

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
NOVEMBER 13, 2006

CONSENT CALENDAR:

ACTION TAKEN

COMMUNICATIONS

- 1. MAYOR PEREZ, with accompanying resolution de Request to solicit funds by Capital Region Council of Governments (CRCOG) for transportation projects under the Surface Transportation Program (STP).

- 2. MAYOR PEREZ, with accompanying resolution de Authorization to receive funds and execute contracts with the State for the Health and Human Services Department to conduct the Childhood Lead Screening and Lead Poisoning Prevention Case Management.

- 3. MAYOR PEREZ, with accompanying resolution de Request to transfer generated invested income from Hartford Parks Trust Fund to the Capital Improvement Fund.

- 4. MAYOR PEREZ, with accompanying resolution de Authorization for the Health and Human Services Department to contract with State for the Immunization Action Plan Program via sub-contract with the Hispanic Health Council for outreach services.

- 5. MAYOR PEREZ, with accompanying resolution de Authorization to execute a Tax Assessment Fixing Agreement with HBN Front Street, LLC or its successor as developer of the Entertainment, Retail and Residential District in Adriaen’s Landing.

6. MAYOR PEREZ de Submission of Quality of Life Quarterly Report.
7. MAYOR PEREZ, with accompanying resolution de Authorization to submit Section 108 Loan Applications to HUD for Front Street Entertainment and Retail Project phase of the Adriaen's Landing Project and extend Development Solutions, Inc's current agreement and increase UDAG funding.
8. EDUCATION COMMITTEE de Update on school building and construction matters related to the Capital Preparatory Magnet School and Hartford High School and the Hartford Public Schools supplemental educational services program.

REPORTS

9. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying substitute resolution de Allocation of funds to Prince Hall Grand Lodge Free and Accepted Masons of Connecticut, Inc. and authorization to enter into contract with for mentoring program established through a partnership with Nutmeg Big Brothers Big Sisters (NBBBS).
10. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying substitute resolution de Allocation of funds from the Health and Human Services Department to assist with a resource gap presently facing the Connecticut Pre-Engineering Program (CPEP) for Hartford's FIRST (For Inspiration and Recognition of Science & Technology) Robotic Team.
11. HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying substitute resolution de Distribution of aide to Hartford Communities That Care.
12. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution de Permission to hold a drive-through animated light festival at Goodwin Park.

FOR ACTION

- 13. Report de Authorization to execute a purchase and sale agreement with Woodland Moving & Warehouse, Inc. through the Hartford Redevelopment Agency for certain property and improvements located at 426 Woodland Street for Albany Woodland Redevelopment Project.
- 14. Report de Allocation of funds to and authorization to enter into contract with for mentoring program established through a partnership with Nutmeg Big Brothers Big Sisters (NBBBS) and Prince Hall Grand Lodge Free and Accepted Masons of Connecticut, Inc.
- 15. Ordinance amending Chapter 31 of Code de Streets and Sidewalks. (Newsracks).

RESOLUTIONS

- 16. (MAYOR PEREZ) Linda H. Schnitzer de Reappointment to the Commission on Disability Issues.
- 17. (MAYOR PEREZ) Marylyn Hardrick de Appointment to the Commission on Aging.
- 18. (MAYOR PEREZ) Hartford Girls Travel Basketball League de Authorization to allocate funds to.
- 19. (COUNCILPERSON BOUCHER) Connecticut Coalition for Justice in Education Funding (CCJEF) de Allocation of funds to.
- 20. (COUNCILPERSON BOUCHER) Sheff Movement and the 40th Anniversary Celebration of Project Choice de Support of and the allocation of funds to.
- 21. (COUNCILPERSON HORTON SHEFF) (COUNCILPERSON PAINTER) Agenda items de Ensuring any and all relevant information is available for Council review and deliberation on.

22. (COUNCILPERSON PAINTER) State Armory and Bushnell Park de Waiver of half the fees and permission to serve food and beverages for 5K Freedom Walk/Run sponsored by the Hartford Marathon Foundation, Inc. at.

Attest:

**Daniel M. Carey,
City Clerk**