

SEEC FORM 20

Itemized Campaign Finance Disclosure Statement
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION
Revised January 2015



Do Not Mark in This Space For Official Use Only

COVER PAGE

| | | | |
|---|--|---|---|
| 1. NAME OF COMMITTEE | | | |
| James Jimmy Sanchez for City Council | | | |
| 2. TREASURER NAME | | | |
| First Elizabeth | MI A. | Last Motes | Suffix |
| 3. TREASURER ADDRESS | | | |
| Street Address 97 Roslyn St. | | City Hartford | State CT Zip Code 06106 |
| 4. ELECTION/REFERENDUM DATE (mm/dd/yyyy) 11/05/2019 | 5. OFFICE SOUGHT (Complete only if Candidate Committee) City Council | | 6. DISTRICT NUMBER (if applicable) |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee) | | | |
| First James Jimmy | MI B | Last Sanchez | Suffix |
| 8. TYPE OF REPORT (Check One Box) | | | |
| <input type="checkbox"/> January 10 filing | <input type="checkbox"/> 7th day preceding primary | <input type="checkbox"/> 7th day preceding referendum | <input type="checkbox"/> Initial Contribution or Disbursement (PACs ONLY) |
| <input type="checkbox"/> April 10 filing | <input type="checkbox"/> 30 days following primary | <input type="checkbox"/> 45 days following referendum | <input type="checkbox"/> Amendment to |
| <input type="checkbox"/> July 10 filing | <input type="checkbox"/> 7th day preceding election | <input type="checkbox"/> Deficit | Type of Report: |
| <input checked="" type="checkbox"/> October 10 filing | <input type="checkbox"/> 12th day preceding election (State Central Committees Only) | <input type="checkbox"/> Termination | |
| <input type="checkbox"/> 24 Hour Independent Expenditure <input type="radio"/> Primary <input type="radio"/> Election | <input type="checkbox"/> 45 days following election not held in November | | |
| 9. PERIOD COVERED | | | |
| Beginning Date 09/02/2019 | | thru | Ending Date 09/30/2019 |
| 10. CERTIFICATION | | | |
| I hereby certify and state, under penalties of false statement, that all of the information set forth on this Itemized Campaign Finance Disclosure Statement for the period covered is true, accurate and complete. | | | |
| TREASURER OR DEPUTY TREASURER (SIGNATURE) | | Elizabeth Motes PRINT NAME OF SIGNER | |
| | | 10/04/2019 DATE (mm/dd/yyyy) | |
| <i>A person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.</i> | | | |

SEEC FORM 20

Itemized Campaign Finance Disclosure Statement
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION
 Revised January 2015

SUMMARY PAGE TOTALS

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT | |
|---|-------------------------|------------------------|
| James Jimmy Sanchez for City Council | October 10 filing | |
| | COLUMN A This Period | COLUMN B Aggregate |
| 11. Balance on hand January 1 of current year for ongoing and party committees OR Balance on hand from day committee was formed for all other committees | | |
| 12. Balance on hand at the beginning of Reporting Period | \$ 3,649 ²⁵ | |
| 13. Contributions Received from Individuals (Sections A and B) | | \$ 5715 ⁰⁰ |
| 14. Receipts from Other Committees (Sections C1 and C2) | | |
| 15. Other Monetary Receipts (Sections D through K) | | \$ 125 ⁰⁰ |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3) | | |
| 16b. <i>Per Public Act 11-48, effective January 1, 2012 Section L2. removed</i> | | |
| 16c. Total Purchases of Advertising—Program Book or Sign (Section L3) | | |
| 17. Total Monetary Receipts (add totals for Lines 13 through 16c) | | \$ 5,840 ⁰⁰ |
| 18. Subtotals (add totals in Line 12 + 17 in Column A; and in Line 11 + 17 in Column B) | \$ 3,649 ²⁵ | \$ 5,840 ⁰⁰ |
| 19. Expenses Paid by Committee (Section P) | \$ 461 ²² | \$ 2,451 ⁹² |
| 20. Balance on hand at close of Reporting Period (Subtract Line 19 from Line 18 in both Columns) | \$ 3,188 ⁰³ | \$ 3,188 ⁰³ |
| 21. In-Kind Donations not Considered Contributions Received (Section L4) | | \$ 94 ⁶⁵ |
| 22. In-Kind Donations not Considered Contributions — House Party (Section L5) | | |
| 23. In-Kind Contributions Received (Section M) | | |
| 24. Refundable Deposit to Telephone Company (Section N) | | |
| 25. Loan Balance | | |
| 25a. + Loans Received (Section D) | | |
| 25b. + Interest and Penalties on Loan | | |
| 25c. - Payments on Loan | | |
| 25d. Total Outstanding Loan Amount | | |
| 26. Campaign Expenses Paid by Candidate (Section Q) | \$ 62 ⁴¹ | \$ 154 ⁴² |
| 27. Expenses Incurred on Committee Credit Card (Section R) | | |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S) | | |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S) | | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|--|--|--|------------------|---|-------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | | October 10 filing | |
| A. Total Contributions from Small Contributors-Received this Period ONLY <i>(See instructions for definition of Small Contributor)</i> | | | | SUBTOTAL SECTION A | |
| | | | | \$ | |
| B. Itemized Contributions from Individuals | | | | | |
| Last Name | | First | | MI | |
| Residential Street Address | | | City | | State |
| Principal Occupation | | | Name of Employer | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Is this contribution associated with an event reported in Section L1? <i>If yes, list Event #</i> | | Is contributor a principal of a state contractor or prospective state contractor? <i>If yes, indicate which branch or branches of government the contract is with:</i> | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | | Date Received | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | | | | |
| Last Name | | First | | MI | |
| Residential Street Address | | | City | | State |
| Principal Occupation | | | Name of Employer | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Is this contribution associated with an event reported in Section L1? <i>If yes, list Event #</i> | | Is contributor a principal of a state contractor or prospective state contractor? <i>If yes, indicate which branch or branches of government the contract is with:</i> | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | | Date Received | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | | | | |
| Last Name | | First | | MI | |
| Residential Street Address | | | City | | State |
| Principal Occupation | | | Name of Employer | | |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? | | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? | | Amount of Contribution | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Is this contribution associated with an event reported in Section L1? <i>If yes, list Event #</i> | | Is contributor a principal of a state contractor or prospective state contractor? <i>If yes, indicate which branch or branches of government the contract is with:</i> | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative | | | |
| Method of Contribution: | | | Date Received | Aggregate Contributions | |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order | | | | | |
| SUBTOTAL Section B — This Page | | | | | |
| TOTAL of additional Section B Pages | | | | | |
| TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A + B) <i>(Enter total on Line 13, Column A of Summary Page Totals)</i> | | | | | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | | | |
|---|---|---|--|-------------------|-------------------|--------------------------|--|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | | | | <i>October 10 filing</i> | |
| C1. Contributions from Other Committees | | | | | | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | Amount of Contribution | |
| <i>If yes, list Event # _____</i> | | | <i>If yes, list Event # _____</i> | | | | |
| City | | State | Zip Code | Date Received | | Aggregate Contributions | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | Amount of Contribution | |
| <i>If yes, list Event # _____</i> | | | <i>If yes, list Event # _____</i> | | | | |
| City | | State | Zip Code | Date Received | | Aggregate Contributions | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | Amount of Contribution | |
| <i>If yes, list Event # _____</i> | | | <i>If yes, list Event # _____</i> | | | | |
| City | | State | Zip Code | Date Received | | Aggregate Contributions | |
| C2. Reimbursements or Surplus Distributions from other Committees | | | | | | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | City | | State | Zip Code | |
| Date Received | Expenditure # <i>(if applicable)</i> | Payment Type | | | Amount of Receipt | | |
| | | <input type="checkbox"/> Reimbursement for shared expense <input type="checkbox"/> Surplus Distribution | | | | | |
| Description | | | | | | | |
| Name of Committee | | | | Name of Treasurer | | | |
| Address | | | City | | State | Zip Code | |
| Date Received | Expenditure # <i>(if applicable)</i> | Payment Type | | | Amount of Receipt | | |
| | | <input type="checkbox"/> Reimbursement for shared expense <input type="checkbox"/> Surplus Distribution | | | | | |
| Description | | | | | | | |
| SUBTOTAL Section C — This Page | | | | | | | |
| TOTAL of additional Section C Pages | | | | | | | |
| TOTAL OF ALL COMMITTEE CONTRIBUTIONS AND RECEIPTS | | | | | | | |
| (Sections C1 + C2) (Enter total on Line 14, Column A of Summary Page Totals) | | | | | | | |

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|--|-------|----------|--|-------------------|--|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | | October 10 filing | |
| D. Loans Received this Period | | | | | |
| Name of Lender | | | Source of Loan: <input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other Committee | | Date of Receipt |
| Street Address | | City | State | Zip Code | Is there a Cosigner or Guarantor of this loan? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of Cosigner/Guarantor <i>(if applicable)</i> | | | | | Amount Received |
| Street Address | | City | State | Zip Code | |
| Name of Lender | | | Source of Loan: <input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other Committee | | Date of Receipt |
| Street Address | | City | State | Zip Code | Is there a Cosigner or Guarantor of this loan? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of Cosigner/Guarantor <i>(if applicable)</i> | | | | | Amount Received |
| Street Address | | City | State | Zip Code | |
| Name of Lender | | | Source of Loan: <input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other Committee | | Date of Receipt |
| Street Address | | City | State | Zip Code | Is there a Cosigner or Guarantor of this loan? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of Cosigner/Guarantor <i>(if applicable)</i> | | | | | Amount Received |
| Street Address | | City | State | Zip Code | |
| TOTAL SECTION D | | | | | |
| E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY) | | | | | |
| Name of Entity | | | | | |
| Street Address | | | Date Received | | Amount Received |
| City | State | Zip Code | Aggregate Contributions | | |
| Name of Entity | | | | | |
| Street Address | | | Date Received | | Amount Received |
| City | State | Zip Code | Aggregate Contributions | | |
| Name of Entity | | | | | |
| Street Address | | | Date Received | | Amount Received |
| City | State | Zip Code | Aggregate Contributions | | |
| TOTAL SECTION E | | | | | |

I. MONETARY RECEIPTS (Sections A—K)

| | |
|--|--------------------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | TYPE OF REPORT |
| James Jimmy Sanchez for City Council | <i>October 10 filing</i> |

F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)

| Date of Receipt | Is this transaction associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event #</i> | Amount |
|-----------------|---|--------|
| | | |
| | | |
| | | |
| | | |

TOTAL SECTION F

G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Organization Committees ONLY)

| Date of Receipt | Date of Receipt | Date of Receipt |
|-----------------|-----------------|-----------------|
| | | |
| Amount | Amount | Amount |

TOTAL SECTION G

H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)

| Date of Receipt | Method of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card | Amount |
|-----------------|--|--------|
| | | |
| | | |
| | | |
| | | |

TOTAL SECTION H

I. Anonymous Contributions

Per Public Act 11-48, Anonymous Contributions may no longer be deposited in *any* amount. If a committee receives an anonymous contribution, the campaign treasurer shall immediately remit the contribution to the State Elections Enforcement Commission for deposit in the General Fund.

I. MONETARY RECEIPTS (Sections A—K)

| | | | | | |
|--|--|--|-------------------|---------------------|----------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | TYPE OF REPORT | | |
| James Jimmy Sanchez for City Council | | | October 10 filing | | |
| J. Interest from Deposits in Authorized Accounts | | | | | |
| Name of Institution | | | | Date Received | |
| Street Address | | | | City | State Zip Code |
| Name of Institution | | | | Date Received | |
| Street Address | | | | City | State Zip Code |
| TOTAL SECTION J | | | | | |
| K. Miscellaneous Monetary Receipts not Considered Contributions | | | | | |
| Name | | | | Date of Transaction | |
| Street Address | | | | City | State Zip Code |
| Description | | | | | |
| Name | | | | Date of Transaction | |
| Street Address | | | | City | State Zip Code |
| Description | | | | | |
| Name | | | | Date of Transaction | |
| Street Address | | | | City | State Zip Code |
| Description | | | | | |
| Name | | | | Date of Transaction | |
| Street Address | | | | City | State Zip Code |
| Description | | | | | |
| Name | | | | Date of Transaction | |
| Street Address | | | | City | State Zip Code |
| Description | | | | | |
| TOTAL SECTION K | | | | | |

| | | | | | |
|---|--|--|--|---|--|
| SUMMARY OF OTHER MONETARY RECEIPTS (Sections D through K) | | | | | |
| Total Loans Received this Period (Section D) | | | | | |
| Total Receipts from Entities other than Individuals or Other Committees (Section E) | | | | + | |
| Total Amount Transferred from Affiliated Business Treasury (Section F) | | | | + | |
| Total Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Section G) | | | | + | |
| Total Amount of Personal Funds of the Candidate Received this Period (Section H) | | | | + | |
| Total Amount of Interest from Deposits in Authorized Accounts (Section J) | | | | + | |
| Total Miscellaneous Monetary Receipts not Considered Contributions (Section K) | | | | + | |
| Total of Other Monetary Receipts | | | | | |
| (Add Sections D through K) (Enter total on Line 15, Column A of Summary Page Totals) | | | | | |

II. EVENT ACTIVITY (Sections L1—L5)

| | | | | |
|---|---------------|--------|-------------------|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | October 10 filing | |
| L1. Event Information | | | | |
| Event # | Date of Event | Letter | Description | |
| Location: Street Address | | | City | State |
| | | | | Zip Code |
| Subpart 1: (All Committees) | | | | |
| Was this event hosted at a personal residence? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, enter Total Receipts here.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| <div style="text-align: right; margin-right: 50px;">→ \$ </div> | | | | |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees) | | | | |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| Subpart 3: (Town Committees ONLY) | | | | |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, enter Total Receipts here.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| <div style="text-align: right; margin-right: 50px;">→ \$ </div> | | | | |
| Event # | Date of Event | Letter | Description | |
| Location: Street Address | | | City | State |
| | | | | Zip Code |
| Subpart 1: (All Committees) | | | | |
| Was this event hosted at a personal residence? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, enter Total Receipts here.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| <div style="text-align: right; margin-right: 50px;">→ \$ </div> | | | | |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees) | | | | |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| Subpart 3: (Town Committees ONLY) | | | | |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? | | | | |
| <input type="checkbox"/> Yes <i>(If yes, enter Total Receipts here.)</i> | | | | |
| <input type="checkbox"/> No | | | | |
| <div style="text-align: right; margin-right: 50px;">→ \$ </div> | | | | |
| SUBTOTAL Section L1—Subpart 1 (All Committees) Total Receipts from Sale of Donated Items — This Page | | | | |
| SUBTOTAL Section L1—Subpart 3 (Town Committees ONLY) Total Receipts from Food Purchases — This Page | | | | |
| TOTAL of additional Section L1 Pages | | | | |
| TOTAL OF ALL RECEIPTS FROM SMALL PURCHASES | | | | |
| <i>(Enter total on Line 16a, Column A of Summary Page Totals)</i> | | | | |

II. EVENT ACTIVITY (Sections L1—L5)

Per Public Act 11-48, effective January 1, 2012 committees are no longer required to itemize small individual purchases from a committee tag sale, auction, or a sale of donated items. *Section L2. removed*

| | |
|--|----------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|--|----------------|

James Jimmy Sanchez for City Council

October 10 filing

L3. Purchases of Advertising in a Program Book or on a Sign

| | | | | | |
|-------------------|---------|------------------------------------|-------------------------------|--|----------|
| Name of Purchaser | | | | Purchase Made By: | |
| | | | | <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |
| Name of Purchaser | | | | Purchase Made By: | |
| | | | | <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |
| Name of Purchaser | | | | Purchase Made By: | |
| | | | | <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |
| Name of Purchaser | | | | Purchase Made By: | |
| | | | | <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |
| Name of Purchaser | | | | Purchase Made By: | |
| | | | | <input type="checkbox"/> Business Entity <input type="checkbox"/> Other <input type="checkbox"/> Individual/Sole Proprietorship | |
| Street Address | | City | | State | Zip Code |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase | |

| | |
|--|--|
| SUBTOTAL Section L3 Total Purchases of Advertising in Program Book — This Page | |
| SUBTOTAL Section L3 Total Purchases of Advertising on a Sign — This Page | |
| TOTAL of additional Section L3 Pages | |
| TOTAL OF ALL PURCHASES OF ADVERTISING IN A PROGRAM BOOK or ON A SIGN <i>(Enter total on Line 16c, Column A of Summary Page Totals)</i> | |

II. EVENT ACTIVITY (Sections L1—L5)

| | | | | | |
|---|-------------------------|---------|--------------------------------|-------------------------------|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | | <i>October 10 filing</i> | |
| L4. In-Kind Donations Not Considered Contributions | | | | | |
| Name of Donor | | | | | |
| Street Address | | City | | State | Zip Code |
| Donation Given By: <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation | | | Fair Market Value of Donation | |
| | Date Received | Event # | Aggregate Value for this Event | | |
| Name of Donor | | | | | |
| Street Address | | City | | State | Zip Code |
| <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation | | | Fair Market Value of Donation | |
| | Date Received | Event # | Aggregate Value for this Event | | |
| Name of Donor | | | | | |
| Street Address | | City | | State | Zip Code |
| <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation | | | Fair Market Value of Donation | |
| | Date Received | Event # | Aggregate Value for this Event | | |
| Name of Donor | | | | | |
| Street Address | | City | | State | Zip Code |
| <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation | | | Fair Market Value of Donation | |
| | Date Received | Event # | Aggregate Value for this Event | | |
| Name of Donor | | | | | |
| Street Address | | City | | State | Zip Code |
| <input type="checkbox"/> Business Entity <input type="checkbox"/> Individual <input type="checkbox"/> Sole Proprietorship | Description of Donation | | | Fair Market Value of Donation | |
| | Date Received | Event # | Aggregate Value for this Event | | |
| SUBTOTAL Section L4 — This Page | | | | | |
| TOTAL of additional Section L4 Pages | | | | | |
| TOTAL OF ALL IN-KIND DONATIONS NOT CONSIDERED CONTRIBUTIONS <i>(Enter total on Line 21, Column A of Summary Page Totals)</i> | | | | | |

II. EVENT ACTIVITY (Sections L1—L5)

| | | | | |
|--|---|---|--|----------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | October 10 filing | |
| L5. In-Kind Donations Not Considered Contributions Associated with a House Party | | | | |
| Name of Host | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, complete Itemization in Addendum L5</i> | | |
| Street Address | | City | | State |
| Street Address | | City | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> | | |
| Name of Host | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, complete Itemization in Addendum L5</i> | | |
| Street Address | | City | | State |
| Street Address | | City | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> | | |
| Name of Host | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, complete Itemization in Addendum L5</i> | | |
| Street Address | | City | | State |
| Street Address | | City | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> | | |
| Name of Host | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, complete Itemization in Addendum L5</i> | | |
| Street Address | | City | | State |
| Street Address | | City | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> | | |
| Name of Host | | Is this event supporting more than one candidate or committee? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, complete Itemization in Addendum L5</i> | | |
| Street Address | | City | | State |
| Street Address | | City | | Zip Code |
| Description of Donation | | | Fair Market Value of Donation | |
| Event # | Aggregate Value of this Event— <i>all hosts</i> | Aggregate Value of all Events— <i>this host/candidate</i> | | |
| SUBTOTAL Section L5 — This Page | | | | |
| TOTAL of additional Section L5 Pages | | | | |
| TOTAL OF ALL IN-KIND DONATIONS NOT CONSIDERED CONTRIBUTIONS ASSOCIATED WITH A HOUSE PARTY | | | <i>(Enter total on Line 22, Column A of Summary Page Totals)</i> | |

III. NONMONETARY RECEIPTS (Sections M—O)

| | |
|--|--------------------------|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | TYPE OF REPORT |
| James Jimmy Sanchez for City Council | <i>October 10 filing</i> |

M. In-Kind Contributions

Name

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

| | | | |
|---|---------------|-------------------------|-------------------------------------|
| Type of contributor: <input type="checkbox"/> Committee <input type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received | Aggregate Contributions | Description of In-Kind Contribution |
|---|---------------|-------------------------|-------------------------------------|

| | | |
|---|---|---|
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | Fair Market Value of this Contribution |
|---|---|---|

| | | |
|---|--|--|
| Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event # _____</i> | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative</i> | |
|---|--|--|

Name

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

| | | | |
|---|---------------|-------------------------|-------------------------------------|
| Type of contributor: <input type="checkbox"/> Committee <input type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received | Aggregate Contributions | Description of In-Kind Contribution |
|---|---------------|-------------------------|-------------------------------------|

| | | |
|---|---|---|
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | Fair Market Value of this Contribution |
|---|---|---|

| | | |
|---|--|--|
| Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event # _____</i> | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative</i> | |
|---|--|--|

Name

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

| | | | |
|---|---------------|-------------------------|-------------------------------------|
| Type of contributor: <input type="checkbox"/> Committee <input type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received | Aggregate Contributions | Description of In-Kind Contribution |
|---|---------------|-------------------------|-------------------------------------|

| | | |
|---|---|---|
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate for a chief executive officer of a municipality, does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5,000? <input type="checkbox"/> Yes <input type="checkbox"/> No | Fair Market Value of this Contribution |
|---|---|---|

| | | |
|--|--|--|
| Is this contribution associated with an event reported listed in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, list Event # _____</i> | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative</i> | |
|--|--|--|

| | |
|---------------------------------------|--|
| SUBTOTAL Section M — This Page | |
|---------------------------------------|--|

| | |
|--|--|
| TOTAL of additional Section M Pages | |
|--|--|

| | |
|--|--|
| TOTAL OF ALL IN-KIND CONTRIBUTIONS <i>(Enter total on Line 23, Column A of Summary Page Totals)</i> | |
|--|--|

N. Refundable Deposit to Telephone Company

| | | | |
|-------------------------|-------|----|-------------------|
| Last Name of Individual | First | MI | Date Deposit Made |
|-------------------------|-------|----|-------------------|

| | | | | |
|----------------------------|------|-------|----------|--------------------------|
| Residential Street Address | City | State | Zip Code | Amount of Deposit |
|----------------------------|------|-------|----------|--------------------------|

Name of Telephone Company

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | Zip Code |
|----------------|------|-------|----------|

| | |
|---|--|
| TOTAL SECTION N <i>(Enter total on Line 24, Column A of Summary Page Totals)</i> | |
|---|--|

IV. EXPENDITURES (Sections P—T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | |
|--|---|------------------|-------------------------------|-------------------------------|---|
| James Jimmy Sanchez for City Council | | | | October 10 filing | |
| P. Expenses Paid by Committee | | | | | |
| Name of Payee James Sanchez | | | Date of Payment 09/26/2019 | | Method of Payment: <input checked="" type="checkbox"/> Check # 93 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address 370 Freeman St. | | City Hartford | | State CT | Zip Code 06106 |
| Purpose of Expenditure (by code) RMB | Description Reimbursement - Candidate Food for Campaign meeting | | Event # | Amount \$62 ⁴¹ | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | | | |
| | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | | | | |
| Name of Payee Sign Design and Banner, LLC | | | Date of Payment 09/09/2019 | | Method of Payment: <input type="checkbox"/> Check # _____ <input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address 1325 Main St. | | City Hartford | | State CT | Zip Code 06103 |
| Purpose of Expenditure (by code) A-DTH | Description Campaign T-Shirts | | Event # | Amount \$398 ⁸¹ | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | | | |
| | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | | | | |
| Name of Payee | | | Date of Payment | | Method of Payment: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | Amount | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | | | |
| | <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | | | | |
| Name of Payee | | | Date of Payment | | Method of Payment: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | Event # | Amount | |
| Expenditure # (if applicable) | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked) | | | | |
| | <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | | | | |
| SUBTOTAL Section P — This Page | | | | \$ 461 ²² | |
| TOTAL of additional Section P Pages | | | | \$ 0 ⁰⁰ | |
| TOTAL OF ALL EXPENSES PAID BY COMMITTEE <i>(Enter total on Line 19, Column A of Summary Page Totals)</i> | | | | \$ 461 ²² | |

IV. EXPENDITURES (Sections P—T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | TYPE OF REPORT | |
|---|-------------------------|--------------------|---|
| James Jimmy Sanchez for City Council | | October 10 filing | |
| Q. Campaign Expenses Paid by Candidate | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| Costco Wholesale | | 09/04/2019 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| 405 Hartford Rd. | | New Britain | CT 06053 |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| FOOD | Campaign Meeting - Food | | \$62 ⁴¹ |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| Name of Payee (Name of Vendor, Person or Entity who candidate paid directly) | | Date of Payment | Is reimbursement claimed? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Street Address | | City | State Zip Code |
| | | | |
| Purpose of Expenditure (by code) | Description | Event # | Amount |
| | | | |
| SUBTOTAL Section Q — This Page | | \$62 ⁴¹ | |
| TOTAL of additional Section Q Pages | | \$0 ⁰⁰ | |
| TOTAL OF ALL EXPENSES PAID BY CANDIDATE (Enter total on Line 26, Column A of Summary Page Totals) | | \$62 ⁴¹ | |

| | | | | |
|--|---|---------|-------------------|--|
| NAME OF COMMITTEE <i>(Provide Complete Name as Registered with Filing Repository)</i> | | | TYPE OF REPORT | |
| James Jimmy Sanchez for City Council | | | October 10 filing | |
| S. Expenses Incurred by Committee but Not Paid During this Period | | | | |
| Name of Creditor | | | Date Incurred | |
| Street Address | | City | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | | Amount Incurred <i>(Estimate or Actual)</i> |
| Expenditure # <i>(if applicable)</i> | Type of Expenditure <i>(Itemization in Addendum S Required unless "None of the below" is checked)</i> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought <i>(joint expenditure)</i> <input type="checkbox"/> Coordinated without reimbursement sought <i>(in-kind contribution)</i> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | |
| Name of Creditor | | | Date Incurred | |
| Street Address | | City | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | | Amount Incurred <i>(Estimate or Actual)</i> |
| Expenditure # <i>(if applicable)</i> | Type of Expenditure <i>(Itemization in Addendum S Required unless "None of the below" is checked)</i> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought <i>(joint expenditure)</i> <input type="checkbox"/> Coordinated without reimbursement sought <i>(in-kind contribution)</i> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | |
| Name of Creditor | | | Date Incurred | |
| Street Address | | City | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | | Amount Incurred <i>(Estimate or Actual)</i> |
| Expenditure # <i>(if applicable)</i> | Type of Expenditure <i>(Itemization in Addendum S Required unless "None of the below" is checked)</i> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought <i>(joint expenditure)</i> <input type="checkbox"/> Coordinated without reimbursement sought <i>(in-kind contribution)</i> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | |
| Name of Creditor | | | Date Incurred | |
| Street Address | | City | State | Zip Code |
| Purpose of Expenditure (by code) | Description | Event # | | Amount Incurred <i>(Estimate or Actual)</i> |
| Expenditure # <i>(if applicable)</i> | Type of Expenditure <i>(Itemization in Addendum S Required unless "None of the below" is checked)</i> <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought <i>(joint expenditure)</i> <input type="checkbox"/> Coordinated without reimbursement sought <i>(in-kind contribution)</i> <input type="checkbox"/> Independent <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | |
| SUBTOTAL Section S-This Page | | | | |
| TOTAL of additional Section S Pages | | | | |
| TOTAL OF ALL EXPENSES INCURRED BY COMMITTEE DURING THIS PERIOD BUT NOT PAID <i>(Enter total on Line 28, Column A of Summary Page Totals)</i> | | | | |
| Previously reported Expenses Unpaid and still Outstanding | | | | |
| TOTAL OF ALL EXPENSES INCURRED BY COMMITTEE BUT NOT PAID <i>(Enter total on Line 28a, Column A of Summary Page Totals)</i> | | | | |

IV. EXPENDITURES (Sections P—T)

| | | | | | | | |
|--|--|--|-------|-------------------|---|---|---------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | | | | TYPE OF REPORT | | | |
| James Jimmy Sanchez for City Council | | | | October 10 filing | | | |
| T. Itemization of Reimbursements and Secondary Payees | | | | | | | |
| Last Name of Worker/Consultant | | | First | | MI | Date of Payment to Vendor, Person or Entity | |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | | Description | | | Event # | | Amount |
| Expenditure # (if applicable) | | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | | |
| Last Name of Worker/Consultant | | | First | | MI | Date of Payment to Vendor, Person or Entity | |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | | Description | | | Event # | | Amount |
| Expenditure # (if applicable) | | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | | |
| Last Name of Worker/Consultant | | | First | | MI | Date of Payment to Vendor, Person or Entity | |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | | Description | | | Event # | | Amount |
| Expenditure # (if applicable) | | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | | |
| Last Name of Worker/Consultant | | | First | | MI | Date of Payment to Vendor, Person or Entity | |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P: <input type="checkbox"/> Check # _____ <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT | | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | | City | | State | Zip Code |
| Purpose of Expenditure (by code) | | Description | | | Event # | | Amount |
| Expenditure # (if applicable) | | Type of Expenditure (Itemization in Addendum T Required unless "None of the below" is checked) <input type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="radio"/> A <input type="radio"/> B <input type="radio"/> C <input type="radio"/> D | | | | | |
| SUBTOTAL Section T — This Page | | | | | | | |
| TOTAL of additional Section T Pages | | | | | | | |
| TOTAL OF ALL REIMBURSEMENT TO COMMITTEE WORKERS AND CONSULTANTS | | | | | | | |

