

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
OCTOBER 27, 2003

**CONSENT CALENDAR:**

**HEARINGS**

1. Ordinance concerning an appropriation in the Capital Improvement Fund for construction of Greater Hartford Classical Magnet School. (\$32,000,000).  
*Hearing Held*
2. Ordinance concerning an appropriation in the Capital Improvement Fund for the construction of Pathways to Technology Magnet School. (\$29,681,093).  
*Hearing Held*
3. Ordinance concerning an appropriation in the Capital Improvement Fund for construction, inspection and maintenance of the Trinity College area improvements. (\$4,791,700).  
*Hearing Held*
4. Ordinance amending Chapter 2, Section 2-196 of the Code de Civilian Police Review Board.  
*Hearing Held*

**COMMUNICATIONS**

5. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 37 Somers Street to a financial institution.

**HEARING DATE – November 17, 2003**  
*Referred to the Housing Committee*

6. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 202-204 Grandview Terrace to a financial

institution. **HEARING DATE – November 17, 2003**  
*Referred to the Housing Committee*

7. CITY MANAGER, with accompanying resolution de Authorization for sale of City-owned property located at 59 Pliny Street to Michael A. Gupton.

**HEARING DATE – November 17, 2003**  
*Referred to the Housing Committee*

8. CITY MANAGER, with accompanying resolution de Authorization to execute, restated and amended lease that relieves the Association of its obligation to maintain and operate an Information Center at the Old State House.  
***Referred to the Operations, Management and Budget Committee***
9. CITY MANAGER, with accompanying resolution de Granting permission for the consumption of alcoholic beverages at the Metzner Center during the Masquerade Ball sponsored by the Hartford Fund Drive Committee.  
***Passed***

10. CITY MANAGER, with accompanying resolution de Authorization to subordinate City's mortgages for property located at 90-92 Sharon Street to a financial institution.  
***Referred to the Housing Committee***

**HEARING DATE – November 17, 2003**

11. CITY MANAGER, with accompanying resolution de Authorization to subordinate the City's mortgage for property located at 357 Holcomb Street to a financial institution.  
***Referred to the Housing Committee***

**HEARING DATE – November 17, 2003**

12. CITY MANAGER, with accompanying resolution de Authorization to modify the City's Metropolitan Medical Response System contract and to receive funding from the U.S. Department of Health and Human Services/of Homeland Security and to contract with the Capitol Region Council of Governments for selected services.  
***Passed***

13. CORPORATION COUNSEL de Request to enter into Executive Session to discuss litigation entitled, Raymond Clark v. City of Hartford.  
***Received***

**REPORTS**

14. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE, with accompanying resolution de Authorization to execute an easement to CL&P over City-owned property located at 170 Sisson Avenue to improve electrical system.  
***Postponed***

15. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned property located at 2790 Main Street to Thomas Armstrong.  
***Passed***

16. PLANNING, ECONOMIC DEVELOPMENT AND ZONING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned property located at

149-153 Mather Street to Temple of Prayer and Worship Church.

**Passed**

17. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE, with accompanying resolution de Authorization to convey land by quit-claim deed known as Billings

Forge located at 210-222 Lawrence Street and any appurtenances thereto, to Urban

Renewal Team, LLC.

**Received**

18. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance amending Chapter XVII, Section 3 (bii) of the Charter concerning Pensions. (Pension benefits for all non-bargaining unit Police Officers and Firefighters).

**Received**

19. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance concerning an appropriation in the Capital Improvement Fund for construction of Greater Hartford Classical Magnet School. (\$32,000,000).

**Received**

20. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance concerning an appropriation in the Capital Improvement Fund for the construction of Pathways to Technology Magnet School. (\$29,681,093).

**Received**

21. OPERATIONS, MANAGEMENT AND BUDGET COMMITTEE de Ordinance concerning an appropriation in the Capital Improvement Fund for construction inspection and maintenance of the Trinity College area improvements. (\$4,791,700).

**Received**

22. HOUSING COMMITTEE, with accompanying substitute resolution de Implementing a City affordability rental standard.

**Passed**

23. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned vacant lot located at 14-16 Westland Street to Providian Builders.

**Passed**

24. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned vacant lot located at 49 Sanford Street to Providian Builders.

**Passed**

25. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 236 Collins Street to a financial institution.

**Passed**

26. HOUSING COMMITTEE, with accompanying resolution de Authorization to subordinate City's mortgage for property located at 50 Ashley Street to a financial institution.

***Passed***

27. HOUSING COMMITTEE, with accompanying resolution de Authorization for sale of City-owned vacant lot located at 17 Auburn Street to Providian Builders.

***Passed***

## **FOR ACTION**

28. Ordinance changing the zone classification on the west side of Windsor Street between Pavilion and Battles Streets from the present C-1 to the I-2 District.

***Passed***

29. Ordinance amending Chapter 25, Section 25-14 of Code de Alarm System Registration.

***Postponed***

30. Ordinance amending Chapter XVII, Section 3 (bii) of the Charter de Pensions. (Pension benefits for all non-bargaining unit Police Officers and Firefighters).

***Passed***

## **PROPOSED ORDINANCES**

31. (COUNCILPERSON HORTON SHEFF) Ordinance changing the zone classification on the west side of Garden Street between Charlotte and Risley Streets from the present I-2 to the R-5 District. **HEARING DATE - MONDAY December 8, 2003**

***Referred to City Planning Commission; Planning, Economic Development and Zoning Committee; Public Works and Parks Committee***

32. (COUNCILPERSON HORTON SHEFF) Ordinance establishing a Planed Residential Development on land in the vicinity of Dutch Point Colony and resolution concerning a Special Permit Application. **HEARING DATE – MONDAY December 8, 2003**

***Referred to City Planning Commission; Planning, Economic Development and Zoning Committee; Public Works and Parks Committee***

33. (CITY MANAGER) Ordinance concerning a supplemental appropriation in the Capital Improvement Fund for improvements associated with the development of an Environmental Education Center at the Maria Sanchez Elementary School. (\$100,000).

**HEARING DATE – November 17, 2003**

***Referred to the Operations, Management and Budget Committee***

## **RESOLUTIONS**

34. (MAYOR PEREZ) SAND Teen Action Center de Allocation of funds to from the Human Services Department-Recreation Services Contractual Account and enter into contractual agreement with to provide services to Hartford's youth.

***Passed***

35. (MAYOR PEREZ) Police Department de Authorization to form a taskforce for community stakeholders to advise in the development of various policies for.  
***Referred to the Quality of Life and Public Safety Committee***

36. (DEPUTY MAYOR AIREY-WILSON) Business Districts de Running an 8-week Test Program hiring private-duty Police Officers at a reduced cost by.  
***Referred to the Quality of Life and Public Safety Committee***

37. (DEPUTY MAYOR AIREY-WILSON AND COUNCILPERSON ROSSETTI) Cultural Dance Troupe of the West Indies de Allocation of funds to assist with operational expenses for.  
***Passed***

38. (COUNCILPERSON ROSSETTI) Bushnell Park de Permission to advertise for an Espresso Launch and Sampling Event sponsored by Eventage Event Production at.  
***Passed***

39. (COUNCILPERSON ROSSETTI) West End Community Center de Waiver of half the costs and use of City equipment associated with Block Party and a Free Hip-Hop Concert starring Harsh Reality sponsored by.  
***Passed***

40. (COUNCILPERSON TORRES) Juan Castillo Latin-American Basketball League de Allocation of funds from the Human Services Department-Recreation Services Contractual Account to.  
***Passed***

41. CITY MANAGER, with accompanying resolution de Authorization for payment of invoices to community base organizations for execution of programs through the Weed and Seed Program.  
***Passed***

42. CITY MANAGER, with accompanying resolution de Authorization to subordinate the City's mortgage for property located at 216 Westminster Street to a financial institution. **HEARING DATE – November 17, 2003**  
***Referred to the Housing Committee***

43. CITY MANAGER, with accompanying resolution de Authorization to accept funds from the U.S. Department of Justice for the Local Law Enforcement Block Grant  
***Passed***

**Attest: Daniel M. Carey,**

**City Clerk**

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**INLAND WETLANDS AGENCY MEETING**

October 27, 2003

**COMMUNICATIONS:**

1a. Communication from the University of Hartford, with accompanying resolution from Deputy Mayor Airey-Wilson de Application for Wetlands permit for filling, excavation or other alteration for University of Hartford Athletic Field Expansion Master Plan.

***Referred to City Planning Commission; Planning, Economic Development and Zoning Committee***

**HEARING – November 24, 2003**

2a. Communication from the University of Hartford, with accompanying resolution from Deputy Mayor Airey-Wilson de Application for Wetlands permit for filling, excavation or other alteration for additions and renovations to the Konover Building at the University of Hartford.

***Referred to City Planning Commission; Planning, Economic Development and Zoning Committee***

**HEARING – November 24, 2003**

**Attest:**

**DANIEL M. CAREY,**

**Clerk of the Agency.**