

AGENDA

MEETING OF THE COURT OF COMMON COUNCIL

March 10, 2003

CONSENT CALENDAR:

HEARING

- 1. Ordinance establishing a Planned Residential Development in a portion of the block surrounded by Nelson Street on the north, Clark Street on the east, Capen Street on the south, and Barbour Street on the west, located in the R-3 Zoning District. **Hearing Held**
- 2. Resolution de Granting of a Special Permit to Community Builders, Inc. to amend a Planned Residential Development on a portion of the block surrounded by Nelson Street on the north, Clark Street on the east, Capen Street on the south and Barbour Street on the west, located in the R-3 Zoning District. **Hearing Held**
- 3. Resolution de Implementation of the recommendations contained in the report entitled Toward the Establishment of the Hartford Design Center. **Hearing Held**

COMMUNICATIONS

- 4. CITY MANAGER, with accompanying resolution de Authorization to accept funds from the Hartford Children's Trust Fund for Coaches and Kids Day Event at Yale University. **Passed**
- 5. CITY MANAGER, with accompanying resolution de Authorization to allocate 27th Year CDBG funds from the Hartford Revitalization Fund to Center City Churches and enter into agreement with for improvements to Peter's Retreat Facility. **Passed**
- 6. CITY MANAGER, with accompanying resolution de Authorization to execute agreement with Government Acquisitions, Inc. for sale of vehicles to the City of Hartford. **Passed as Amended**
- 7. CITY MANAGER, with accompanying resolution de Authorization to reprogram CDBG funds from the 28th Year Hartford Revitalization Fund to support eligible costs associated with the implementation of the recommendations of the Mayor's Homeownership Taskforce. **Referred to Operations, Management and Budget Committee**
- 8. CITY MANAGER, with accompanying resolution de Allocation of 28th Year CDBG funds from the City Manager's Site Remediation Fund to the Department of Public Works for additional costs associated with the demolition of the mixmaster and reopening of Temple Street. **Passed**
- 9. CITY MANAGER, with accompanying resolution de Authorization to program and allocate HUD entitlement funds and enter into agreement with Institute for Outcomes Research and Evaluation in connection with the tracking of the homeless. **Passed**
- 10. CITY MANAGER, with accompanying resolution de Authorization for Purchasing Agent to contract with Bennett Associates, Blum Shapiro Consulting and the New London Group, LLC for services of Administrative Process and Organizational Assessment as outlined in the Request For Proposal. **Referred to Operations, Management and Budget Committee**
- 11. CITY MANAGER, with accompanying resolution and Arbitration Award de Collective Bargaining Agreement between City and Hartford Municipal Employees Association, Inc. **Passed**
- 12. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 51-53 South Street to Citicorp Trust Bank.  
HEARING - March 17, 2003 **Referred to Housing Committee**

COMMUNICATIONS

- 13. CITY MANAGER, with accompanying resolution de Approval of Disposition Agreement with Rego Realty Corp. for property located at 670-676, 686-688 and 698-700 Broad Street in the Lawrence/Grand Street Project. **Referred to Planning, Economic Development and Zoning Committee**

- 14. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 98 Burlington Street to Rateone Home Loans.  
HEARING - March 17, 2003 **Referred to Housing Committee**
- 15. CITY MANAGER, with accompanying resolution de Authorization for sale of City-owned property located at 70 Sanford Street to Douglas Bromfield.  
HEARING - March 17, 2003 **Referred to Housing Committee**
- 16. CITY MANAGER, with accompanying resolution de Authorization for sale of City-owned property located at 219 Garden Street to Corporation for Independent Living.  
HEARING - March 17, 2003 **Referred to Housing Committee**
- 17. CITY MANAGER, with accompanying resolution de Authorization for sale for City-owned property located at 175 Mather Street to Khalif A. Majied.  
HEARING - March 17, 2003 **Referred to Housing Committee**
- 18. CITY MANAGER, with accompanying resolution de Amendment of the 2002/2003 Capital Improvement Budget, use of CIP funds and enter into agreement with State for various projects.  
**Referred to Public Works and Parks Committee**
- 19. CITY MANAGER, with accompanying resolution de Authorization to apply to State under the LoCIP Program for various Capital Improvement Projects and enter into agreement with.  
**Referred to Operations, Management and Budget Committee**
- 20. CITY MANAGER, with accompanying resolution de Authorization to increase portion of Real Estate Conveyance Tax. **Passed**
- 21. CITY MANAGER, with accompanying resolution de Authorization to receive funds from Yale University Department of Psychiatry for study in the Communicable Disease Division of the Health Department. **Passed**
- 22. CORPORATION COUNSEL, with two (2) accompanying resolutions de Settlements of Actions against the City of Hartford, as follows: Barbara Jenkins-Wright - \$8,000 and Eve Levasseur - \$500. **Passed**
- 23. HEALTH AND HUMAN SERVICES AND RECREATION COMMITTEE, with accompanying resolution de Authorization to enter into contract with the Town of West Hartford for assistance in developing the infrastructure to plan and prepare for bioterrorism event. **Passed**

REPORTS

- 24. CITY PLAN COMMISSION de Ordinance establishing a Planned Residential Development and granting Special Permit to Community Builders, Inc. to amend a Planned Residential Development on a portion of the block surrounded by Nelson Street on the north, Clark Street on the east, Capen Street on the south and Barbour Street on the west, located in the R-3 Zoning District. **Received**
- 25. CITY PLAN COMMISSION de Ordinance amending Chapter 28, Article IX, Section 28-196 of Code concerning Neighborhood Revitalization Zone Committee. (North Frog Hollow NR2). **Received**
- 26. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de Ordinances amending Chapter 35, Articles II, III, Divisions 4, 11, 12, 13, 14, 15, 16, 17, 18, 19, Sections 35-163, 491, 510, 545, 580, 614, 648, 678, 708, 743 of Code concerning Site Plan Review. **Received**

REPORTS

- 27. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de Ordinance amending Chapter 35, Article I, Section 35-8 of Code concerning Height and Setback Requirements. **Received**
- 28. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de Ordinance amending Chapter 35, Article V, Section 35-953 of Code concerning Off-Street Parking. **Received**
- 29. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE, with accompanying resolution de Amendment of existing Special Permit application by SOC Group II, LLC for a Planned Area Development located on the east side of North Main Street between the Amtrak Railroad Tracks and Canton Street. **Passed**
- 30. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de Authorization to convey City-owned property located at 1870 Main Street to Public Housing Residents Going Places, Inc. for development of a neighborhood shopping center and extension of deadline for. **Received**
- 31. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE de

Ordinance amending Chapter 28, Article IX, Section 28-196 of Code concerning Neighborhood Revitalization Zone Committee. (North Frog Hollow NRZ). **Received**

32. QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE de Establishment of No Freeze Policy to make additional temporary shelter available during inclement weather. **Received**

FOR ACTION

33. Ordinance amending Chapter 35, Article II, Division 4, Section 35-163 of Code de Site Plan Review. **Withdrawn**
34. Ordinance amending Chapter 35, Article III, Division 11, Section 35-491 of Code de Site Plan Review. **Withdrawn**
35. Ordinance amending Chapter 35, Article III, Division 12, Section 35-510 of Code de Site Plan Review. **Withdrawn**
36. Ordinance amending Chapter 35, Article III, Division 13, Section 35-545 of Code de Site Plan Review. **Withdrawn**
37. Ordinance amending Chapter 35, Article III, Division 14, Section 35-580 of Code de Site Plan Review. **Withdrawn**
38. Ordinance amending Chapter 35, Article III, Division 15, Section 35-614 of Code de Site Plan Review. **Withdrawn**
39. Ordinance amending Chapter 35, Article III, Division 16, Section 35-648 of Code de Site Plan Review. **Withdrawn**
40. Ordinance amending Chapter 35, Article III, Division 17, Section 35-678 of Code de Site Plan Review. **Withdrawn**
41. Ordinance amending Chapter 35, Article III, Division 18, Section 35-708 of Code de Site Plan Review. **Withdrawn**
42. Ordinance amending Chapter 35, Article III, Division 19, Section 35-743 of Code de Site Plan Review. **Withdrawn**
43. Ordinance amending Chapter 35, Article I, Section 35-8 of Code de Height and Setback Requirements. **Action Postponed Until 3/24/03**
44. Ordinance amending Chapter 35, Article V, Section 35-953 of Code de Off-Street Parking. **Action Postponed Until 3/24/03**
45. Resolution de Amendment of existing Special Permit application by SOC Group II, LLC for a Planned Area Development located on the east side of North Main Street between the Amtrak Railroad Tracks and Canton Street. **Passed**
46. Ordinance concerning an appropriation in the Capital Improvement Fund for the construction of the Sports Sciences Academy Magnet High School. (\$67,648,775). **Passed**

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FOR ACTION

47. Ordinance amending Chapter 28, Article IX, Section 28-196 of Code de Neighborhood Revitalization Zone Committee. (North Frog Hollow NRZ). **Passed**
48. Ordinance amending Chapter 2, Article X, Division 5, Section 2-717 of Code de Employment and Training Programs on Assisted Projects. **Action Postponed Until 3/24/03**

PROPOSED ORDINANCES

49. (City Manager).  
Ordinance amending Chapter 2, Article VI, Division 4 of Code de Benefits for Employees Laid-Off.  
HEARING - March 17, 2003 **Referred to Operations, Management and Budget Committee and Labor Committee**
50. (City Manager).  
Ordinance amending Chapter XVII, Section 3(z) of Code de Municipal Employees' Retirement Fund.  
HEARING - March 17, 2003 **Referred to Operations, Management and Budget Committee and Labor Committee**

RESOLUTIONS

51. (Mayor Perez).  
Hartford Civic Center de Waiver of half the fees and costs associated with Women's Big East Basketball Tournament at. **Referred to Public Works and Parks Committee**
52. (Councilperson Kennedy).  
Keney Park de Authorization to serve alcoholic beverages at wedding reception hosted by the Wilson family at. **Passed**
53. (Councilperson Painter).

Park Street and Park Terrace de Authorization for Sweet-Annie's Floral Design to sell flower at corner of.  
**Passed**

- 54. (Councilperson Painter). Hartford's Diabetes Call to Action de Prevention of obesity and diabetes type 2 in Hartford's school aged and adult population by. **Passed**
- 55. (Councilperson Rossetti). St. Lawrence O'Toole Church de Waiver of half the fees for Annual Good Friday Procession. **Referred to Public Works and Parks Committee**
- 56. (Councilperson Rossetti). Sacred Heart Church de Waiver of half the fees for Annual Good Friday Procession. **Referred to Public Works and Parks Committee**
- 57. (Councilperson Rossetti). Our Lady of Sorrows Parish de Waiver of half the fees for Annual Good Friday Procession. **Referred to Public Works and Parks Committee**
- 58. (Councilperson Rossetti). Pope Park de Waiver of half the fees for carnival sponsored by the Coleman Brothers Show and Friends of Pope Park at. **Referred to Public Works and Parks Committee**
- 59. (Councilperson Rossetti). Bushnell Park de Waiver of half the fees and street closure for Bicycle Racing Event sponsored by the Powder Ridge Cycling Team at. **Referred to Public Works and Parks Committee**
- 60. (Councilperson Rossetti). Foodshare de Waiver of half the fees and street closure for the 20th Annual Walk Against Hunger Walkathon sponsored by. **Referred to Public Works and Parks Committee**
- 61. (Councilperson Rossetti, Airey-Wilson and Horton Sheff). Women's History Month de Declaration of March as. **Passed**
- 62. (Councilpersons Rossetti and Painter). City Hall Function Room de Waiver of half the fees for Annual Antiquarian and Landmark Society Event at. **Referred to Public Works and Parks Committee**
- 63. (Councilperson Torres). Police and Fire Departments de Collection of false alarm service fees for. **Passed as Amended**
- 64. Ordinance amending Chapter 2, Article VI, Division 5, of Code de Benefits for Employees Retiring Pursuant to Incentive Program. **Hearing - 3-17-03**  
**Referred to the Operations, Management and Budget and Labor Committees**
- 65. Crescent Realty de Reconsideration of authorization to resolve the claim brought on behalf of. **Failed**

Attest: Daniel M. Carey,  
City Clerk.