth Park.

#### Passed

24. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution de Waiver of half the fees, permission to serve food and beverages and use of Pavilion for Family Fun Day sponsored by Capital Community College at Bushnell Park.

# **Passed**

25. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE de Ordinance amending Chapter 2, Article VIII, Sections 2-576 through 2-583 of Code de Public Emergencies.

#### Received

# FOR ACTION

26. Report and resolution de Recommendation for the establishment of a one year moratorium for tax exemption for City property.

# Postponed

27. Ordinance repealing, recodifying, or otherwise amending Chapter 2, Article VII, Divisions 3 and 4, Articles VIII, IX and X, Divisions 1-4 and establishing a new Article XII of Code.

# **Postponed**

28. Ordinance amending Chapter 31, Article VIII, of Code de Streets and Sidewalks.

# Postponed

Ordinance amending Chapter 2, Article V, Division 5, Section 2-196 of Code de
 Administration (Civilian Police Review Board).

# **Postponed**

30. Ordinance amending Chapter 14, Article I, Section 14-6 of Code de Same--Classification: fees; revocation; nontransferability; penalties.

# **Postponed**

31. Ordinance amending Chapter 15, Article I, Section 15-6 of Code de Dumping in city of watercourses.

#### **Postponed**

#### PROPOSED ORDINANCES

32. (MAYOR PEREZ) Ordinance appropriating \$1,300,000 for renovations and improvements to the South End Senior Center and Police Substation on Maple Avenue and authorizing the issuance of \$1,300,000 bonds of the City to meet said appropriation and pending the issuance thereof the making of temporary borrowings for such purpose. (\$1,300,000).

### **HEARING DATE - Monday, April 17, 2006**

# Referred to the Finance and Revenue Committee

33. (MAYOR PEREZ) Ordinance appropriating \$450,000 for renovations and improvements to the Board of Education leased facility at 875 Asylum Avenue and authorization to issue bonds of the City to meet said appropriation and pending the issuance thereof the making of temporary borrowings for such purpose. (\$450,000).

#### **HEARING DATE - Monday, April 17, 2006**

# Referred to the Finance and Revenue Committee

34. (MAYOR PEREZ) Ordinance appropriating \$2,000,000 for renovations and improvements to the Jennings Road Police Facility and Police Substations and authorizing the issuance of \$2,000,000 bonds of the City to meet said appropriation and pending the issuance thereof the making of temporary borrowings for such purpose.(\$2,000,000).

#### **HEARING DATE - Monday, April 17, 2006**

### Referred to the Finance and Revenue Committee

 (MAYOR PEREZ) Ordinance amending Chapter 2A, Article II, Section 2A-25(b)(2) of Code de Pensions. (NBU-GG provisions).

### **HEARING DATE - Monday, April 17, 2006**

# Referred to the Labor and Work Force Committee

 (MAYOR PEREZ) Ordinance amending Chapter 2A, Article I, Section 2A-8 (a) of Code de Pensions. (Credited service).

### **HEARING DATE - Monday, April 17, 2006**

# Referred to the Labor and Work Force Committee

37. (MAYOR PEREZ) Ordinance establishing the Ridgefield Street Historic District.

# **HEARING DATE - Monday, April 17, 2006**

# Referred to the Public Works, Parks Economic Development Committee

#### RESOLUTIONS

 (COUNCIL PRESIDENT BAZZANO) Preservation of historic documents de Authorization to apply for grant and enter into contracts with State for funds for.

# **Passed**

39. (COUNCILPERSON PAINTER) Elizabeth Park de Waiver of half the fees, permission to serve food and alcoholic beverages and erect tents for various events sponsored by Friends of Elizabeth Park at.

### Referred to the Public Works and Parks Committee

40. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees and permission to

use Pavilion for Youth Service Day kick-off event sponsored by Our Piece of the Pie at

#### **Passed**

41. (COUNCILPERSON PAINTER) Riverfront Plaza de Waiver of half the fees and permission to serve food and beverages for the 2006 Hartford Aleve Arthritis Walk sponsored by the Arthritis Foundation Southern New England Chapter at.

# **Passed**

42. (COUNCILPERSON PAINTER) St. Peter's Church de Waiver of half the fees for Good Friday procession and Feast in honor of St. Martin de Porres sponsored by.

## **Passed**

43. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees for the Stepping
Out to Cure Scleroderma sponsored by the Scleroderma Foundation, Tri-State Chapter at.

# Referred to the Public Works and Parks Committee

(COUNCILPERSON WINCH) Connecticut Alliances for Better Communities Summer
 Journalism Institute de Allocation of funds for Internship Program to.

# Passed

Attest:

Daniel M. Carey, City Clerk