SEEC FORM 1A
STATE ELECTIONS ENFORCEMENT COMMISSION
Candidate Committee Registration Statement

Revised January 2021



## TOWN & CITY CLERK HARTFORD

2023 JAN 32 AM 10: 45

| REGISTRATION TYPE CANDIDATE NAME        |                                    |          |   |       |              |  |
|---|------------------------------------|----------|---|-------|--------------|--|
| Minitial DAMENDAMENT Arunan Arulampalam |                                    |          |   |       |              |  |
| 12. COMMITTEE NAME                      |                                    |          |   |       |              |  |
| Arunan for Hart-ford                    |                                    |          |   |       |              |  |
| 13. COMMITTEE ADDRESS                   |                                    |          | 14. & 15. COMMITTEE EMAIL ADDRESS & WEBSITE         |       |              |  |
| 112 Hungerford Street                   |                                    |          | luz holmes 7egmail. (om                             |       |              |  |
| Civ Civ                                 | Zip Code                           | Website  |   |       |              |  |
| Hartford                                | State<br>CT                        | 06106    | www. Arunanfor Hartford.                            | Com   |              |  |
| 16. TREASURER NAME                      |                                    |          |   |       |              |  |
| First Same                              |                                    | 711      | Last Name   |       | Suffix       |  |
| Andrea                                  |                                    |          | Comer   |       |              |  |
| 17. TREASURER RESIDENCE ADDRESS         |                                    |          | 18. TREASURER MAILING ADDRESS (If different)        |       |              |  |
| Succt Address                           |                                    |          | Address   |       |              |  |
| Linden Place                            |                                    |          |   |       |              |  |
| City                                    | State                              | Zip Code | City  | State | Zip Code     |  |
| Hartford                                | CT                                 | 106106   |   |       |              |  |
| 19. TREASURER TELEPHONE                 | 20. TRI                            |          | 1AIL ADDRESS  |       | Harry Marshy |  |
| Unclude Area Code)                      |                                    |          |   |       |              |  |
| 860-310-3251 ashdre1@gmail.com          |                                    |          |   |       |              |  |
| 21. DEPUTY TREASURER NAME               |                                    |          |   |       |              |  |
| First Name                              |                                    | MI       | Last Name   |       | Suffix       |  |
| Thomas                                  |                                    | J        | Gaudett   |       |              |  |
| 22. DEPUTY TREASURER RESIDENCE ADDRESS  |                                    |          | 23, DEPUTY TREASURER MAILING ADDRESS (If different) |       |              |  |
| Street Address                          |                                    |          | Address   |       |              |  |
| 1705 Capital Ave<br>Bridgeport          |                                    |          |   |       |              |  |
| City                                    | State                              | Zip Code | City  | State | Zip Code     |  |
| Driggeport                              | CT                                 | 06604    |   |       |              |  |
| 24. DEPUTY TREASURER TELEPHONE          | 25. DEPUTY TREASURER EMAIL ADDRESS |          |   |       |              |  |
| (Include Area Code)                     |                                    |          |   |       |              |  |
| (203) 338-1759                          | thomas gaudett @gmail.com          |          |   |       |              |  |
| 26. DEPOSITORY INSTITUTION NAME         |                                    |          |   |       |              |  |
| M&T Bank                                |                                    |          |   |       |              |  |
| 27. DEPOSITORY INSTITUTION ADDRESS      |                                    |          |   |       |              |  |
| 1 Financial Plaza                       |                                    |          | Hartford  | State | Zip Code     |  |

| REGISTR   | ATION TYPE   | CANDIDATE NAME  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Minitial  | ☐ Amendment  | Arunan  | Arulampalam  |  |  |  |  |
| 28. CERTI   | FICATION   |   |  |  |  |  |  |
| com<br>this<br>or do  | mittee registration<br>Statement includ  | on statement are true at es my certification to t   | of false statement, that all of the designations set forth in this candidate and accurate to the best of my knowledge and belief, and further, that the fact that any individual designated herein to serve as my treasurer direcceptance of my appointment of them to those positions.  Other (1997)  |  |  |  |  |
| I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated treasurer of this candidate committee. I certify that I am an elector in the State of Connecticut. I intend to comply with all the campaign finance registration and disclosure requirements as contained in Chapter 155 through 157 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.  I certify that I have paid any civil penalties or forfeitures assessed pursuant to Chapters 155 to 157, inclusive.  I certify that I have not been convicted of or pled guilty or nolo contendere to, in a court of competent jurisdiction, any (A) felony involving fraud, forgery, larceny, embezzlement or bribery, or (B) criminal offense under Title 9 of the General Statues, or that at least eight years have elapsed from the date of the conviction or plea or the completion of any sentence, whichever date is later, without a subsequent conviction of or plea to another such felony or offense.  I certify that I am not otherwise barred from serving as a treasurer by order of the State Elections Enforcement Commission. |  |   |  |  |  |  |  |
| TREAS   | UNEW SIGNATURE   | Net .   | 01/03/QOQ3  DATE (nint/dd/yyyy)  |  |  |  |  |
| candi<br>and a<br>auton<br>that I<br>disclo   | by certify and st<br>date to serve as t<br>ecept that, in the<br>attically become<br>am an elector in<br>sure requiremen   | the candidate's designate event of a vacancy case responsible for dischatthe State of Connections as contained in Cha | f false statement, that I have accepted my appointment by the ated deputy treasurer of this candidate committee, and I understand used by the treasurer's death, incapacity or resignation, I shall arging all of the duties required of the vacating treasurer. I certify cut. I intend to comply with all the campaign finance registration and upter 155 through 157 of the General Statutes, and to abide by any erning campaign contributions and expenditures. |  |  |  |  |
| I certi   | fy that I have pa  | id any civil penalties o  | or forfeitures assessed pursuant to Chapters 155 to 157, inclusive.  |  |  |  |  |
| jurisdi<br>under<br>plea o  | I certify that I have not been convicted of or pled guilty or nolo contendere to, in a court of competent jurisdiction, any (A) felony involving fraud, forgery, larceny, embezzlement or bribery, or (B) criminal offense under Title 9 of the General Statues, or that at least eight years have elapsed from the date of the conviction or plea or the completion of any sentence, whichever date is later, without a subsequent conviction of or plea to another such felony or offense.   |   |  |  |  |  |  |
|   | y that I am not of the commission of the commiss |   | serving as a deputy treasurer by order of the State Elections  |  |  |  |  |