## OFFICE OF THE TOWN AND CITY CLERK

550 Main Street, Room 105 Hartford, Connecticut 06103 Tel. (860) 543-8580 Fax (860) 722-8041 TDD (860) 722-8334 Office Hours: Monday - Friday 8:30 a.m.- 4:30 p.m.

## **AGENDA**

# MEETING OF THE COURT OF COMMON COUNCIL OCTOBER 12, 2004

### **CONSENT CALENDAR:**

ACTION TAKEN

## **COMMUNICATIONS**

 MAYOR PEREZ, with accompanying resolution de Authorization to allocate funds to create a Historic Preservation Fund.

# Referred to Planning and Economic Development Committee and Housing Committee

MAYOR PEREZ, with accompanying resolution de Authorization to enter into
contract with the Community Renewal Team and apply to the State for funding for the
operation of the McKinney Shelter.

## Passed

#### FROM TABLE

3. Resolution de Extension of semi-annual tax installment plan.

### **Passed**

# REPORTS

FINANCE AND REVENUE COMMITTEE de Ordinance appropriating Capital
 Improvement funds for asbestos floor tile removal and replacing it at Martin Luther
 King Elementary School and allocation of additional funds for major renovations and improvements. (\$785,000).

## Received

 FINANCE AND REVENUE COMMITTEE de Ordinance concerning the tax levy for the Fiscal Year beginning July 1, 2004.

### Received

HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de
 Authorization to enter into a contractual agreement with the State to participate in the
 Child and Adult Food Care Program.

# Passed

HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution
de Authorization to apply for and receive funds from the Federal Department of Health and
Human Services under Title I of the Ryan White Care Act for services for persons with AIDS.

### **Passed**

HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de
 Authorization to apply for and receive funds from the State to coordinate
 population-specific community level intervention projects.

## **Passed**

 HEALTH AND HUMAN SERVICES COMMITTEE, with accompanying resolution de Support for request for election observers to be present at the 2004 presidential election.

## **Passed**

HEALTH AND HUMAN SERVICES COMMITTEE de Ordinance amending Chapter 2,
 Article V, Division 9B (4), Section 2-286 of Code concerning Commission on Lesbian,
 Gay, Bisexual and Transgender Issues.

## Received

HEALTH AND HUMAN SERVICES COMMITTEE de Ordinance amending Chapter 2,
 Article V, Division 9B (C), Section 2-287 of Code concerning Commission on Lesbian,
 Gay, Bisexual and Transgender Issues.

### Received

## FOR ACTION

12. Ordinance ensuring public access to large retail establishments.

## **Postponed**

13. Report and resolution de Maintenance Agreement for Columbus Boulevard, Prospect,

Commerce, Arch and Grove Streets between the City and State of Connecticut.

# Postponed

14. Ordinance concerning an appropriation in the Capital Improvement Fund for seven LoCIP projects. (\$3,975,000).

# **Passed**

15. Ordinance appropriating Capital Improvement funds for asbestos floor tile removal and replacing it at Martin Luther King Elementary School and allocation of additional funds for major renovations and improvements. (\$785,000).

# Passed

16. Ordinance amending Code de Protection of historic properties.

## Withdrawn

17. Ordinance concerning accessibility to ownership information.

# Withdrawn

 Ordinance amending Chapter 26, Article I, Section 26-6 of Code de Usage of recreational facilities. (Fees).

## **Passed**

19. Ordinance amending Chapter 22 of Code de Definitions. (Pocket bikes, mini bikes, mini cycles, mini sport bikes, mini motorcycles, mini dirt bikes, chopper scooters, motor scooters and bicycles with helper motors).

## **Passed**

20. Ordinance concerning the tax levy for the Fiscal Year beginning July 1, 2004.

# Withdrawn

## PROPOSED ORDINANCES

(MAYOR PEREZ) Ordinance concerning an appropriation in the Capital Improvement
Fund for the construction, inspection and maintenance of the Riverwalk North Project.
(\$3,199,438).

## **HEARING DATE - Monday, October 25, 2004**

# Referred to Finance and Revenue Committee

22. (MAYOR PEREZ) Ordinance amending Chapter 9, Article I, Section 9-12 (b) of Code

de Permit to demolish buildings and structures.

### **HEARING DATE - Monday, October 25, 2004**

# Referred to Planning and Economic Development Committee

 (MAYOR PEREZ) Ordinance amending Chapter 9, Article I, Section 9-14 (b) of Code de Notice of intention to apply for permit to demolish buildings.

### **HEARING DATE - Monday, October 25, 2004**

## Referred to Planning and Economic Development Committee

24. (MAYOR PEREZ) Ordinance amending Chapter 9, Article I, Section 9-15 (d) of Code de Building permit fees.

## **HEARING DATE - Monday, October 25, 2004**

## Referred to Planning and Economic Development Committee

 (MAYOR PEREZ) Ordinance amending Chapter 28 of Code de Protection of historic properties.

## **HEARING DATE - Monday, October 25, 2004**

# Referred to Planning and Economic Development Committee

26. (COUNCILPERSON TORRES) Ordinance amending an ordinance amending Chapter
22 of Code de Definitions. (Pocket bikes, mini bikes, mini cycles, mini sport bikes, mini motorcycles, mini dirt bikes, chopper scooters, motor scooters and bicycles with helper motors).

### Passed

## RESOLUTIONS

 (MAYOR PEREZ) No Freeze Policy de Authorization to identify funds for the implementation of.

## **Passed**

28. (COUNCILPERSON HORTON SHEFF) Cultural Dance Troupe of the West Indies de Allocation of funds from the Health and Human Services Department-Recreation Services Contractual Account and authorization to enter into contract with.

## Referred to Health and Human Services Committee

29. (COUNCILPERSONS KENNEDY AND AIREY-WILSON) Hartford Knights
Basketball Team de Allocation of funds from the Health and Human Services

Department-Recreation Services Contractual Account and authorization to enter into Contract with.

# Referred to Health and Human Services Committee

30. (COUNCILPERSON PAINTER) Bushnell Park de Waiver of half the fees and permission to serve food, beverages, erect a tent and use a generator for luncheon sponsored by the Connecticut Department of Higher Education at.

#### Withdrawn

31. (COUNCILPERSON PAINTER) Mark Twain House and Museum de Waiver of half the fees for fundraiser dinner and dance event at.

# Referred to Public Works, Parks and Environment Committee

32. (COUNCILPERSON PAINTER) Albany Avenue Police Substation de Waiver of half the fees and permission to serve food, beverages and use City equipment for a Community Outreach Event sponsored by the Full Gospel Foundation at.

## Referred to Public Works, Parks and Environment Committee

33. (COUNCILPERSON PAINTER) Beacon Street de Waiver of half the fees for block party sponsored by the Beacon Street Block Committee at.

## **Passed**

34. (COUNCILPERSON PAINTER) Brotherhood of the Lord of Peru Inc. de Waiver of half the fees for a religious procession sponsored by.

# Passed

35. (COUNCILPERSON PAINTER) Greater Hartford Arts Council and the Connecticut Veterans Day Parade de Waiver of half the fees and permission to use City equipment for parade sponsored by.

# Referred to Public Works, Parks and Environment Committee

36. (COUNCILPERSON PAINTER) Weaver High School de Waiver of half the fees for an exhibition basketball game sponsored by the Greater Hartford Pro-Am at.

### Referred to Public Works, Parks and Environment Committee

 (COUNCILPERSON PAINTER) SS Cyril and Methodius Church de Waiver of half the fees for religious procession sponsored by.

# **Passed**

38. (COUNCILPERSON TORRES, BY REQUEST CRCOG) Homeland Security Grant Funds de

Authorization to execute a Memorandum of Understanding with the Capitol Region Council of

Governments to administer.

# **Passed**

 ASSISTANT CORPORATION COUNSEL de Authorization to enter into Executive Session to discuss the update regarding Robinson v. City of Hartford.

# Received

40. ASSISTANT CORPORATION COUNSEL de Authorization to enter into Executive Session to discuss the update regarding Kenneth Green v. City of Hartford.

# Received

Attest:

Daniel M. Carey, City Clerk