

AGENDA

MEETING OF THE COURT OF COMMON COUNCIL

AUGUST 11, 2003

CONSENT CALENDAR:

ACTION TAKEN

COMMUNICATIONS

1. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 324 Palm Street to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee
2. CITY MANAGER, with accompanying resolution de Authorization to enter into contract with the University of Connecticut School of Fine Arts for the design and layout of the children's book entitled "Henry and Fred Learn About Lead", and for the Purchasing Agent to enter into contract with Service Press. ***Passed***
3. CITY MANAGER, with accompanying resolution de Allocation of funds from the Hartford Trust Fund to Bushnell Park Foundation in support of the Overlook Project. ***Referred to the Public Works and Parks Committee***
4. CITY MANAGER, with accompanying resolution de Authorization to apply for funds for Federal Department of Health and Human Services under Title I of the Ryan White CARE Act for services for persons with AIDS. ***Passed***
5. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 662 Broadview Terrace to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee
6. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 60-62 Kent Street to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee
7. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 1963-1965 Broad Street to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee
8. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 172 George Street to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee

9. CITY MANAGER, with two (2) accompanying resolutions de Authorization to enter into two (2) lease agreements with Resun Leasing Incorporated for relocatable modular classrooms at Burr and Parkville Schools. ***Referred to the Operations, Management and Budget Committee***
10. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 218-220 Blue Hills Avenue to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee

11. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 24 Babcock Street to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee

12. CITY MANAGER, with accompanying resolution de Amendment of sale of City-owned property located at 184-186 Hungerford Street to John Anthony, LLC.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee

13. CITY MANAGER, with four (4) accompanying resolutions de Authorization to designate four institutions as new Qualified Public Depositories (QPD) of the City. ***Referred to the Operations, Management and Budget Committee***
14. CITY MANAGER, with accompanying resolution de Transfer of City-owned properties located at 4, 8 and 10 Dorset Street to Board of Education for expansion of Mary M. Hooker School Environmental Studies Outdoor Nature Center. ***Referred to the Planning, Economic Development and Zoning Committee.***

HEARING DATE - Monday, August 18, 2003

15. CITY MANAGER, with accompanying resolution de Authorization to consider leaves of absence for various employees. ***Withdrawn***
16. CITY MANAGER, with accompanying resolution de Authorization to contract with Attorney Elliot Spector to revise all Police Department policies and procedures. ***Referred to the Quality of Life and Public Safety Committee***
17. CITY MANAGER, with accompanying resolution de Authorization to renew license agreement with the Friends of Colt Park to operate a food concession at Colt Park. ***Referred to the Public Works and Parks Committee***

HEARING DATE - Monday, August 18, 2003

18. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 294-296 Linnmoore Street to a financial institution.

HEARING DATE - Monday, August 18, 2003

Referred to the Housing Committee

19. CITY MANAGER, with accompanying resolution de Authorization to sign contract and amendments and enter into contract with Management Resources, LLC for implementation of operations improvements with the Police Department and other City departments. ***Passed***
20. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 378-380 West Preston Street to a financial institution.

HEARING DATE - Monday, August 18, 2003
Referred to the Housing Committee

21. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 114 Cumberland Street to a financial institution.

HEARING DATE - Monday, August 18, 2003
Referred to the Housing Committee

22. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 161 Burnham Street to a financial institution.

HEARING DATE - Monday, August 18, 2003
Referred to the Housing Committee

23. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 375-377 Blue Hills Avenue to a financial institution.

HEARING DATE - Monday, August 18, 2003
Referred to the Housing Committee

24. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 77 Amity Street to a financial institution.

HEARING DATE - Monday, August 18, 2003
Referred to the Housing Committee

25. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 11 Bannister Street to a financial institution.

HEARING DATE - Monday, August 18, 2003
Referred to the Housing Committee

26. CORPORATION COUNSEL de Settlements of Actions against the City of Hartford, as follows:
Donald Lambert - \$18,000, Anthony P. Taylor - \$18,000 and Sonia Watson - \$2,500. ***Passed***
27. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de Quarterly Major Project Development Report by the Hartford Economic Development Commission. ***Received***
28. PUBLIC WORKS AND PARKS COMMITTEE de Overview/discussion regarding the changes with the City's Garbage Collection System. ***Received***

REPORTS

29. PUBLIC BUILDING DEDICATION COMMITTEE, with accompanying resolution de Renaming of South Middle School as Dr. Joseph J. Bellizzi Middle School. ***Passed***

30. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE, with accompanying resolution de Ordinance amending Chapter 35, Article II, Section 35-124 of Code regarding variances. ***Passed***
31. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de Ordinance amending Chapter 35, Article V, Section 35-953 of Code regarding Off-Street Parking Obligations. ***Received***
32. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE, with accompanying resolution de Ordinance establishing an Industrial Reuse Overlay District on the south side of Park Street between Pope Park Highway No. 4 and Bartholomew Avenue in the I-2 Zoning District. ***Passed***
33. HEALTH, HUMAN SERVICES AND RECREATION COMMITTEE, with accompanying resolution de Authorization to apply for and receive funding from the U.S. Department of Health and Human Services and enter into contracts with the Capital Region Council of Governments for services to develop a Medical Reserve Corps. ***Passed***
34. HEALTH, HUMAN SERVICES AND RECREATION COMMITTEE, with accompanying substitute resolution de Continuation for purchasing agent to enter into contract with various senior centers contingent upon current and future funds. ***Passed***
35. HEALTH, HUMAN SERVICES AND RECREATION COMMITTEE de Ordinance amending Chapter 2, Article V, Division 9B, Section 2-286 concerning Commission on Lesbian, Gay, Bisexual and Transgender Issues. (Established; Purpose and Duties.) ***Received***
36. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending the Pay Plan in the Classified Service concerning Professional Series. ***Received***
37. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending the Pay Plan in the Classified Service concerning Nursing and Medical Series. ***Received***
38. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending the Pay Plan in the Unclassified Service concerning Manager's Appointees. ***Received***
39. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending the Pay Plan in the Classified Service concerning Recreation and Related Series. ***Received***
40. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending the Pay Plan in the Classified Service concerning Clerical Series. ***Received***
41. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending the Pay Plan in the Classified Service concerning Public Safety Series. ***Received***
42. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of a portion of City-owned vacant land located at 1570-1674 Main Street to SOC Group II Limited Partnership. ***Passed***
43. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned property located at 30A Tredeau Street to Providian Builders. ***Passed***

- 44. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned properties located at 183-185 and 194-196 Vine Street to Capital Restoration, Inc. ***Passed***
- 45. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 111 Hebron Street to a financial institution. ***Passed***
- 46. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 14 Park Terrace to a financial institution. ***Passed***
- 47. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 725 Hillside Avenue to a financial institution. ***Passed***
- 48. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned property located at 129R-139R Barker Street to Giovanni Di Paola, Helen Thomas, Charlene Asel, Draka Boguslaw and JRH Asset Management, LLC. ***Passed***
- 49. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned property located at 50 Huntington Street to HP II Apartments Limited Partnership. ***Passed***
- 50. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 54-56 Henry Street to a financial institution. ***Passed***
- 51. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 78-80 Catherine Street to a financial institution. ***Passed***
- 52. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned properties located at 881-885 and 901 Broad Street to Clarence O. Tuning III. ***Passed***
- 53. HOUSING COMMITTEE, with accompanying resolution de Authorization to issue release of mortgage for property located at 98-100 Colebrook Street from Della Westberry to City without payment. ***Passed***
- 54. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 64 Wayland Street to a financial institution. ***Passed***
- 55. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 50-52 Henry Street to a financial institution. ***Passed***
- 56. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 47-49 Andover Street to a financial institution. ***Passed***
- 57. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Authorization for the Human Services Department-Youth Services Division to sponsor Summer Passing League and Finance Department to set-up account for collection of funds. ***Passed***
- 58. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Authorization to implement and explore all funding opportunities for the Batteron Park Master Plan Project. ***Passed***
- 59. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Creating a contract with John Kulick to resume Park River Tours. ***Action postponed until September 8, 2003***

- 60. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Waiver of half the fees for employee and vendor celebration sponsored by El Gitano Supermarket at Pope Park Recreation Center. ***Passed***
- 61. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying substitute resolution de Waiver of half the fees and use of City equipment for 18th Annual Keney Park Family Day sponsored by Family Day Enterprises, Inc. at Keney Park. ***Passed***
- 62. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Waiver of half the fees for Vacation Bible School sponsored by Youth Challenge of Connecticut, Inc. at Sigourney, Keney and South Green Parks. ***Passed***
- 63. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying substitute resolution de Waiver of half the fees for Rugby Tournament sponsored by the Hartford Wanderers Rugby Football Club at Colt Park. ***Passed***
- 64. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Change in date for Hope Street Ministry After School Block Party. ***Passed***
- 65. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Waiver of half the fees for Memorial Walk in honor of Valerie Brown sponsored by. ***Passed***
- 66. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Waiver of a quarter of the fees and permission to sell food and alcoholic beverages for Concerts for Caring at Bushnell Park. ***Passed***
- 67. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Waiver of half the fees for Gospel Concert sponsored by New Welcome Christian Ministries at Riverfront Plaza. ***Passed***
- 68. PUBLIC WORKS AND PARKS COMMITTEE, with accompanying resolution de Waiver of half the fees for religious procession sponsored by Church of God Pentecost Inc. ***Passed***
- 69. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE AND THE LABOR COMMITTEE, with accompanying resolution de Consideration to reopen exam regarding Police Captain's promotional job announcement. ***Failed***

FOR ACTION

- 70. Ordinance amending Chapter 35, Article II, Section 35-124 of Code regarding variances. ***Passed***
- 71. Ordinance amending Chapter 35, Article V, Section 35-953 of Code regarding Off-Street Parking Obligations. ***Tabled***
- 72. Ordinance establishing and Industrial Reuse Overlay District on the south side of Park Street between Pope Park Highway No. 4 and Bartholomew Avenue in the I-2 Zoning District. ***Passed***
- 73. Ordinance amending the Pay Plan in the Classified Service de Professional Series. ***Passed***
- 74. Ordinance amending the Pay Plan in the Classified Service de Nursing and Medical Series. ***Passed***
- 75. Ordinance amending the Pay Plan in the Unclassified Service de Manager's Appointees. ***Passed***
- 76. Ordinance amending the Pay Plan in the Classified Service de Recreation and Related Series. ***Passed***

- 77. Ordinance amending the Pay Plan in the Classified Service de Clerical Series. *Passed*
- 78. Ordinance amending the Pay Plan in the Classified Service de Public Safety Series. *Passed*

PROPOSED ORDINANCES

- 79. (CITY MANAGER) Ordinance discontinuing a portion of Vredendale Avenue. *Referred*
to the City Plan Commission, Planning, Economic Development and Zoning Committee and Director of Public Works.
HEARING DATE - Monday, August 18, 2003
- 80. (CITY MANAGER) Ordinance discontinuing a portion of Sequassen Street. *Referred*
to the City Plan Commission, Planning, Economic Development and Zoning Committee and Director of Public Works.
HEARING DATE - Monday, August 18, 2003
- 81. (CITY MANAGER) Ordinance changing the zone classification on the west side of Windsor Street between Pavilion and Battles Streets from the present C-1 to the I-2 District. *Referred*
to the City Plan Commission, Planning, Economic Development and Zoning Committee and Director of Public Works.
HEARING DATE - Monday, September 22, 2003

RESOLUTIONS

- 82. (MAYOR PEREZ) Don and Brad Noel Day de Declaring as. *Passed*
- 83. (DEPUTY MAYOR AIREY-WILSON) Gwedolyn Smith Iloani and Gilbert C. Morrell, Jr. de Commendations to. *Passed*
- 84. (COUNCILPERSON KENNELLY) Officer Donald R. Healey Day de Proclaiming as. *Passed*
- 85. (MAYOR PEREZ) Commission on Cultural Affairs de Appointment of members to. *Passed*
- 86. (MAYOR PEREZ) Tamelia W. Joyner de Appointment to the Permanent Commission on the Status of Hartford Women. *Passed*
- 87. (MAYOR PEREZ) Andrew J. Clark de Appointment to the Commission on the City Plan. *Passed*
- 88. (MAYOR PEREZ) Advisory Commission on the Environment de Appointment of members to. *Passed*
- 89. (MAYOR PEREZ) Advisory Commission on Food Policy de Appointment of members to. *Passed*
- 90. (MAYOR PEREZ AND ALL COUNCILPERSONS) Prospect Avenue de Authorization to work with Town of West Hartford to develop alternative plans for access to proposed middle school on. *Passed*
- 91. (CITY MANAGER) Civic Center and City Place I de Authorization to negotiate for acquisition with owners and others claiming an interest in a sky bridge between. *Passed*
- 92. (CITY MANAGER) Hartford Areas Rally Together and Urban League of Greater Hartford de Authorization to program and allocate funds from Homeownership Initiative - Housing Counseling Pool to and execute agreements with. *Referred to the Housing Committee*

93. (CITY MANAGER) The Neighborhoods of Hartford de Allocation of funds from Homeownership Initiative Pools to and execute agreement with. *Referred to the Housing Committee*
94. (COUNCILPERSON HORTON SHEFF) Salvation Army de allocation of funds to for Grandparents Day Family Fair. *Passed*
95. (COUNCILPERSON HORTON SHEFF) Bushnell Park de Waiver of half the fees for Hope Out Loud II sponsored by the Connecticut Coalition for Peace and Justice at. *Referred to the Public Works and Parks Committee*
96. (COUNCILPERSON KENNELLY) Special Police Powers de Coordination of a task force to explore the potential granting of to City departments and private institutions. *Referred to the Quality of Life and Public Safety Committee*
97. (COUNCILPERSON KENNELLY) UCONN Law School Police de Taking necessary steps to have a radio to communicate with the Hartford Police for emergency situations.
98. (COUNCILPERSON KENNELLY) Police Officers de Creating task force to examine Deferred Retirement Option Program for. *Referred to the Operations, Management and Budget Committee*
99. (COUNCILPERSON ROSSETTI) Bushnell Park de Waiver of half the fees and use of City equipment for the Eighth Annual Lift Every Voice and Sing Gospel Festival and Fair at. *Passed*
100. (COUNCILPERSON ROSSETTI) Greater Hartford Arts Council de Allocation of funds to for the 40th Annual Holiday Festival of Lights. *Passed*
101. (COUNCILPERSON ROSSETTI) Riverside Park de Waiver of half the fees for picnic sponsored by the Open Hearth Association at. *Passed*
102. (COUNCILPERSON ROSSETTI) Unity Plaza de Waiver of half the fees and use of City equipment for faith based Health, Education and Safety Fair sponsored by the Temple of God Church in collaboration with Community Health Network at. *Referred to the Public Works and Parks Committee*

Attest:

Daniel M. Carey,
City Clerk

INLAND WETLANDS AGENCY MEETING

August 11, 2003

HEARING:

- 1a. Communication from WE 75 Brainard, LLC de Application for Wetlands permit for filling, excavation or other alteration for expansion of a parking lot located at 75-121 Brainard Road. *Hearing Held*

REPORT:

- 2a. CITY PLAN COMMISSION de Application by WE 75 Brainard, LLC for Wetlands permit
for filling, excavation or other alteration for expansion of a parking lot located at 75-121
Brainard Road. ***Received***

Attest:

DANIEL M. CAREY,
Clerk of the Agency.

SUPPLEMENTAL AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
AUGUST 11, 2003

ACTION TAKEN

REPORTS

103. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying substitute resolution de Authorization for the Purchasing Agent to enter into contract with Tigan Consulting and Development, Inc. to complete organizational assessment, provide interim management and recruitment of a Development Services Director. ***Passed***
104. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Authorization to consider leaves of absence for various employees. ***Passed***
105. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution
de Authorization to enter into contract with the developers of for reimbursement of expenses related to streetscape improvements at Gitano Food Warehouse. ***Passed***
106. LABOR COMMITTEE de Establishing salary for Democratic Deputy Registrar. ***Passed***
107. PUBLIC WORKS DIRECTOR de Ordinance amending Chapter 35, Article II, Section 35-124 of Code regarding variances. ***Received***
108. PUBLIC WORKS DIRECTOR de Ordinance amending Chapter 35, Article V, Section 35-953 of Code regarding Off-Street Parking Obligations. ***Received***
109. PUBLIC WORKS DIRECTOR de Ordinance establishing an Industrial Reuse Overlay District on the south side of Park Street between Pope Park Highway No. 4 and Bartholomew Avenue in the I-2 Zoning District. ***Received***

RESOLUTIONS

110. (MAYOR PEREZ AND COUNCILPERSON TORRES) Olga M. Alfaro Mele de Deep appreciation for. ***Passed***

- 111. (MAYOR PEREZ AND ALL COUNCILPERSONS) Hartford Construction Jobs Initiative de Allocation of funds for supporting operational expenses of. **Referred to the Operations, Management and Budget Committee**
- 112. (COUNCILPERSON ROSSETTI) Riverfront Plaza de Waiver of half the fees and permission to serve alcohol for annual festival sponsored by the Connecticut P.R.I.D.E. Committee at. **Referred to the Public Works and Parks Committee**
- 113. (COUNCILPERSON ROSSETTI) Nelton Court Housing Project de Waiver of half the fees for Nelton Court Community Day sponsored by Nelton Court Resident Council and Youth Council at. **Passed**
- 114. (COUNCILPERSON ROSSETTI) Bushnell Park de Waiver of half the fees for Peace Festival sponsored by American Friends Service Committee-CT at. **Referred to the Public Works and Parks Committee**

(COUNCILPERSON ROSSETTI) City Hall Atrium de Permission to serve alcohol for Julia Shea’s wedding reception at. **Passed** 115.

- 116. (COUNCILPERSON ROSSETTI) Pope Park de Waiver of half the fees, closure of Pope Park Drive, permission to erect tents, display banners, vend food and alcoholic beverages for Park Street Festival sponsored by Latino/as Contra SIDA at. **Referred to the Public Works and Parks Committee**
- 117. (COUNCILPERSON ROSSETTI) Keney Park de Waiver of half the fees for Prayer Vigil sponsored by TrybeForce, Inc./Hartford Chapter Trybe Force, Inc. at. **Referred to the Public Works and Parks Committee**
- 118. (COUNCILPERSON ROSSETTI) Riverfront Plaza de Waiver of half the fees for Walkathon sponsored by the Leukemia and Lymphoma Society at. **Referred to the Public Works and Parks Committee**
- 119. (COUNCILPERSON ROSSETTI) Third Annual Luis Ayala Festival, Inc. de Request to change date for. **Referred to the Public Works and Parks Committee**
- 120. (COUNCILPERSON ROSSETTI) Batterson Park de Waiver of half the fees for Dog Obedience Trial sponsored by Nutmeg Water Dog Club, Inc. at. **Referred to the Public Works and Parks Committee**

- 121. (COUNCILPERSON ROSSETTI) Goodwin Park de Waiver of half the fees and permission to use the pond house for picnic sponsored by the Shri Krishna Madir, Inc. ***Referred to the Public Works and Parks Committee***
- 122. (COUNCILPERSON ROSSETTI) Keney Park de Waiver of half the fees for picnic sponsored by the New England District Grand Lodge #1 at. ***Passed***
- 123. (COUNCILPERSONS WATKINS AND ROSSETTI) Thomas Snell Weaver High School de 8th Annual "Steppin Out" Step/Drill Competition sponsored by the Connecticut African American Parade Day Committee, Inc. at. ***Referred to the Public Works and Parks Committee***
- 124. (COUNCILPERSONS WATKINS AND ROSSETTI) Keney Park de Waiver of half the fees, permission to fly the African American Heritage Flag at City Hall, display banners at various locations and use of City equipment for Tenth Annual African American Parade sponsored by the Connecticut African American Parade Day Committee, Inc. at. ***Referred to the Public Works and Parks Committee***
- 125. (COUNCILPERSON KENNELLY) Istanbul, Turkey de Feasibility of participating in Sister Cities International Program. ***Referred to the Sister Cities Commission***
- 126. (COUNCILPERSON KENNELLY) Hartford Police Academy de Authorization to do background checks of all Connecticut P.O.S.T. certified officers prior to sending to. ***Referred to the Quality of Life and Public Safety Committee and the Operations, Management and Budget Committee.***

Attest:

Daniel M. Carey,
City Clerk

