## **SEEC FORM 21**

Short Form Campaign Finance Disclosure Statement CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Rev. 5/08



TOWN A CITY OF

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|   |   |                          |   | 7019 APR -9  | PH 2:40   |
|---|---|--------------------------|---|--|---|
| 1. NAME OF COMMITTEE  | 1 . 5 - 6   | ا : ه                    |   | (S) g) Ly Cozy   | 7/ <sup></sup>  |
|   | bion for Co   | <u>u^() } </u>           |   |  | ,   |
| Title First   |   | МІ                       | Last                                    |  | Suffix  |
| Mr. Deas  | ٦   |                          | Jones                                   |  |   |
| 3. TREASURER ADDRESS  | <u> </u>  | ity                      |   | State  | Zip Code  |
| Street Address H23 Barbour  | 9+  | HTED                     |   | et   | 06120   |
| 4. ELECTION/REFERENDUM DATE 5. OFFICE SOUGHT (Complete only if Candidate Committee) 6. DISTRICT NUMBER (ff applicable)  |   |                          |   |  |   |
| (mm/dd/yyyy)  | City  | Council                  |   |  |   |
| 7. CANDIDATE NAME (Complete   | e only if Candidate or Exploratory                          |                          | Tr                                      |  | Suffix  |
| Title First V   | iek   | MI                       | Lebrun                                  | - Carrier College Control Cont | J   |
| 8. TYPE OF REPORT (Check One  | e Bax)  |                          |   |  |   |
| ☐ January 10 filing ☐ 7th day preceding primary ☐ 7th day preceding referendum ☐ Amendment to   |   |                          |   |  |   |
| April 10 filing   | ☐ 30 days following pr                                      | rimary E                 | l 45 days following re                  | ferendum Ty  | pe of Report:   |
| ☐ July 10 filing  | ☐ 7th day preceding el-                                     | ection [                 | l Termination                           |  |   |
| ☐ October 10 filing   | ☐ 45 days following el<br>not held in Novembe               |                          |   |  |   |
|   | ☐ Supplemental States ☐ Primary ☐                           | ment<br>Election         |   |  |   |
| 9. PERIOD COVERED   |   |                          |   |  |   |
|   | Beginning Date  |                          | Ending D                                | ate  |   |
|   | 3/18/2019   | th                       | ru <u>3/31/2</u>                        | 014  |   |
| 10. CERTIFICATION   |   |                          |   |  |   |
| I hereby certify and state, under penalties of false statement, that the committee named above, did not receive contributions or other funds, or make or incur expenditures in excess of \$1,000 for the period covered by this Short Form Campaign Finance Disclosure Statement. |   |                          |   |  |   |
| TREASURER OR DEPUTY TRE   | EASURER (SIGNATURE)   | PRINT N                  | AME OF SIGNER                           | , ed   | 4/8/2019<br>DATE (mm/dd/yyyy)                         |
| PIFASE NOTE: This for   | m may not be filed by Party<br>ate and the 7th day precedin | Committees g an election | and Political Comm . For those filing d | ittees formed for O<br>ates, you must use  | ngoing Political Activities<br>SEEC Form 20, Itemized |
|   |   |                          |   |  |   |
| PENALTY FOR FALSE STATEMENT IS PUNISHABLE BY FINE NOT TO EXCEED  \$1,000, OR IMPRISONMENT FOR NOT MORE THAN ONE YEAR, OR BOTH.  |   |                          |   |  |   |