AGENDA MEETING OF THE COURT OF COMMON COUNCIL

November 24, 2003

CONSENT CALENDAR:

#### HEARING

1. Resolution de Authorization to acquire property by quit-claim or warranty

deed located at 699-711 Main Street.

Hearing

#### Held

# COMMUNICATIONS

2. CITY MANAGER, with accompanying resolution de Authorization for sale of Cityowned property located at 310-312 Albany Avenue to Desmond and Annette Green. HEARING DATE -Monday, December 15,

#### Referred to the Housing Committee

2003

3. CITY MANAGER, with accompanying resolution de Authorization to program UDAG Loan repayment funds to Roger Frankoff DBA/Development Solutions, Inc. to assist in the completion of Section 108 Loans and amend

agreement.

the existing

#### Passed

4. CITY MANAGER, with accompanying resolution de Authorization ||to accept funds| from
the State and
hire a fulltime Public
Health Response
Coordinator.

#### Passed

5. CORPORATION COUNSEL, with accompanying resolution de Settlement of

Complaint
against the
City of
Hartford, as
follows: Willie
Edwards \$1,060.00.

#### Passed

6.
CORPORATION
COUNSEL de
Request to
enter into
Executive
Session to
discuss
pending
litigation
entitled,
Richard
Robinson v.
City of
Hartford.

#### Received

7. TOWN
AND CITY CLERK
de Vote on
Municipal
Questions at
the Municipal
Election
held
November 4,
2003.

# Received

# REPORTS

8.
PLANNING,
ECONOMIC
DEVELOPMENT AND
ZONING
COMMITTEE, with

accompanying
substitute
resolution de
Authorization
for sale of
Cityowned property
located at 2404
Main Street to
Lebert F.
Lester.

#### Passed

|9. |PLANNING, ECONOMIC
DEVELOPMENT AND
ZONING
COMMITTEE, with

accompanying resolution de Authorization to execute documents to

transfer title for properties located at 884 through 902 Main Street to 18 Temple Street, LLC.

Passed

10.
OPERATIONS,
MANAGEMENT AND
BUDGET
COMMITTEE, with
accompanying

resolution de Authorization to execute, restated and amended lease that

relieves that association of its obligation to maintain and operate an

Information Center at the Old State House.

Postponed

11.
OPERATIONS,
MANAGEMENT AND
BUDGET
COMMITTEE de
Ordinance

concerning a supplemental appropriation in the Capital Improvement Fund for

improvements
associated with
the development
of an
Environmental
Education
Center
at the Maria
Sanchez

Elementary School. (\$100,000).

#### Received

12. HEALTH, HUMAN SERVICES AND RECREATION COMMITTEE, with accompanying
resolution de
Authorization
to implement a
No Freeze
Policy

during the upcoming Winter Season.

#### Passed

13. HOUSING COMMITTEE, with accompanying resolution de Authorization to

subordinate
City's mortgage
for property
located at 37
Somers Street
to a

financial institution.

## Passed

14. HOUSING COMMITTEE, with accompanying resolution de Authorization to

subordinate
City's mortgage
for property
located at 202204 Grandview
Terrace
to a financial
institution.

# Passed

#### Passed

16. HOUSING COMMITTEE, with accompanying resolution de Authorization to

subordinate
City's mortgage
for property
located at 9092 Sharon
Street

to a financial institution.

Passed

17. HOUSING

COMMITTEE, with accompanying resolution de Authorization to

subordinate
City's mortgage
for property
located at 357
Holcomb Street
to a
financial
institution.

Passed

18.

HOUSING

COMMITTEE,

with

accompanying

resolution

de

Authorization

to

subordinate

City's

mortgage

for

property

located

at

216

Westminster

Street

to

a

financial

institution.

# Passed

19. QUALITY
OF LIFE AND
PUBLIC SAFETY
COMMITTEE de

Ordinance
amending
Chapter
25, Section 2514 of Code
concerning
Alarm System
Registration.

#### Received

20. QUALITY
OF LIFE AND
PUBLIC SAFETY
COMMITTEE de
Ordinance
amending

Chapter
2, Section 2196 of Code
concerning
Civilian Police
Review Board.

#### Received

21. QUALITY
OF LIFE AND
PUBLIC SAFETY
COMMITTEE, with
accompanying

resolution de
Authorization
to form a
taskforce for
community
stakeholders
to
advise in the
development of
various
policies for
Police
Department.

#### Passed

22. QUALITY
OF LIFE AND
PUBLIC SAFETY
COMMITTEE, with
accompanying

resolution de Running an 8week Test Program hiring private-duty Police

Officers at a reduced cost by business districts.

Failed

#### FOR ACTION

23. Report and resolution de Authorization to execute an easement to CL&P over City-owned property

located at 170 Sisson Avenue

Minutes-11-24-03.htm[7/21/2020 8:50:00 AM]

to improve electrical system. Passed 24. Ordinance amending Chapter 25, Section 25-14 of Code de Alarm System Registration. Postponed Ordinance amending Chapter 2, Section 2-196 of Code de Civilian Police Review Board. Postponed 26. Ordinance Fund improvements of an Education

concerning a supplemental appropriation in the Capital Improvement for

associated with the development Environmental Center at the Maria Sanchez Elementary School.

(\$100,000). Passed

# PROPOSED

ORDINANCES 27. (MAYOR PEREZ) Ordinance amending Chapter 2, Article II, Section 2-31 of the Code de Office of Mayor declared as a department; positions. HEARING DATE - Monday, December 15,

to the Operations, Management and Budget Committee

2003

28. (CITY MANAGER) Ordinance concerning a supplemental appropriation in the Capital Improvement
Fund for
improvements to
land adjacent
to the Maria
Sanchez

Elementary School. (\$50,000).

HEARING DATE - Monday, December 15,

2003

Referred to the Operations, Management and Budget Committee

29.
(CORPORATION
COUNSEL)
Ordinance
amending Code.
HEARING
DATE - Monday,
December 15,
2003

Referred to the Operations, Management and Budget Committee

#### RESOLUTIONS

30. (MAYOR PEREZ)
Executive
Assistants to the Mayor de
Extension of terms for.

#### Passed

31.
(COUNCILPERSON
LAFONTAINE)
Organizational
Meeting de
Cancellation
of.

### Passed

32.
(COUNCILPERSON
LAFONTAINE)
Court of Common
Council Staff
de Extension of
terms
for.

# Passed

33. (COUNCILPERSON ROSSETTI) Spanish American Merchants Association de Waiver of half the fees and permission to use City equipment and place Christmas Tree at the intersection of Park and Main Streets by.

# Passed

34.
(COUNCILPERSON
ROSSETTI) Three
Kings Day
Parade de
Waiver of half
the fees

associated with event sponsored by the Spanish American Merchants Association for.

#### Passed

(COUNCILPERSON ROSSETTI)
Connecticut Expo Center de Waiver of half the fees for Annual Eid Prayer Service sponsored by the Muhammad Islamic Center of Hartford at.

Passed

Attest: Daniel M. Carey, City Clerk

INLAND WETLANDS AGENCY MEETING

November 24, 2003

#### **HEARING:**

1a. Communication from the University of Hartford de Application for Wetlands permit for filling, excavation or other alteration for University of Hartford Athletic Field Expansion Master Plan. Hearing Held

2a.
Communication
from the
University of
Hartford de
Application for
Wetlands
permit for

filling,
excavation or
other
alteration for
additions and
renovations
to the Konover
Building at the
University of
Hartford.

# Hearing Held

# COMMUNICATION:

3a. Communication from Riverfront Recapture, Inc., with accompanying resolution from the City Manager de Application for Wetlands permit for filling, excavation or alteration to modify a boat ramp at Riverside Park. (ATTACHMENT IS ON FILE IN THE TOWN CLERK'S OFFICE). HEARING -December 22, 2003 Passed